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APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

Roll 34

Choctaw By Blood 5395-5599

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
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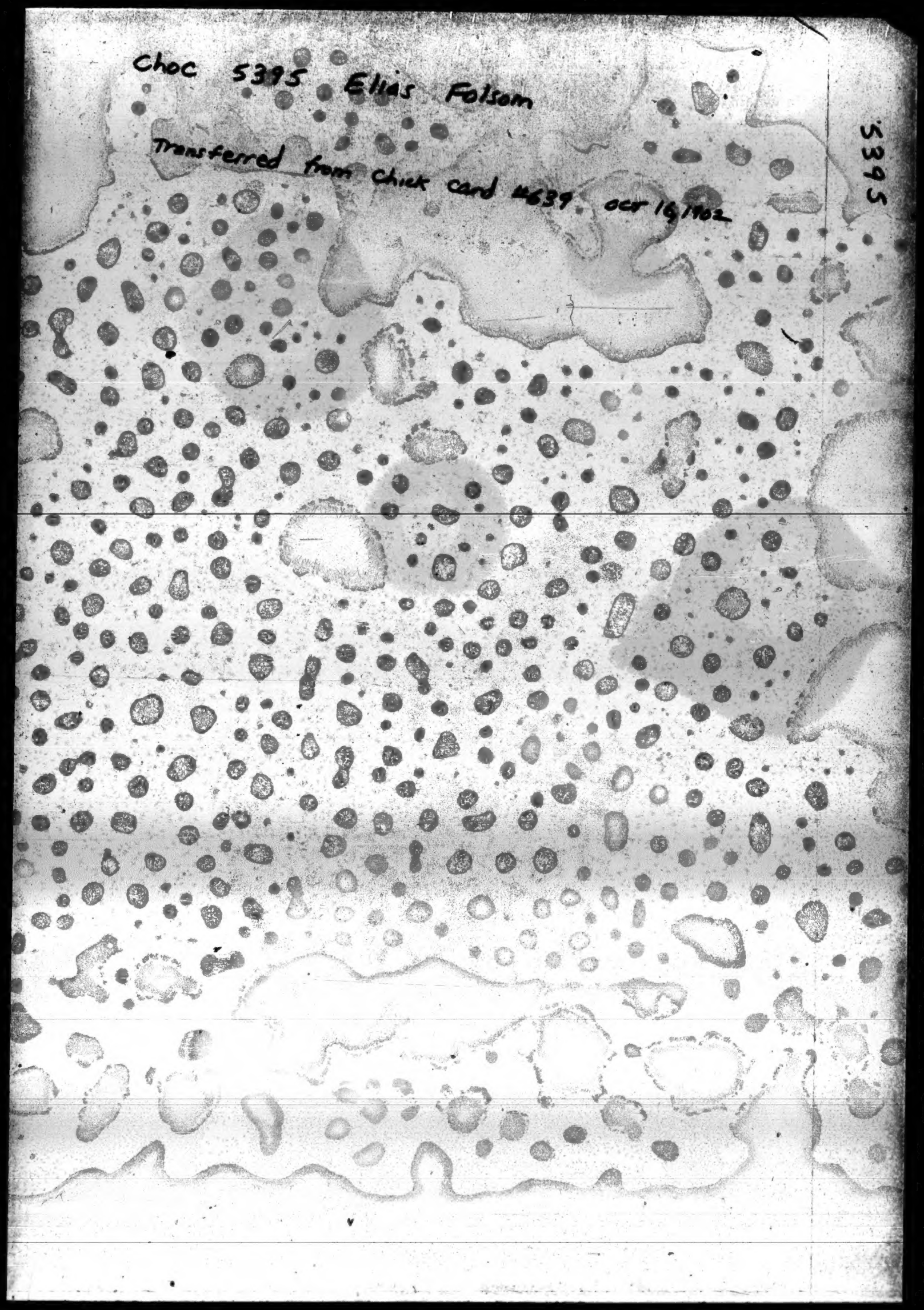
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DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of:

DELENA FOLSOM 7-5395.

Exhibit A

Muskogee, Indian Territory, April 10, 1900.

Mr. Elias W. Pelton,
Bolburn, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of April 2, enclosing marriage license and certificate between yourself and Dalena Priest, and requesting to have her enrolled as an intermarried citizen of the Chickasaw Nation. You are informed that the Commission cannot hear the petition or file the papers of any applicant for enrollment unless they duly present themselves in person before this Commission for examination and parties applying for intermarried citizenship rights in the Chickasaw or Choctaw Nation are required to conform to the marriage laws of those Nations. The marriage license between you and Dalena Priest is a marriage license under the laws of the United States. The same has been duly held by the Commission as a record of your marriage.

Yours truly,

Tams Bixby

Acting Chairman.

I am replying to this letter please refer to Chickasaw 839.

"~~Exhibit B~~"

Muskogee, Indian Territory, November 21, 1906.

Elias W. Folsom,

Dalberg, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 17th instant relative to the enrollment of your infant daughter, and in which you desire to be informed if you can have your wife enrolled as an intermarried citizen by coming before the Commission.

There is enclosed you herewith, a blank application upon which can be given all the information necessary for the enrollment of an infant child. In having the same executed, be careful to see that all blanks are properly filled, all names written in full and in the event either the mother or attending physician or nurse making affidavit to the birth of the child, are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto. The Notary Public taking the acknowledgements of the mother and attending physician or nurse must affix his notarial jurat and seal to each separate affidavit.

As to whether or not your wife can be enrolled as an intermarried citizen of the Chickasaw Nation, you are informed that the Commission cannot render an opinion until a personal appearance has been made before the Commission. Such appearance can be made either by yourself or your wife, at the office of the Commission in

Muskogee, Indian Territory, at any time prior to the forwarding of the final rolls of the citizens of the Choctaw Nation to the Secretary of the Indian Territory for approval.

Your attention is invited however, to the following act of the Chickasaw Legislature, approved by the President of the United States in December, 1899:

"Section 1. That before a non-citizen can procure a license to marry a citizen of this Nation, he or she shall be of good moral character and industrious habits, and shall have resided in the county where such marriage license is sought to be procured ; for a period of two years immediately preceding such application, and shall be recommended by ten good and responsible citizens by blood of this Nation; and such citizens shall certify that the applicant is of good moral character and industrious habits, and has resided in the county where such license are sought to be procured for a period of two years immediately preceding such application; and the county judge being satisfied with the petition shall grant the license to marry under the existing law, and the person so applying for such marriage license shall pay the sum of one thousand dollars, five of which shall be retained by the County Judge issuing such license, and nine hundred ninety-five dollars shall be placed in the national treasury of the Nation for national purposes; and that this act take effect from and after its passage and the approval by the President of the United States."

Yours truly,

James Byrby

Acting Chairman.

A.L.A.

BC

9-639

Chickasaw original Memo.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ada, I. T., November 13, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Delena Folsom.

Delena Folsom being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Delena Folsom.
Q How old are you? A Twenty-two.
Q What is your post office address? A Roff.
Q How long have you lived in the Chickasaw Nation? A 9 years.
Q Lived here continuously for the past 9 years? A Yes sir.
Q What is the name of your father? A Bob Priest.
Q Is he dead? A Yes sir.
Q He was a citizen of the United States, a white man? A Yes sir.
Q What is the nameof your mother? A Callie Blackwood.
Q Is she a white woman? A Yes sir; they claimed Indian blood; they were court citizens.
Q You were never enrolled as Indians? A No sir, my people all were, but I wasn't.
Q You claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Indian husband through whom you claim that right? A Elias Folsom.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.

Elias Folsom, husband of applicant, appears upon the records of the Commission on Chickasaw roll card, field No. 639.

Q When were you married to Elias Folsom? A February first, 1900.
Q Where was this marriage ceremony performed? A At home near Iona.
Q In the Chickasaw Nation? A Yes sir.
Q Were you and your husband both residents of the Chickasaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Chickasaw tribal law? A No sir.
Q You were married under United States law? A Yes sir.
Q You were never married under the Chickasaw law? A No sir.

The Commission has no jurisdiction over your case, you not having been married to your Indian husband in accordance with the tribal laws, usages and customs of the Chickasaw Nation.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ada, I. T., on the 13th day of November, 1902, and that the within and foregoing is a full, true and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 13 day of November, 1902.

R B Jackson
Notary Public.

COPY.

DEPARTMENT OF THE INTERIOR,

D.C. 32787-1904 WASHINGTON, September 1, 1904.
I.T.D. 7347-1904

L.R.S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen :-

There is enclosed herewith a communication from Messrs McCurtain & Hill, of August 23, 1904, relative to the claim of Delena Folsom as a citizen by intermarriage of the Choctaw Nation. There are also enclosed certain letters from your Commission, received with the letter of said attorneys.

In order that the matter may come before the Department in regular manner through your Commission, should you still refuse to enroll the party in the Choctaw Nation, it is requested that you allow Mrs Folsom to make formal application for enrollment as an intermarried Choctaw, upon which you will take appropriate action. If you reject the application, submit the matter to the Department.

Respectfully,

Thos Ryan,

Acting Secretary.

2 inclosures.

J.C. McCURTAIN. E.P. HILL.
McCurtain & Hill,
Attorneys,
South McAlester, I.T.

Aug.23,1904.

The Secretary of the Interior,
Washington,D.C.

Sir:

Mr.Elias Folsom, a citizen by blood of the Choctaw Nation, was, on February 1,1900, married to Delena Priest, a citizen of the United States, said marriage being performed under and in accordance with the United States laws.

On April 2,1900, Mr.Folsom made application by letter to the Commission to the Five Civilized Tribes for the enrollment of his wife, Delena Folsom, as an intermarried citizen of the Chickasaw Nation, Mr.Folsom's name having at that time been placed on the Chickasaw roll by the Commission. On April 10,1900,the Commission replied to Mr.Folsom's letter making application for the enrollment of his wife as an intermarried citizen of the Chickasaw Nation, which said letter is enclosed herewith marked "Ex.A" and stated, among other things,that,"----parties applying for intermarried citizenship rights in the Chickasaw or Choctaw Nation are required to conform to the marriage laws of those Nations"."The marriage license between you and Delena Priest is a marriage license under the laws of the United States". In the same letter the Commission also informed Mr.Folsom that the Commission could not hear the petition or file the papers of any applicant for enrollment unless they duly present themselves in person before the Commission for examination.

Mr.Folsom addressed a letter to the Commission under date of November 17,1900, in which he made inquiry about the enrollment of his infant daughter, and he also asked to be informed if he could have his wife enrolled as an intermarried citizen by coming before the Commission. Nov.21,1900, the Commission answered Mr.Folsom's letter of Nov.17,1900, advising him as to the method of procedure to have his infant daughter enrolled, and also stated: "as to whether or not your wife can be enrolled as an intermarried citizen of the Chickasaw Nation, you are informed that the Commission cannot render an opinion until a personal appearance has been made before the Commission". "Such appearance can be made either by yourself or your wife, at the office of the Commission in Muskogee,Indian Territory, at any time prior to the forwarding of the final rolls of the citizens of the Chickasaw Nation to the Secretary of the Indian Territory (Interior) for approval". And in the same letter the Commission called attention to the provision of the laws of the Chickasaw Nation relating to intermarriage, quoting said provision. Said letter is enclosed herewith marked "Ex.B".

December 26,1900, the Commission wrote Mr.Folsom acknowledging receipt of the application for enrollment of Mr.Folsom's infant daughter as a citizen of the Chickasaw Nation. Said letter is herewith enclosed marked "Ex.C".

The Commission also addressed a letter to Mr.Folsom under date of August 7,1902, acknowledging receipt of application for enrollment as a citizen of the Chickasaw Nation of Dennis Folsom, infant son of Elias W. and Delena Folsom. this same letter also acknowledges receipt of an affidavit relative to the birth of Mr.Folsom's

child, Willis Folsom. Said letter is enclosed marked "Ex.D".

On May 18,1903, the Commission addressed a letter to Mr.Folsom acknowledging receipt of a letter from Mr.Folsom to the Commission. In this letter the Commission states, among other things, "receipt is hereby acknowldeged of your letter of May 11, in which you state that when you went to file on your land you were compelled to file as a Choctaw, but that under the Commission's ruling you were placed on the Chickasaw roll". "You further state that if you are a Choctaw your wife is entitled to enrollment as an intermarried Choctaw" Said letter is herewith enclosed marked "Ex.E".

July 7,1903, in answer to a letter from Mr.Folsom of June 3, 1903, addressed another letter to Mr.Folsom relative to the matter of the enrollment of his wife as an intermarried Choctaw, which said letter is practically a repetition of what was stated to Mr. Folsom by the Commission in its letter of May 18,1903. Said letter is herewith enclosed marked "Ex.F".

From the enclosed correspondence and references thereto it will be seen that the transfer of Mr.Folsom's name and those of his children from the Chickasaw roll to the Choctaw roll was not made by the Commission until a time after which it was too late for application to be made for the enrollment of Mr.Folsom's wife,Delena Folsom, as an intermarried Choctaw, according to the holding of the Commission. The action of the Commission in transferring Mr.Folsom's name from the Chickasaw roll to the Choctaw roll at such a time will, while not so intended, result in depriving Delena Folsom, wife of Elias Folsom, of her right to enrollment as an intermarried citizen of the Choctaw Nation, unless the error be corrected. That this proceeding was occasioned by error, and error upon the part of the Commission, is

evident from the fact that the transfer was considered necessary and proper in the judgment of the Commission, and was accordingly made by the Commission after it had once placed Folsom's name on the Chickasaw roll.

It is true that Delena Folsom never could have been enrolled as an intermarried Chickasaw, because of the fact that the Chickasaw intermarriage law requires that all persons, whether male or female, shall take out a license in the Chickasaw courts and pay one thousand dollars therefor before they can marry a citizen of that Nation and acquire any rights as an intermarried Chickasaw. And this Delena Folsom had not done, but was married in accordance with a license taken out under the United States laws. But with a citizen of the Choctaw Nation it is different. There is no provision of the Choctaw law requiring that a non citizen woman who marries a Choctaw citizen shall first take out a license in accordance with the Choctaw law. The Choctaw law upon this subject provides:

"BE IT ENACTED BY THE GENERAL COUNCIL OF THE CHOCTAW NATION ASSEMBLED: That the act of Nov.9,1875, in reference to the intermarriage of white men with the Choctaw women is hereby so amended, that county clerks only shall issue license for such marriage, and instead of white men paying twenty-five dollars they shall pay one hundred dollars, and the county clerks receiving said one hundred dollars and issuing the license, shall be allowed two and 50-100 dollars of the same as their fees, and the remainder they shall turn into the count treasuries of their respective counties. In all other respects the laws of Nov.9,1875, shall be complied with, and this act shall take effect and be in force from and after its passage.

(Durant's Code,Bill No.XXIV,Page 271).

From the foregoing it will be seen, and as well by reference to the law of Nov.1875, of which the above quoted act is amendatory, (Duarant's Code,P.225) that the procuring of a license in accordance with the tribal laws to marry a citizen of the Choctaw Nation is not required of non citizen women who marry Choctaw men, but that these provisions extend

only to non citizen men who marry Choctaw women.

Thus will it be seen that Delena Folsom is entitled to enrollment as an intermarried citizen of the Choctaw Nation, according to the laws of the Choctaw Nation, and but for the error of the Commission in placing Delena Folsom's husband's name on the Chickasaw roll she would have made the proper application in pursuit of her lawful rights, and would doubtless have been enrolled as an intermarried Choctaw. We do not deem it necessary to call attention to that provision of the Act of Congress, approved June 28,1898, (30 stats.,495) making it the duty of the Commission to enroll "such intermarried white persons as may be entitled to Choctaw and Chickasaw citizenship under treaties and laws of said tribes", further than to emphasize our contention by this support of the lawfulness of Delena Folsom's claim. Delena Folsom has not been guilty of any laches or delay in the prosecution of her claim and no blame can possibly attach to her in the matter of this condition, she did all that she was permitted to do under the erroneous ruling of the Commission in first placing her husband's name on the Chickasaw roll. And for the error of the Commission in this we do not think she should pay any penalty; but we believe that it would be justice saved to allow her to make her application for enrollment as an inetr married Choctaw at this time, and that it be considered a nunc pro tunc application. We would, therefore, respectfully request that the Commission to the Five Civilized Tribes be directed to give Delena Folsom a reasonable time in which to make such application.

Respectfully,

McCurtain & Hill

COMMISSIONERS
TAMS BIXBY,
ALLISON R. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Exhibit "A"

Muskogee, Indian Territory, April 10, 1900.

Mr. Elias W. Folsom,
Dolberg, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of April 2, inclosing marriage license and certificate between yourself and Delena Priest, and requesting to have her enrolled as an intermarried citizen of the Chickasaw Nation. You are informed that the Commission cannot hear the petition or file the papers of any applicant for enrollment unless they duly present themselves in person before this Commission for examination and parties applying for intermarried citizenship rights in the Chickasaw or Choctaw Nation are required to conform to the marriage laws of those Nations. The marriage license between you and Delena Priest is a marriage license under the laws of the United States. The same has been duly held by the Commission as a record of your marriage.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Chickasaw 639.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEWLIN,
C. R. BRICKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 21, 1900.

"Exhibit B"

Elias W. Folsom,

Dolberg, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 17th instant relative to the enrollment of your infant daughter, and in which you desire to be informed if you can have your wife enrolled as an intermarried citizen by coming before the Commission.

There is enclosed you herewith, a blank application upon which can be given all the information necessary for the enrollment of an infant child. In having the same executed, be careful to see that all blanks are properly filled, all names written in full and in the event either the mother or attending physician or nurse making affidavit to the birth of the child, are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto. The Notary Public taking the acknowledgements of the mother and attending physician or nurse must affix his notarial jurat and seal to each separate affidavit.

As to whether or not your wife can be enrolled as an intermarried citizen of the Chickasaw Nation, you are informed that the Commission cannot render an opinion until a personal appearance has been made before the Commission. Such appearance can be made either by yourself or your wife, at the office of the Commission in

HWF #2

Muskogee, Indian Territory, at any time prior to the forwarding of the final rolls of the citizens of the Chickasaw Nation to the Secretary of the Indian Territory for approval.

Your attention is invited however, to the following act of the Chickasaw Legislature, approved by the President of the United States in December, 1899:

"Section 1. That before a non-citizen can procure a license to marry a citizen of this Nation, he or she shall be of good moral character and industrious habits, and shall have resided in the county where such marriage license is sought to be procured , for a period of two years immediately preceding such application, and shall be recommended by ten good and responsible citizens by blood of this Nation; and such citizens shall certify that the applicant is of good moral character and industrious habits, and has resided in the county where such license are sought to be procured for a period of two years immediately preceding such application; and the county judge being satisfied with the petition shall grant the license to marry under the existing law, and the person so applying for such marriage license shall pay the sum of one thousand dollars, five of which shall be retained by the County Judge issuing such license, and nine hundred ninety-five dollars shall be placed in the national treasury of the Nation for national purposes; and that this act take effect from and after its passage and the approval by the President of the United States."

Yours truly,

Tomas Frank

Acting Chairman.

BC

9-639

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

"Exhibit C"

Muskogee, Indian Territory, December 26, 1900.

Mr. E. W. Folsom,

Delberg, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Vera Folsom, the infant daughter of Elias W. and Delena Folsom, born November 12, 1900, and the same being in proper form, has been duly filed with the records of this Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully.

Acting Chairman.

99-639.

W. M. O.B.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.
ALLISON L. APPLEWORTH,
SECRETARY.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
9-639.

"Exhibit D"

Muskogee, Indian Territory, August 7, 1902.

here is papers showing our Child Dennis Folsom was put on the Chickasaw roll

Elias W. Folsom,

Dolberg, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Dennis Folsom, infant son of Elias W. and Delena Folsom, born July 10, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the affidavit of S.B. Johnson relative to the birth of your minor child, Willis Folsom, July 14, 1898, and the same is returned to you herewith.

It appears from our records that the mother of this child is dead. Such being the fact, you are requested to furnish the Commission, in lieu of the affidavit of the mother, with the affidavits of two disinterested parties who know of the birth of your child, Willis Folsom, and the fact that he is still living.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate

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affidavit. When the affidavits have been properly executed, attach the same to the application and return in the enclosed envelope, upon receipt of which the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc.

Enc. S.I. 206.

Wm 018

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
CAS. BRECKINRIDGE,
W. A. STANLEY,
ALLISON L. AYLESWORTH,
SECRETARY.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Cheetaw 5388

Exhibit E

Muskogee, Indian Territory, May 18, 1903.

E. W. Folsom,
Non, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 11, in which you state that when you went to file on your land you were compelled to file as a Cheetaw, but that under the Commission's ruling you were placed on the Chickasaw roll. You further state that if you are a Choctaw your wife is entitled to enrollment and allotment as an intermarried Choctaw.

In reply to your letter you are advised that it appears from our records that Elias Folsom, and his children, Irene, Willis, and Dennis Folsom, have been enrolled by this Commission as citizens by blood of the Choctaw nation, having been identified from the 1896 census roll of the Choctaw nation, and on March 19, 1903, their enrollment was approved by the Secretary of the Interior.

You are further advised that it does not appear from our records that any application has been made by or on behalf of your present wife, Delena Folsom, for enrollment as an intermarried citizen of the Choctaw Nation, and, under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and

E W F 2

Chickasaw Nations on September 25, 1902, the Commission is now without authority to receive or consider any original applications for enrollment in the Choctaw Nation.

Respectfully,

Chairman.

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COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.
ALLISON C. BAYLESSWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

"Exhibit F"

REFER IN REPLY TO THE FOLLOWING

7-5395

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory July 7, 1903.

E. W. Folsom,

Non, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 3, relative to the right to enrollment of your wife Delena Folsom as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that it does not appear from our records that any application has been made to this Commission for the enrollment of Delena Folsom as an intermarried citizen of the Choctaw Nation, and under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902, the Commission is now without authority to receive or consider any original application for enrollment in the Choctaw Nation.

Relative to the transfer of the names of yourself and your family from the Chickasaw to the Choctaw roll you are advised that it not appearing from the records of the Chickasaw Nation, in the possession of the Commission, that you and your family had been recognized by the tribal authorities of the Chickasaw Nation as citizens of that nation, and your names having been identified upon the tribal rolls of the Choctaw Nation, Elias Folsom and his children Irene,

Willis and Dennis Folsom have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior.

Referring to that part of your letter in which you state that you have heretofore made application for the enrollment of your wife Delena Folsom as an intermarried citizen of the Chickasaw Nation you are advised that it appears from the records of this office that on April 2, 1900 you inclosed marriage license and certificate between yourself and Delena Priest and requested that she be enrolled as an intermarried citizen of the Chickasaw Nation and on April 10, 1900 you were informed in reference thereto, that the Commission could not receive the application of any person for enrollment until the personal appearance of the applicant before the Commission for examination. On November 21, 1900 in reply to your letter of November 17, 1900 inquiring whether your wife could be enrolled as an intermarried citizen of the Chickasaw Nation you were informed that the Commission could not render a decision relative to the enrollment of your wife as an intermarried citizen of said nation until personal application was made in her behalf before the Commission. It does not appear that such personal appearance has ever been made by or on behalf of your wife Delena Folsom for enrollment as an

E W J -2

intermarried citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, September 14, 1904.

Delena Folsom,

Nan, Indian Territory.

Dear Madam :-

You are hereby advised that under date of September 1, 1904, the Secretary of the Interior directed the Commission to allow you to make formal application for enrollment as an intermarried citizen of the Choctaw Nation, in order that the matter of your enrollment may come before the Department in regular manner, through the Commission.

You are further advised that Messrs McCurtain & Hill, your attorneys at South McAlester, Indian Territory, have been advised of this direction of the Secretary of the Interior, as have also Messrs Mansfield, McMurray & Cornish, the attorneys for the Choctaw and Chickasaw Nations.

If you desire to make application for enrollment as a citizen by intermarriage of the Choctaw Nation, such application must be made at the office of the Commission, at Muskogee, Indian Territory, within thirty days from the date hereof, notice of the making of such application being first served upon Messrs Mansfield, McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nations, South McAlester, Indian Territory.

Respectfully,

Chairman.

Muskogee, Indian Territory, September 14, 1904.

Messrs McCurtain & Hill,
Attorneys at Law,
South McAlester, Indian Territory.

Gentlemen :-

The Commission is today in receipt of a communication from the Secretary of the Interior, under date of September 1, 1904, enclosing your letter of August 23, 1904, to the Department, relative to the claim of Delena Folsom for enrollment as a citizen by intermarriage of the Choctaw Nation. The Department directs, in order that the matter may be presented in regular manner through the Commission, that Mrs Folsom be allowed to make formal application to the Commission for enrollment as an intermarried citizen of the Choctaw Nation. For your information there is enclosed you copy of Departmental letter of September 1, 1904.

You are advised that this application should be made at the office of the Commission, at Muskogee, Indian Territory, within thirty days from the date hereof, notice of the time of making such application being first served upon Messrs Mansfield, McMurray & Cornish, Attorneys for the Choctaw and Chickasaw Nations, South McAlester, Indian Territory.

Respectfully,

ART. 68. Chairman.

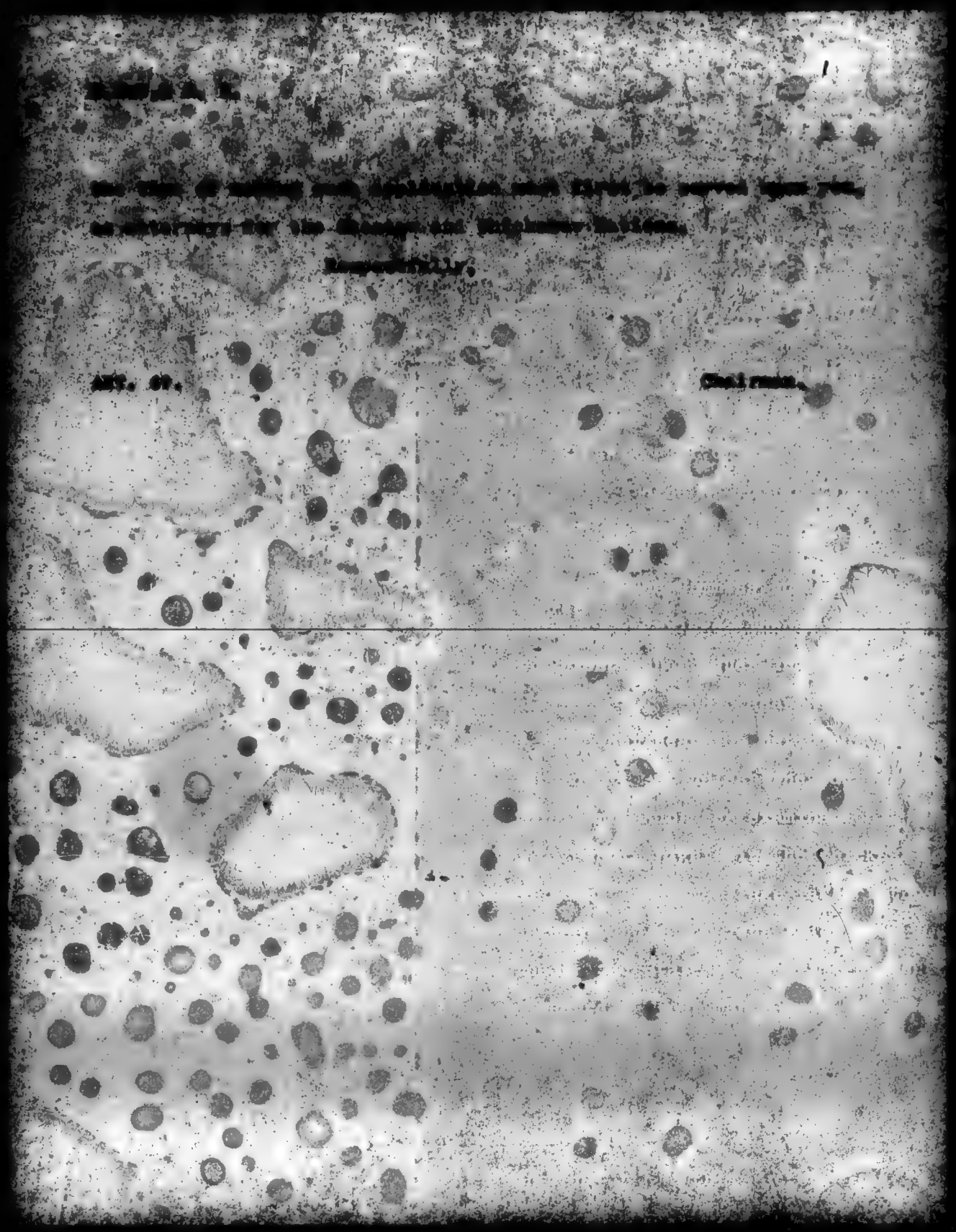
Muskogee, Indian Territory, September 14, 1904.

Messrs Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen :-

You are hereby advised that on September 1, 1904, the Secretary of the Interior transmitted to the Commission a communication from Messrs McCurtain & Hill, Attorneys at Law, South McAlester, Indian Territory, under date of August 23, 1904, relative to the application for the enrollment of Delena Folsom as a citizen by intermarriage of the Choctaw Nation. The Department directs that the Commission allow Mrs Folsom to make formal application for enrollment, in order that the matter may come before the Department in regular manner, through the Commission. You are advised, in reference to this matter, that Delena Folsom appeared before the Commission on November 13, 1902, at Ada, Indian Territory, for the purpose of making application for enrollment as an intermarried citizen of the Chickasaw Nation.

Messrs McCurtain & Hill have this day been advised that Mrs Folsom should present herself personally before the Commission at its office in Muskogee, Indian Territory, within thirty days from the date hereof, for the purpose of making application for enrollment as a citizen by intermarriage of the Choctaw Nation, and that notice of



BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, INDIAN TERRITORY.

In the matter of the application of Delena Folsom for enrollment as an intermarried citizen of the Choctaw Nation.

To Mansfield, McMurray & Cornish, General Attorneys for the Choctaw and Chickasaw Nations:

You will take notice that on the twenty-first day of September, Nineteen Hundred and Four, at ten o'clock A.M., Delena Folsom will make formal application to the Commission to the Five Civilized Tribes at their office in Muskogee, Indian Territory, for enrollment as an intermarried citizen of the Choctaw Nation.

McCurtain & Hill
Attorneys for applicant.

Service of the above notice is hereby accepted, this September 20th, 1904.

Mansfield McMurray & Cornish
Gen'l Attorneys for Choctaw and Chickasaw Nations.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
--:--:--:--

Muskogee, Indian Territory. September 21, 1904.

In the matter of the application for the enrollment of Delana Folsom as an intermarried citizen of the Choctaw Nation.

--:--:--:--

STATEMENT BEFORE TAKING TESTIMONY.

On November 13, 1902, Delana Folsom, 22 years of age, of Roff, Indian Territory, came before the Commission at its appointment at Ada, Indian Territory, and made application for enrollment as an intermarried citizen of the Cherokee Nation; her husband, Elias Folsom, at that time appeared upon the records of the Commission as an applicant for enrollment as a citizen by blood of the Cherokee Nation. The applicant's husband not being identified upon any of the tribal rolls of the Cherokee Nation in the possession of the Commission, and it appearing that he had already been recognized as a citizen by blood of the Choctaw Nation, his name was included upon a schedule of citizens by blood of the Choctaw Nation, qualified to and approved by the Secretary of the Interior March 19, 1903--- the name of Elias Folsom appearing upon such schedule opposite number 12667. At the time of the appearance of Delana Folsom at Ada, on November 13, 1902, the Commission refused to entertain her application for enrollment as an intermarried citizen of the Cherokee Nation for the reason that she had not been married to her said husband in accordance with the tribal laws, usages and customs of the Cherokee Nation. This action was taken in accordance with the provisions of the thirty fourth section of the Act of Congress approved July 1, 1902 (32 Stat., 641).

On September 1, 1904 the Secretary of the Interior, in his letter of that date, (I.T.D. 7347-1904) directed the Commission to permit Delana Folsom to make formal application for enrollment as an intermarried citizen of the Choctaw Nation, and that appropriate action be taken upon her application as such.

Notice of this Departmental direction was forwarded to Delana Folsom, Messrs. McCurtain & Hill, her attorneys, and Mansfield, McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nation on September 4, 1904. Mrs. Folsom and Messrs. McCurtain & Hill were advised that Mrs. Folsom should appear before the Commission at its office at Muskogee, Indian Territory, within thirty days from September 14, 1904 for the purpose of making such application, notice of the time of making such application being first served upon Mansfield, McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nations, at South McAlester

Now on this the 21, day of September, 1904, comes the applicant in person and her attorney, E. P. Hill, and filed the notice to Mansfield McMurray & Cornish, attorneys for the Choctaw and Chickasaw Nations, with acceptance of such notice, that the applicant would, on the 21st. day of September, 1904, at ten

o'clock A.M., make formal application to the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, for enrollment as a citizen by intermarriage of the Choctaw Nation.

Delana Folsom, being first duly sworn, testified as follows:-

Examination by Commission.

Q. What is your name. A. Delana Folsom.
Q. How old are you. A. Twenty three.
Q. What is your post office address. A. Non, Indian Territory.
Q. What Nation is that in. A. Choctaw.
Q. How long have you lived in the Choctaw Nation. A. I think it has been over two years.
Q. Where did you live prior to that time. A. In the Chickasaw Nation.
Q. How long were you a resident of the Chickasaw Nation. A. We came to the Chickasaw Nation in 1891, That would make it about nine years, I think.
Q. Where did you live before then. A. In Comanche County, Texas.
Q. You are a white woman. A. Yes sir.
Q. What is your father's name. Robert Priest.
Q. What is your mother's name. A. My mother has married again, and her name now is Callie Blackwell.
Q. Are your father and mother both living. A. No, my father is dead.
Q. Are they both citizens of the United States. A. Yes sir
Q. They were not citizens of any foreign country. A. My father claimed to have Indian blood in him, but he never got any rights.
Q. What nation. A. Choctaw and Cherokee.
Q. Have you ever been recognized in any manner as an Indian. A. No sir.
Q. Have you ever drawn any of the payments. A. No sir.
Q. You claim to be an intermarried citizen of the Choctaw Nation. A. Yes sir.
Q. What is the name of your husband. A. Elias Folsom.
Q. You appeared before the Commission at Ada on November 13, 1902 did not you. A. Yes sir, I do not remember the exact date, but it was in November.
Q. When were you married to Elias Folsom. A. February 1, 1900.
Q. Where were you married. A. I believe it was at Iona.
Q. What Nation is that in. A. Chickasaw.
Q. How long had you been living in the Chickasaw Nation at the time you were married to Elias Folsom. A. We came there in 1891 and I was married in 1900.
Q. How long had your husband been living here. I mean prior to his marriage with you. A. I do not know.
Q. [illegible] you known him before you married him. A. [illegible] months.
Q. [illegible] under a license issued by the Clerk of

the United States Court for the Southern District of the Indian Territory. A. Yes sir, I presume so.
Q. You got the license at Ardmore. A. No, at Pauls Valley.
Q. Got them from the Clerk of the United States Court. A. Yes sir.
Q. Were you ever married under the Tribal laws. A. No sir.
Q. The only marriage ceremony ever performed between you and your husband was performed under the United States license. A. Yes sir.
Q. Who married you. I never seen the preacher but the one time. It seems to me that it was Yerby.
Q. Were you ever married prior to your marriage to Elias Folsom
A. No sir.
Q. Was he. A. Yes sir.
Q. How many times. A. Once.
Q. What was his first wife's name. A. Edler Folsom.
Q. Was his first wife dead when you married him. A. Yes sir
Q. Do you know she was dead. A. Yes sir.
Q. Since your marriage to Elias Folsom in 1900 have you lived together continuously. A. Yes sir.
Q. Lived together in the Choctaw and Chickasaw Nations continuously since then. A. Yes sir.

WITNESS EXCUSED.

Elias Folsom, being first duly sworn, testified as follows.

Examination by the Commissioner.

Q. What is your name. A. Elias Folsom.
Q. How old are you. A. About thirty five.
Q. What is your post office. A. Non.
Q. What Nation. A. Choctaw.
Q. You are a citizen by blood of the Choctaw Nation. A. Yes.

(Witness is identified as Elias Folsom, Choctaw Card 5395, and upon the final roll of the citizens by blood of the Choctaw Nation as approved by the Secretary of the Interior, opposite number 13667.)

Q. What is the name of your present wife. A. Delana Folsom.
Q. When were you married to her. A. In 1900.
Q. What date. A. February 1, 1900.
Q. You were married to her under a United States license. A. Yes sir.
Q. Is that the only license you were ever married to her under. A. Yes sir.
Q. Had you ever been married prior to your marriage with Delana Folsom. A. Yes sir, I had been married once before.
Q. What was the name of your first wife. A. Edler Folsom.
Q. Is she dead. A. Yes sir.
Q. When did she die. A. She died in 1899.
Q. How long prior to your marriage to Delana Priest. A.

Eight or nine months. She died in July.

Q. Was Edler Folsom the only woman you had been married to prior to your marriage to Delana Priest. A. Yes sir.

Q. Have you and Delana Folsom lived together continuously since your marriage in February, 1900. A. Yes sir.

Witness excused.

Eula Jeanes Branson, being sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes, she reported the above on September 21, 1904, and that this is a true, full and correct transcript of her stenographic notes in the same.

Eula Jeanes Branson

Subscribed and sworn to before me this the 22nd. day of September, 1904.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

In the matter of the application for enrollment of Delena Folsom as an intermarried citizen of the Choctaw Nation.

---:---

O R D E R.

--:--

It appears from the papers herein that Delena Priest, a white woman, was married on February 1, 1900 to Elias Folsom, a recognized and enrolled citizen by blood of the Choctaw Nation, under a marriage license issued January 30, 1900 by the Clerk of the United States Court for the Southern District of the Indian Territory. At the time of said marriage Elias W. Folsom was listed for enrollment by the Commission as a citizen by blood of the Chickasaw Nation. On April 2, 1900 Elias W. Folsom transmitted his marriage license and certificate to Delena Priest, and requested her enrollment as an intermarried citizen of the Chickasaw Nation. On November 13, 1902, Delena Folsom personally appeared before the Commission at Ada, Indian Territory as an applicant for enrollment by intermarriage as a citizen of the Chickasaw Nation. The Commission, at that time, refused to entertain jurisdiction of her application for the reason that it did not appear that she had been married to Elias Folsom in accordance with the laws, usages and customs of the Chickasaw Nation, of which she and her husband were both residents, and for the further reason that no personal appearance had been made by her prior to the approval of the Act of Congress approved July 1, 1902 (32 Stat., 641). Subsequent to her appearance at Ada, on November 13, 1902, the name of her husband, Elias Folsom, was transferred from the roll of Chickasaw citizens, being prepared by the Commission, to the roll of Choctaw citizens, so being prepared, and on March 19, 1903, the enrollment of Elias Folsom as a citizen by blood of the Choctaw Nation was approved by the Secretary of the Interior.

I am of the opinion that the application made by Delena Folsom at Ada, Indian Territory on November 13, 1902 is of sufficient force and effect to now be considered as an application having been made by her for enrollment as a citizen by intermarriage of the Choctaw Nation.

It is therefore ordered that the papers in this matter be received and considered as an application for the enrollment of Delena Folsom as an intermarried citizen of the Choctaw Nation and that disposition be made thereof as such.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Muskogee, Indian Territory, September 22, 1904.

7-5395

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Delena Folsom as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on February 1, 1900 the applicant, Delena Folsom (nee Priest), was lawfully married to Elias Folsom, a recognized and enrolled citizen by blood of the Choctaw Nation whose name appears as number 13667 upon the lists prepared by this Commission, under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation and that they lived together continuously as husband and wife in the Choctaw-Chickasaw country from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Ella Jones (I. T. D. 6818-1904), Delena Folsom should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Muskogee, Indian Territory, C. R. Breckinridge
Commissioner.

OCT 15 1904

COPY. 7-2395

Muskogee, Indian Territory, October 13, 1904.

Delena Folsom,

Ron, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 13, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 7-2395.

COPY)

7-5598

Muskogee, Indian Territory, October 14, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered October 13, 1904, granting the application for the enrollment of Delena Folson as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 7-5598.

See 7-74 for registry receipt for this letter.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 29 1902
ACTING CHAIRMAN.

Covington, Ct 3-1896

This is to certify, that J. W. Dodson, a Minister of the Gospel, did on the 6th day of January 1895 celebrate the rites of matrimony between Elias Folsom and Edler Wade by uniting them together as husb and and wife according to Choctaw custom. Any Corr dentials are recorded in the Clerk Office of the U. S. Court in South McAlester, Indian Terr, A.

Given under my hand this 3th Oct 1896

J. W. Dodson

Officiating Minister

Certificate of Record of Marriage.

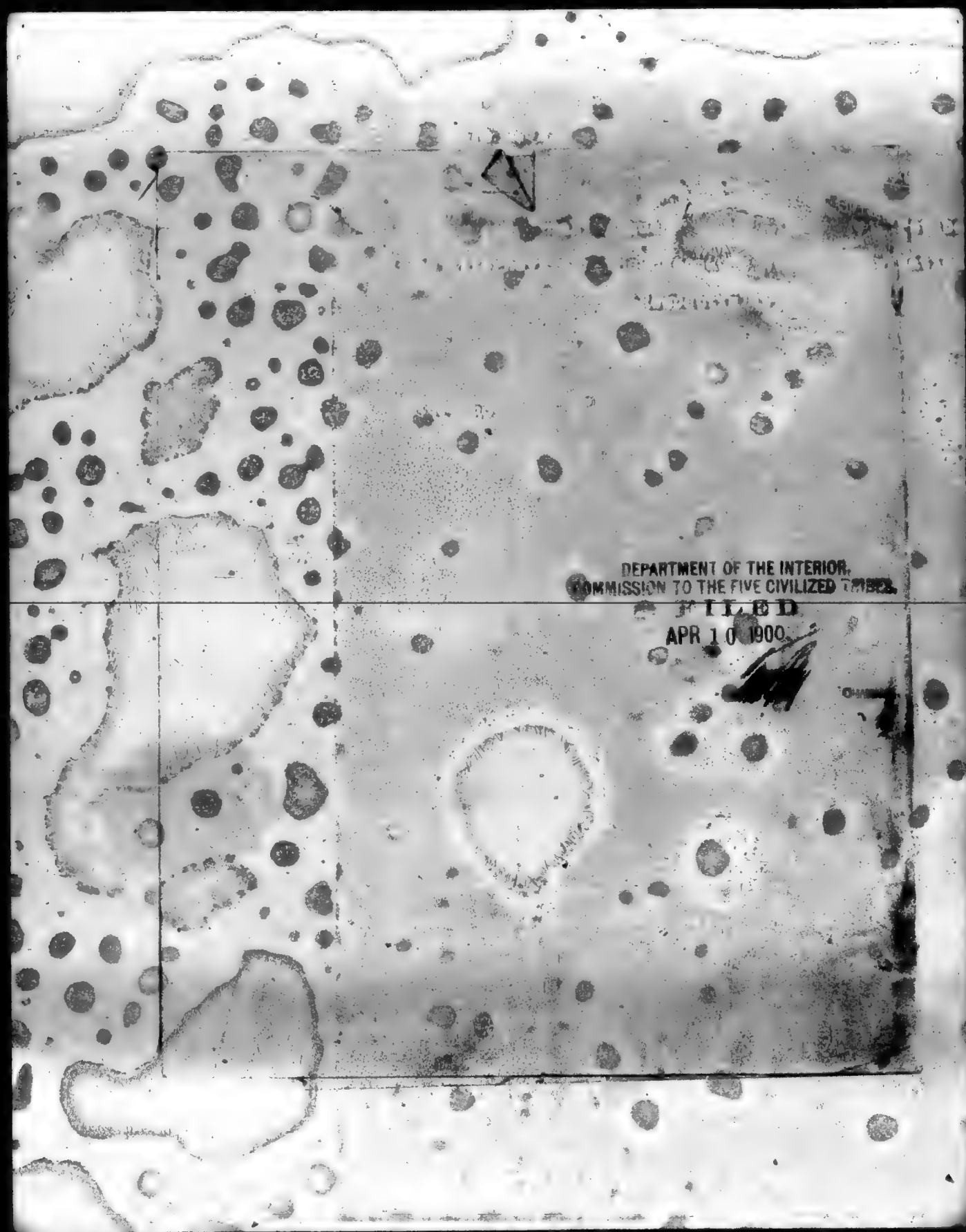
UNITED STATES OF AMERICA,
THE INDIAN TERRITORY, } ss.
SOUTHERN DISTRICT.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License form and Certificate of Marriage of Mr. Elias Folsom and Mrs. Selena Priest were filed in my office in said Territory and District the 3 day of Feb. A. D. 1900 and duly recorded in Book 2 Marriage Record, page 486

WITNESS my hand and seal of said Court, at Ardmore, this 3 day of Feb. A. D. 1900

C. M. Campbell Clerk.

FILED
Feb 3 1900 8 AM
C. M. CAMPBELL, Clerk.



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1900.

No.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, SOUTHERN DISTRICT } ss: To Any Person Authorized by Law to Solemnize Marriage—Greeting.

You are hereby Commanded, To solemnize the Rite and publish the Banns of Matrimony between

Mr. Elias Folsom, of Dolhart

in the Indian Territory, aged Thirty years, and

Miss Delena Prisk, of Dora

in the Indian Territory, aged Nineteen years,

according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 31st day of January A. D. 1900

Clerk of the United States Court

By J. T. Fleming Depty

Certificate of Marriage.

UNITED STATES OF AMERICA, THE INDIAN TERRITORY, SOUTHERN DISTRICT. } ss. I, A. J. Lyeth a M. G.

do hereby certify, that on the 1 day of February A. D. 1900 did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 1 day of February A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book A Page 248

A. J. Lyeth a M. G.

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars, ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

ARDMORE JOB PRINT, ARDMORE, I. T.

Enr. Bd. 200 CHICKASAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Louis Folsom

as a citizen of

Chickasaw Nation.

Approved, SEP 6 1902 190...

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 1902
Clerk Chickasaw.

CHICKASAW.
639

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Willis Folsom (Give infant name of child.), born on the 14th day of July, 1898

Name of Father: Elias Folsom, a citizen of the Chickasaw Nation.

Name of Mother: Eller Folsom, a citizen of the Chickasaw Nation.

Post-office: Tishomingo, I.T.

ynes, my
Central Dist
Now at this time comes
M. C. Ward and Mary C.
Ward and states on oath
that they were present on the
14th day of July 1898 when
a Male Child was Born
to Eller Falsome wife of
Elias Folsome

M C Ward
Mary Ward

Sworn to and Subscribed
before me this 3rd day of
Sept 1902

S B Johnson
Notary Public

...hat I am ..... Nation; ..... who is a citizen, by ..... a ..... child was (male or female.) ..... ; that said child has been ...w living.

..... 190....

NOTARY PUBLIC.

DWIFE.

witness my hand

I, S.B. Johnson, on oath state that I attended on Mrs. Eller Folsom on the 14th day of July, 1898 that there was born to her on said date a Male child; that said child is now living and is said to have been named Willis (Male or female.)

S.B. Johnson

witnesses to mark:

(Sign in ink)

Subscribed and sworn to before me this 15 day of July 1902

My commission expires Jan. 31, 1904.

Frank E. Park
NOTARY PUBLIC.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Willis Folsom (Here insert name of child.), born on the 14th day of July, 1898

Name of Father: Elias Folsom, a citizen of the Chickasaw Nation.

Name of Mother: Esther Folsom, a citizen of the Chickasaw Nation.

Post-office, Dolberg Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ..... of the ..... Nation; that I am the lawful wife of ..... who is a citizen, by ..... of the ..... Nation; that a ..... (male or female.) child was born to me on the ..... day of ..... ; that said child has been named ....., and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this ..... day of ..... 190....

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, S. B. Johnson, a U.S. Courtesan, on oath state that I attended on Mrs. Esther Folsom, wife of Elias Folsom, on the 14th day of July, 1898 that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Willis

WITNESSES TO MARK

(Must be Two Witnesses)

S. B. Johnson

Subscribed and sworn to before me this 15 day of July 1902.

My commission expires Jan. 31, 1904.

Frank E. Parks

NOTARY PUBLIC.

CHOCTAW.

IN RE
THE DEATH OF

Edler Folsom

a citizen of the

Chickasaw Nation.

Approved _____ 1907

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN

CHO.
5395

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Edler Folsom
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Sam Boin, Ind. Ter., and died on the 16 day of
(Here insert name of postoffice.)
July, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Elias Folsom, on oath state that I am 33 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Roff, Ind. Ter.; that I am
(Here insert name of post office.)
husband of Edler Folsom,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by marriage, of the Chickasaw Nation; and that said Edler Folsom died on the 16 day of
(Here insert name of deceased.)
July, 1899. Elias Folsom

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jameson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, George Berry, on oath state that I am 42 years of age, and a citizen, by marriage of the Choctaw Nation; that my post office address is Roff, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Edler Folsom
(Here insert name of deceased.)
who was a citizen, by marriage, of the Chickasaw Nation; and that said Edler Folsom died on the 16 day of
(Here insert name of deceased.)
July, 1899. George Berry

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jameson
Notary Public.

Chickasaw

IN RE

Application for Enrollment of

INFANT CHILD

Vera Folsom

as a citizen of

Chickasaw Nation.

Approved, Dec. 26th 1900

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 26 1900

ACTING CHAIRMAN.

Chickasaw 639

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of [redacted] (Insert name of child), born on the 12th day of November, 1900

Name of Father: Elias W. Folsom, a citizen of the Chickasaw Nation;

Name of Mother: Delena, a citizen of the U. S. Nation;

Post-office: Dolloy, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Sushkeon District.

I, Delena Folsom, on oath state that I am 20 years of age and a citizen, by birth of the United States Nation; that I am the lawful wife of Elias W. Folsom, who is a citizen, by birth, of the Chickasaw Nation; that a female (male or female.) child was born to me on the 12th day of November 1900 that said child has been named Vera, and is now living.

Mrs. Delena Folsom

WITNESSES TO MARK:
(Must be Two Witnesses) Katy Westhoff
Margaret J. Martin

Subscribed and sworn to before me this 20th day of December 1900.

E. W. Westhoff NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Dr H. D. Meredith, a physician, on oath state that I attended on Mrs. Elias W. Folsom, wife of Elias W. Folsom, on the 12th day of November, 1900; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Vera

H. D. Meredith M.D.

WITNESSES TO MARK:
(Must be Two Witnesses) Katy Westhoff
Margaret J. Martin

Subscribed and sworn to before me this 20th day of December 1900.

E. W. Westhoff NOTARY PUBLIC.

~~X-659~~

DOC. ..

IN RE
THE DEATH OF

Vera Folsom

a citizen of the

Choctaw Nation.

Approved ..... 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
..... 1902

Acting Chairman

CHR. N

5395

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Vera Folsom
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Sam Bois, Ind. Ter., and died on the 15 day of September, 1901.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Elias Folsom, on oath state that I am 53 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Roff, Ind. Ter.; that I am
(Here insert name of post office.)
father of Vera Folsom,
(Here state relationship as: the father; uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Vera Folsom died on the 15 day of September, 1901.
(Here insert name of deceased.)

Elias Folsom

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jackson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, George Berry, on oath state that I am 42 years of age, and a citizen, by marriage, of the Choctaw Nation; that my post office address is Roff, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Vera Folsom
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Vera Folsom died on the 15 day of September, 1901.
(Here insert name of deceased.)

George Berry

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902

R B Jackson
Notary Public.

CHICKASAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Donna Folsom

as a citizen of the

CHICKASAW

CHICKASAW

Nation.

Approved Aug 7 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

Aug 7 1902

ACTING CHAIRMAN

627

26 2395

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT as a citizen of the Chickasaw Nation,
of Dennis Folsom (Here insert name of child.), born on the 10th day of July, 1902.
Name of Father: Elias H. Folsom, a citizen of the Chickasaw Nation.
Name of Mother: Delena Folsom, a citizen of the Chickasaw by intermarriage Nation.
Post Office: Bolberg I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District.

I, Delena Folsom, on oath state that I am twenty one years of age and a citizen, by intermarriage not yet enrolled, of the Chickasaw Nation; that I am the lawful wife of Elias H. Folsom, who is a citizen, by blood, of the Chickasaw Nation, that a male (Male or female.) child was born to me on the 10th day of July 1902; that said child has been named Dennis Folsom, and is now living.

Delena Folsom

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th *day of* August 1902.

W. G. Cunie
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Southern District.

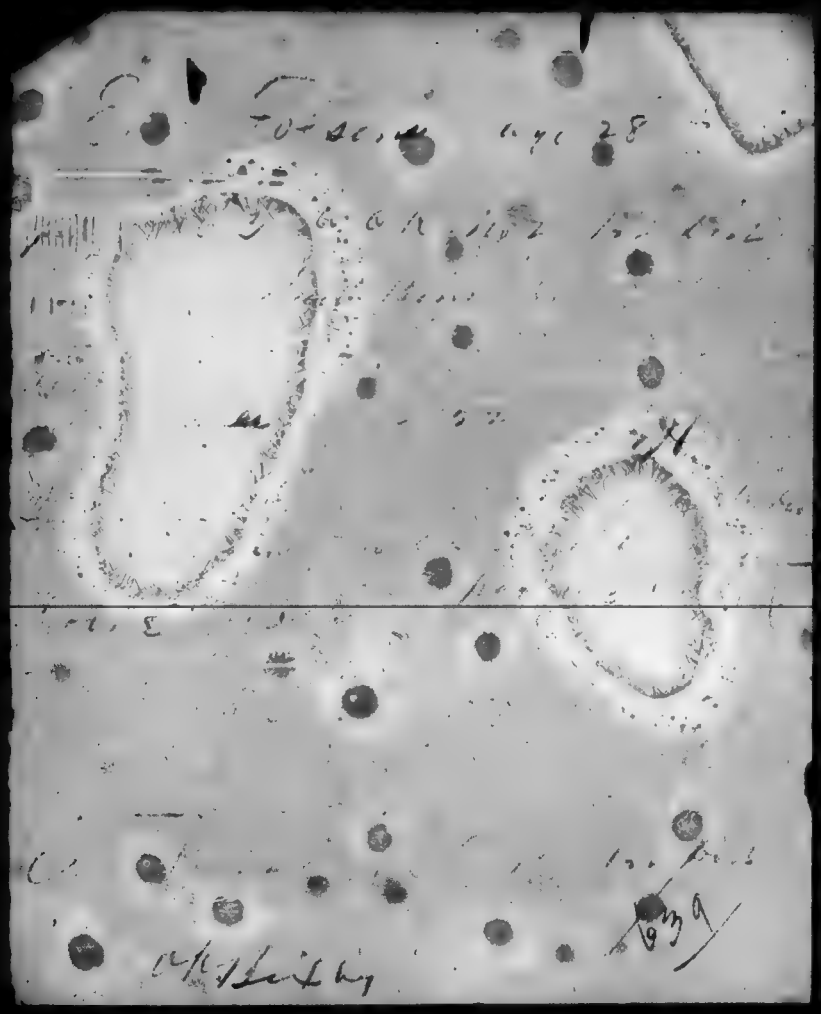
I, Mary C. Humphries, a midwife, on oath state that I attended on Mrs. Delena Folsom, wife of Elias H. Folsom, on the 10th day of July, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Dennis Folsom.

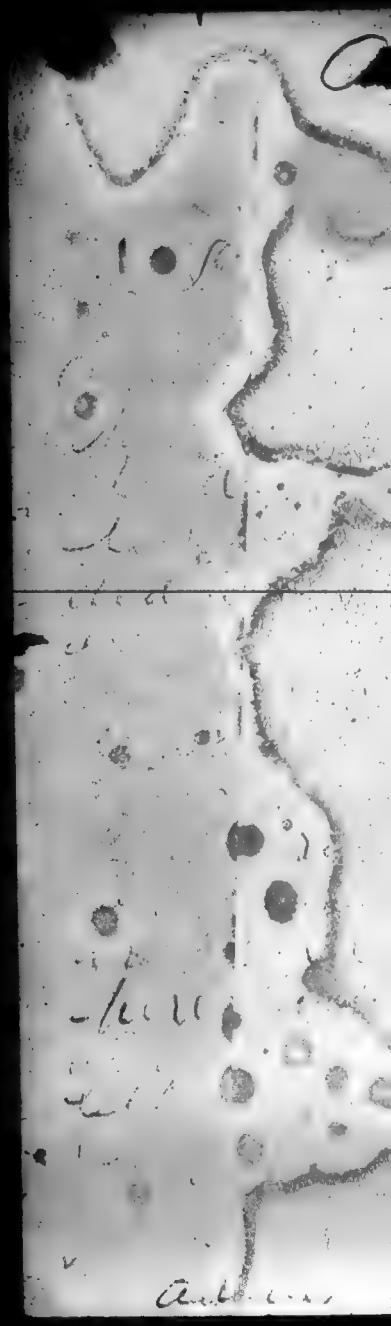
Mary C. Humphries

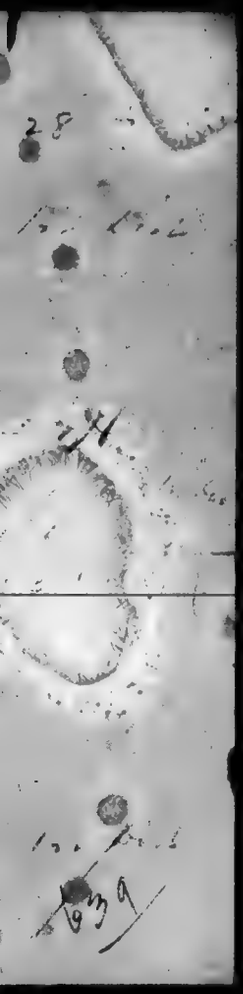
WITNESSES TO MARK:
(Must be Two Witnesses.)

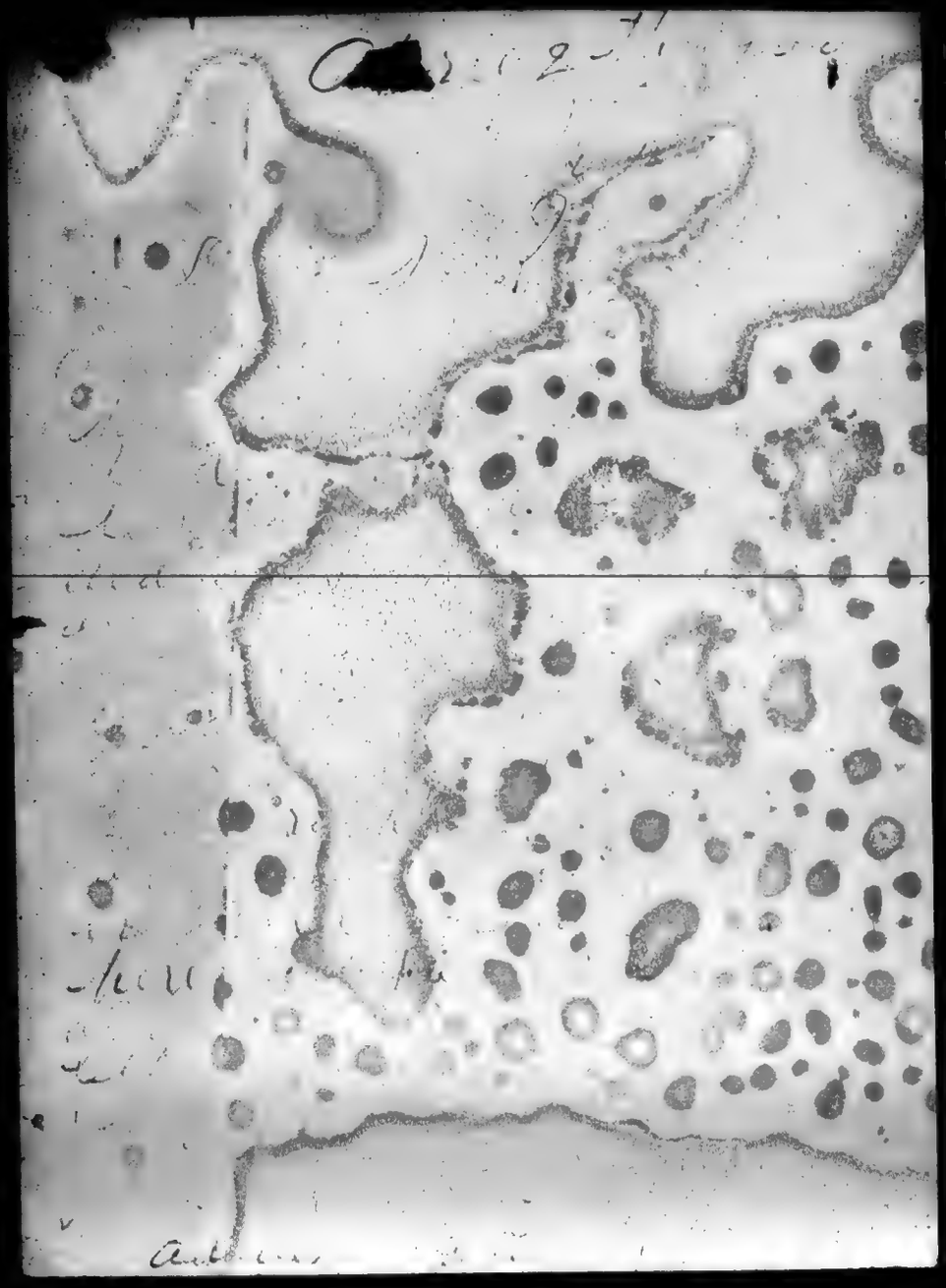
Subscribed and sworn to before me this 4th *day of* August 1902.

W. G. Cunie
Notary Public.









COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BROKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 26, 1900.

Mr. E. W. Folsom,

Dolberg, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Vera Folsom, the infant daughter of Elias W. and Delena Folsom, born November 12, 1900, and the same being in proper form, has been duly filed with the records of this Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

9-639.

Acting Chairman.

Chickasaw 222

Muskogee, Indian Territory, March 4, 1902.

Elias Folsom,

Sasakoia, Indian Territory.

Dear Sir:

It does not appear from the records of the Commission that any evidence of your marriage to Edler Folsom has been filed. Please forward such evidence of this marriage as you may possess in support of the application for the enrollment of your children as citizens by blood of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

S-839.

Muskogee, Indian Territory, March 29, 1902.

Eliza V. Fulson,

Wynnewood, Indian Territory.

Receipt is hereby acknowledged of your letter of the 21st. instant enclosing certificate of marriage between Eliza Fulson and Euler Wade, and the same has been duly filed with the records of the Commission in the matterof the application for the enrollment of yourself and your two minor children, Irene and Willis Fulson.

Yours truly,

Acting Chairman.

Chickasaw 638

Muskogee, Indian Territory, June 4, 1906.

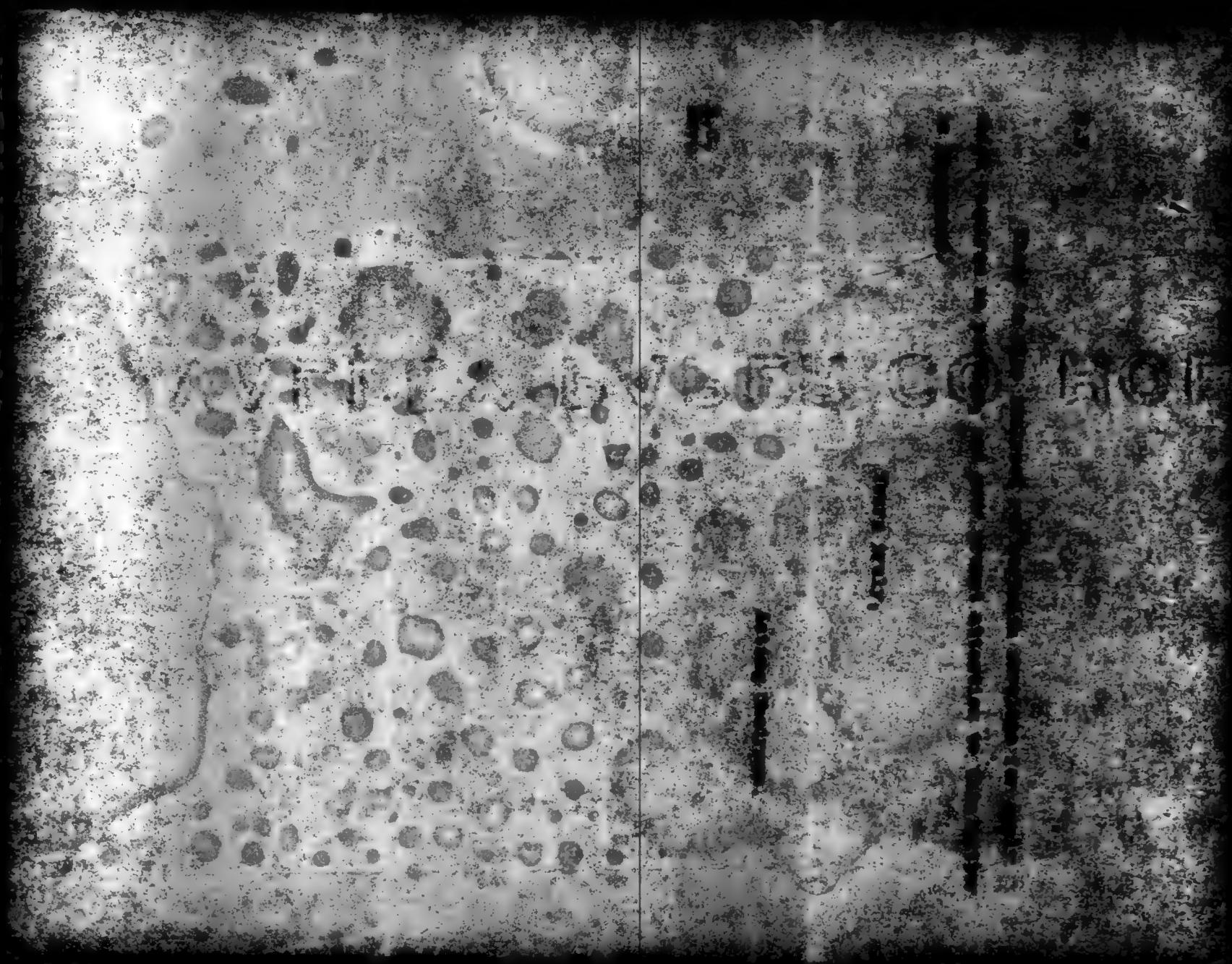
Elias Wilson,

Sanbois, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of Willie Folsom, infant son of Elias and Adler Folsom, has been filed with the Commission. It will be necessary that the same be supplied in the matter of his enrollment as a citizen of the Chickasaw Nation, and for this purpose there is inclosed herewith a blank application for the enrollment of infant children upon which you may forward the necessary information. In having the same executed be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

As it appears from our records that Adler Folsom, the mother of this child, is dead, the Commission will accept as evidence of his birth, the affidavit of the father, and the affidavit of the physician or nurse who was in attendance at the birth of the child.



Chickasaw 639

Muskogee, Indian Territory, June 25, 1902.

Elias W. Folsom,

Wynnewood, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, in which you state that you had Willis Folsom enrolled at Tishomingo, Indian Territory, and requesting to be advised if it is necessary for you to appear before the Commission to fill out the birth certificate sent you.

As stated in our letter of the 4th instant, it does not appear that any evidence of the birth of Willis Folsom has been filed with the Commission and it is necessary that the same be supplied in the matter of his enrollment as a citizen of the Chickasaw Nation, and for this purpose the blank application for the enrollment of an infant child was sent you. It is not necessary for you to appear before the Commission in order to execute this application.

The Commission has to request that you have these affidavits prepared in accordance with the instructions in our letter of the 4th instant, and return to this office at as early a date as practicable.

Yours truly,

S-[illegible].

Muskogee, Indian Territory, September 6, 1906.

Elias Folsom,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the affidavits of W.C. and Mary Ward and S.P. Johnson as to the birth of Willis Folsom, minor child of Elias and Eliza Folsom, July 14, 1898; and the same being in proper form have been duly filed with the records of the Commission, as evidence of the birth of this child.

Yours truly,

Acting Chairman.

(COPY)

DEPARTMENT OF THE INTERIOR
WASHINGTON September 2, 1904.

D.C. 32787-1904.
I.T.D. 7347-1904.

L.R.S.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

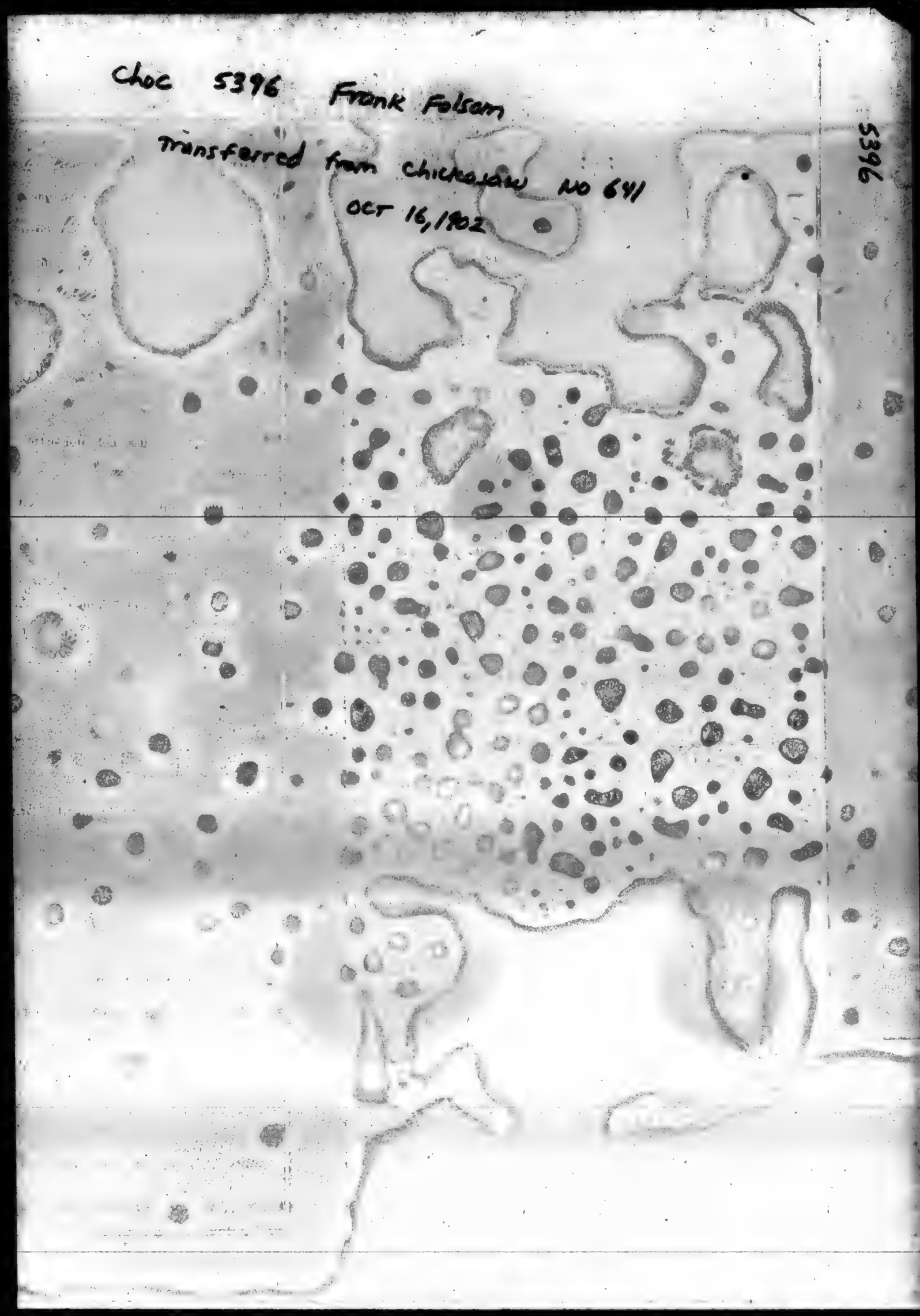
There is inclosed herewith a communication from Messrs. McCurtain & Mills of August 22, 1904, relative to the claim of Delena Folsom as a citizen by intermarriage of the Choctaw Nation. There are also inclosed certain letters from your Commission, received with the letter of said attorneys.

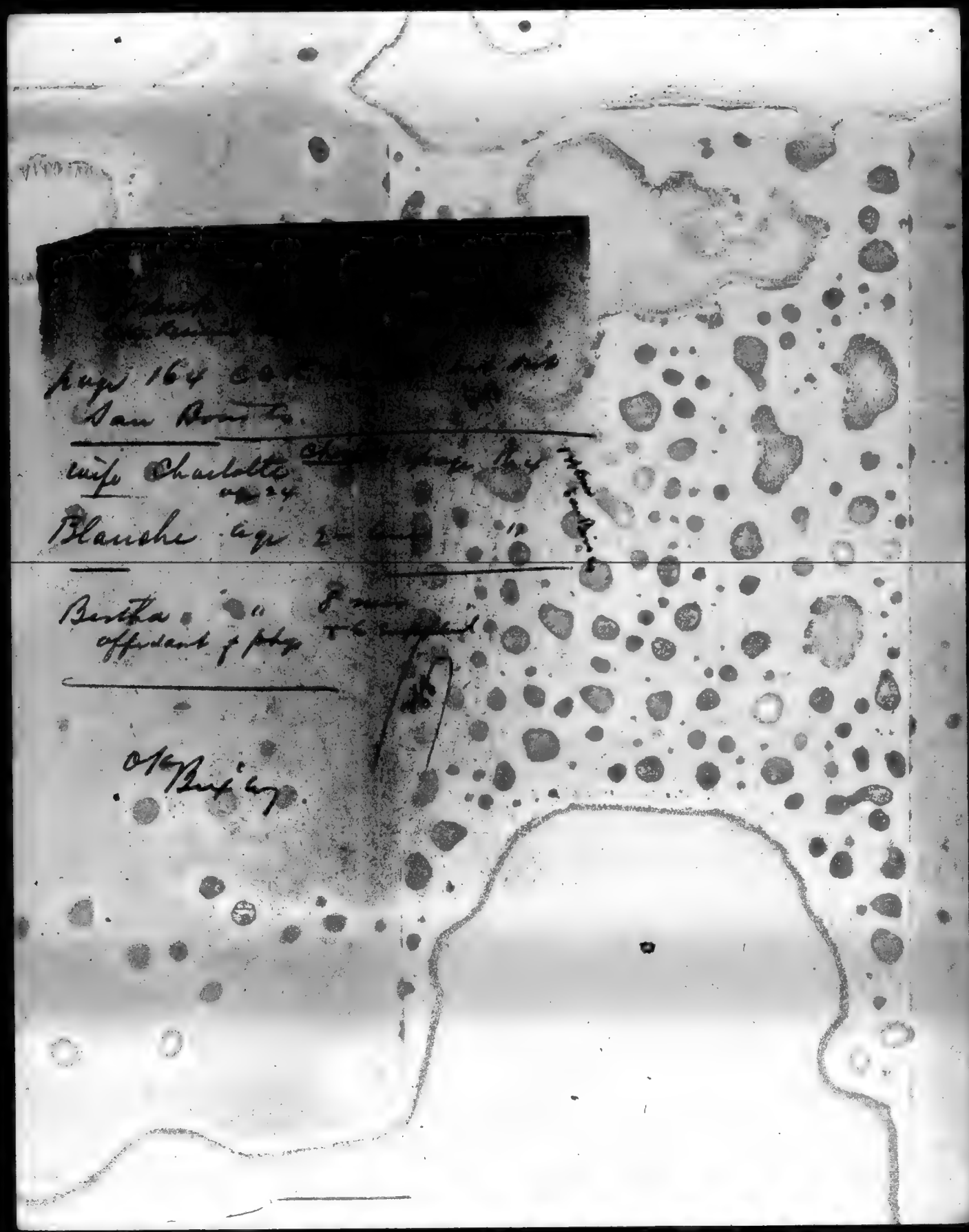
In order that the matter may come before the Department in regular manner through your Commission, should you still refuse to enroll the party in the Choctaw Nation, it is requested that you allow Mrs. Folsom to make formal application for enrollment as an intermarried Choctaw, upon which you will take appropriate action. If you reject the application, submit the matter to the Department.

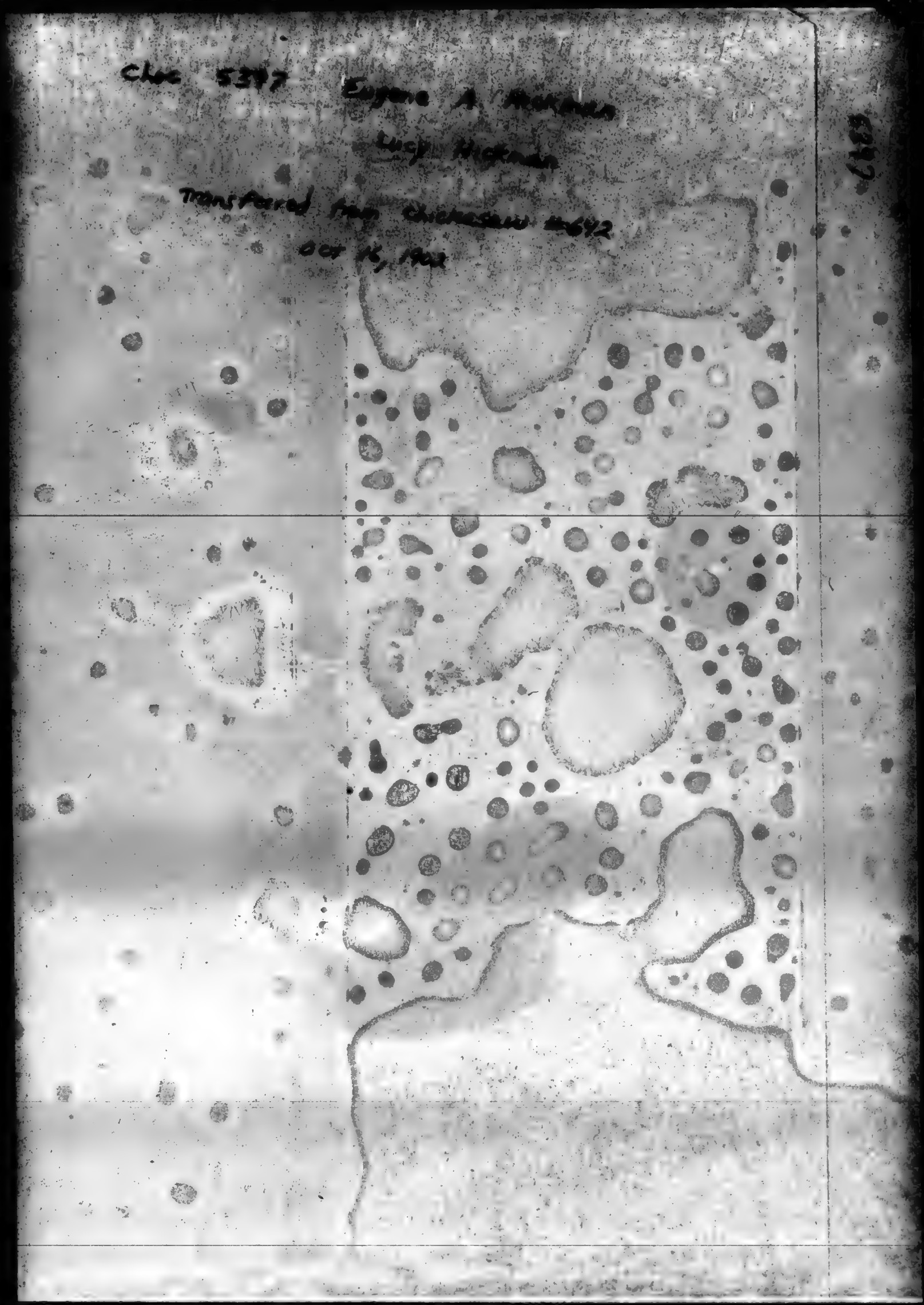
Respectfully,

Thos. Ryan.
Acting Secretary.

2 inclosures.


Choc 5396 Frank Folsom
Transferred from Chickasaw No 641
Oct 16, 1902
5396


age 164
Sam Bonita
wife Charlotte
Blanche age 2
Bertha
offendant of plaintiff
Old Bailey


Clue 5397 Eugene A. Hickman
Lucy Hickman
Transferred from Chickasaw #642
Oct 16, 1902

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:-:-:-:-:-:-

The record in the matter of the application for the enrollment of Eugene A. Hickman as an intermarried citizen of the Choctaw Nation.

-:-:-:-:-:-:-

7-5397

Department of the Interior.
Commission to the Five Civilized Tribes.
Winter, I. T., December 18th, 1902.

Choctaw 5397
Intermarried

--------oOo--------

In the matter of the application of Eugene A. Hickman for enrollment as an intermarried citizen of the Choctaw Nation.

Eugene A. Hickman being first duly sworn testified as follows:

Examination by the Commission.

Q Your name is Eugene A. Hickman? A Yes sir.
Q How old are you? A Forty-one.
Q What is your post office address? A Cartersville.
Q That's in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Thirty-two years.
Q Have you lived here continuously for the past thirty-two years?
A Yes sir. Well, I was out of the Territory before I was married.
Q When was that? A Latter part of '81 and '82; came back in '82.
Q With that exception you have lived here for thirty-two years?
A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim intermarried rights? A Lucy McKinney.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Lucy McKinney? A '85.
Q Where was this marriage ceremony performed? A At Folsom's chapel.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Judge Krebs.
Q Nudge of what county? A Skullyville county.
Q How much did you pay for the license? A $25.
Q Who performed the marriage ceremony? A Lowry.
Q Minister of the gospel? A Yes sir.
Q Were you ever married previous to your marriage to Lucy McKinney?
A No sir.
Q Was she ever married previous to your marriage to her? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.

Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

- - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles M Sawyer

Notary Public.

Petition

act of Ala. Pocola & Mullgulee C.C. ~~Indian~~ Choctaw Nation
in the Honorable Judge of Mullgulee C.C. ~~Indian~~ Nation
Greeting that I Eugene & Hickman of
Pocola C.N. do here by ask that Marriage
License be granted me according to law
of the above said County and ~~Indian~~ Nation
that I have not a living wife and
have lived in the above said ~~Indian~~ Choctaw Nation for
the period of twelve months

Marriage is to take place between
Eugene & Hickman a citizen of the
United States; and Miss Lilly A. McKenney
a citizen of the above said ~~Indian~~ Choctaw Nation

Name	Name
[illegible]	[illegible] William
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

Petition

Oct 6th 1885 Pocola Indian Territory

To the Honorable Judge of Indian Territory

Greeting that I Eugene A Kennedy of Pocola I do here by ask that Marriage license be granted me according to law of the United States and Indian Territory and that I have not a living wife and have lived in the above named Nation for the period of twelve months

Marriage is to take place between Eugene A Kennedy a citizen of the United States and Miss Lizzie McKenney a citizen of the above said Nation

Name	Name
[illegible]	[illegible]
[illegible]	Pratt William
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]

Marriage License
The Choctaw Nation
County of Scullyville.

The people of the Choctaw, to any person legally authorized to solemnize Marriage Greeting. You are hereby authorized to join in the holy bonds of Marriage and to celebrate the rites and ceremonies of marriage between Jno Emmons A. Atkinson a citizen of the United States of America and Miss Lucy A. McKinney a native Choctaw woman according to the laws of the Choctaw nation and you are required to return this license to the contracting parties herein mentioned immediately after you have celebrated such Marriage with a certificate of the same, affirmed to, and signed by you, and they the said contracting parties are required by law to present the same to the Circuit Clerk of the District Court of the 1st District for record within 30 days of the celebration of marriage,

Granted this the 6th day

Oct 1885.

N. Fo 07577 Ho
County Judge
of Scullyville Co.
C.N.

I Isaac G Sowry did solumnize the
Rites of matrimoney acording
to law between Mr Enoch A. Hickman
and Miss Susay McKenzey all of the
Choctaw Nation I. T. This October 11/85
Local Deacon of the M. E. Church South
Lisons Recorded at Wanburen Ark
I. G. Sowry

Recorded on page
[illegible] of the records
of the circuit
court of Washte-
naw District on
the [illegible] day
[illegible]
[illegible]

E.K.

7-5397

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:-:-:-:-:-:-

In the matter of the application for the enrollment of Eugene A. Hickman as a citizen by intermarriage of the Choctaw Nation.

-:- D E C I S I O N -:-

It appears from the record herein that Eugene A. Hickman, on October 11, 1885, was married in accordance with the laws, customs and usages of the Choctaw Nation, to Lucy A. Hickman (nee McKinney), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as Lucy McKinney, number 13672 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Eugene A. Hickman should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge.
Commissioner.

Commissioner.

Muskogee, Indian Territory.

DEC 2 1907

COPY. Choctaw-5397

Muskogee, Indian Territory, December 2, 1903.

Eugene A. Hickman,

Cartersville, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 2, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby,

Chairman.

Registered.

Enc. 7-5397.

COPY.

Choctaw-5397.

Muskogee, Indian Territory, December 2, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 2, 1903, granting the application of Eugene A. Hickman for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file protest againstthe action of the Commission in enrolling said Eugene A. Hickman as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5397.

T-5297

Muskogee, Indian Territory, July 28, 1903.

Edwin Hickman,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 28, by reference from Mr. J. D. Ward, in which you ask if you have ever been transferred from the Chickasaw to the Choctaw Rolls.

In reply to your letter you are informed that it appears from our records that Edwin L. Hickman, son of Frank and Serena Hickman, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903, his enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Adams L. Hackman
son Robt Edmund age 19

Frankie age 15
son Robt Frank

Reg. 2nd C.C. Rds 2nd Div
Iowa Boys Co.

Chas Reading son Chas Watson
1st Div.

O.K. Berry

647

Eugene A. Hackman
Lot. Cks – Residing in Chas Hatten
on Chas Lot Roll page 40 San Bernino
Co – 1st Dist

Wife Lucy – age 31
page 218 Cal R. Ro 2 San Bernino – 1st Dist.
Chas – Residing in Chas Hatten 1st Dist

page 218

Chester age 12 "
Gertie " 10 "
Mattie " 8 on Roll Mary "
Willie " 6 "
Hester " 2 "
Lucy age 6 mos affidavit of Phy & to entitled

Chas – Residing in San Bernino 1st Dist

Check 612 98

No. _____

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Lucy Harkins

FOR CITIZENSHIP IN

Choctaw

NATION.

Approved Nov 7, 1898

Chairman

COMMISSION TO FIVE TRIBES.		
No.	Received	Ans.
	NOV 7 1898	

Choctaw 5397

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

Central District.

I, A. L. Eppler, being duly sworn, on oath, state that I was the physician who attended on Mrs. E. H. Hickman on the 20 day of August 1898, and that there was born to her on said date a Girl child, and that said child was named Lucy, and is now living.

A. L. Eppler

Subscribed and sworn to before me this 3rd day of Nov 1898.

R B Loomis

NOTARY PUBLIC.

Tribal Enrollment.

Eugene A. Hickman, on Choctaw Roll, 1896, Jones Bois County, No. 1105 93, as E. A. Hickman.
Lucy " " " " , 1896 " " " , 5111,
Chester " " " " , 1896 " " " , " 5112
Curtis " " " " , 1896, " " " , " 5114.
Marie " " " " , 1896, " " " , " 5115, as Mary Hickman
Willis " " " " , 1896 " " " , " 5116,
Hester " " " " , 1896 " " " , " 5117,
Edwin K. " " " " , 1896 " " " , " 5117, as Edmund Hickman
Frank " " " " " , 1896. " " " , " 5118, as Frank "

Choc 5398 Becky Cooper

Transferred from check card #694
oct 16, 1902

5398

Recorded in Page 65
of the Record book of
Sans Bois County Choctaw
Nation, this the 4th
day of February 1901
John Taylor
County Clerk

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED
FILED
FEB 18 1901

This to certify that
Joseph Bohanan and mary
Cooper are duly married
according to Law by
A. H. Hooman this the 18th
day of September A. D.
1898 A. H. Hooman
minister of the Gospel

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 6 1901

Acting Chairman

DR. S. B. JOHNSON,

General Practicing Physician.

Prescription Work a Specialty.

Sans Bois, I. T., July 10th 1899

This is to Certify that I S. B. Johnson a licensed Preacher M.E.C did on the 10th day of July 1899 solemnize the rites of matrimony between Robert Cooper, and Sarah A. Mason and that the same are recorded in the U.S. Court office at South Mountain in Book B Page 70.

S. B. Johnson

Recorded on Page 68 of the Record Book of Sans Bois County Choctaw Nation, January 7th 1901.

John Taylor
County Clerk

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,

of Henry E Cooper, (Here insert name of child) born on the 19th day of April 1900

Name of Father: Robert Cooper a citizen of the Choctaw Nation.

Name of Mother: Sarah Cooper a citizen of the United States Nation.

Post-office Kiowa Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, ..., on oath state that I am ..... years of age and a citizen, by ..... of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (Male or female) child was born to me on ..... day of ....., 19..; that said child has been named ....., and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ..... day of ....., 190..

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District District.

I, Lizzie Mason, a midwife, on oath state that I attended on Mrs. Robert Cooper(Sarah), wife of Robert Cooper on the 19 day of April, 1900, ; that there was born to her on said date a male (MALE OR FEMALE) child; that said child is now living and is said to have been named Henry E.Cooper

WITNESSES TO MARK: X Lizzie Mason her mark

(Must be Two Witnesses) C. L. Gerrer W. P. Overstreet

Subscribed and sworn to before me this 28 day of June 1904

Wm. D. Chupik NOTARY PUBLIC.

BIRTH AFFIDAVIT. 20 11

DEPARTMENT OF THE INTERIOR 7-6398

COMMISSION TO THE FIVE CIVILIZED TRIBES

D.C. 3379-1903. (Copy)

Sans Bois, Ind. Ter. 3/2/05.

the Dawes Commission:

Muskogee, Ind. Terr.

I send you my marrige Certiate to regester my wife and child. My wife is a white woman. I regestered in Chickasaw Roll, but I diden have no time to regester my wife and child so I want infarmetion if you please

from Yours Truly

(Signed) Robert Cooper

CHOC. BOYS' INC. DOC. 2/3/03.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,
of Henry E. Cooper, born on the 19 day of April, 1900
(Here insert name of child.)
Name of Father: Robert Cooper, a citizen of the Choctaw Chickasaw Nation.
Name of Mother: Sarah Cooper, a citizen of the United States Nation.
Post-Office: Kinta I.T.

AFFIDAVIT OF ~~MOTHER~~ Father

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

Sarah A. Cooper wife of Robt Cooper died on the 3rd day of Oct 1901

I, Robert Cooper, on oath state that I am 27 years of age and a citizen, by blood, of the Choctaw Chickasaw Nation; that I am the lawful ~~wife~~ husband of ~~Sarah~~ Cooper, who ~~is a~~ was now citizen, by _____, of the Choctaw Nation, that a male child was born to ~~me~~ her on the 19 day of April 1900; that said child has been named Etta Henry Cooper, and is now living.

Robt his x mark Cooper

WITNESSES TO MARK:
(Must be Two Witnesses.)
J. W. Neill
B. B. Harris

Subscribed and sworn to before me this 24 day of December 1902

H. W. Mason
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nancy E. Mason, a ~~Physician~~ midwife, on oath state that I attended on Mrs. Sarah Cooper, wife of Robert Cooper, on the 19 day of April, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Etta Henry Cooper.

Nancy her x mark E. Mason

WITNESSES TO MARK:
(Must be Two Witnesses.)
J. W. Neill
B. B. Harris

Subscribed and sworn to before me this 24 day of Dec 1902

H. W. Mason
Notary Public.

9-649-(1-5-10)

CHOCTAW. INDEXED

Henry E. IN RE

Application for Enrollment of

INFANT CHILD

~~Ella Henry~~ Cooper

as a citizen of the

Choctaw Nation.

Approved JUL 16 1904 190

Commissioner.

Application made 3/2/01. See copy of letter attached. Affidavits received Dec 27 1902. Send [illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 16 1904

CHAIRMAN.

File with

CHOCTAW.

5398

Department of the Interior.
Commission to the Five Civilized Tribes.
Choctaw L a n d Office.
Atoka, Indian Territory,
April 30, 1903.

-:-

In the matter of the application for the enrollment as a citizen by blood of the Choctaw Nation of Frances Cooper, whose name appears as No. 4 on Choctaw card, Field No. 5398.

Green McCurtain being called as a witness and duly sworn testifies as follows:

EXAMINATION BY THE COMMISSION:

Q What is your name ? A Green McCurtain.
Q How old are you ? A Fifty five years.
Q What is your post office address ? A Sans Bois, Indian Territory.
Q Do you at the present time hold any official position in the Choctaw Nation ? A I am acting as principal chief.
Q Are you acquainted with Becky Cooper ? A Yes, sir.
Q What is the name of her husband ? A Israel Cooper.
Q Was she ever married prior to her married to him ? A Yes, sir, to his brother Henry Cooper.
Q Do you know the names of her children by her marriage to Henry Cooper ? A Yes, sir; Robert Cooper, Norris Cooper, and Frances Cooper.
Q Are these children all living ? A Yes, sir, they are all living.
Q I ask that question with special regard to Frances Cooper ? A Yes, sir; she is living.
Q When did you see her last ? A I do not know -- it has not been long ago.
Q Is she now living with Israel Cooper the present husband of Bicy Cooper ? A Yes, sir.
Q And you are positive that she is living ? A Yes, sir.
Q If she was dead you would know of it ? A Yes, sir.

Witness excused.

Israel Cooper being called as a witness and first duly sworn testifies as follows:

EXAMINATION BY THE COMMISSION:

Q What is your name ? A Israel Cooper.
Q How old are you ? A Forty nine next October.
Q What is your post office address ? A Kinta, Indian Territory.
Q Are you married ? A Yes, sir.
Q What is the name of your wife ? A Becky Cooper.
Q Was your wife ever married prior to your marriage to her ?
A Yes, sir.
Q What was the name of her first husband ? A Henry Cooper.
Q Was Henry Cooper related to you ? A Yes, sir, he was my brother.
Q Were there any children born to Becky Cooper by her first marriage -- the marriage to Henry Cooper ? A Yes, sir, Norris, Robert, Frances and Mary Cooper.
Q Any of these children dead ? A No, sir.
Q They are all living ? A Yes, sir.
Q When did you see Frances Cooper last ? A Tuesday when I started up here.
Q Is she living at the present time ? A Yes, sir.
Q Does she live with you and your wife Becky Cooper ? A Yes, sir.
Q Is there another person by the name of Frances Cooper living there in your vicinity ? A Yes, sir, there was Frances Cooper there, a white woman, who was the wife of my step son Norris Cooper, she was a white woman and she died.
Q Do you know about what time Frances Cooper this white woman died ? A Just directly after the Commission was enrolling in the Chickasaw Nation at Colbert, Indian Territory.

Witness excused:

-:-

Fred V. Kinkade being first duly sworn on oath states; that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the matter above referred to at Atoka, Indian Territory, April 30, 1903; that the above and foregoing is a true, full and correct translation of his stenographic notes as taken therein on said date.

Fred V. Kinkade

Subscribed and sworn to before me this April 30, 1903.

Ward Shelby
Notary Public

Enc Bd 27-12 INDEXED

CHOCTAW.

IN RE

Application for Enrollment of

INFANT CHILD

Lucy I Cooper

as a citizen of

Choctaw Nation.

Approved APR 2 1903 190

Commissioner.

Application first received March 4 1901. Affidavits as to birth received Dec 27 1902 which being defective cross blank was furnished, and returned corrected this date.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 28 1903
CHAIRMAN.

CHOCTAW.

5391

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
Henry E. Cooper (Here insert name of child), born on the 19th day of April, 1900
Name of Father: Robert Cooper a citizen of the Choctaw Nation.
Name of Mother: Sarah A Cooper a citizen of the U. S. Nation.
Post-office Kintah Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Robert Cooper, on oath state that I am 20 years of age and a citizen, by blood, of the Choctaw Nation; that I ~~am~~ was the lawful ~~wife~~ husband of Sarah A Cooper (now dead), who ~~is~~ was a citizen, by Blood, of the U. S. Nation; that a Male (Male or female) child was born to ~~me~~ her on 19th day of April 1900; that said child has been named Henry E. Cooper, and is now living.

Robert his x mark Cooper

WITNESSES TO MARK:
(Must be Two Witnesses.) G. W. Banks, Edmon Cooper

Subscribed and sworn to before me this 21st day of April 1903
L. C. Tiney
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Nancy E Mason, a midwife, on oath state that I attended on Mrs. Sarah A Cooper, wife of Robert Cooper on the 19th day of April, 1900; that there was born to her on said date a Male (MALE OR FEMALE) child; that said child is now living and is said to have been named Henry E. Cooper

Nancy her x mark E Mason

WITNESSES TO MARK:
(Must be Two Witnesses) G. W. Banks, Edmon Cooper

Subscribed and sworn to before me this 21st day of April 1903
L. C. Tiney
NOTARY PUBLIC.

CHICKASAW.

No. 644

IN RE

Application for Enrollment of

INFANT CHILD.

Silas W. Bohannan

As a citizen of the

Choctaw Nation.

Approved NOV 21 1900, 1

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 21 1900

ACTING CHAIRMAN.

CHICKASAW.

644.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Silas W Bohannan, born on the 25 day of Sept, 1900

Name of father: Joe Bohannan, a citizen of the Choctaw Nation

Name of mother: Mary Bohannan, a citizen of the Choctaw Nation.

Post Office: Sans Bois

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Bohannan, on oath, state that I am 16 years of age and a citizen, by Birth (or Blood), of the Choctaw Nation; that I am the lawful wife of Joe Bohannan who is a citizen, by Blood, of the Choctaw Nation; that a male child was born to me on the 25th day of Sept, 1900; that said child has been named Silas William Bohannan and is now living.

Mary Bohannan

Subscribed and sworn to before me this 9th day of Nov, 1900

S B Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rebecca Cooper, a midwife, on oath, state that I attended on Mrs. Mary Bohannan, wife of Joe Bohannan on the 25 day of Sept, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Silas William Bohannan

Attest Frank Porter

S B Johnson

Rebecca her mark Cooper

Subscribed and sworn to before me this 9th day of Nov, 1900

S B Johnson
Notary Public.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEWLIN,
C. R. BREECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 13, 1902

Joseph Bohanman,

San Bois, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Silas W. Bohanman, the infant son of Joe and Mary Bohanman, born September 25th, 1900.

The same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as having been listed for enrollment as a citizen of the Choctaw Nation. It is stated in the affidavit of the mother to the birth of the child, that she is a citizen by blood of the Choctaw Nation and is 16 years of age.

You are requested to inform the Commission of your wife's maiden name, the time and place that she appeared before the Commission as an applicant for enrollment, the names of other members of her family making application at the same time and any other information that may lead to her identification.

Upon return of the application and the information requested, the matter will receive further consideration.

Yours truly,

Tams Bixby

Acting Chairman.

In reply please
refer to 7-2838

Enc 4

[illegible]

[illegible] February 12, 1951

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Muskogee, Indian Territory, March 6, 1902.

Andrew Cooper,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of communication of the same instant enclosing marriage license and certificate between yourself and Sarah Nelson, and in which you state that your wife is a white woman and you wish to have her and your child enrolled as citizens of the Chickasaw nation.

The marriage license and certificate forwarded by you have been duly filed with the records of the Commission as evidence of your marriage but you are informed if your wife wishes to make application for enrollment as an intermarried citizen of the Chickasaw nation it will be necessary for her to appear in person for the purpose of examination under oath. Such appearance should be made at the office of the Commission at Muskogee, Indian Territory, and can be made at any time prior to the forwarding of the final rolls of citizens of the Chickasaw nation to the Secretary of the Interior for his approval.

For the purpose of enrollment of infant children, the Commission uses a blank, one of which is enclosed you herewith, upon which can be stated all the information necessary for the enrollment of an infant child. In having the same executed, be careful to see that all blanks are properly filled, all names

[illegible]

[illegible] the mother and attending physician of nurse must [illegible] the material first and send in each separate affidavit.

Upon return of the application in proper form the notice of the application for the appointment of your child will be given further consideration.

Yours truly,

Acting Chairman.

In reply please
refer to [illegible]

XC

[illegible], Indian Territory, March 13, 1906.

Mrs. Becky Cooper,

Sans Bois, Indian Territory,

Dear Madam:-

The Commission has information of the death of your daughter, Frances Cooper, subsequent to the time application was made for her enrollment, September 26, 1902.

For the purpose of making the fact of her death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

9-944

Washington, Indian Territory, April 5, 1898.

Mr. H. L. Cooper,
Sans Bois, I.T.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit relative to the death of your wife, Francis Cooper, which occurred on November 13, 1897, and the same being in proper form has been duly filed with the records of this Commission.

Yours truly,

Acting Commissioner.

W-244.

7-5398

Muskogee, Indian Territory. March 12, 1903.

Robert Cooper,
Kintah, Indian Territory.

Dear Sir:

On March 4, 1902, you addressed a letter to this Commission requesting that your wife a white woman and your infant child be listed for enrollment as citizens of the Chickasaw nation. You did not state the name of your wife or that of your child.

There was recently received at this office your affidavit and that of Henry E. Mason dated December 24, 1902, relative to the birth of your infant child Henry E. Cooper April 19, 1900. It appears from your affidavit that your wife died October 31, 1901.

You are kindly requested to state if the infant child referred to in your letter of March 4, 1901, is the same child named in your affidavit of December 24, 1902.

Please give this matter prompt attention.

Respectfully,

Chairman.

7-8393.

Muskogee, Indian Territory, March 27, 1903.

Robert Cooper,

Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., in reply to our communication dated March 18, 1903, requesting information relative to the name of the infant child referred to in your letter of March 4, 1901.

It appears from our records that on December 27, 1902, there was received at this office your affidavit and that of Nancy E. Wason relative to the birth of Henry E. Cooper, infant child of Robert and Sarah Cooper, April 19, 1902. It is stated in your affidavit that the name of the child is Etta Henry Cooper, and that it is a female, while in the affidavit of Nancy E. Wason it is stated that the child is a male and its name is Henry E. Cooper.

You are advised that it will be necessary that you furnish the Commission with new affidavits and a blank for such purpose is enclosed you herewith.

Be careful to see that the sex and full name of your child is correctly stated in each affidavit, returning same when

R C S

properly executed at your earliest convenience for further consideration.

Respectfully,

Chairman.

Enc 3 1 W-18.

T-3398.

Muskogee, Indian Territory, April 28, 1903.

Robert Cooper,

Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st inst., enclosing your affidavit and that of Nancy E. Mason relative to the birth of Henry E. Cooper, infant son of Robert and Sarah A. Cooper, April 19, 1900.

It appears from our records that on March 4, 1901, you addressed a letter to this Commission requesting that your wife, a white woman, and your infant child be listed for enrollment as citizens of the Chickasaw Nation. You did not at that time state the name of your wife or that of the child.

It further appears from our records that on December 27, 1902, there was received at this office your affidavit and that of Nancy E. Mason relative to the birth of Henry E. Cooper, infant child of Robert and Sarah Cooper, April 19, 1900.

It was stated in your affidavit that the name of the child was Etta Henry Cooper, a female; while the affidavit of Nancy

N. E.

M. Mabry, the attending midwife, stated that the child was a male, and that the name was Henry E. Cooper, and a new blank for the purpose of making application, in which the sex of the child should be correctly stated in each affidavit, was enclosed you.

The application now being complete and in proper form, has been duly filed with our records, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Chairman.

[illegible]

[illegible], Indian Territory, April [illegible], 1917.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Enclosed you will find a copy of entry and notation made upon original Choctaw enrollment card, number [illegible], and you are requested to enter same upon the duplicate card in your possession.

Respectfully,

Chairman.

Enc B I 28-17.

7-8295.

Muskogee, Indian Territory, April 29, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Enclosed you will find a copy of entry and notation made upon original Choctaw enrollment card, number 8295, and you are requested to enter same upon the duplicate card in your possession.

Respectfully,

Chairman.

Enc R I 29-18.

9-5398

Muskogee, Indian Territory, June 5, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 5398, and the following notation appearing thereon, "No. 4 died Nov. 31, 1899. Evidence of death filed April 3, 1901;" you are advised that said notation is an error and refers to Frances Cooper, whose name appears upon original Choctaw enrollment card No. 5399.

You are further advised that the above notation has this day been removed from original Choctaw enrollment card No. 5398, and you are therefore, requested to remove the same from the duplicate card in your possession; you are also requested to remove the red line drawn through the name of Frances Cooper, and the word "dead", which appears in the margin opposite her name, restoring the name of Frances Cooper and information relative to her relationship, age, sex, blood, tribal enrollment and parentage as it originally appeared on said duplicate.

Respectfully,

Commissioner in Charge.

9-5398

Muskogee, Indian Territory, June 3, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 5398, and the following notation appearing thereon, "No. 4 died Nov. 31, 1899. Evidence of death filed April 3, 1901;" you are advised that said notation is an error and refers to Frances Cooper, whose name appears upon original Choctaw enrollment card No. 5399.

You are further advised that the above notation has this day been removed from original Choctaw enrollment card No. 5398, and you are therefore, requested to remove the same from the duplicate card in your possession; you are also requested to remove the red line drawn through the name of Frances Cooper, and the word "dead", which appears in the margin opposite her name, restoring the name of Frances Cooper and information relative to her relationship, age, sex, blood, tribal enrollment and parentage as it originally appeared on said duplicate.

Respectfully,

Commissioner in Charge.

7,838

Muskogee, Indian Territory, March 30, 1904.

George W. Scott,
National Auditor, Choctaw Nation,
Kinta, Indian Territory.

Dear Sir:

It appears from our records that two sets of affidavits in the matter of the application for enrollment of an infant child of Frances and Henry Cooper, born April 19, 1900, have been filed, and there appears to be a question as to the sex of said child, as well as the given name.

In order to remedy the defect in the application heretofore filed, a blank application for the enrollment of an infant child is enclosed herewith and you are kindly requested to see Frances Cooper and assist her in having the same correctly executed and returned to this office at as early a date as practicable in the enclosed envelope.

You will understand that it will be necessary for the mother and the attending mid-wife to execute the proper affidavits and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, the same must be attested by two witnesses.

Respectfully,

Enc. BC.

Commissioner in Charge.

7-5392

Muskogee, Indian Territory, April 9, 1904.

Hon. Green McCurtain,
Principal Chief, Choctaw Nation,
Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 4th inst., relative to the enrollment of Henry E. Cooper, infant son of Robert Cooper, as a citizen by blood of the Choctaw Nation, and you request to be advised relative to the delay in the approval of the application for enrollment of said child.

You are advised it appears from our records that two sets of affidavits in the matter of the application for enrollment of an infant child of Frances and Henry Cooper, born April 19, 1900, have been filed in this office from which there appears to be a question as to the sex of said child, as well as its given name. In order to remedy the defect in the application heretofore filed, a blank application for the enrollment of an infant child was forwarded March 30, 1904, to George Scott, National Auditor, Choctaw Nation, Kinta, Indian Territory, with a request that he assist the parties in having the same correctly executed and returned to this office as early as possible.

We are this day in receipt of a letter from Mr. Scott, from which it appears that he is unable to locate the parents of

said child.

A blank application for the enrollment of an infant child, together with an envelope for return of the same is therefore forwarded you, and you are requested to advise Henry Cooper that it will be necessary for him to furnish correct affidavits signed by the mother of the child and the attending mid-wife, care being taken as to the full given name, sex and date of birth of said child.

This matter should receive immediate attention.

Respectfully,

Commissioner in Charge.

Env. DC.

V-5398

Muskogee, Indian Territory, April 9, 1904.

George W. Scott,

Treasurer, Choctaw Nation,

Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., relative to further affidavits in the matter of the application for enrollment of an infant child born to Henry and Frances Cooper, April 1, 1900, from which it appears you are unable to identify the parents of said child.

You are advised that a communication upon the same subject was received this day from the Hon. Green McCurtain, and the matter has been referred to him.

Your prompt reply to our communication, however, is duly appreciated.

Respectfully,

Commissioner in Charge.

EXECUTIVE OFFICE CHOCTAW NATION

GREEN McCURTAIN, PRINCIPAL CHIEF

Kinta, I. T. June 30,1904.

Honorable Tams Bixby, Chairman,

Muskogee, Indian Territory.

Sir:--

In the matter of the application for enrollment of Henry R. Cooper, my infant son, I have to herewith enclose affidavit of Lizzie Mason, midwife, which gives proof of his birth.

Please advise me if anything further is necessary to be done in order to secure his enrollment.

Very respectfully,

Robert Cooper.

(Endorsed on back as follows)

Indexed.

COMMISSION TO THE FIVE TRIBES.

NO.	Received	Answered.
22467	Jul 2 1904	Book Page

1904.

Cooper, Robert

Kinta, I. T.,

Choctaw Nation,

June 30, 1904.

Transmits E. C. in matter of birth of Henry R. Cooper. Asks if any thing further is necessary in said case.

Chec-Chic enrollment
?-5398
2823

7-5398

Muskogee, Indian Territory, July 6, 1904.

Robert Cooper,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 30, 1904, enclosing the affidavit of Lizzie Mason relative to the birth of your infant son, Henry E. Cooper, April 19, 1900, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of said child as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-5398

Muskogee, Indian Territory, July 18, 1904.

Robert Cooper,

Kinta, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of the affidavit of Lizzie Mason relative to the birth of your minor son, Henry E.Cooper, April 19, 1900.

You are informed it appears from our records that application for the enrollment of the above named child was made to the Commission March 2, 1901, and that on December 27, 1902, there was received at this office your affidavit and that of Nancy E.Mason, which were conflicting in the dates of birth and also as to the sex of the child for whom application was made, and you were requested to furnish the Commission with correct affidavits, which appear to have been received at this office April 28, 1903. The affidavits now being complete and in proper form have been duly filed with our records, and Henry E.Cooper duly listed for enrollment as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-5298

Muskogee, Indian Territory, February 25, 1907.

Robert Cooper,

Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 18, 1907, in which you ask if your daughter Cynthrenia Cooper is enrolled as a Choctaw by blood, and if the application was not made in 1904.

In reply to your letter you are advised that it does not appear from the records of this office that any application was made for the enrollment of Cynthrenia Cooper in the year 1904 or any subsequent year and there is now no authority for the reception of an original application in her behalf.

Respectfully,

Commissioner.

Choc 5399 Norris Cooper

Transferred from Chick #645 10-16-02

5399

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Chickasaw Judicial District.

Norris Cooper being first duly sworn states that he is a citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That he, ——, the father, is enrolled ~~by said tribe~~ in Choctaw Nation 1st Dist, and the mother, Frances Cooper in Choctaw Nation 1st Dist. That ~~since the date of said enrollment by said Commission~~, there has been born to said Frances Cooper ——, to-wit: on the —— day of January A.D. 1897, a female child, which has been named Maude Cooper

Norris Cooper

Subscribed and sworn to before me this 26th day of September A.D. 1898.

[illegible]
Commissioner

Taken on my appointment
the other, a Proof, was
at Page 10. the number
of these Bonds be 2
George M. Smith
Co. Clerk

Marriage Certificate

This is to Certify that I James K. Howell A Minister of the Gospel did on the 6th Day of January A.D. 1898 Solumnize the Rights of Matrimonia between Mr Norris Cooper of Sans Boie Co. I. T. Age 22. and Miss Francis Banks of Sans Boie Co I. T. Age 18.

Day and date above named

My Credentials is Recorded at South McAlister I. T.

James K. Howell
A Minister of the Gospel

CHICKASAW.

Stort

IN RE
THE DEATH OF

Francis Cooper

a citizen of the

Chickasaw Nation.

Approved APR 3 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 3 1901

ACTING CHAIRMAN.

L 5044

CHICKASAW.

9-6HS

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Francis Cooper (Here insert name of deceased.) a citizen of the Chica Nation by marriage Nation, who formerly resided at or near Sans Bois (Here insert name of post office.), Ind. Ter., and died on the 13 day of Nov, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District.

I, Nora H Cooper, on oath state that I am 28 years of age and a citizen, by Blood, of the Choctaw Nation; that my post office address is Sans Bois (Here insert name of post office.), Ind. Ter.; that I am Husband (State relationship, as: the father, an uncle; a cousin, etc.) of Francis Cooper (Here insert name of deceased.), who was a citizen, by Marriage, of the Chicasaw Nation; and that said Francis Cooper (Here insert name of deceased.) died on the 13 day of Nov, 1899.

N. H. Cooper

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 30th day of March 1901.

S B Johnson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Central District.

I, Hagan Belvin, on oath state that I am 47 years of age, and a citizen, by Blood, of the Choctaw Nation; that my post office address is Sans Bois (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Francis Cooper (Here insert name of deceased.) who was a citizen, by Marriage, of the Chicasaw Nation; and that said Francis Cooper (Here insert name of deceased.) died on the 13 day of Nov, 1899.

his
Hagan + Belvin
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Bob Johnson
Wm H. Cloud

Subscribed and sworn to before me this 30 day of March 1901.

S B Johnson
Notary Public.

Choctaw 5599

Muskogee, Indian Territory, January 21, 1903.

George W. Scott,

Sans Souci, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 30, 1902, stating that you have a power of attorney from Norris Cooper, who is in prison at Fort Leavenworth for life, to select allotments for himself and his two children, George and Maudie Cooper, and you ask to be advised if the names appear upon the rolls; also whether the power of attorney should be filed with the Commission at this time.

In reply to your letter you are advised that it appears from our records that Norris Cooper, and his child, Maude Cooper, aged six years, have been listed for enrollment as citizens by blood of the Choctaw Nation. It does not appear from our records that application has been made for the enrollment of his son, George Cooper, to whom you refer, under this name. If application has been made for his enrollment, kindly state when, where and under what name the same was made, the names of his parents and other members of his family who appeared at the same time, and any other information you may possess which would enable the Commission to identify him as an applicant, and the matter will then receive further consideration.

C V E S

You are further advised that the Commission has, at this time, no means of recording the enrollment of citizens of the Choctaw and Chickasaw Nations. Upon the establishment of land offices in these nations the citizens of these two tribes may appear before the Commission at the land office for the nation in which their land is located, and make formal application for the land they desire to select in allotment.

Respectfully,

Acting Chairman.

Choctaw 1988
Chectaw 5599

Muskogee, Indian Territory, February 16, 1903.

George W. Scott,

Sans Bois, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date, in the matter of the enrollment of George Cooper, son of Elsie and Norris Cooper, and the information contained therein has enabled the Commission to identify George Cooper, twelve years of age, son of Morris Cooprt and Elsie Colbert, as having been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on January 16, 1903, his enrollment was approved by the Secretary of the Interior.

You further state in your letter that Norris Cooper, who, you have been advised, is listed for enrollment as a citizen of the Choctaw Nation, is a citizen by blood of the Chickasaw Nation, and thought he was so listed for enrollment.

In reply you are advised that it appears from the records of the Choctaw Nation in the possession of the Commission that Norris Cooper has always been recognized and enrolled as a citizen of the Chcotaw Nation; that he drew the Leased District Payment in the Choctaw Nation in 1893, and was enrolled as a citizen of the Choctaw

C W S 2

Nation on the 1896 census roll of said nation. He has therefore been identified by this Commission from the 1896 Choctaw Census Roll, and his name placed upon a schedule of citizens by blood of the Choctaw Nation for forwarding to the Secretary of the Interior for approval.

Respectfully,

Acting Chairman.

PA-3

7-8398

Muskogee, Indian Territory, February 28, 1903.

Frances Cooper,

Sans Bois, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

T-5399

Muskogee, Indian Territory, June 3, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw Enrollment card, No. 5399:

"No. 2 died Nov. 13, 1899; evidence of death filed April 3, 1901"

and the word "dead" stamped in the margin opposite the name of No. 2. You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

T-5399

Muskogee, Indian Territory, June 5, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw enrollment card, No. 5399:

"No. 2 died Nov. 13, 1899; evidence of death filed April 3, 1901"

and the word "dead" stamped in the margin opposite the name of No. 2. You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

7-5399

Muskogee, Indian Territory July 10, 1903.

Israel Cooper,

Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 25, relative to the enrollment of Norris Cooper giving information in regard to the members of his family, and stating that power of attorney has been executed to you by him to file on lands for himself and his children, and you presume you will be allowed to receive any monies which are paid to him by this office out of the Chickasaw Incompetent fund.

In reply to your letter you are informed that the information contained therein has enabled the Commission to identify Norris Cooper and his daughter Maude Cooper as having been enrolled by this Commission as citizens by blood of the Choctaw Nation. On March 19, 1903 their enrollment as such was approved by the Secretary of the Interior.

You state in your letter that Norris Cooper is a Chickasaw Indian and you are informed that it not appearing from the Chickasaw tribal rolls in the possession of this Commission that Norris Cooper had been recognized and enrolled by the Chickasaw authorities as a citizen of said nation, and his name having been identified upon the

I C-2

tribal rolls of the Choctaw Nation he and his child have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on March 19, 1903 their enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

EMPTY

Choc 5401 Mary Bond

See choc card #1900

Transferred from chick #648 OCT 16, 1902

1043

Muskogee, Indian Territory, April 7, 1902.

Jesse Pond,

Stringtown, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 4, giving the names of your wife and children. You have the thanks of the Commission for your prompt attention to this matter.

Yours truly,

Commissioner in Charge.

Chickasaw Nat.
Chester Ind.

Muskogee, Indian Territory, March 29,1904.

Lewis Ward,
Stringtown, Indian Territory.

Dear Sir:

Please advise the Commission the names of your wife and children. This information is desired in the matter of the enrollment of yourself and your family, and your prompt attention is requested.

There is inclosed you herewith envelope for reply which requires no postage.

Yours truly,

Acting Chairman.

Enc.

31009-1907
7-5401

Muskogee, Indian Territory, July 10, 1907.

Day & Buckley,

Poteau, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of June 26, 1907, in which you ask the status of the application for the enrollment of Wesley Daniel as a Choctaw citizen; you state his mother's name was Mary Bond a half blood Indian.

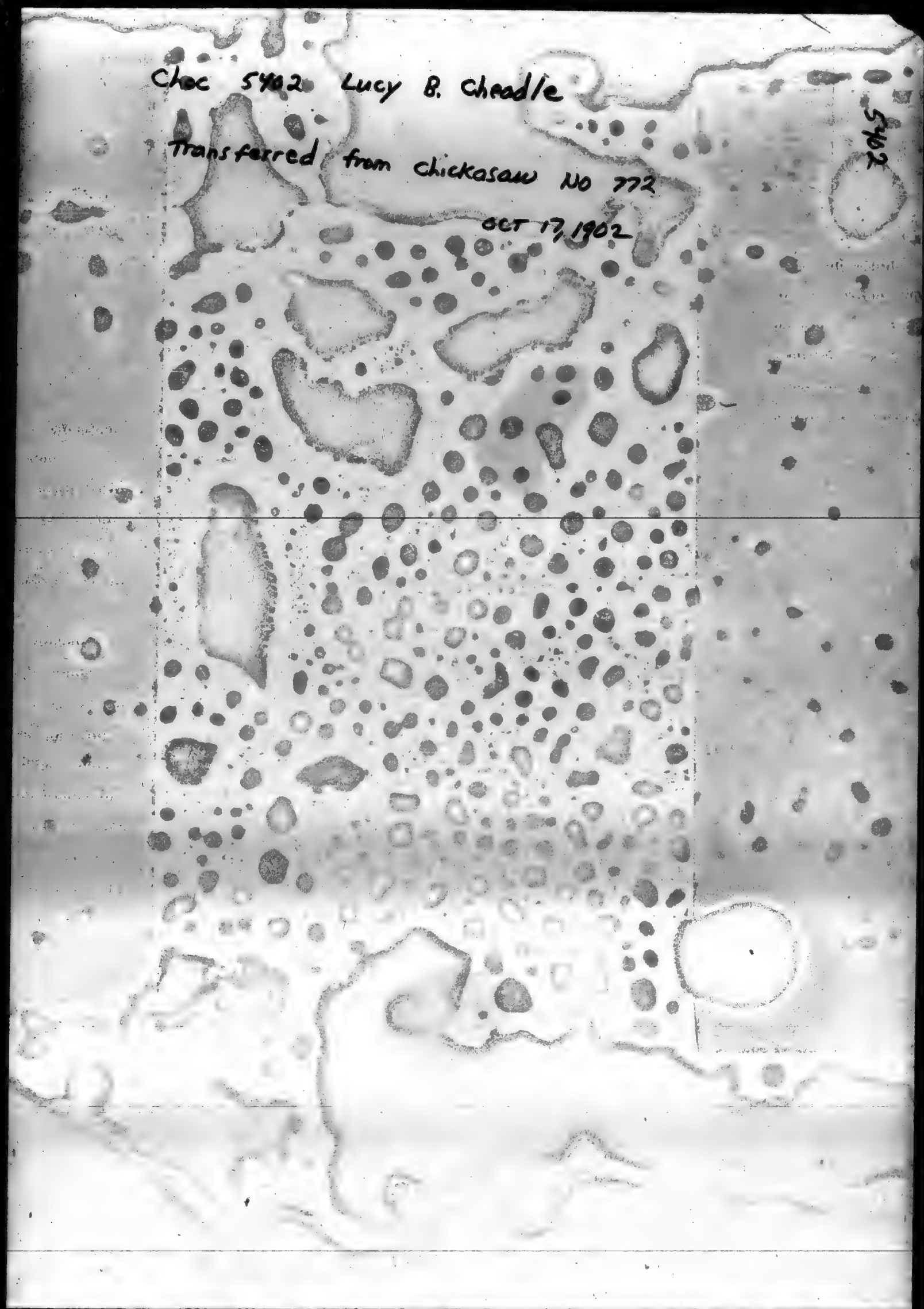
In reply to your letter you are advised that it does not appear from the records of this office that application was ever made for the enrollment of Wesley Daniel as a citizen of the Choctaw or Chickasaw Nation and in this connection your attention is invited to the following provision of the Act of Congress approved April 26, 1906:

> "That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

You will therefore observe from the above that there is no authority at this time for the enrollment of any person as a citizen of the Choctaw Nation.

Respectfully,

Commissioner.


Choc 5402 Lucy B. Cheadle
Transferred from Chickasaw No 772
Oct 17, 1902
5402

Chickasaw 771
Choctaw 1074

Muskogee, Indian Territory, March 27, 1902.

Miss R. Chesells,
South Canadian, Indian Territory.

Dear Sir:

Please advise the Commission the names of your wife and children. This information is desired in the matter of your enrollment and your prompt attention is requested. There is inclosed you herewith envelope for reply which requires no postage.

Yours truly,

Commissioner in Charge.

Enc.

Chickasaw Nation
Chickasaw Nation

Sasakwa, Indian Territory, May 30, 1902.

E. R. Cheadle,
Cheadle, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, giving the names of your wife and your minor children requested in our letter of March 27, 1902.

Yours truly,

Acting Chairman.

Choctaw [illegible]
Guthrie, [illegible]

Muskogee, Indian Territory, May 23, 1902.

Miss M. Cheadle,
Comanche, Indian Territory.

Dear Sir:

It does not appear from my records that any application has been made to the Commission for the enrollment of Ethel Parkins Cheadle, named in your letter of May 19, and for the purpose of making his birth a matter of record there is inclosed herewith a blank application for the enrollment of infant children, upon which may be forwarded the necessary information. In having the same executed be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

There is also inclosed herewith envelope for reply which requires no postage, and your prompt attention to this matter is requested.

Yours truly,

J.G.
Enc.

Acting Chairman.

Muskogee, Indian Territory, August [illegible], 1908.

Elias H. Cheadle,

South Canadian, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Kinko Harkins Cheadle, infant son of Elias H. and Lucy B. Cheadle, born December 13, 1901; and the same is returned to you herewith for the reason that it appears from our records that the mother of this child is listed for enrollment as a citizen of the Chickasaw Nation.

It will therefore be necessary that application for the enrollment of her child be made, as a citizen of that nation, for which purpose there is also enclosed an application for the enrollment of an infant child.

Upon return of the same properly executed, the matter will receive further consideration.

Yours truly,

Enc. L.I. 112. Acting Commissioner.

D- 770
T-6879

Muskogee, Indian Territory, September 8, 1898.

Will T. Walker,

Ochedian, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th inst., enclosing the affidavits of Lucy E. Chenelo and Bennie Rolling relative to the death of E.R. Chenelo, a citizen by blood of the Cherokee Nation, which occurred August 26, 1898 and the same being in proper form have been duly filed with the records of the Commission.

Receipt is also acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Elsie Martina Chenelo, infant son of Elias E. and Lucy E. Chenelo, born November 16, 1898; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

It is stated in your letter that if the Commission will furnish you with return penalty envelopes, you will forward proof of death of several citizens. You are advised that six such

No. _____

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Mary E. Cleard

FOR CITIZENSHIP IN

Choctaw

NATION.

Approved Oct 11-1898

Commissioner

Choctaw 5402

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,
Central District.

I, P. L. Johnston, being duly sworn, on oath, state that I was the physician who attended on Mrs. Lucy B. Chandler on the 18th day of July 1898, and that there was born to her on said date a boy child, and that said child was named George Rector, and is now living.

P. L. Johnston M D

Subscribed and sworn to before me this 3rd day of Oct 1898

T. J. Rice
NOTARY PUBLIC.

CHICKASAW. INDEXED

IN RE
Application for Enrollment of
INFANT CHILD
Nita Kirkii Chadle
as a citizen of the
Chickasaw Nation.

Approved SEP 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 6 1902

ACTING CHAIRMAN.

CHICKASAW
772

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Kisko Harkins Cheadle (Here insert name of child.), born on the 18th day of December, 1901

Name of Father: Elias R Cheadle, a citizen of the Choctaw Nation.

Name of Mother: Lucy B Cheadle, a citizen of the Chickasaw Nation.

Post-Office: Canadian Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Lucy B Cheadle, on oath state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Elias R Cheadle, who is a citizen, by blood, of the Choctaw Nation; that a male (Male or female.) child was born to me on the 18th day of December 1901; that said child has been named Kisko Harkins Cheadle and is now living.

Lucy B. Cheadle

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th day of September 1902

Will T. Walker
Co. Clerk, ~~Notary Public.~~
Pontotoc Co. C.N.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, W P Lowallen, a Physician, on oath state that I attended on Mrs. Lucy B Cheadle, wife of Elias R Cheadle, on the 18th day of December, 1901; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Kisko Harkins Cheadle.

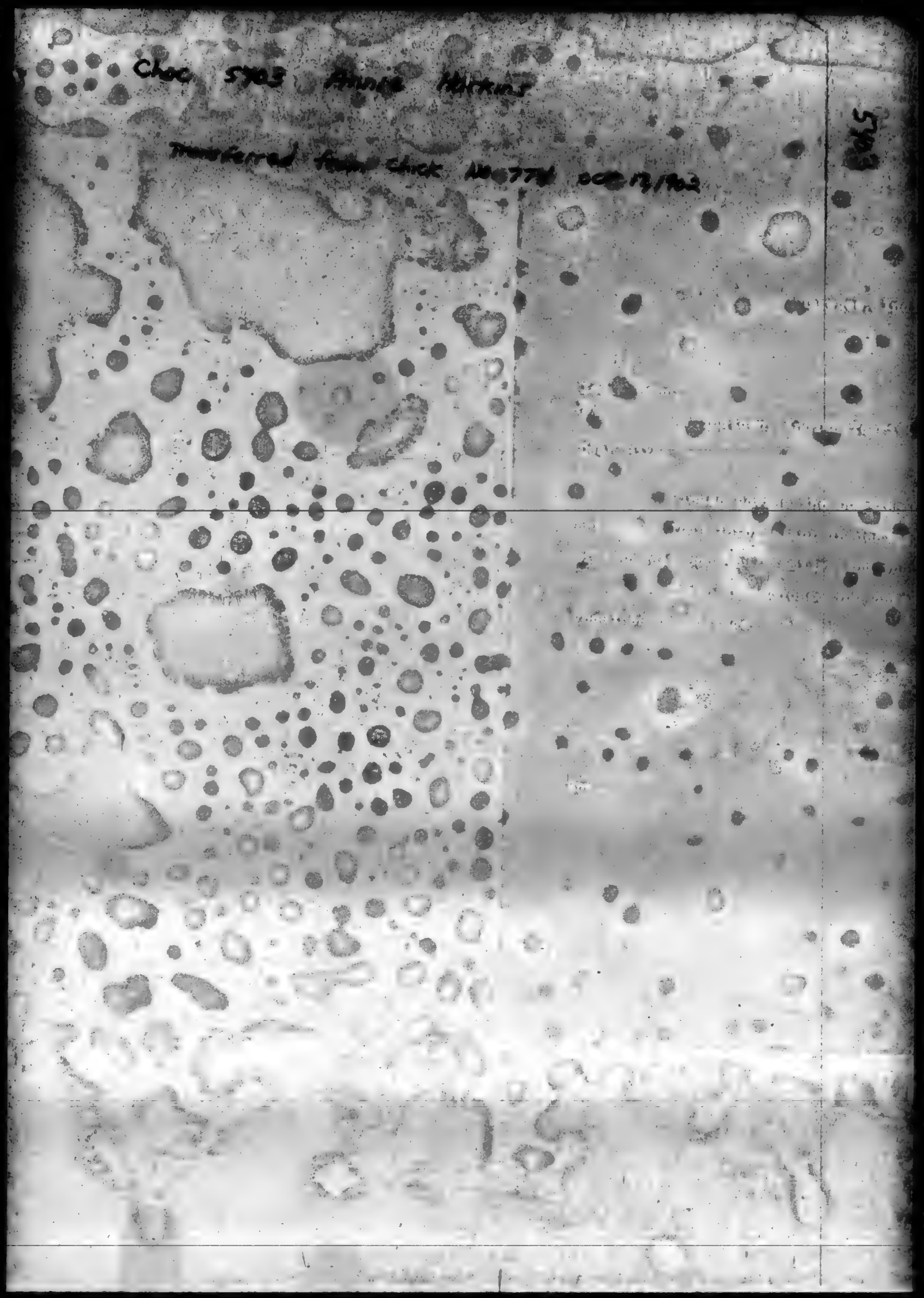
H. P. Lowallen M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4th day of Sept. 1902

Will T. Walker
Co. Clerk, Notary Public.
Pontotoc Co. C.N.


Chec 5703 Annie Hawkins
Transferred from check No 774 Oct 17, 1902
Evals

Muskogee, Indian Territory, January 20, 1906.

William M. Harring,

Boggy Depot, Indian Territory.

Sir:

It does not appear from the records of the Commission that any proof of the birth of your child Lillie Harring, has been furnished in the matter of her enrollment as a citizen of the Chickasaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter a blank for that purpose is enclosed herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his official jurat and seal to each separate affidavit.

This matter should receive [illegible] attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Acting Chairman.

Enc.
R. C.
P-774

Chickasaw 776

Muskogee, Indian Territory, June 7,1902.

William W. Harkins,

Boggy Depot, Indian Territory,

Dear Sir:

On January 28, 1902, you were notified that no evidence of the birth of your daughter Lillie Harkins had been filed with the Commission, and that the same would be necessary in the matter of her enrollment as a citizen of the Chickasaw Nation, and a blank application for the enrollment of infant children was inclosed you. To this letter no reply has been received. A second blank is herewith inclosed, and you are requested to have the same executed immediately and return to this office. Be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. An envelope is also inclosed herewith for reply which requires no postage.

Yours truly,

B.C.

Sub

Chickasaw 671

Mekasha, Indian Territory, June 25, 1902.

William W. Harkins,

Arbuckle, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Drewer Harkins, the infant son of William W. and Annie Harkins, born June 15, 1902, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

In your letter of the 21st instant you inquire if it is necessary for you to furnish affidavits as to the birth of your child, Lillie Harkins, and if so that you be forwarded a blank for this purpose.

You are advised that in the matter of the enrollment of Lillie Harkins it is necessary that the Commission be supplied with evidence of her birth and for this purpose there is inclosed herewith a blank application for the enrollment of infant children.

Yours truly,

WM

Commissioner in Charge.

9-774

Muskogee, Indian Territory, September 11, 1902.

William H. Harkins,
Ardmore, Indian Territory.

Dear Sir:

On June 26, 1902, a letter was addressed to you by the Commission, acknowledging receipt of your letter of June 21, 1902, enclosing birth affidavit of your infant son, Grover Harkins. In reply to an inquiry in said letter, it was stated by the Commission that in the matter of the enrollment of your infant daughter, Lillie Harkins, it would be necessary that the Commission be supplied with evidence of her birth and for that purpose there was enclosed you a blank application for enrollment of infant children. No reply to said letter of the Commission has been received.

There is enclosed herewith a blank application for enrollment of infant children, which you are requested to have filled out and return with as little delay as possible. In having the same completed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at the earliest practicable date as the same is necessary to determine the rights

William E. [illegible]

[illegible]

Acting Chairman.

9-8463

Muskogee, Indian Territory, July 21, 1903.

William M. Harkins,

Boggy Depot, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 20, stating that your wife, Annie Harkins, is a member of the Chickasaw Tribe of Indians, and that her name and the names of her children have been transferred to the Choctaw roll without authority of law. That you have been informed that the attorneys for the Chickasaw Nation filed a protest against their enrollment as citizens of the Chickasaw Nation, and ask for a copy thereof.

In reply to your letter you are informed that it does not appear from our records that any protest has been filed by the attorneys for the Choctaw and Chickasaw Nations in the matter of the enrollment of your wife and children as citizens of the Chickasaw Nation.

It not appearing, however, from the tribal rolls of the Chickasaw Nation in the possession of this Commission that Annie Harkins has ever been recognized and enrolled by the Chickasaw

[illegible]

tribal authorities as a citizen of said nation and not since having been identified since the 1896 Dawes roll as the Chester Indian, she and her children, Willie, Clara, Lillie, Ike and Steven Hutkins have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on March 19, 1903, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

T-2603.

Muskogee, Indian Territory, October 31, 1902.

William M. Martin,
Bank, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Annie Martin and E.O. Lewis relative to the birth of Lillie Martin, your minor daughter November 12, 1896; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

Annie Harkins age 28

Willis age 5

Clara age 3

Lillie 18 mos.

774

All on property of R. Mc[illegible] Allen
Blue Co.

Office - Rensley in Chas. Hollins
3rd dist - Blue Co. 3 Office Rensley

CHICKASAW

INDEXED

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IN RE

Application for Enrollment of

INFANT CHILD

Gover Hankins

as a citizen of

CHICKASAW Nation.

Approved JUN 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1902

Acting Chairman.

5-4103

CHICKASAWS

774

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Grover Harkins, born on the 13 day of June, 1902, 1

Name of Father: William M. Harkins a citizen of the Choctaw Nation.

Name of Mother: Annie Harkins a citizen of the CHICKASAW Nation.

Post-office Ardmore, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Annie Harkins, on oath state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of William M. Harkins, who is a citizen, by blood, of the Choctaw Nation; that a male (male or female.) child was born to me on 13 day of June, 1902, 1; that said child has been named Grover Harkins, and is now living.

Annie Harkins

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 *day of* June, 1902. 190

H. J. McBride
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District,

I, W. J. Gardner, a regular Physician on oath state that I attended on Mrs. Annie Harkins wife of W. M. Harkins on the 13 day of June, 1902, that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Grover Harkins

W. J. Gardner M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 *day of* June 1902

H. J. McBride
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation of Lee Harkins, born on the 21 day of Feb, 1899.

Name of father: Wm M Harkins, a citizen of the Choctaw Nation.

Name of mother: Annie Harkins, a citizen of the Chickasaw Nation.

Post Office: Boggy Depot N.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Annie Harkins, on oath, state that I am 30 years of age and a citizen by Blood, of the Chickasaw Nation; that I am the lawful wife of Wm M Harkins who is a citizen, by Blood, of the Choctaw Nation; that a Male child was born to me on the 21 day of Feb, 1899; that said child has been named Lee Harkins, and is now living.

Annie Harkins

Subscribed and sworn to before me this 8 day of Nov, 1899.

J T Gardner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, L M Geary, a Phycian, on oath, state that I attended on Mrs. Annie Harkins, wife of W M Harkins on the 21 day of Feb, 1899, that there was born to her on said date a Male child; that said child is now living and is said to have been named Lee

L M Geary

Subscribed and sworn to before me this 17 day of Oct, 1899.

J T Gardner
Notary Public.

CHOCTAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Lillie Harkins

as a citizen of

Choctaw Nation.

Approved OCT 31 1907 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 31 1907

ACTING CHAIRMAN

CHOCTAW.

5403

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible] for Enrollment, as a citizen of the Chickasaw Nation, of Lillie Hawkins (Give name of child.) born on the 11th day of Nov, 1896

Name of Father Wm M Hawkins a citizen of the Chickasaw Nation.

Name of Mother Annie Hawkins a citizen of the Chickasaw Nation.

Post-office Ennis I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Southern District.

I, Annie Hawkins, on oath state that I am 33 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Wm M Hawkins, who is a citizen, by Blood, of the Chickasaw Nation; that a Female (male or female.) child was born to me on 11 day of Nov 1896; that said child has been named Lillie Hawkins, and is now living.

Annie Hawkins

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of Oct 1902.

J T Gardner
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District,

I, E. O. Loomis, a Physician, on oath state that I attended on Mrs. Annie Hawkins wife of Wm M. Hawkins on the 11th day of November, 1896; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Lillie Hawkins.

E. O. Loomis M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25th day of Oct 1902.

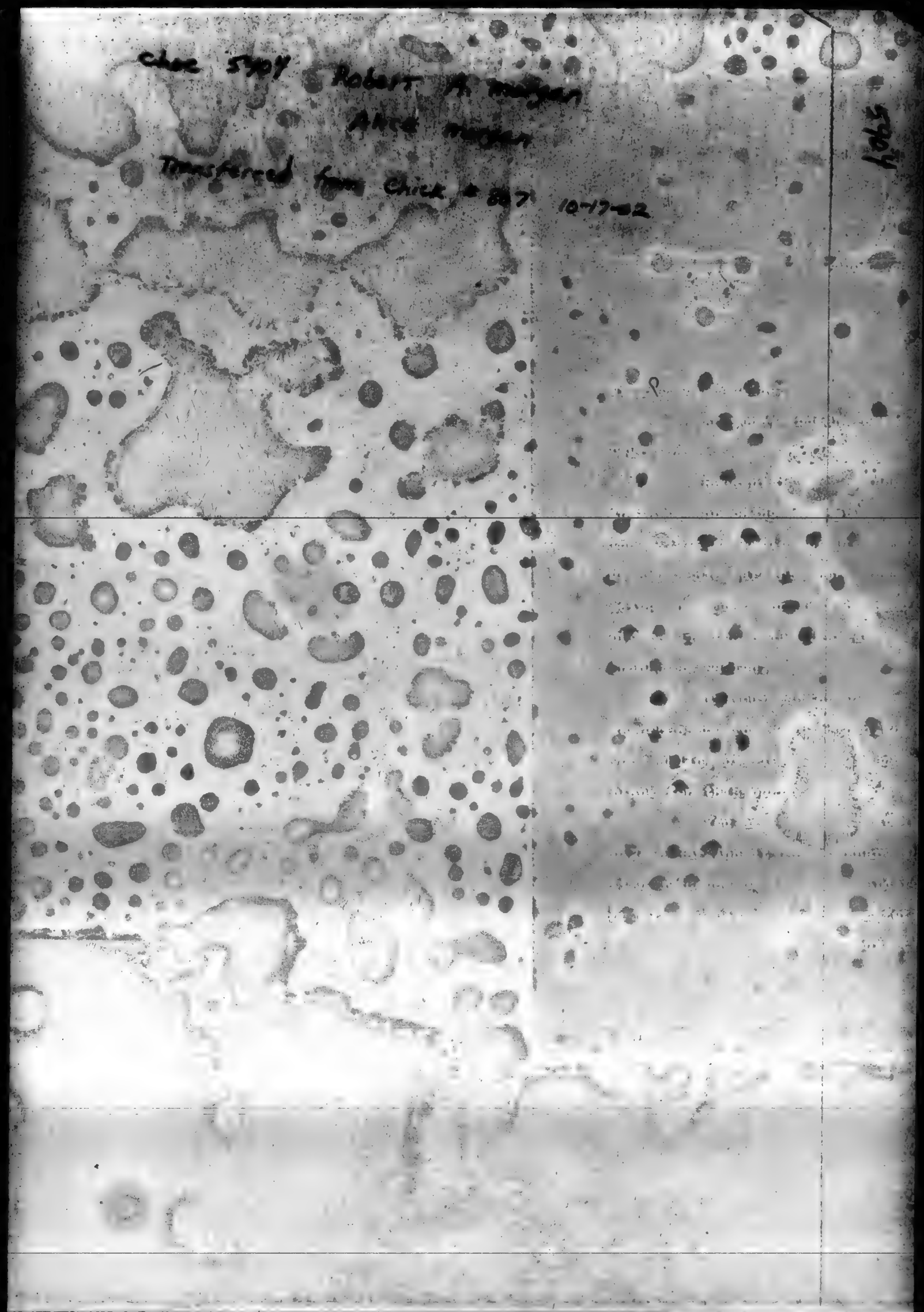
E. J. Ball
NOTARY PUBLIC.

S 7-5403

Chickasaw Roll

Card No. 774

Lillie Harkins (age 18) on
C&R. No 2. - not on
Choctaw Roll 1896.


Chic 5904 Robert A. Morgan
Alice Morgan
Transferred from Chick # 887 10-17-02
Labs 5904

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of:

ROBERT A. MORGAN 7-5404

---o---

9-807

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Pauls Valley, Indian Territory, October 21, 1902.

In the matter of the application for enrollment of Robert A. Morgan as a citizen by intermarriage of the Chickasaw Nation.

Said Robert A. Morgan, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Robert A. Morgan.
Q How old are you? A Thirty-four.
Q What is your post office address? A Paoli.
Q Chickasaw Nation? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A Three years, it will be four years next February.
Q Where did you live before that? A At South Canadian.
Q How long did you live in the Choctaw Nation? A Four years.
Q You have lived in the Choctaw-Chickasaw country continuously then for the past eight years, have you? A Yes sir.
Q You are a white man? A Yes sir.
Q And an applicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife through whom you claim your rights? A Alice F. Lee.
Q That was her maiden name? A Yes sir.
Q She is a recognized citizen of the Chickasaw Nation? A Yes sir.
Q Her rights have never been questioned to your knowledge? A No sir.
Q When were you married to her? A In '98.
Q Where? A In the Choctaw Nation.
Q Under United States license or Choctaw license? A Choctaw license.
Q Never married to her under a United States license? A Yes sir, I got a United States license and then a Choctaw license.
Q When were you first married to her, under this United States license? A At the same time I was married under the Choctaw license.
Q The same ceremony performed for each license? A Yes sir.
Q How long had you lived in the Choctaw Nation continuously when you married this woman under the Choctaw license? A About four years.
Q Had you ever been married before that? A No sir.
Q Had she ever been married before that? A No sir.
Q What did you pay for the Choctaw license? A One hundred dollars.
Q Have you and Alice lived together as husband and wife in the Choctaw Chickasaw country continuously since your marriage in '98? A Yes sir.

Robert A. Morgan-4

Been no separation or divorce between you? A. No sir.
Q. You are now living together as husband and wife and are bona fide residents of the Chickasaw Nation? A. Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause heard at Pauls Valley, Indian Territory, October 21, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 29 day of October, 1902.

C. S. Hamm

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 11 1903

The State of Indian Ter.
Southern Judicial Dist.

This is to certify that I the undersigned Robt. A. Morgan was married to Miss Alice St. Rue on Sept the 25th day 1898. at South Canadian in the Choctaw Nation, which was her home at that time, she was also born and raised at South Canadian in the Choctaw nation, I hereby so certify.

Robert A Morgan

State of Indian Ter.
Southern District

On this the 7th day of August 1903 before me the undersigned authority appeared in person Robt A. Morgan to me personally well known to be the person whose name appears upon the within and foregoing instrument of writing and stated that the willingness mentioned therein are facts and I hereby so certify

In testimony whereof I have hereunto set my hand and seal as Notary Public within and for the ~~foregoing~~ Southern Judicial District of the Indian Territory the year and day above written

E. H. McCord
Notary Public

Marriage License

THE CHOCTAW NATION,
Indian Territory, } ss.
TOBUCKSY COUNTY.

To any Minister of the Gospel, Judge or any person in the Choctaw Nation authorized to solemnize the rites of matrimony,
GREETING:—

Whereas, Robert N Morgan *a citizen of the United States, has duly made application to the undersigned, Clerk of the County and Probate Court, within and for the County of Tobucksy, Choctaw Nation, for a license to enter into the Bonds of Matrimony with* Miss Allice Lee *a citizen of the Choctaw Nation. And the undersigned being satisfied that the said* Robert N Morgan *is a suitable person to be granted license to enter into the Bonds of Matrimony with the said* Miss Allice Lee

Now, I therefore grant unto the Said Robert N Morgan *a license to marry the said* Allice Lee *And any Minister of the Gospel, Judge or any person authorized to solemnize the rites of Matrimony, is hereby authorized to join in Matrimony the said* Robert N Morgan *and the said* Miss Allice Lee

In testimony whereof I, [illegible] Clerk *County and Probate Clerk, in and for the County of Tobucksy, Choctaw Nation, have hereunto set my hand and seal of said Court, this* the 20th *day of* September *A. D. 189* 6

[illegible] Clerk *Clerk.*

By ..... *D. C.*
of Tobucksy County, C. N.

CERTIFICATE OF MARRIAGE.

CHOCTAW NATION,
Tobucksy County. } ss.

I, Charlie Henderson
A Minister of the gospel
do hereby certify, that on the 25th *day of* September *A. D. 189*6 *I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.*

Witness my hand this 25th *day of* September *A. D. 189*6

My credentials are recorded in the office of the Clerk of the District Court *Court* Central dis. Indian Ter *Book* A *14 Page.*

Charlie Henderson
Minister of the gospel

I do solemnly swear that I will honor, defend, and submit to the Constitution and laws of the Choctaw Nation, and will neither claim nor seek from the United States government or from the Judicial Tribunals thereof, any protection privilege, or redress incompatible with the same as guaranteed to the Choctaw Nation by the Treaty Stipulations entered into between them. So help me God. Robert A. Morgan

Sworn to and subscribed before me this the 4 day of September 1898

J. P. Connors
County Judge
Tobucksy County
Choctaw Nation

Filed in my Office
for record and recorded
in Book D. page 204
and 205 of Choctaw
County Court records
This 26 day of Sept 1898

N. W. McAlister
Clerk of Choctaw
County Choctaw
Nation

W.F.
Sto

7-5404.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert A. Morgan as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on September 25, 1898 the applicant, Robert A. Morgan, was married in accordance with the laws, customs and usages of the Choctaw Nation to Alice Morgan (nee Lee), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13706 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously as husband and wife in the Choctaw-Chickasaw Country from the date of said marriage up to and including September 25, 1902.

It is therefore, the opinion of this Commission that Robert A. Morgan should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

SEP 7 1904

COPY. Choctaw-3404

Muskogee, Indian Territory, September 7, 1904.

Robert A. Morgan,

Paoli, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 7, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Incl. 7-3404.

Chapman-6404.
COPY.

Muskogee, Indian Territory, September 7, 1904.

J. B. Thompson,
Attorney at Law,
Pauls Valley, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on September 7, 1904, rendered its decision granting the application of Robert A. Morgan, for enrollment as a citizen of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)

Tams Bixby,
Chairman.

Registered.
Incl. 7-6404.

Choctaw-5404.

COPY.

Muskogee, Indian Territory, September 7, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 7, 1904, granting the application for the enrollment of Robert A. Morgan, as a citizen by intermarriage of the Choctaw Nation, by intermarriage.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Encl. 7-5404.

See 7-5429 for registry receipt for this letter.

Robert A. Morgan appl
Dep Clk

---

wife Alice
m Robt Alice F. Lee 4 B 8
hap. 33, C.C. R. No 2 1st Dist
Tobacco Co

Cks Residency in Choctaw
Nation, 1st Dist.

O.W. Riley

807

INDEXED

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

William Allen Morgan

as a citizen of

Chickasaw Nation.

Approved SEP 21 1901 1

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 21 1901

ACTING CHAIRMAN.

CHICKASAW.

807

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of William Allen Morgan (Here insert name of child.) born on the 12 day of Aug, 1901

Name of Father: Robt A. Morgan, a citizen of the Chickasaw Nation.

Name of Mother: Alice F Morgan, a citizen of the Chickasaw Nation.

Post-office, Pauli Sud Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Alice F Morgan, on oath state that I am 22 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Robt A Morgan, who is a citizen, by Marriage, of the Chickasaw Nation, that a Male (male or female.) child was born to me on the 12th day of Aug 1901; that said child has been named William Allen Morgan, and is now living.

Alice F Morgan

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th *day of* Sept 1901.

Geo McCullough NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, J. B Maples, a Physician, on oath state that I attended on Mrs. Alice Morgan, wife of Robt. A. Morgan, on the 12 day of Aug, 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named William Allen Morgan.

James B Maples M.D.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th *day of* Sept 1901.

Geo C McCullough NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Helen Lee Morgan, born on the 25th day of August, 1899.

Name of father: Robert A Morgan, a citizen of the Chickasaw Nation.

Name of mother: Alice F Morgan, a citizen of the Chickasaw Nation.

Post Office: Pauls Vy,

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Alice F Morgan, on oath, state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Robert A Morgan who is a citizen, by Marriage, of the Chickasaw Nation; that a girl child was born to me on the 25 day of August, 1899; that said child has been named Helen Lee Morgan and is now living.

Mrs. Alice F Morgan

Subscribed and sworn to before me this 13th day of Sept, 1899.

Geo. C. McCullough
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, W. J. Monies, M. D., on oath, state that I attended on Mrs. Alice F Morgan, wife of Robert A Morgan on the 25 day of August, 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Helen Lee Morgan

W. J. Monies M. D.

Subscribed and sworn to before me this 13th day of Sept, 1899.

Geo McCullough
Notary Public.

Muskogee, Indian Territory, November [illegible], 1902.

Hon. D. H. Johnston,
Governor Chickasaw Nation,
Ada, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 18th instant in which you ask if Luther N. Winchester or Alice Morgan or both, have been listed for enrollment as citizens of either the Choctaw or Chickasaw Nation and if so what is their status as shown by our records, stating that you desire this information for use of the Superintendent of the Schools of the Chickasaw Nation.

You are informed that the records of the Commission show that Luther N. Winchester, 14 years of age, and the son of Alfred Winchester, deceased, and Martha Lane, was listed for enrollment by this Commission, September 16th, 1899 as a citizen of the Chickasaw Nation. Luther N. Winchester appears upon our records as a one sixteenth Indian by blood and the son of Martha Lane, formerly Martha Winchester who was identified by the Commission for enrollment as a Chickasaw citizen on the Ishubutty roll of the Chickasaws.

Alice Morgan, 30 years of age and the wife of Robert A. Morgan, of South Canadian, Indian Territory, was listed for enrollment by this Commission as a citizen of the Chickasaw Nation, September 29th, 1896 , having been identified as a Chickasaw Indian only enrolled by the Choctaw tribal authorities on their Census record No. 2, page 231 as Alice F. Lee.

Yours truly,

[illegible] and [illegible]

Acting Chairman.

Muskogee, Indian Territory, September 21, 1901.

Mr. Robert A. Morgan,
Pauls, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of William Allen Morgan, the infant son of Robert A. and Alice V. Morgan, born August 12, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Enc.

T-2504

Muskogee, Indian Territory, February 3, 1903.

Robert A. Morgan,

Pauli, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1903, relative to the possession of an allotment which is now in litigation.

In reply to your letter you are advised that the Commission can not at this time render any opinion relative to the rights of individuals to hold certain tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in said Nations, at which time the citizens of these two tribes may appear at the land office for the Nation in which their land is located and make formal application for their allotments.

No date has been definitely fixed for the establishment of the land offices, but it is probable that the same will be opened some time between the first of March and the first of April.

Respectfully,

Acting Chairman.

Choctaw [illegible]

Muskogee, Indian Territory, March 14, 1904.

Robert A. Morgan,
Paoli, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 28, asking if you will be permitted to take your allotment in ten acre strips, and in reply your attention is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"For the purpose of making allotments and designating homesteads hereunder, the forty-acre or quarter-quarter subdivisions established by the Government survey may be dealt with as if further subdivided into four equal parts in the usual manner, thus making the smallest legal subdivision ten acres, or a quarter of a quarter of a quarter of a section."

You are further advised that it is the desire of the Commission that allottees select their land in one body as far as it is practicable to do so.

Respectfully,

Chairman.

[redacted]

Muskogee, Indian Territory, April 24, 1902.

W. J. Thompson,

Paula Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 17, designating certain lands which are in dispute between W. J. Thompson and Robert Morgan.

You are advised that it does not appear from your letter for what purpose this description was forwarded, and the Commission is unable to give you any information on this subject.

You are advised, however, that it appears from our records that J. W. Thompson was admitted to citizenship in the Chickasaw Nation by a judgment of the United States Court for the Southern District of the Indian Territory, rendered at Ardmore, March 12, 1900. If you are the J. W. Thompson referred to herein, you are advised that the Commission is prohibited from enrolling or making any allotment of lands to persons whose rights in the Choctaw and Chickasaw Nations are dependent upon judgments of the United States Courts in Indian Territory, until their rights to such citizenship are finally determined.

You are informed that the Commission will endeavor to pro-

[redacted]

W. T. S.

test the property interests of so-called court claimants, and should application be made by citizens of the Choctaw and Chickasaw Nations to select land on which the said court claimants have improvements, not in excess of lawful allotments, they will be notified, and will be granted opportunity to institute contest proceedings for the land on which their improvements are located.

You are further informed that the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

"All controversies arising between members as to their right to select particular tracts of land shall be determined by the Commission to the Five Civilized Tribes."

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, June 8, 1906.

Mr. Robert L. Byrom,
South Canadian, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, you do not state, in your testimony taken at Pauls Valley, Indian Territory, on October 21 last, where your wife resided at the time of your marriage to her in 1898. Before any further consideration can be given your application, it is necessary that you forward to the Commission a sworn statement as to where your wife resided at the date of your marriage to her.

This matter should receive your immediate attention.

Yours truly,

Commissioner in Charge.

Choctaw 3404

Muskogee, Indian Territory, July 3, 1903.

J. George Wright,
U. S. Indian Inspector,
Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 11, inclosing copy of letter from Alice J. Morgan, of Paoli, Indian Territory, together with copies of letters from this Commission in the matter of her enrollment. Mrs. Morgan claims the right to participate in the $40.00 per capita payment now being made to the Chickasaws, but states that she has been transferred by the Commission to the Choctaw roll. You ask the status of the enrollment of Mrs. Morgan.

In reply to your letter you are informed that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that Alice Morgan has been recognized or enrolled by the tribal authorities of said nation as a citizen thereof, and her name having been identified from the tribal rolls of the Choctaw Nation, she has been enrolled by this Commission, together with her children, as a citizen by blood of the Choctaw Nation, and on March 19, 1903, her enrollment was approved by the Secretary of the Interior, as was also the enrollment of her children, Helen Lee Morgan

J G W R

and William Allen Morgan.

When the Commission was in the field in 1898 receiving applications for enrollment in the Choctaw and Chickasaw Nations, Alice Morgan was listed for enrollment as a citizen by blood of the Chickasaw Nation, and her husband, Robert A. Morgan, was listed for enrollment as an intermarried citizen of the Chickasaw Nation; subsequently, applications for the enrollment of their two children, Helen Lee and William Allen Morgan were received, and being in proper form, the children were listed for enrollment with their parents as citizens of the Chickasaw Nation.

When the Commission began the preparation of the final rolls of the Choctaw and Chickasaw Nations for forwarding to the Secretary of the Interior, in accordance with the provisions of the act of Congress of July 1, 1903, (32 Stats.,641), the name of Alice Morgan not appearing on the tribal rolls of the Chickasaw Nation in the possession of the Commission, and her name having been identified on the tribal rolls of the Choctaw Nation, she and her children were enrolled by the Commission as citizens by blood of the Choctaw Nation, as above stated, and her husband, Robert A. Morgan, was listed for enrollment as an intermarried citizen of the Choctaw Nation. His final right to such enrollment has not, however, as yet been determined.

Respectfully,

Commissioner in Charge.

T-5404

Muskogee, Indian Territory, August 11, 1903.

Robert A. Morgan,
Paoli, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit stating that you were married to Alice F. Lee, September 25, 1898, at South Canadian, Choctaw Nation, which was at that time her place of residence; and the same has been duly filed with our records in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

T-5408

Muskogee, Indian Territory, September 18, 1908.

Robert A. Morgan,
Pauls, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Alice F. Morgan and J. S. Naples relative to the birth of Raymond W. Morgan, infant son of Robert A. and Alice F. Morgan, born August 11, 1908, which it is presumed have been forwarded to this office as an application for the enrollment as a citizen by blood of the Choctaw Nation of the above named child.

You are informed that under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, this Commission is now without authority to receive or consider the original application for the enrollment of any person hereafter as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

Choctaw-0404.

Muskogee, Indian Territory, July 15, 1904.

Robert A. Norman,
Paoli, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 6th, in which you ask if you have been approved as an intermarried citizen of the Choctaw Nation.

In reply to your letter, you are informed that the Commission is now considering your application for enrollment as an intermarried citizen of the Choctaw Nation; as soon as a decision is reached in this case, you will be notified of the action taken therein.

Respectfully,

Chairman.

Muskogee, Indian Territory, June 6, 1902.

E. L. Thompson,
Attorney at Law,
Sapulpa Valley, Indian Territory.

Dear Sir:

The Commission is this morning in receipt of your telegram as follows:

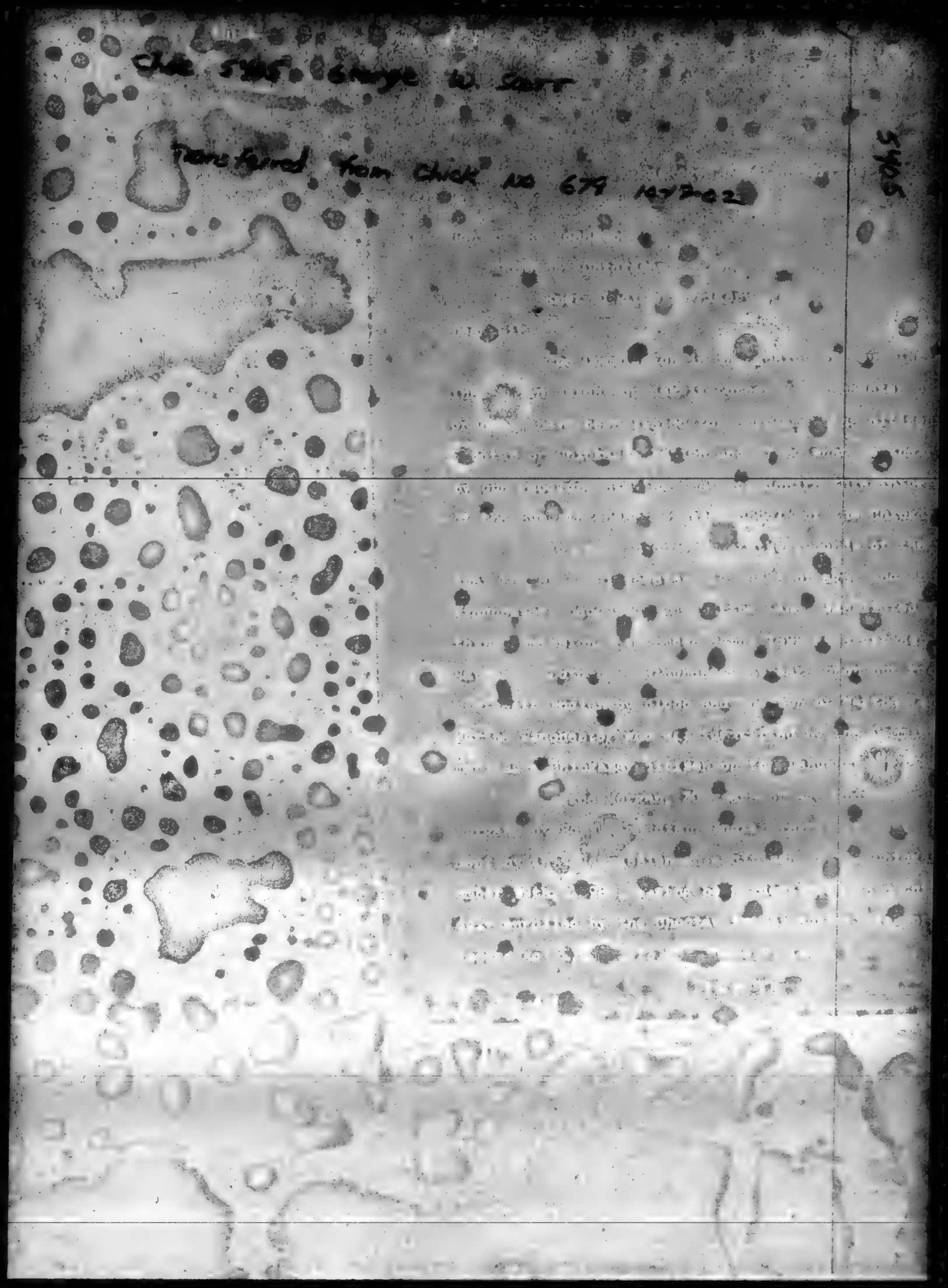
"Wire me quick if Robert Morgan is regularly listed for enrollment as a Choctaw or Chickasaw by marriage and if Alice Morgan is regularly listed for enrollment as a member of either tribe by blood."

The Commission has just wired you in answer thereto, in the affirmative.

Replying further to your inquiry you are informed that our records show that on September 29, 1898, Robert A. Morgan, 30 years of age, an intermarried white person and Alice Morgan, his wife, 29 years of age, a Chickasaw Indian by blood, were listed for enrollment by this Commission as citizens of the Chickasaw Nation, their post office address at that time being given as Banty Canadian, Indian Territory.

On November 3, 1899, upon presentation of proper affidavits as to her birth, Helen Lee Morgan, the infant child of these two persons, born August 25, 1899, was listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,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5905

Geo W. Scott age 26
Cks. Residing in Cher. Nation
1st Dist.

Found on page 417 CCRh 2
Sam Brown 1st Dist

Okmulgee

679

CQ 5405

13-109-

Youth, 14, Is Held In Icebox Slaying

Girl, 6, Is Assaulted, Left in Box to Die

SPRINGFIELD, Mass., June 23 (UP)—A 14-year-old boy was among a group of suspects questioned exhaustively tonight in the "icebox" slaying of 6-year-old Hazel Laurie. Police said the case may break any time.

Others questioned about the brutal killing of a child, whose body was found in an unused icebox, included a 5-year-old girl and a drunken man. The girl's possible connection was not disclosed but the man, arrested intoxicated in the neighborhood, virtually was eliminated.

Find Bloodstained Sofa

Police found a bloodstained sofa in a children's playroom in the basement of the apartment house where the Laurie family lives. The abandoned icebox was in the courtyard behind the house, often used by the children as a hiding place. The body was found there yesterday.

Hazel's sweater was in an alley between the apartment house and the home of Mrs. Mary Gilberti, who discovered the body. Her bloomers, stuffed into a newpaper, were found under the Gilbertis' back steps.

District Attorney Charles A. Alberti appealed to any person with knowledge of the slaying to aid in solving "this horrible crime."

"The child was the victim of a vicious sexual assault Thursday night between 6 p. m. and 10 p. m. She died as the result of the attack," he said.

Died Slow Death

Police said the child's slayer ripped off her clothes, raped her—probably on the sofa in the playroom—and then fled after cramming the body into the icebox.

CONNER

CONTINUED FROM PAGE ONE

jurisprudence of the International Court of Justice and also served as a member of the committee on human rights. He has also assisted in the formation of the Peace Research foundation which, under the auspices of the state department, has as its principal purpose the propagation of lasting ideals of universal peace among the youth of all nations.

Hints at Drastic Changes

"In Carl Conner," Hogan said, "the board feels that Muskogee has a man at the helm of its educational system who is wise and progressive. He is in complete accord with our belief that it will be necessary to effect some very considerable changes in our educational methods if our community is to keep pace with the post-war era. He agrees with us that these changes should be wrought as gradually as circumstances will permit and that, in the consideration of the problems of advancement and improvement, every segment of our population must receive equal attention without prejudice toward or discrimination against any racial, political or religious minority.

"The next few years will demonstrate," Hogan said, "that, more than ever before, the success or failure of public education will determine the success or failure of a community. Conner, in his extensive studies of the customs, educational methods and ideologies of many nations, has conceived a broad philosophy which, when brought to bear upon our own community, may be expected to broaden our own horizon and to increase the scope of our thinking on these important problems. Shifts in population trends, property values, capacity of individuals to earn—and therefore to purchase—are all linked with the school system of any community to such extent that education must come to be thought of by the whole public as an investment, rather than merely an expense. The board of education intends to give Mr. Con-

George W. Scott, 73, Prominent Choctaw, Dies at Stigler Home

Special to the Phoenix

STIGLER, June 23 — George W. Scott, 73-year-old Choctaw Indian, prominent in eastern Oklahoma for many years, died at his home here this afternoon.

Born at Hugo March 3, 1872, Scott received his education at the Spencer academy at Hugo. While a student there he received a scholarship to Harvard university, but did not attend.

At the age of 21 he was elected county clerk of Kiamichi county (now known as Pushmataha county). In 1896 he was married to Miss Alice McCurtain, daughter of Governor and Mrs. Green McCurtain. McCurtain was the last governor of the Choctaw nation.

Scott was the last elected treasurer of the Choctaw nation and held that position for 10 years. He was a charter member of the Choctaw council.

A farmer and stockman in the Kinta area for many years, he is credited with naming that city and was founder and first president of the first bank in Haskell county, at Kinta.

Scott moved to Stigler in 1916 and continued farming until 1927, when he entered the real estate and abstract business, in which he was engaged at the time of his death.

He was a Mason and a member of the I.O.O.F. lodge.

Survivors, besides the widow, include four sons, C. B., Stigler; George W., Jr., Port Arthur, Texas; McCurtain, of the army, and Folsom, of the navy; and three daughters, Katherine, Stigler; Yvonne, Washington, D. C., and Verona of Stigler.

Funeral arrangements are incomplete and will be announced by the Mallory funeral home of Stigler.

POLAND

CONTINUED FROM PAGE ONE

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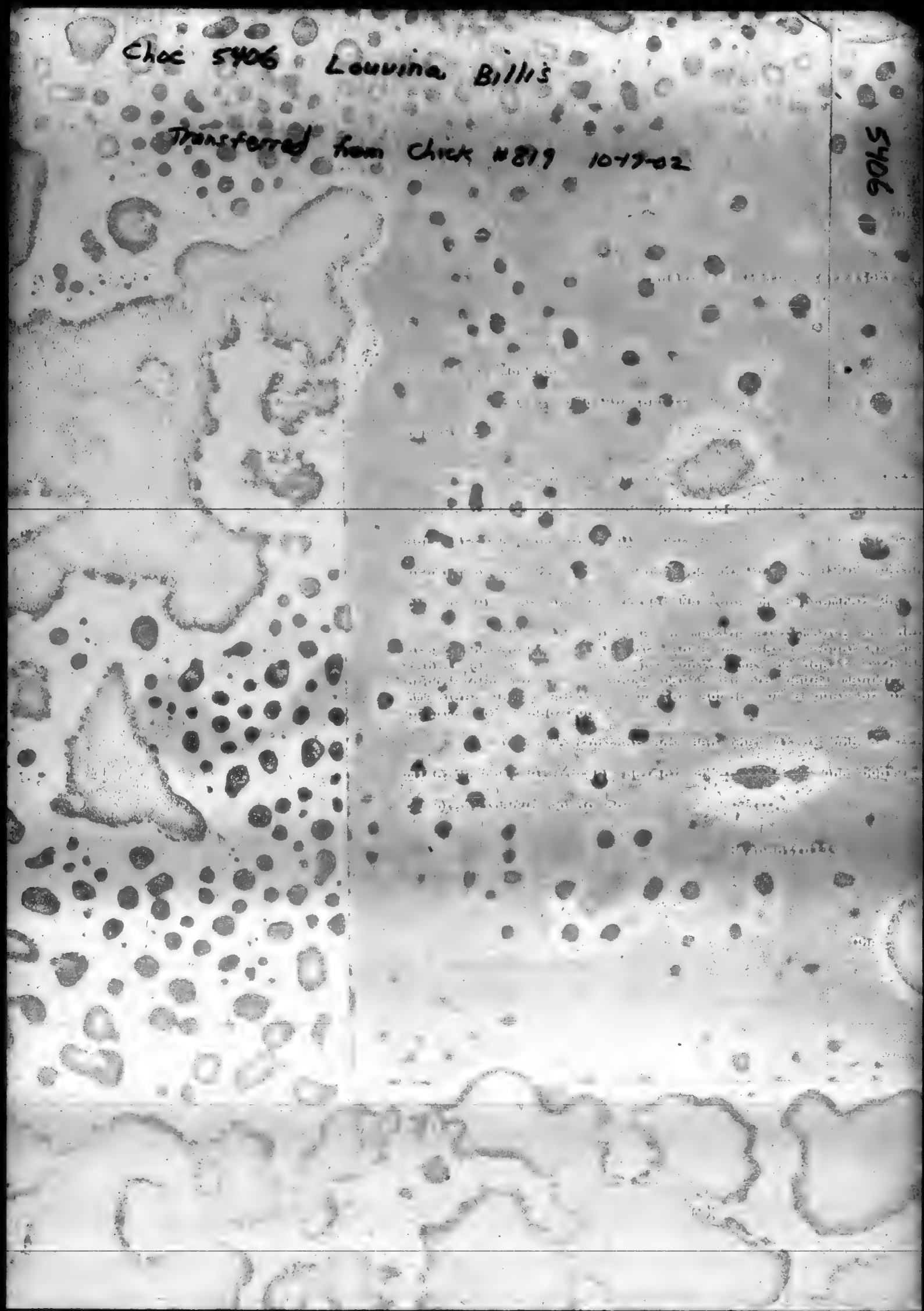

Choc 5406 Louvina Billis
Transferred from Chick #819 10-7-02
9045

Jackson Allen age 45
page 74 C & R No 2 3rd Dist
Aloha Co.

wife Louvina age 42
m Sell Louvina

Lewis age 15
m Ella Wallis

Thomas age 10

Albert " 8

all in page 74 J C R No 2 3rd Dist
Aloha Co.

Ch. Rinday
Ohio
Nativity 3rd

Thomas Dick age 11

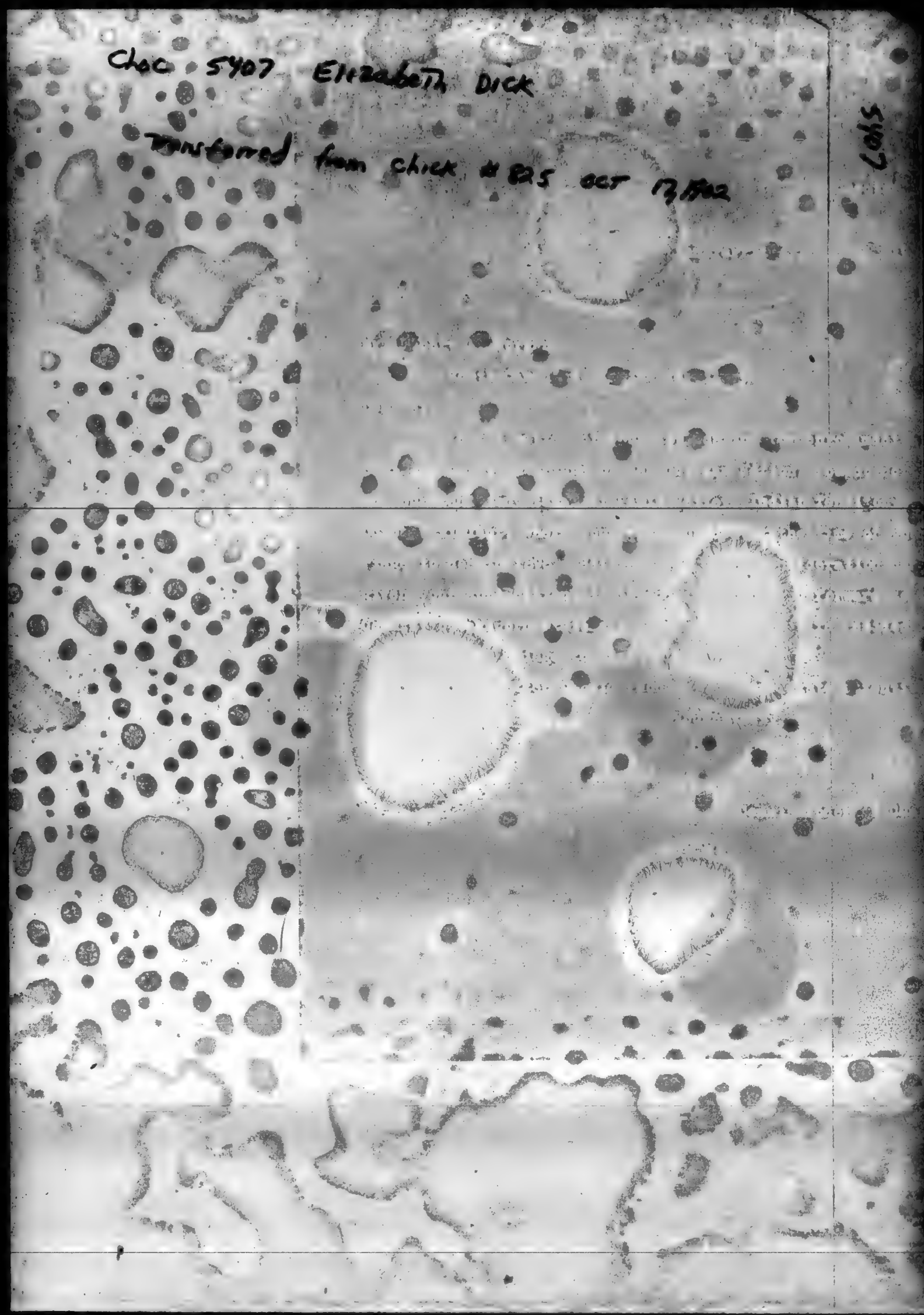
page 149 CCR Book 2

Ind Dist - Alpha Co

Ok Rec
Ohio Nat

Ok Territory

89


Chac 5407 Elizabeth Dick
Transferred from chick # 825 oct 17, 1902
Lab 5407

Elizabeth ~~Rustad~~ Dick
age 55
page 149 CCR No 2 3rd Ed
Alutia Co.

CKs Reading Chautauqua Notes
3rd Ed.

CK Reading
8/25

Chec 5408 Sophie Hawkins

Transferred from check # 826 10-17-02

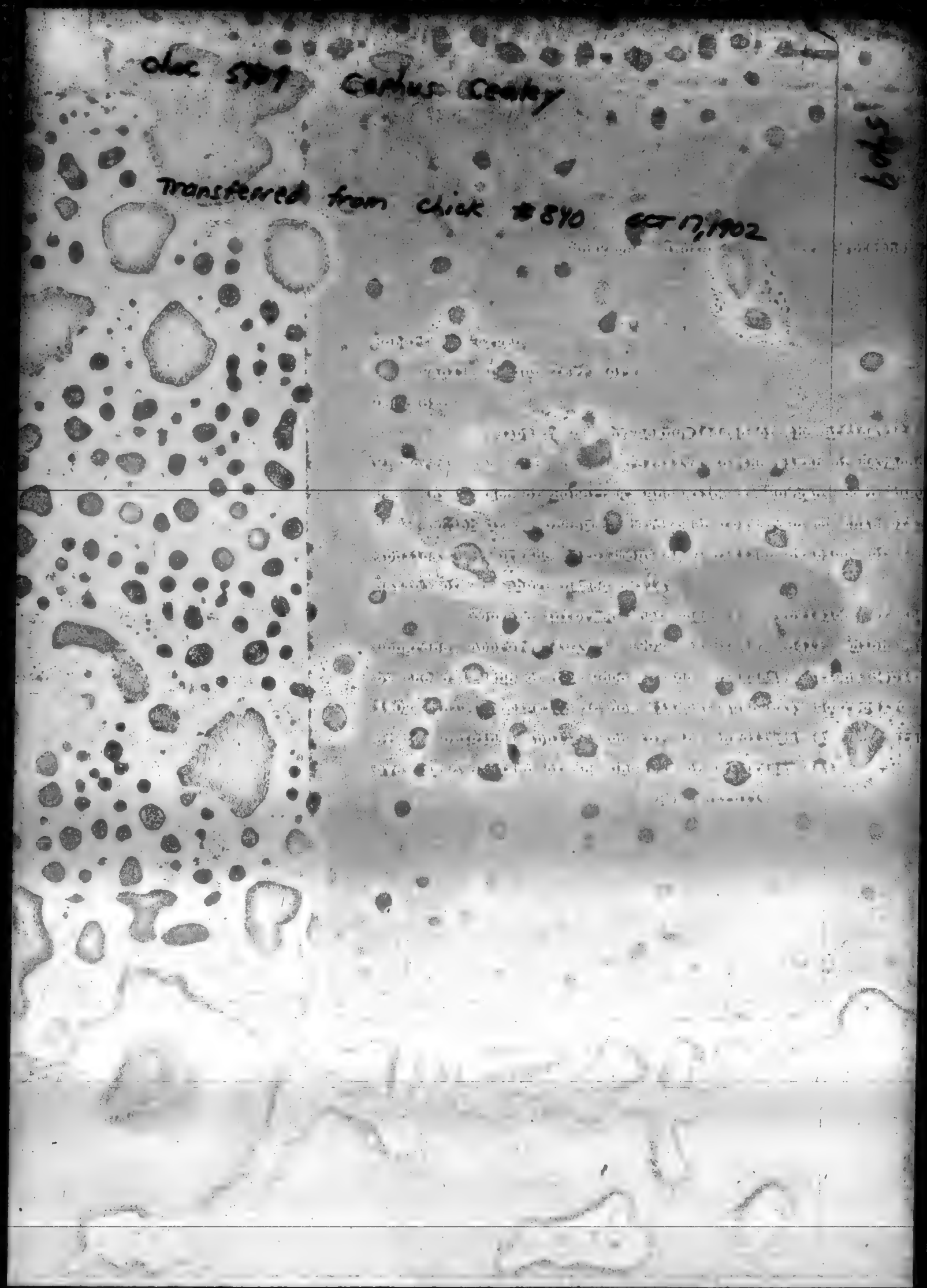
5408

[redacted]

Hop 250 CCR 202-3rd Dist
Blue Co.

Ck - Rendering in Christian
Motion - 3rd Dist
Otto Berling

8/26


Doc 5909 Carlus Conley
Transferred from Chick #840 OCT 17, 1902
1909

Cks

Stephen Ceiley exp 28

Sept 117 CCR 2d 238

Plum Co

Cks - Pontotoc Co - 1 yr

Cty Bailey

1 yr

7-5409

INDEXED

IN RE
THE DEATH OF

Stephen Reely

a citizen of the

Chickasaw Nation.

Approved NOV 26 1902 190

C. R. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 26 1902

ACTING CHAIRMAN.

CHOCTAW #5409

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cephus Crosby
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Wilburton, Ind. Ter., and died on the ____ day of ____, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. A. Perkins, on oath state that I am 27 years of age and a citizen, by blood, of the Choctaw Nation; that my post office address is Bogy Depot, Ind. Ter.; that I am
(Here insert name of post office.)

uncle (State relationship, if the father, or mother, or uncle, or cousin, etc.) Cephus Crosby (Here insert name of deceased.),

who was a citizen, by blood, of the Choctaw Nation; and that said Cephus Crosby (Here insert name of deceased.) died on the ____ day of ____, 1900

J. A. Perkins

WITNESSES TO MARK:

(Must be Two Witnesses.) R. M. Nelson, Jr. Ind.
Wm. C. Burn

Subscribed and sworn to before me this 21 day of November 1902

D. H. Freebaugh
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
____ District.

I, ____, on oath state that I am ____ years of age, and a citizen, by ____, of the ____ Nation; that my post office address is ____ Ind. Ter.;
(Here insert name of post office.)

that I was personally acquainted with ____
(Here insert name of deceased.)

who was a citizen, by ____, of the ____ Nation; and that said ____ died on the ____ day of
(Here insert name of deceased.)

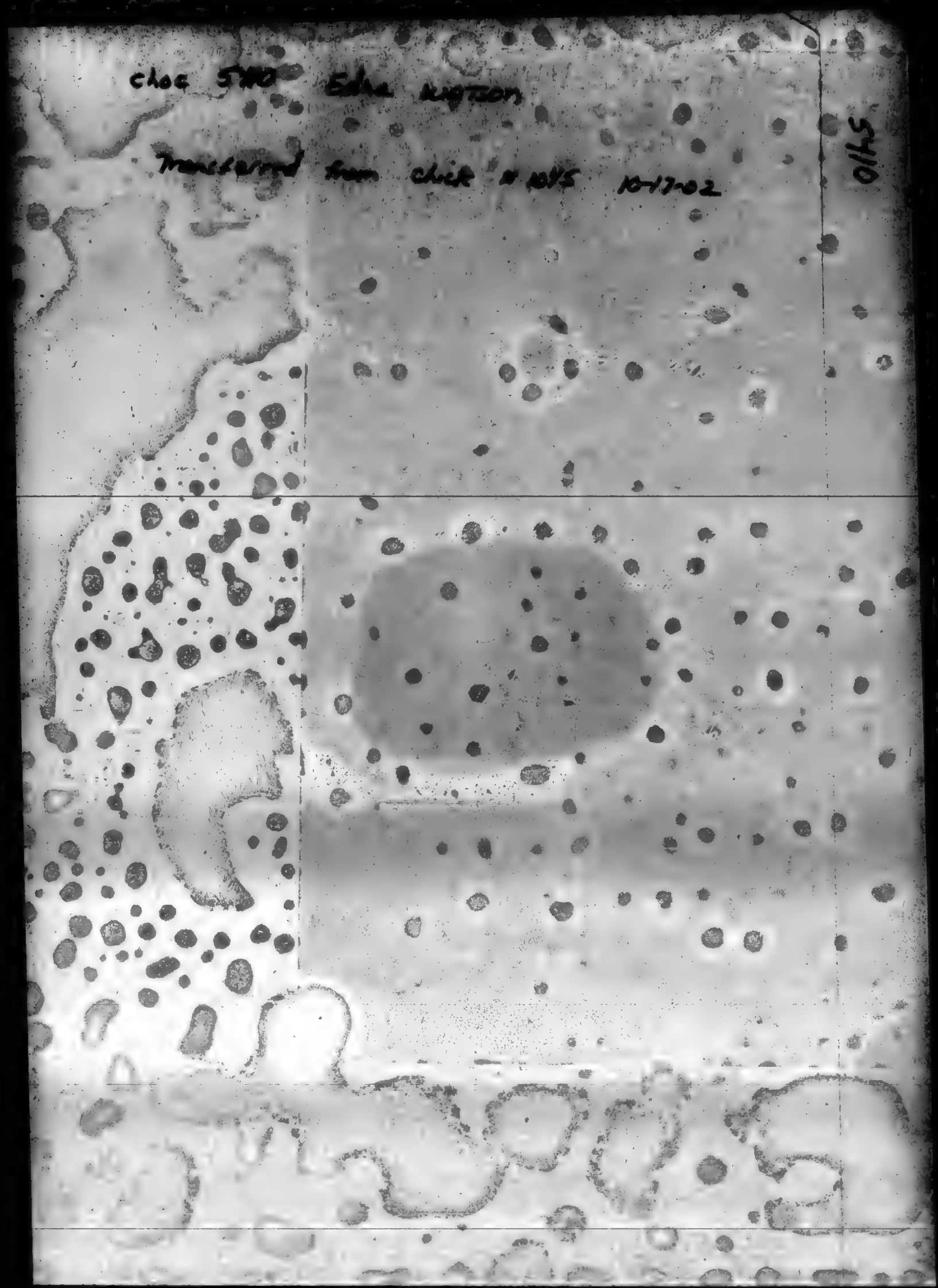
____, 1____.

WITNESSES TO MARK:

(Must be Two Witnesses.) ____

Subscribed and sworn to before me this ____ day of ____ 190____.

Notary Public.


Transferred from Chick # 1075 10-17-02
0145

L. R.

Application for enrollment

of

Sofie Chief

Jas. A. Watson

as a citizen of the

Choctaw Nation

Approved

Commissioner

1-5410

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED T[illegible]

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Julius Watson being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Julius Watson, the father, is enrolled by said tribe in Jack Fork County, and the mother, Edna Watson is a citizen of the Chickasaw Nation. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Edna Watson, to-wit: on the 26th day of July A.D. 1898, a male child, which has been named Jonas J. Watson.

Julius Watson

Subscribed and sworn to before me this 10th day of [illegible] A.D. 189[illegible]

[illegible]
Commissioner

Edna Watson age 16

page 487 B C R No 2 - Jack

Tak Co - 3rd Dist.

Jonas J. age 3 mos.

Take affidavits of fathers

same page as above.

Oks. Reckons no Chastain Watson

3rd Dist.

Stipulating

10/45

Choctaw 1896
Chickasaw 1896

Muskogee, Indian Territory, March 25,1902.

Julius J. Watson,
Stringtown, Indian Territory.

Dear Sir:

Please advise the Commission the name of your wife and the names of your children, if you have any. This information is required in the matter of your enrollment as a citizen of the Choctaw Nation.

There is inclosed you herewith an envelope for reply which requires no postage. Your early attention to this matter is requested.

Yours truly,

Commissioner in Charge.

Enc.

[redacted]

Muskogee, Indian Territory, April 7, 1902.

Julius J. Wilson,

Washington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 4, giving the names of your wife and child. You have the thanks of the Commission for your prompt attention to this matter.

Yours truly,

Commissioner in Charge.

T - 5230

Muskogee, Indian Territory, September 11, 1903.

J. J. Watson,

Wrington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Rena and J. J. Watson relative to the birth of Mary Watson, August 22, 1903, which it is presumed have been forwarded to this office as an application for the enrollment of the above named child as a citizen by blood of the Choctaw Nation.

You are advised that under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902, this Commission is now without authority to receive or consider the original application for the enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nations.

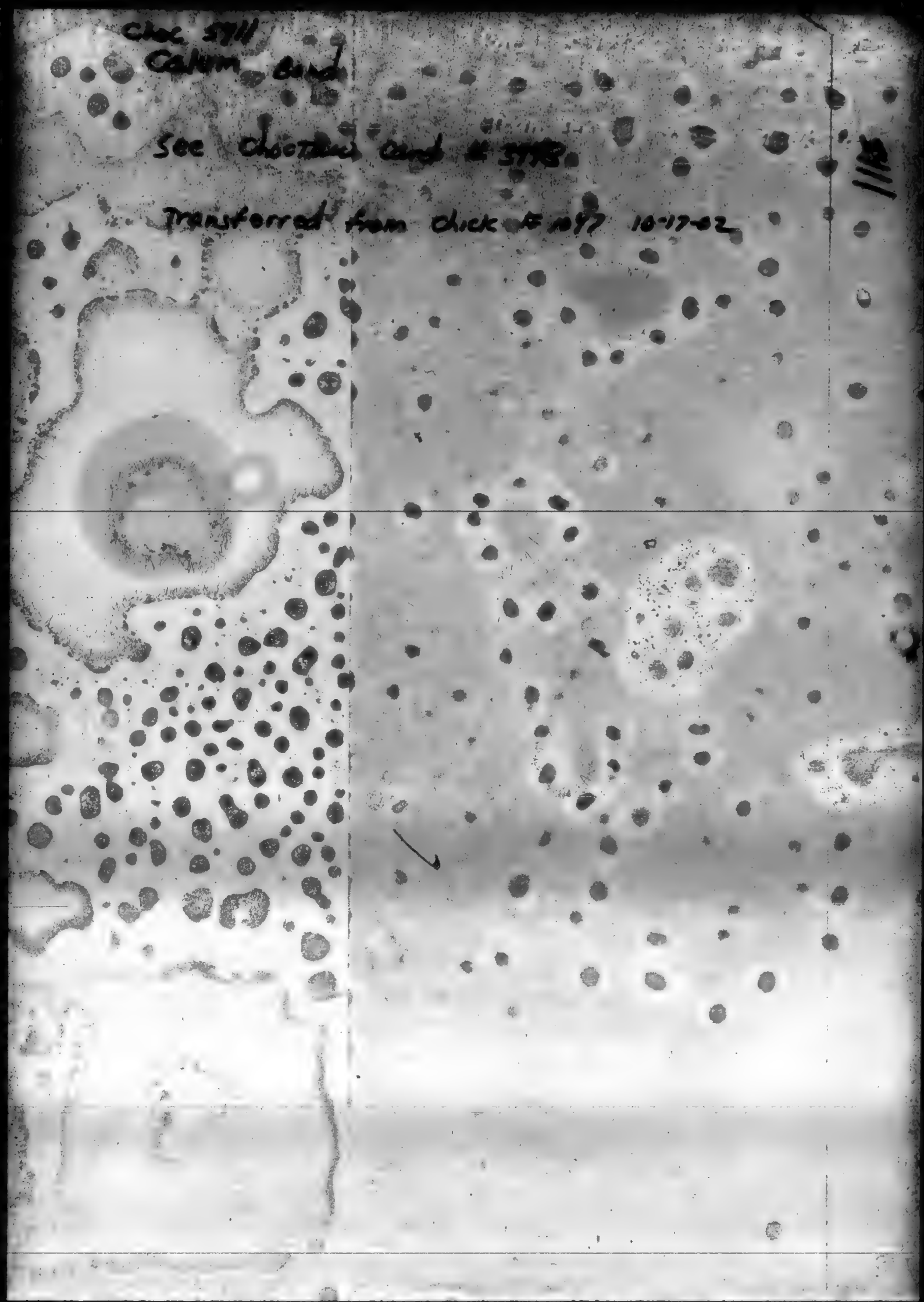
Respectfully,

Chairman.

Chec 5711
Calum Cand

See Chocolate Cand # 5713

Transferred from Chick # 1097 10-17-02



Cultivated Pond age 21

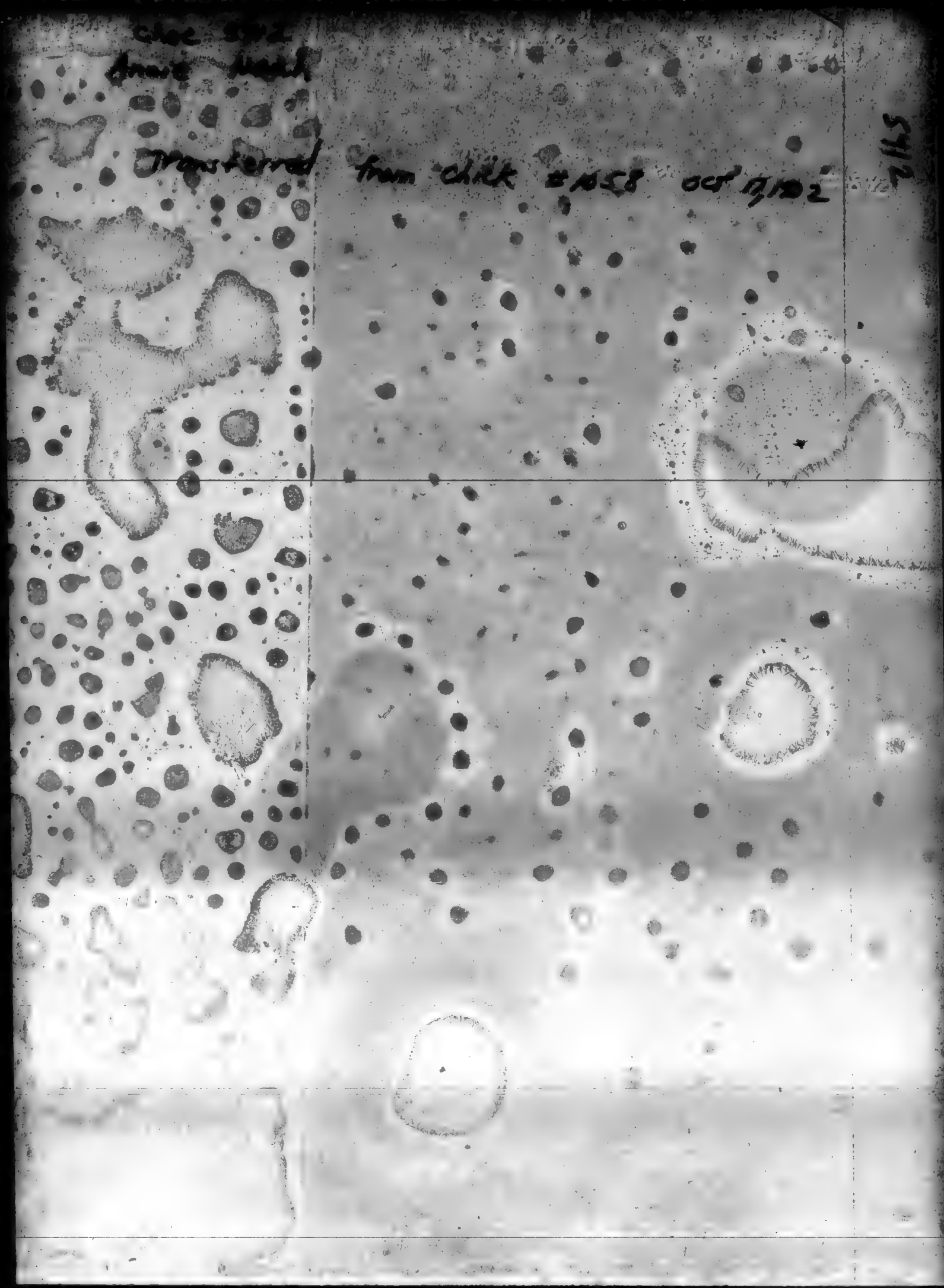
Obs Reading on Chordata Notes

3rd Week

Page 76. C C R No 2 - 3rd Week

Squash Frog

Obs Reading


Transferred from chick #1058 Oct 17, 1902
5112

Annie Noah age 27

Chs. Reading in Chas Notice
3rd Dist

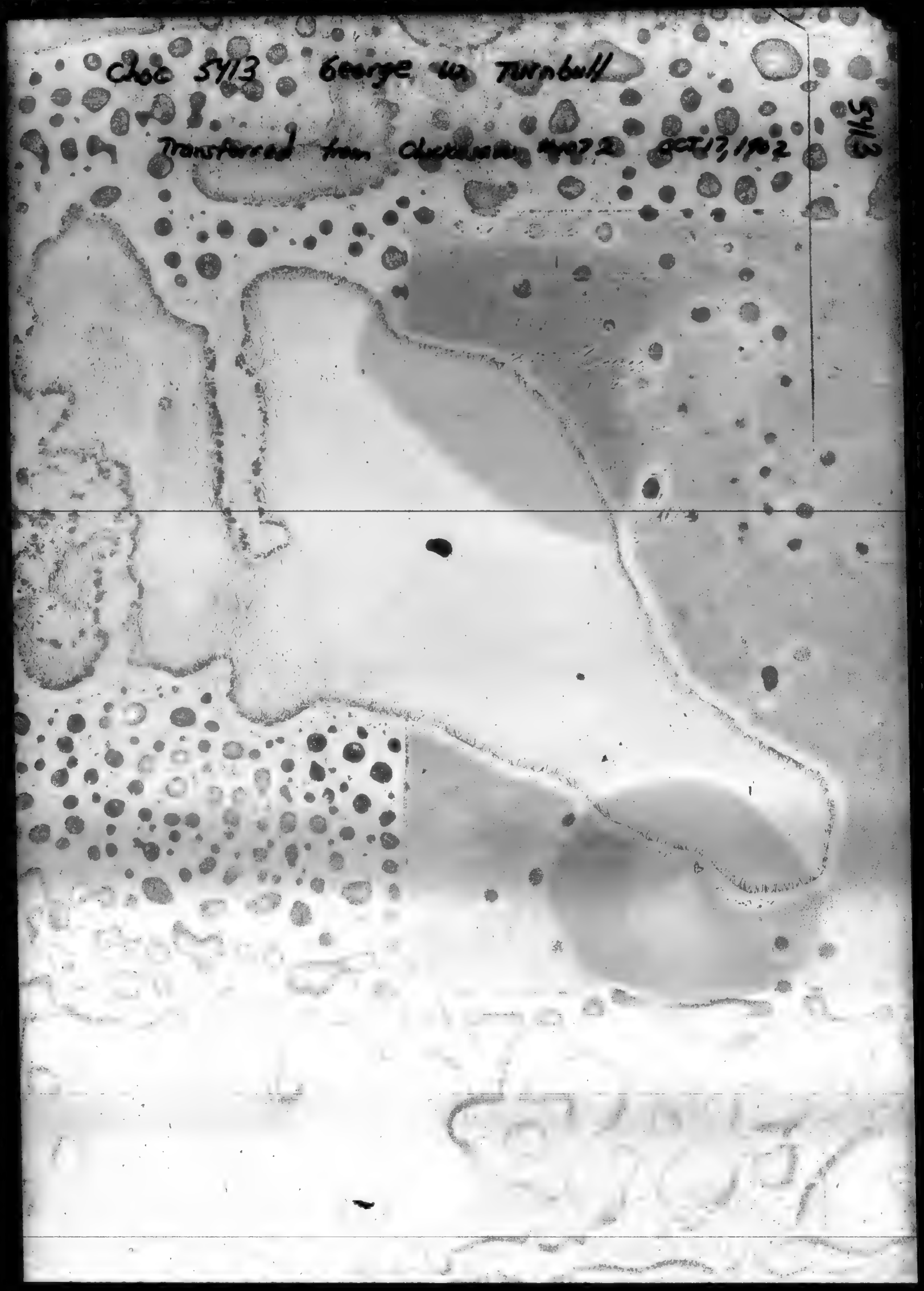
on page 384 C C R No 4
Jack Tuck 3rd Dist

Charles age 10 page 384
on Roll Rants

Robert age 5 " "

Reuben " 3 " "

all Chs. Reading in Chas Notice
3rd Dist — Ch Bailey 1853


Choc 5413 George W. Turnbull
Transferred from Cleveland #1072 OCT 17, 1902
5413

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of:

FITIE TURNBULL 7-5413.

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I. T. September 10, 1904.

.....

MEMORANDA:

.....

ETTIE TURNBULL:

Ettie Turnbull, being first duly sworn, testified as follows :

Ex. by Mr. Wm. O. Beall:

Q What is your name? A Ettie Turnbull.
Q How old are you? A Twenty-three.
Q What is your post office address? A Emet.
Q Are you married? A Yes sir.
Q Married to a citizen of the Choctaw Nation? A Yes sir.
Q What is his name? A George Turnbull.

THE APPLICANT'S HUSBAND IS ON THE FINAL ROLL OF THE CITIZENS BY BLOOD, AS APPROVED BY THE SECRETARY OF THE INTERIOR OPPOSITE #15724.

Q When were you married to George Turnbull? A I don't remember when I married him; been four year ago.
Q Have you been married four years? A Yes sir.
Q Have you ever, since you married George Turnbull, personally appeared before the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, or at any of the appointments that the Commission has ever had in the Chickasaw or Choctaw Nations, and made application to be enrolled as a citizen of the Choctaw or Chickasaw Nations? A Not before the Commission.
Q Is this the first time that you have ever personally appeared before the Commission and testified or attempted to testify as to your rights as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q Can you read and write? A No.

BY MR. COBB:

Q Mrs. Turnbull, have you ever yourself or through the assistance of George Turnbull, your husband, ever filed a written application for enrollment? A Yes sir.
Q When and under what circumstances? A I cannot tell you just when.
Q About when? A About three years ago.
Q State whether or not that application was in writing? A Yes sir.
Q Did you make affidavit to it at all? A I don't remember.
Q Did you swear to it? A Yes sir.

Ettie Turnbull,

Q Before whom do you remember? A A fellow by the name of O'Bryan.
Q That was about how many years ago? A Three years ago.

BY THE COMMISSION:

Q Did you read that application? A No sir.
Q Was it read to you? A Yes sir.
Q Do you remember the contents of it? A No, I don't remember.
Q What became of it after you read it? A I don't know what they done with it.
Q Do you know whether it was ever sent to the office of the Commission at Muskogee? A No sir; my husband said it was.
Q Who told you? A My husband.
Q You do not know what became of it? A No sir.
Q It was read to you? A Yes sir.
Q Do you remember what was in it? A No sir.

BY MR. COBB:

Q Do you remember enough of it to know that it was an application for your enrollment as a citizen by intermarriage of the Choctaw Nation? A Yes sir.
Q Do you remember that you swore to it before Mr. O'Bryan? A Yes sir.
Q And that your husband told you that it had been forwarded to Muskogee? A Yes sir.

BY THE COMMISSION:

Q Do you remember what sort of paper the application was made on? A No sir.
Q Was it a printed blank furnished by the Commission? A To the best of my knowledge it was wrote and printed.
Q A printed blank filled in? A I don't remember.
Q Was it a typewritten paper? A I don't remember.; it was read to me.
Q It was read to you? A Yes sir; but I didn't look at it.
Q Was the application for yourself and your child too? A Yes.
Q All together? A Yes sir.
Q On one paper? A Yes sir.
Q And you don't remember whether the paper was printed or blank furnished by the Commission? A It was read or printed, I don't remember which.
Q Was it partly written and partly printed? A I don't know.
Q You don't know whether it was partly written, partly printed, or typewritten? A No sir.
Q Who read it to you? A Mr. O'Bryan.
Q Who is he? A Attorney I reckon.
Q Where? A Here, Tishomingo.
Q Was he a public officer or an attorney? A I don't know.

BY MR. COBB:

"I would like to call the attention of the Commission to the

Ettie Turnbull,

fact that J. B. O'Bryan is a Master in Chancery for the District of which Tishomingo is the recording office, and is an officer of the United States Court, and was in 1901, and upon the date which Mrs. Turnbull claims to have made her application for citizenship.

Q Mrs. Turnbull, the records of the Commission to the Five Civilized Tribes show that on March 25, 1901, there were filed with the Commission to the Five Civilized Tribes an application for the enrollment of Jesse James Turnbull, infant son of George W. Turnbull. I will ask you if your application was made at the same time that application was made for the enrollment of your son? A Yes sir.

BY THE COMMISSION:

Q The only application that you ever made was the one at the time you made application for your child, Jesse James? A Yes sir.
Q And you only signed one paper? A Yes sir.
Q And that was the only time you were ever before Mr. O'Bryan in regard to enrollment? A Yes sir.
Q Did you ever go before anybody else, and sign any paper in reference to any enrollment? A No sir.

BY MR. COBB:

Q At the time you signed this one paper, before Mr. O'Bryan, did you believe that you were making application for your son, or for yourself, and your son both? A For myself and son both.

Witness dismissed.

.....

GEORGE W. TURNBULL:

.....

George W. Turnbull, being first duly sworn, testified as follows:

BY THE COMMISSION:

Q What is your name? A George W. Turnbull.
Q How old are you? A I am forty-three years old.
Q Where do you live? A I live at Emet.
Q At Emet? A Yes sir.
Q How long have you been living there? A I have been living there expect about seven years; or eight years I have been living in the Chickasaw Nation. I got a place in the Choctaw Nation and a place there; I have been living there and here just backwards and forwards.
Q Emet is your post office address? A Yes.
Q That is in the Chickasaw Nation; you have been living in Emet six or seven years? A Yes.
Q That is where your home is? A My regular home was at Caddo until I moved here about five years ago.

Ettie Turnbull,

Q You have been living over here in the Chickasaw Nation for the past five or six years? A Yes, about five years.
Q How long have you been married? A Been married over four years.
Q Who did you marry? A Ettie York.
Q When were you married to her? A Am married first Wednesday in August, 1901.
Q Married when? A First Wednesday in August, 1901.
Q How long have you been married? A I have been married a little over four years, now.
Q What year is this? A This is 1904. Married in 1901.
Q How long ago has that been? A About four years.

OBJECTION BY MR. COBB:

"I object to the question as he has already stated when he was married, and the Commission or its clerks can very easily compute the time in which he has been married."

OBJECTION OVERRULED BY THE COMMISSION:

A I do not know the date; I do not keep any record; I do not remember the date my certificate was issued.
Q Can you read and write? A Read and write some.
Q Ever keep a bank account? A No.
Q How many children have you had by your wife? A Two.
Q How old is the oldest? A Will be four years old next 20th of November.
Q When was that child born?

OBJECTION BY MR. COBB----------OBJECTION OVERRULED:

Q When was the child born? A November 20, I think it was.
Q Did you ever go with your wife before the Commission to the Five Civilized Tribes at its office at Muskogee, Indian Territory or at any of the appointments that the Commission has had in the Choctaw or Chickasaw Nations for the purpose of having your wife enrolled? A Yes, the last enrollment up here is the only time I come. I commenced a statement, and they asked me if I had been enrolled, and I said "Yes sir." They asked me then if I had made any application for my wife and child, and I said I had. They asked me what more I want, and that is all. I never had any chances to answer my question and never was any question asked.
Q When was that? A I don't remember just when it was; some time ago, been over four years; been so long. I don't keep any record just what date it was. Long time over two years ago.
Q Did you vote here at the time they voted on the Agreement, the Supplemental Agreement? A No sir.
Q Where were you then? A At Caddo, I voted there.
Q Was the time you were here before or after that? A After that.
Q How long ago was the Supplemental Agreement voted on?
A I don't remember just exactly; I don't keep any record of it; I think about 1898 or 1899 somewhere along there; I could not say just when it was.
Q The time that you say you were before the Commission, was your wife with you? A Yes sir.

Ettie Turnbull.

Q You brought her with you? A Yes sir.
Q Where was that? A Here, right upstairs here.

BY MR. COBB:

Q Upstairs in this building? A Yes sir.
Q Was your wife up there with you? A Yes sir.
Q Brought her here to the building? A Yes sir.
Q Did you say you wanted to make an application for her? A Yes sir.
Q Who did you go before that time, do you remember any of the people when you were here in this building? A About the enrollment?
Q Yes. A I could not remember any of the officers about. All I remember is Peter Maytubby; he was there, and he said they ought to take the record even if they didn't enroll her.
Q What was Peter Maytubby doing there? A I suppose he was interpreter, I could not say, he was in the back side of the office there and and I could not get to him; after he came out, I asked him in regard to this thing, and he asked me if he had any record of it, and I said he didn't, and he said they ought to take the record any how.

BY MR. BIXBY:

Q Did you see me there at that time? A I don't remember, I seen lots of people there.
Q What kind of looking man was it that asked you the questions? A The man looks sort of like him (pointing to Mr. Beall) only a little taller.
Q You don't think it was Mr. Beall? A No, I don't think it was him.
Q Was it a man that looked like him? A Yes sir.
Q Sure it was not him? A No, looked like him.
Q Sure it was not me? (Mr. Bixby) A No, it was a young fellow.
Q Have any mustache or whiskers? A No sir.
Q Don't know his name? A No, I don't know none of them.

BY MR COBB:

Q Mr. Turnbull, from a letter addressed to you under date of July 21, 1904, it appears from the records of the Commission that when you made application for the enrollment of your child, James Turnbull that you made application for the enrollment of the child and not for your wife; did you or did you not, at that time make application for the enrollment of your wife? A I made application for both of them together.

BY MR. BIXBY

Q Did you make application for both of them on the same paper? A Yes sir.
Q Was it a written paper or printed paper? A It was typewriting, just like this, (pointing to typewritten letter.)
Q Mr. O'Bryan wrote it himself, it was a paper that Mr. O'Bryan got up? A Yes sir.
Q Wasn't it on a blank furnished by the Commission? A No sir, I tried to get one and could not and he made one.

Ettie Turnbull,

Q Do you know what Mr. O'Bryan did with that paper? A I suppose sent it off to Muskogee, I seen him put it in an envelope and seal it up, in just about sixty days, I suppose, the answer came, and "Your application for your wife and child was enlisted for enrollment". Well, when I seen that, I rest easy for quite a long time until I come here.

Q But that letter that you got, from the Commission is lost? A Yes sir, that is the one I lost.

Q You do not know what Mr. O'Bryan did with that letter, that application of yours? A He sent it up.

Q He told you he did? Did you did not see him mail it? A No, only he put it in an envelope and sealed it up.

BY MR. COBB:

Q Did you not receive an answer from the Commission stating that your application for enrollment of your wife and child had been received? A Yes sir.

Q About what time did you receive that letter from the Commission? A I have no recollection.

Q State as near as you can? A I think some time along in Mar ch, about the last of March, 1902. No, I will take that back, yes about 1902, I think.

Q You stated when you appeared before the Commission at this place, you made application in person for the enrollmnt of your minor son, at that time did you make application for the enrollment of your wife? A Yes Sir.

WITNESS DISMISSED:

I, Violet P. Hilts, stenographer for the Commission to the Five Civilized Tribes, after having been duly sworn, do certify that the foregoing transcript is a true and correct translation of my stenographic notes taken before the Commission on September ninth, 1904.

Subscribed and sworn to before me this 10 day of September, 1904.

Violet P. Hilts

C. L. Dunlap
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

From the record herein it appears that the applicant, Ettie Turnbull, appeared in person before the Commission at Tishomingo, Indian Territory, on September 10, 1904, and presented testimony relative to her claim that application was made for her enrollment as a citizen by intermarriage of the Choctaw Nation within the time limited by the act of Congress approved July 1, 1902 (32 Stat., 641).

She testifies that a written application was made for such enrollment two or three years ago; that the application was sworn to before a man by the name of O'Bryan at Tishomingo, Indian Territory; that she cannot read or write, and that the application was read to her; that she does not remember the contents of it, although she knows it was an application for her enrollment, and that she does not know what became of it except that her husband told her it was sent to Muskogee. That it was an application for the enrollment of herself and child all in one paper. She says positively that she only signed one paper, and that she never appeared before any one else to sign any paper in reference to her enrollment except O'Bryan.

Her husband, George W. Turnbull, testifies that he appeared before the Commission at Tishomingo, Indian Territory, "The last enrollment up here" (November 1902) and was then asked if he had made application for the enrollment of his wife and child and he replied that he had. He first states that this was over four years ago, and then that it was after the supplemental agreement was voted on (September 25, 1902); that his wife was with him at the time, and that he stated he wanted to make application for her enrollment. He does not remember any one who was present except Peter Maytubby, whose testimony was not offered

he further testifies that he made written application to the Commission for the enrollment of his wife and child, and that the application for both was made on a typewritten paper which was prepared by Mr. O'Bryan; that it was not written on a blank furnished by the Commission; that he understood O'Bryan sent it to Muskogee. He also testifies that he received a letter from the Commission sometime about the last of March 1902, in which it is stated that the application for his wife and child had been received and that he had lost the letter.

From the records of the Commission it appears that on March 28, 1901, written application was received at the office of the Commission in Muskogee for the enrollment of Jesse James Turnbull, the infant son of George W. Turnbull and Ettie Turnbull. In said application no mention whatever is made of Ettie Turnbull, except that it is stated that she is the mother of the child for whom application is made. It is not sworn to before anyone by the name of O'Bryan. The records of the Commission do not show that any other application was ever received from George W. Turnbull. The Mr. O'Bryan referred to in the testimony of Ettie Turnbull and George W. Turnbull was not used as a witness, although the evidence shows that he resided at Tishomingo, Indian Territory, on September 10, 1904.

It further appears that on March 28, 1901, receipt of said application was acknowledged by the Commission, and in said letter it is stated that the child had been listed for enrollment. This doubtless is the letter referred to by him in his testimony, and nothing whatever is stated therein relative to any application for the enrollment of his wife or to the effect that she has been listed for enrollment.

The Commission is of the opinion that the evidence fails to establish any application made by or for the said Ettie Turnbull for enrollment as a citizen by intermarriage of the Choctaw Nation within the time limited by the act of Congress approved July 1, 1902 (32 Stat., 641), and that it has now no power or authority to receive or consider any application for her enrollment, and that it should, therefore, decline to receive any such application, and

IT IS SO ORDERED.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,
NOV 7 - 1904

COPY:

Muskogee, Indian Territory, November 7, 1904.

Ettie Turnbull,

Enos, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the order of this Commission dated November 7, 1904, declining to receive your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 1-28.

COPY.

Muskogee, Indian Territory, November 7, 1904.

Riley & Cotner,

Attorneys at Law,

Tishomingo, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission dated November 7, 1904, declining to receive the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.
Incl. 4-28.

COPY.

Muskogee, Indian Territory, November 7, 1904.

Guy P. Cobb,

Attorney at Law,

Tishomingo, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the order of this Commission dated November 7, 1904, declining to receive the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.
Incl. 7-28.

COPY.

Muskogee, Indian Territory, November 7, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission dated November 7, 1904, declining to receive the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Incl. 7-28.

DEPARTMENT OF THE INTERIOR I.T.

D.E. 43978-1904.
I.T.D. 11870-1904.
LRS.

WASHINGTON December 8, 1904.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory,

Gentlemen:

November 19, 1904, the Commissioner of Indian Affairs submitted the papers in the matter of the application made September 10, 1904, for the enrollment of Ettie Turnbull as a citizen of the Choctaw Nation by intermarriage, and recommended that your decision adverse to the applicant be affirmed.

It appears that the applicant was married to George W. Turnbull, a citizen by blood of the said nation, several years prior to the making of the application of September 10, 1904. Evidence of the marriage was not furnished.

In rejecting the application November 7, 1904, you stated that the evidence fails to establish that any application was made by or for Ettie Turnbull for enrollment as a citizen by intermarriage of said nation, within the time limited by the act of July 1, 1902 (32 Stat., 641).

Whether an application was made for Ettie Turnbull's enrollment by name, at the time asserted by Turnbull and his wife, it does appear that on March 25, 1901 a written application was received by you for the enrollment of Jesse James Turnbull, the infant son of said George W. Turnbull and said Ettie

Turnbull. While, as it appears from you decision, no mention appears to have been made in this application of Ettie Turnbull, "except that it is stated that she is the mother of the child for whom application is made", the Department finds the application sufficient to answer the requirements of the act of July 1, 1902. There was at that time no question as to the existance of the child's mother, and the presumption should have been that she was Turnbull's wife.

Your decision is not approved, and the case is remanded, with directions to recieve the application and adjudicate the case on its merits.

A copy of the Commissioner's letter is inclosed.

Respectfully,

THOS RYAN,
Acting Secretary.

2 inclosure.

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON November 19, 1904.

Land.
79456-1904.

The Honorable,

The Secretary of the Interior.

Sir:

I enclose herewith, a report from the Commission to the Five Civilized Tribes, dated November 7, 1904, transmitting the record of the application for enrollment as an intermarried citizen of the Choctaw Nation by Ettie Turnbull.

November 7, 1904, the Commission decided adversely to the applicant.

The record shows that the applicant first appeared before the Commission September 10, 1904, and made application as a citizen by intermarriage of the Choctaw Nation; that she was married in August 1901 to George Turnbull a duly enrolled citizen by blood of the Choctaw Nation.

In view of the record, and of the act of Congress approved July 1, 1902 (32 Stats., 641), the approval of the Commission's decision adverse to the applicant is recommended.

Very Respectfully,
W.A.Jones,
Commissioner.

M.M.W.
W.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

--oOo--

It is hereby ordered that in accordance with the instructions of the Secretary of the Interior as set forth in his letter of December 8, 1904, (I T D 11870-1904) the application of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation be now received by the Commission to the Five Civilized Tribes, and that said application be adjudicated upon its merits.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Muskogee, Indian Territory,
December 19, 1904.

7-5413.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND TER, JANUARY 10, 1905.

In the matter of the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

E. Hastain appears as attorney for applicant.

Ettie Turnbull being first duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A Ettie Turnbull.
Q What is your father's name? A Bates York.
Q What is he - white man? A Yes, sir.
Q What is your mother's name? A Rosie York.
Q How old are you? A Twenty-four years old.
Q What is your post office address? Emet, I. T.
Q You are a white woman? A Yes, sir.
Q Claim no rights as a Choctaw by blood? A No, sir.
Q What rights do you claim? A By intermarriage.
Q Of what nation? A Choctaw Nation.
Q What is the name of your Choctaw husband through whom you claim your rights? A George W. Turnbull.
Q When were you married to him? A In August 1900.
Q By whom were you married? A Judge Everidge.
Q Judge of what? A Judge of the Choctaw Nation.
Q There is on file with the Commission what purports to be a marriage certificate showing the marriage between George Turnbull and Miss Edie York. Who is this Edie York? A That was me before I was married.
Q Who is George Turnbull? A My husband.
Q The Indian through whom you claim your rights? A Yes, sir.
Q How many times were you married before you were married to him? A Just once.
Q What is the name of your former husband? A Anderson Hamilton.
Q Was he a white man? A No, sir.
Q What was he? A Full blood Chickasaw.
Q Do you claim any rights through him? A No, sir.
Q Whatever rights you claim you claim simply through your marriage to George W. Turnbull is that correct? A Yes, sir.
Q When were you married to Hamilton? A I don't remember exactly.
Q Where were you married to him? A Mill Creek.
Q How long did you live with him? A About two weeks.
Q Did you get a divorce from him? A Yes, sir, he got a divorce.

Q Where was the divorce obtained? A Tishomingo.

In the matter of your application as a citizen by intermarriage of the Choctaw Nation you are advised that it will be necessary for you to file with the Commission either the original or a certified copy of the decree of divorce between you and your former husband Anderson Hamilton. You will file this as soon as practicable.

Q Where were you living at the time you were married to Turnbull? A Chickasaw Nation.
Q Where was he living? A He was living in the Choctaw Nation.
Q Where in the Choctaw Nation? A Below Caddo.
Q And you were married in the Choctaw Nation? A Yes, sir.
Q Since your marriage to him where have you and he lived? A Chickasaw Nation.
Q Have you lived together as husband and wife ever since? A Yes, sir.
Q You are now living together as husband and wife? A Yes, sir.
Q No separation, abandonment or divorce between you and your husband? A No, sir.

Witness excused.

George W. Turnbull being first duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A George W. Turnbull.
Q Are you a Choctaw? A Yes, sir.
Q Are you the husband of Ettie Turnbull? A Yes, sir.
Q When were you married to her? A In August 1900
Q Were you married before you were married to her? A Yes, sir.
Q How many times? A Four times.
Q Were all your former wives living at the time of your marriage to her? A No, sir, dead.
QT The whole four of them? A Two of them we separated.
Q What were the names of the two wives you separated from? A Cillin Hoteyabi now.
Q And what was the name of the other? A Susan Perkins now.
Q Is she married to a Choctaw? A Yes, sir.
Q Is she a Choctaw? A Yes, sir.
Q Was Sillin a Choctaw too? A Yes, sir.
Q Did you get a divorce from these two women? A Yes, sir.
Q What court? A Over here at Wilburton.
Q You got both divorces from both of them? A Yes, sir.
Q Where were you living when you were married to Ettie? A I was living in the Choctaw Nation.
Q At the time of your marriage to Ettie Turnbull did you have a wife living from whom you had not been divorced? A No, sir.

Q You were married four times? A Yes, sir.
Q You said you got a divorce from two of them? A Yes, sir
Q What became of the other two? A Two died.
Q They were dead at the time you married Ettie? A Yes, sir.
Q Did you get the divorces from these two women before you married her? A Yes, sir.
Q The other two were dead at the time you married Ettie? A Yes, sir.

In the matter of the enrollment of your wife as an intermarried citizen of the Choctaw Nation it will be necessary for you to furnish the Commission with the originals or certified copies of the decrees of divorce between you and your two wives Sillis Turnbull, now Hoteyabi, and Susan Turnbull, now Susan Perkins.

Henderson Hamilton, the first husband of the applicant is identified on Chickasaw field card #1016 and is numbered 3050 upon the final roll approved by the Secretary of the Interior December 12, 1902.

Witness excused.

~~Ettie Turnbull~~

Ettie Turnbull recalled testifies as follows.

Examination by the Commission:

Q Were you married to Henderson Hamilton under a Chickasaw tribal license? A No, sir.
Q Just a United States license? A Yes, sir.

Witness excused.

George W. Turnbull recalled testifies as follows:

Examination by the Commission:

Q What was Sillis' maiden name? A I don't know; she was an orphan girl.
Q What name did she go by? A Why Sillis is all I know.
Q When was she married to Hoteyabi? A Seventeen years ago.

Witness excused.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difendafer.

Subscribed and sworn to before me this 11th day of January 1905.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 25 1901

ACTING CHAIRMAN.

This to Certify that I have this day
Joined Together In the Holy Bonds of Matrimony
George Lumbus and Miss Edie Yorke this the
10 day August 1900

E M Cowidge
Circuit Judge 3rd
Dist G.M.

No. 3739

Anderson Hamilton

versus

Eltie Hamilton

COPY OF ORDER OF COURT.

C. M. Campbell, *Clerk,*

By , *Deputy.*

7—945

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 20 [illegible]

[illegible] CHAIRMAN.

Form No. 303.

COPY OF ORDER OF COURT.

United States of America,
INDIAN TERRITORY,
Southern DISTRICT. } ss:

IN THE UNITED STATES COURT in the Indian Territory, Southern District, at a term thereof begun and held at Ardmore, in the Indian Territory, on the 21st day of December, A. D. 1899

Present, the Honorable Hosea Townsend Judge of said Court.

The following order was made and entered of record, to wit:

Anderson Hamilton)
vs.) #3739-- DECREE
Eltie Hamilton)

Now on this 21st day of December, 1899, this cause comes on to be heard upon the report of the Master in Chancery, filed herein, which said report is by the Court confirmed and approved and exhibits filed therewith; and the plaintiff appearing by his attorney Nick Wolfe, and it appearing that the Defendant had been legally summoned and failed to appear and make answer; and it appearing from said Master's Report that the allegations in the plaintiffs complaint are true, and the Court being fully advised in the premises:--

IT IS THEREFORE ORDERED, ADJUDGED and DECREED, that the Bonds of Matrimony existing between the Plaintiff and the Defendant be, and the same are hereby set aside and held for naught.

- - - oOo - - -

Indian Territory,
Southern District.

I, C. M. Campbell, Clerk of the United States Court, Southern District, Indian Territory, do hereby certify that the above and foregoing is a true and perfect copy of the Order granting a Decree of Divorce, duly made and entered of record in my office at Ardmore on the 21st day of December, 1899, in Court Journal Vol. 12, page 370.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Court at my office in Ardmore, on this the 17th day of January, A.D. 1905.

C M Campbell Clerk.

2

7—340

Regular February Term 1898 of the Circuit Court of the 3rd judicial District, Choctaw Nation.

February 11th. A.D.1898

Attorney Homer presented a petition of George Turnbull vs. Susan Turnbull asking for a divorce, evidence taken the diverce granted

E.M.Everidge
Presiding Judge
3rd. Judicial District.
Choctaw Nation.

Attest:
P.C.Harris
Circuit Clerk
3rd. Dist.
Choctaw Nation.

U.S.America.
Indian Territory
Central District.

I certify that the above is a true and correct copy of the decree of diverce granted George Turnbull vs. Susie Turnbull as it appears upon the records of the Clerk of the Circuit Court of the 3rd. judicial District, Choctaw Nation.

This Feb 15-1905

Notary Public.

My Commission Expires, July 9-1908

George Turnbull.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 20 1905
CHAIRMAN.

BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Third Judicial District, Regular August *term 190*0, *a petition of* George Turnbull *being presented by* his *Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc., and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the applicant,* George Turnbull

THEREFORE, I do issue a Bill of Divorce to said applicant George Turnbull *forever releasing* him *from the Banns of Matrimony heretofore existing between* George Turnbull *and* Dralla Turnbull

Given under my hand and seal of office, this the 13th *day of* August *A.D. 190*0

[illegible] Everidge

Circuit Clerk, 3d District, C. N.

By ..... *Deputy.*

7-5413.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on August 13, 1900 the applicant was lawfully married to George W. Turnbull, a recognized and enrolled citizen by blood of the Choctaw Nation whose name appears as number 13724 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 19, 1903; that at the date of said marriage the applicant was a resident in good faith of the Chickasaw Nation and the said George W. Turnbull was a resident in good faith of the Choctaw Nation, and that they had lived together continuously as husband and wife in the Chickasaw Nation since said date up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Ettie Turnbull should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Muskogee, Indian Territory,

APR 17 1905

C. R. Breckinridge

Commissioner.

COPY.

Muskogee, Indian Territory, April 17, 1903.

Ettie Turnbull,

Enid, Indian Territory,

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered April 17, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision, and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully, SIGNED

Tams Bixby

Chairman.

Enc-7-5413.

Registered.

COPY. 7-6418

Muskogee, Indian Territory, April 17, 1908.

E. Nesbain,

Attorney at Law,

Muskogee, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on April 17, 1908, rendered its decision granting the application for the enrollment of Ettie Turnbull, as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision, and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Registered. Chairman.

COPY. T-5413

Muskogee, Indian Territory, April 17, 1906.

Guy F. Cobb,

Attorney at Law,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on April 17, 1906, rendered its decision granting the application for the enrollment of Ettie Turnbull, as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision, and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

COPY. 7-8413

Muskogee, Indian Territory, April 17, 1905.

Chilion Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on April 17, 1905, rendered its decision granting the application for the enrollment of Ettie Turnbull, as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision, and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

COPY. 7-8413

Muskogee, Indian Territory, April 17, 1908.

J. A. Cotner,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on April 17, 1908, rendered its decision granting the application for the enrollment of Ettie Turnbull, as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision, and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

COPY. 7-5413

Muskogee, Indian Territory, April 17, 1906.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission rendered April 17, 1906, granting the application for the enrollment of Ettie Turnbull as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen by intermarriage of the Choctaw Nation. If, at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Enc-7-5413.

Registered.

CHICKASAW

IN RE

Application for Enrollment of

INFANT CHILD

Jesse James Turnbull

as a citizen of the

CHICKASAW

Nation.

Approved MAR 25 1901 190...

T. R. Ransdell

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 25 1901

Acting Chairman.

CHICKASAW

1072

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation of Jesse James Turnbull, born on the 20th day of November, 1900.
(Here insert name of child.)

Name of Father: George W. Turnbull, a citizen of the Chickasaw Nation.

Name of Mother: Ettie Turnbull, a citizen of the United States Nation.

Post-office, Emet, Indian Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Ettie Turnbull, on oath state that I am twenty (20) years of age and a citizen, by blood, of the United States Nation; that I am the lawful wife of George Turnbull, who is a citizen, by blood, of the Chickasaw Nation; that a male (male or female) child was born to me on the 20th day of November, 1900; that said child has been named Jesse James Turnbull, and is now living.

Ettie Turnbull

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th *day of* March *1901.*

J S Moytubby
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern Judicial District.

I, Mrs. Rosa Goss, a midwife, on oath state that I attended on Mrs. Ettie Turnbull, wife of George W. Turnbull, on the 20th day of November, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Jesse James Turnbull.

WITNESSES TO MARK.

(Must be Two Witnesses.)

D. H. Trojan

Rosa her X Goss mark

Subscribed and sworn to before me this 15th *day of* March *1901.*

J S Moytubby
NOTARY PUBLIC.

Muskogee, Indian Territory, May [illegible] 1906.

George Turnbull,

Eufaula, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation of George Eugene Turnbull, the infant son of George Turnbull and Kansas Thalin, and the same is returned to you herewith for the reason that you state Kansas Thalin, the mother of this child, is not your wife, and that she is not a citizen of the Chickasaw Nation. The records of this Commission do not show that you have ever been listed for enrollment as a citizen of the Chickasaw Nation. George W. Turnbull, thirty seven years of age, of Eufaula, Indian Territory, was listed for enrollment by this Commission as a Chickasaw, October 10th, 1898, and if you are this party, the Commission could not consider the application for enrollment of your son unless you were married to Kansas Thalin and had filed with this Commission either the original or a certified copy of your marriage license and certificate.

Yours truly,

Acting Chairman.

P-M.
In reply to this letter,
please refer to 2012972

Muskogee, Indian Territory, September 5, 1931.

Mr. George W. Burris,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th ultimo requesting to be advised as to the status of George Turnbull and whether or not the records show him to be part Choctaw and part Chickasaw. You also request to be advised the age of Elenzo Tyson at the time he was listed for enrollment.

You are informed that the records of this office show that George W. Turnbull, 37 years of age of Caddo, Indian Territory was duly listed for enrollment as a citizen by blood of the Chickasaw Nation October 10, 1898. His name was found upon Choctaw census record number 2 page 449, and was transferred from the Choctaw to the Chickasaw roll by this Commission.

You are further informed that the records of this office show that Elenzo Tyson, 11 years of age, son of Tyson Cubbuck and Sallie Coho, deceased was listed for enrollment as a citizen by blood of the Chickasaw Nation, September 30, 1898.

Yours truly,

9-860
9-1078

Muskogee, Indian Territory, March 28, 1901.

George W. Turnbull,

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Indian Territory, Walk, the infant son of George W. and Ettie Turnbull, born November 20th, 1900 and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the certificate of marriage between George Turnbull and Miss Edie York, and the same has also been filed with the records of this Commission.

Yours truly,

Tams Bixby.

Acting Chairman.

9-1078

7-5413

Muskogee, Indian Territory, August 22, 1905.

James E. Johnson,
P. O. Box #294,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant quoting from our letter of March 25, 1901, written to George W. Turnbull acknowledging receipt of the application for enrollment, as a citizen of the Chickasaw Nation, of Jesse James Turnbull, infant son of George W. and Ettie Turnbull, born November 20, 1900; and also acknowledging receipt of the certificate of marriage between George Turnbull and Edie York.

It is stated in your letter that Edie York and Ettie Turnbull are one and the same person, and you request to be advised what proof is required in order that Ettie Turnbull's rights can be considered by this Commission and she be enrolled as a citizen of the Choctaw Nation.

You are informed that it does not appear from our records that Ettie Turnbull, wife of George W. Turnbull, has ever made an application for enrollment as a citizen of either the Choctaw or Chickasaw Nation, and your attention is invited to the provisions

James R. Johnson-2

of Section 34 of the Act of Congress approved July 1, 1902 (32 Stats. 641), which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, a copy of which is enclosed herewith.

Under the above legislation referred to, you will understand that the Commission is now without authority to receive, or consider, original applications for enrollment of any person whomsoever, as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

T. B. Needles

Commissioner in Charge.

Choctaw-Chickasaw agreement.

T-2413

Muskogee, Indian Territory, June 11, 1904.

G. W. Turnbull,

Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 31, 1904, requesting to be advised why the name of your wife, Nettie Turnbull does not appear upon the roll, stating that you filed your marriage certificate with the Commission three years ago, and that you were married under the laws of the Choctaw Nation.

You are informed it appears from our records that evidence of marriage between yourself and Edie York was filed with the Commission March 25, 1901, but it does not appear from our records that any application for her enrollment as an intermarried citizen of the Choctaw Nation has ever been made to this Commission and under the provisions of the Act of Congress, approved July 1, 1902, the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

Respectfully,

Tams Bixby.

Chairman.

Choctaw 5418.

Muskogee, Indian Territory, July 1, 1904.

George W. Turnbull,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 27, asking the status of the enrollment of your wife, Ettie Turnbull, as an intermarried citizen of the Choctaw Nation.

In reply to your letter, you are informed that it does not appear from our records that application has been made to this Commission by or in behalf of your wife, Ettie Turnbull, for enrollment as an intermarried citizen of the Choctaw Nation.

Under the provisions of the Act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

T. B. Needles

Commissioner in Charge.

Choctaw roll

Muskogee, Indian Territory, July 21, 1904.

George W. Turnbull,

Tishomingo, Indian Territory,

Dear Sir;

Receipt is hereby acknowledged of your letter of July 14, in which you state that application was made for the enrollment of your wife, Ettie Turnbull, as an intermarried citizen of the Choctaw Nation, at the same time your child, Jesse James Turnbull, was enrolled.

In reply to your letter you are advised that it appears from our records that on March 25, 1901, there was filed with this Commission the formal application for the enrollment of Jesse James Turnbull, infant son of George W. Turnbull, prepared upon one of the blanks distributed by the Commission for this purpose, accompanied by the certificate of the marriage of George Turnbull and Ettie York.

It does not appear, however, that any letter was written transmitting this application for the enrollment of Jesse James Turnbull, nor that any application for the enrollment of Ettie Turnbull was made at that time, or subsequently.

Under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or con-

C O P Y

under original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

T. B. Needles

Commissioner in Charge.

COPY.

Muskogee, Indian Territory, November 7, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to transmit herewith memorandum in the matter of the application of Ettie Turnbull for enrollment as an intermarried citizen of the Choctaw Nation, together with the order of the Commission of November 7, 1904, refusing to receive said application.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Encl. 7-M-28.

Choctaw 8413

Muskogee, Indian Territory, December 17, 1904.

E. Eastain,
Attorney at Law,
Muskogee, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 14, asking if there is on file in this office any evidence of marriage between George W. Turnbull and his wife, Ettie Turnbull, and if so, you wish to be informed the date of filing same.

In reply to your letter you are advised that it appears from our records that on March 25, 1901 there was filed the certificate of N. M. Everidge to the marriage, August 13, 1900, between George Turnbull and Edie York.

You are further advised that on December 8, 1904, the Secretary of the Interior, with his letter of that date, directed the Commission to receive the application of Ettie Turnbull for enrollment as a citizen by intermarriage of the Choctaw Nation and adjudicate the same upon its merits. She should, therefore, appear before the Commission, at its office in Muskogee, Indian Territory, at the earliest practicable date, for the purpose of testifying relative to her right to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Muskogee, Indian Territory, [illegible]

Guy P. Cobb,

Attorney at Law,

Tishomingo, Indian Territory,

Dear Sir:

You are hereby advised that on December 8, 1904, the Secretary of the Interior, with his letter of that date, directed the Commission to receive the application of Nettie Turnbull for enrollment as a citizen by intermarriage of the Choctaw Nation and adjudicate the same upon its merits. She should, therefore, appear before the Commission at its office in Muskogee, Indian Territory, at the earliest practicable date, for the purpose of testifying relative to her right to enrollment as a citizen by intermarriage of the Choctaw Nation, in order that disposition may be made of her application.

Respectfully,

Chairman.

Choctaw 5413

Muskogee, Indian Territory, December 17, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby advised that on December 8, 1904, the Secretary of the Interior, with his letter of that date, directed the Commission to receive the application of Ettie Turnbull for enrollment as a citizen by intermarriage of the Choctaw Nation and adjudicate the same upon its merits.

Mrs. Turnbull has been advised that she should appear at the office of the Commission, Muskogee, Indian Territory, at the earliest practicable date, for the purpose of testifying relative to her right to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Chairman.

Choctaw 5412

Muskogee, Indian Territory, December 17, 1904.

Riley & Getner,

Attorneys at Law,

Tishomingo, Indian Territory.

Gentlemen:

You are hereby advised that on December 8, 1904, the Secretary of the Interior, with his letter of that date, directed the Commission to receive the application of Ettie Turnbull for enrollment as a citizen by intermarriage of the Choctaw Nation and adjudicate the same upon its merits. She should, therefore, appear before the Commission at its office in Muskogee, Indian Territory, at the earliest practicable date, for the purpose of testifying relative to her right to enrollment as a citizen by intermarriage of the Choctaw Nation in order that disposition may be made thereof.

Respectfully,

Chairman.

Choctaw 8413

Muskogee, Indian Territory, December 17, 1904.

Ettie Turnbull,

Enet, Indian Territory,

Dear Madam:

You are hereby advised that on December 8, 1904, the Secretary of the Interior, with his letter of that date, directed the Commission to receive your application for enrollment as a citizen by intermarriage of the Choctaw Nation and adjudicate the same upon its merits. You should, therefore, appear before the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, at the earliest practicable date for the purpose of testifying relative to your right to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Chairman.

7-5413

Muskogee, Indian Territory, March 16, 1908.

Guy F. Cobb,
Attorney at Law.
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 11, 1908, in which you state that Ettie Turnbull desires to have designated upon the plats of the Chickasaw land office the lands claimed by her which she desires to take in allotment and you request to be furnished such notice of the pendency of her application as will enable her to designate this land.

In reply to your letter you are informed that Ettie Turnbull, wife of George W. Turnbull, has been listed for enrollment as an intermarried citizen of the Choctaw Nation, her name appearing upon Choctaw card field No. 5413. The Commission has not yet passed upon her application for enrollment, but if she desires to forward a description of the land upon which she has improvements to the Chickasaw land office proper notation thereof will be made upon our records and she will be notified in event any other person makes application for the same land and will be allowed to institute contest proceedings if it is so desired.

Respectfully,

Chairman.

T-4413

Muskogee, Indian Territory, March 17, 1906.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter this day addressed to Guy P. Cobb, Tishomingo, Indian Territory, advising him of the status of the application of Nettie Turnbull for enrollment as an intermarried citizen of the Choctaw Nation.

You are informed that she has been listed for enrollment as an intermarried citizen of the Choctaw Nation upon Choctaw roll Field No. 8418.

Your office is directed to place her name upon your list of undetermined applicants for enrollment as a citizen of the Choctaw Nation, making proper notation of her claim to lands in the Chickasaw Nation.

Respectfully,

Chairman.

T-5413

Muskogee, Indian Territory, March 16, 1908.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter this day addressed to Guy P. Cobb, Tishomingo, Indian Territory, advising him of the status of Ettie Turnbull for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that she has been listed for enrollment as an intermarried citizen of the Choctaw Nation upon Choctaw roll card Field No. 5413.

Your office is directed to place her name upon your list of undetermined applicants for enrollment as a citizen of the Choctaw Nation, making proper notation of her claim to lands in the Chickasaw Nation.

Respectfully,

Chairman.

T-5413

Muskogee, Indian Territory, March 16, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are advised that the name of Ettie Turnbull wife of George W. Turnbull, has been placed upon Choctaw roll card No. 5413 and you are directed to have the name of this person placed upon the list of undetermined applicants for enrollment in the Choctaw Nation.

Respectfully,

Chairman.

T-5413

Muskogee, Indian Territory, March 17, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

There is inclosed herewith copy of letter this day addressed to Guy P. Gobb, Tishomingo, Indian Territory, advising him of the status of the application of Ettie Turnbull for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that she has been listed for enrollment as an intermarried citizen of the Choctaw Nation upon Choctaw roll card Field No. 5413.

Your office is directed to place her name upon your list of undetermined applicants for enrollment as a citizen of the Choctaw Nation, making proper notation of her claim to lands in the Chickasaw Nation.

Respectfully,

Chairman.

KB 1-17.

Muskogee, Indian Territory, August 3, 1906.

Chilion Riley,

Attorney at Law,

Ardmore, Indian Territory,

Dear Sir:

In compliance with your personal request there is inclosed you herewith copy of Departmental letter of December 8, 1904, reversing the decision of the Commission to the Five Civilized Tribes in the matter of the application of Ettie Turnbull for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

AB 1-8

T-5413

Muskogee, Indian Territory, July 21, 1906.

Rolls Brothers,
Attorneys at Law,
Atoka, Indian Territory.

Dear Sirs:

Receipt is hereby acknowledged of your letters of June 29 and July 7, 1906, relative to the application for the enrollment of Osi Dulaney Turnbull, child of George and Survilla Turnbull.

You are advised that affidavits heretofore forwarded to the birth of this child have been received and filed as an application for her enrollment. You are informed, however, that it will be necessary that affidavits be forwarded to the identity of George Turnbull, the father of said child, and also the affidavit of the physician or mid-wife in attendance at the birth of said child, and affidavits of two disinterested witnesses who know of the date of her birth, the names of her parents, and that she was living March 4, 1906, in lieu of the affidavit of the mother.

It will also be necessary that evidence of the marriage of George Turnbull to Survilla Turnbull be forwarded in the matter of the enrollment of said child.

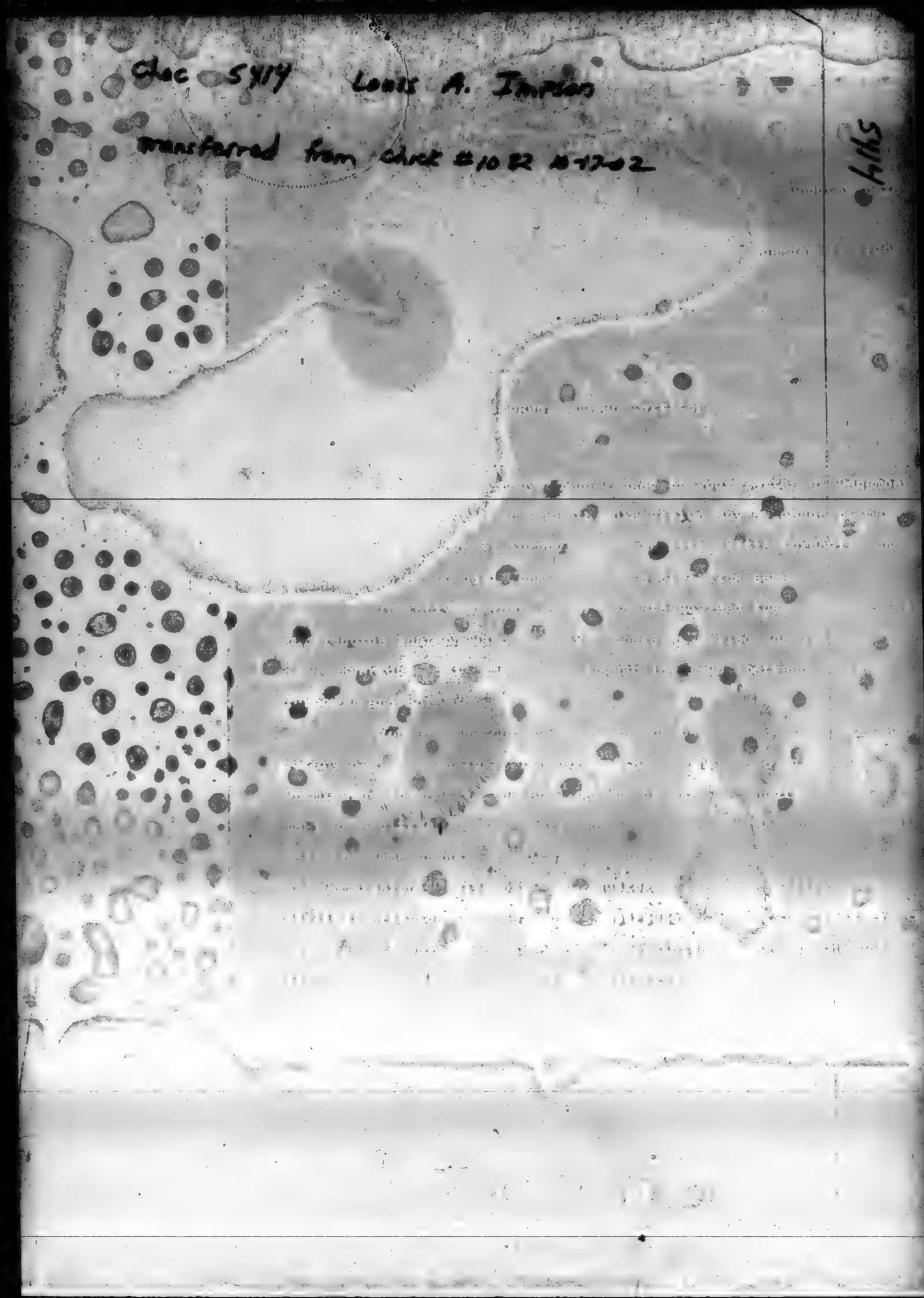
Respectfully,

Commissioner.

George W. Turnbull age 37
Cit Residing in Choc Nation
2d Dist

in page 449 CCR No 2 Plan
Co. 2d Dist

Oke Bailey


Chec 5314 Louis A. Impson
transferred from check #1022 10-17-02
5314

Choctaw

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 9 1902

ACTING CHAIRMAN.

ENCLOSURE

NO [illegible]

This to Certify th[illegible]
Jackfork County. [illegible]
Impson of Jackfork County [illegible]
united in the bonds of Matrimony before me
this the second day of March 1901

George W. Bell
County and probate Judge
of Jackfork County C.N.

I hereby certify that I have recorded
the above Marriage Certificate in the
book of Marriage Record Page 344
This the 6th day of March 1901

J. L. Stylpty
County Clerk of said
County & Nation

CHICKASAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Clarena J. Anderson

as a citizen of the

Chickasaw *Nation.*

Approved MAY 13 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 13 1902

ACTING CHAIRMAN.

CHICKASAW.
1082

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Clarence James Anderson (Here insert name of child.) born on the 8th day of March, 1902

Name of Father: Jackman Anderson, a citizen of the Choctaw Nation.

Name of Mother: Mrs Ida Anderson, a citizen of the Chickasaw Nation.

Post-Office: Tuskahoma I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ida Anderson, on oath state that I am 19 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Jackman Anderson, who is a citizen, by blood, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 8th day of March 1902, that said child has been named Clarence James Anderson, and is now living.

Ida Anderson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of May 1902.

Peter N Hudson
Notary Public.

My Commission Expires Mar 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mrs Selina Learnie, a Midwife, on oath state that I attended on Mrs Ida Anderson, wife of Jackman Anderson, on the 8th day of March, 1902, that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Clarence James Anderson

Selina her X Learnie
Mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
Norton J. Anderson
Josephine Bohanan

Subscribed and sworn to before me this 10 day of May 1902

Peter N Hudson
Notary Public.

My Commission Expires Mar 1906

[illegible] Territory, August 1, 1904.

[illegible]

[illegible]

[illegible]

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Mamie Anderson, the infant son of Hosea and Nellie Anderson, born June 28, 1903, and the same is returned to you herewith for further information relative to the number of Child's roll. It is stated by the attorney of the mother that the name of Nellie Anderson, that she is 18 years of age, a citizen by blood of the Choctaw Nation, and the lawful wife of Hosea Anderson, who is a citizen by blood of the Chickasaw Nation.

You are informed that the enrollee of this office have been never recognized and the name of Nellie Anderson is not found thereon. You are requested to state upon what application the enrollment was made for the enrollment, her full maiden name, the names of other members of her family for whom application was made at the same time, and such other information as you may have which will enable this office to identify the enrollee of your child as only illegal enrollment as a citizen by blood of the Chickasaw Nation. If the enrollment made is the enrollment of the parents of Hosea Anderson, it is necessary that you supply the [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] of Allegany [illegible] Nation [illegible] and that [illegible] be stated in the application.

Upon receipt of the application together with the information requested herein, and either your original marriage license and certificate, or certified copy thereof, or other legal evidence of your marriage, the application for the enrollment of your child will receive further consideration.

Yours truly,

[illegible]

Superintendent in Charge.

Muskogee, Indian Territory, August 5, 1901.

Mr. Tandy Anderson,
[illegible], Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Bedford Anderson, the infant son of Tandy and Lallie Anderson, born June 25, 1901, and the same is returned to you herewith for further information relative to the mother of this child. It is stated in the affidavit of the father that her name is Lallie Anderson, that she is 18 years of age, a citizen by blood of the Choctaw Nation, and the lawful wife of Tandy Anderson, who is a citizen by blood of the Choctaw Nation.

You are informed that the records of this office have been carefully examined and the name of Lallie Anderson is not found thereon. You are further requested to state when and where application was made for her enrollment, her full maiden name, the names of other members of her family who were listed for enrollment at the same time, and such other information as you may have which will enable this office to identify the mother of this child as duly listed for enrollment as a citizen by blood of the Choctaw Nation. If the statements made in the affidavit of the mother be correct, it will be necessary that you supply this office with either your original certificate

[illegible]

[illegible] license and certificate of marriage, divorce, or other legal evidence of the marriage [illegible] and white Indians as authority for changing the surname [illegible] of her maiden name to that of her married name.

You are further informed that the records of the Commission show that on October 18, 1898, Tandy Anderson, 25 years of age, son of Elifarian Anderson, deceased, and Louisa Hopson, was listed for enrollment as a citizen by blood of the Chickasaw Nation.

Upon return of the application together with the information requested herein, and either your original marriage license and certificate or certified copy thereof, or other legal evidence of your marriage, the application for the enrollment of your child will receive further consideration.

Yours truly,

Commissioner in Charge.

T-1082
Ans & Ltr

9-1855
9-1055

Muskogee, Indian Territory, May 13, 1902.

P. W. Hudson,

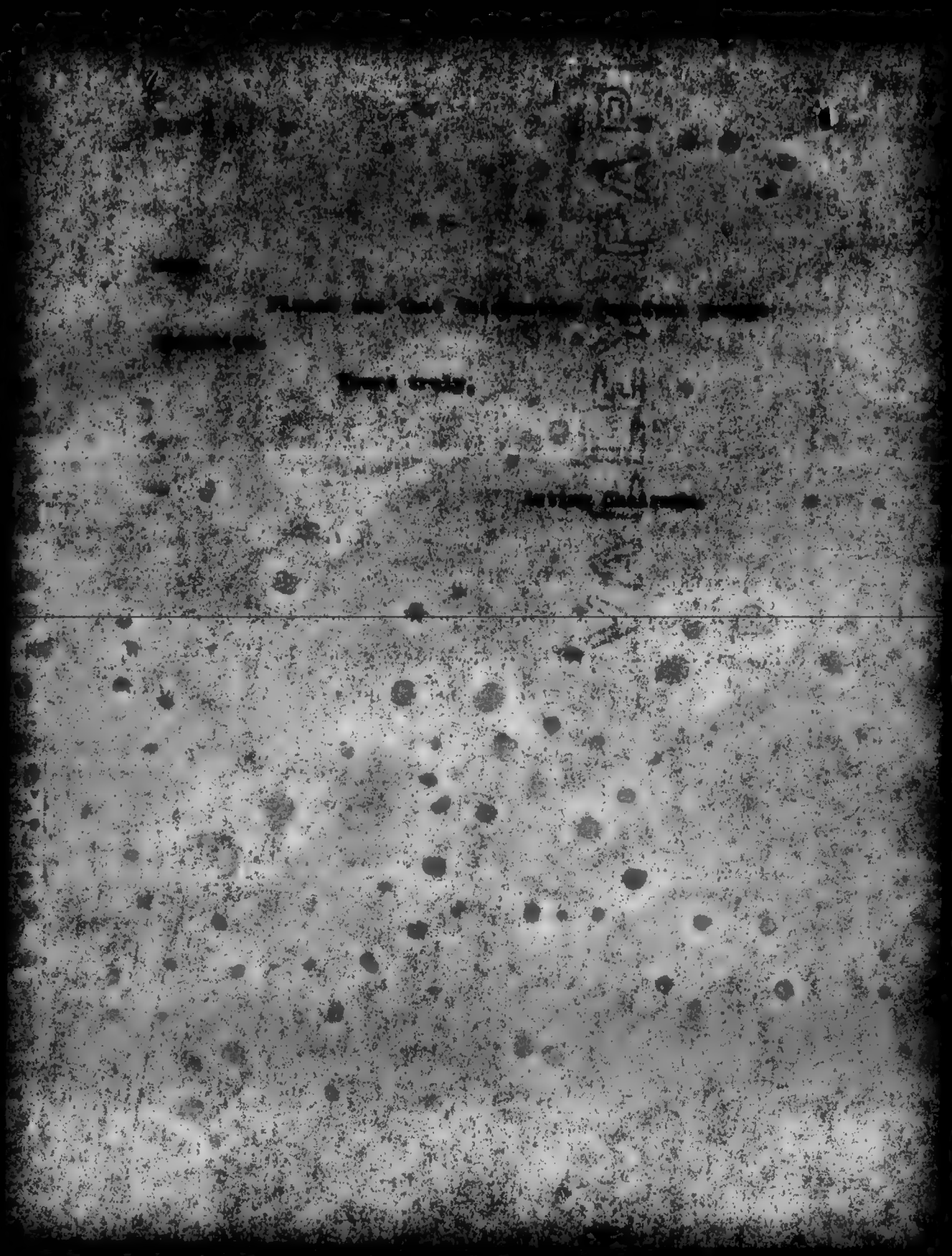
Tushkahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Clarence James Anderson, infant son of Jackman and Ida Anderson, born March 8, 1902.

From the statement contained in your letter the Commission is able to identify the mother of this child as being duly listed for enrollment as a citizen by blood of the Chickasaw Nation, under the name of Ida Impson, and the application being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

You are requested to advise Jackman Anderson that he should furnish the Commission with either the original or a certified copy of the certificate of marriage between himself and Ida Impson, as authority for changing her name upon our records from her maiden name to her present married



Muskogee, Indian Territory, June 8, 1908.

Tachum Anderson,

Tahlequah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of a copy of the certificate of marriage between Jackson Anderson and Ida Impson and the same has been duly filed with the records of the Commission as authority for the change of the name of Ida Impson on our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

7-1993
9-1988

Muskogee, Indian Territory, September 12, 1902.

Tandy Anderson,
Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, inclosing the application for enrollment as a citizen of the Choctaw Nation of Redford Anderson, infant son of Tandy and Lallie Anderson, born June 25, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of a certificate of marriage between Tandy Anderson and Lilas Hotabe, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child, and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

7-5414.

Muskogee, Indian Territory, April 23, 1903.

Tandy Anderson,

Antlers, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Choctaw Nation of Viola Gladie Anderson, infant daughter of Tandy and Lallie Anderson, born March 13, 1903, forwarded by you to this office, your attention is invited to section 28 of the act of Congress approved July 1, 1902 which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation the Commission is without authority to enroll this child.

Respectfully,

Chairman.

Cha 5415 Nicholas Anderson
+
Louisa Clay
Transferred from Chick No. 1883 Oct 17, 1902

5415

9 1093 INDEXED

IN RE
THE DEATH OF
Nicholas Anderson
a citizen of the
Chickasaw Nation.

Approved DEC 6 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902

Acting Commissioner.

CHOCTAW #5415

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas Anderson
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Antlers, Ind. Ter., and died on the ——— day of ———, 1899.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Harrison E. H Noahaya, on oath state that I am 21 years of age and a citizen, by blood, of the Choctaw Nation; that my post office address is Antlers, Ind. Ter.; that I am brother in law of Nicholas Anderson,
(Here insert name of post office.)
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood, of the Choctaw Nation; and that said Nicholas Anderson died on the — day of ———, 1899.
(Here insert name of deceased.)

H. E. Noahaya

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 2 day of December 1902.

H. Clifton
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Daniel Robert, on oath state that I am 31 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Antlers, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Nicholas Anderson
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation; and that said Nicholas Anderson died on the — day of ———, 1899.
(Here insert name of deceased.)

Daniel his x mark Robert

WITNESSES TO MARK:

(Must be Two Witnesses.)

H. G. Haines
H. B. Leeds

Subscribed and sworn to before me this 2 day of December 1902.

H. Clifton
Notary Public.

[redacted]

Muskogee, Indian Territory, December [illegible], 1908.

[redacted]

Andrew Clay,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of marriage certificate between Andrew Clay and Louisa Anderson, August 30, 1901; and the same has been duly filed with the records of the Commission as authority for the change of the name of Louisa Anderson to her present married name of Louisa Clay upon our records.

Respectfully,

Acting Chairman.

Chac 5416 William C. Thompson

Transferred from Chick No. 1084 Oct 17, 1902

5416

Wm C. Thompson

C O P Y.

DEPARTMENT OF JUSTICE,
WASHINGTON.

February 19, 1907.

The Secretary of the Interior.

Sir:

I have the honor to communicate to you my opinion in certain Choctaw Indian citizenship cases, the first two submitted by your letter of May 29, 1906, and the others by the direction of the President under date of January 19, 1907.

1. The first case is that of Myrtle Randolph and her brother W. J. Thompson, in regard to which you say:

> Myrtle Randolph and W. J. Thompson are children of Giles Thompson, white, intermarried in the Choctaw Nation in Mississippi prior to the treaty of September 27, 1830, (7 Stat.,333), and wasone of the parties named by supplementary article II (ib.340,) as entitled to a section and a half, reserved to him from the ceded lands, to be so selected as "to include their present residence and improvement." His first and second wives were Choctaws. His name appears on page 64, volume 7, American State Papers (Public Lands), as a beneficiary of Article XIX of the treaty of September 27, 1830, and on page 28, volume 1 of the record in suit of the Choctaw Nation v. United States, Court of Claims. He was registered under the treaty as citizen of the Choctaw Nation, Mushulatubbee's District, and with his family was transported under the treaty as Choctaws, at expense of the United States, from Mississippi to the Choctaw Nation, west, prior to October 24, 1833, when he petitioned the President, from Doakesville, near the Red River, in the southern part of the Choctaw Nation, to approve sale of his Mississippi lands to James Gay, of Mississippi, and for issue of patent therefor (copy A enclosed). In the Choctaw Nation, west, in Indian Territory, in 1863, in accordance to Choctaw law, he marrieda white woman, citizen of the United States, of whom the applicants were born. He was living October 19, 1868, and was paid by the Choctaw Nation for

Reeves furnished June, 1865. (Copy of act of Council of October 19, 1865, is enclosed, B). He continued to live in the Nation, and was recognized as a citizen, until his death, aged seventy-six years, and his estate was administered in the Choctaw courts as that of an Indian and within their jurisdiction. The applicants--his children-- were born in the Choctaw Nation, were admitted to andattended the Choctaw schools as Choctaws, and in all respects enjoyed and were accorded the privileges of native born Choctaws. The applicants were enrolled by Choctaw Committee on Citizenship in 1892, as Choctaw citizens. The Department is not yet advised whether they are borne on any other of the Choctaw rolls. They settled and improved tribal lands, as the father before had done in Mississippi, as Choctaws, erected homes, and were never ousted or objected to or regarded as intruders.

September 8, 1896, these applicants and others applied to the Commission to the Five Civilized Tribes for enrollment under the act of June 10, 1896 (29 Stat.,321 339) and December 7, 1896, were denied. Applicants appealed to the United States Court, Southern District, Indian Territory which, January 18, 1898, reversed the commission, and admitted the applicants. From this judgement thenation appealed and the judgment was affirmed (reported as Stephens v. Cherokee Nation and Choctaw Nation v. Robinson, 174 U.S., 445, foot-note page 469, case No. 557; same v. Randolph et al). Subsequently, under the act of July 1, 1902 (32 Stat., 641,646-9), the matter was brought by appeal of the nations to the Choctaw-Chickasaw Citizenship Court, which, November 29, 1904, denied the application--copy of opinion wherein and in Wall v. Choctaw Nation et al, and in F. H. Bounds v. Choctaw and Chickasaw Nations, whereon both were founded, are enclosed (C. D. E.).

The validity and finality of the Citizenship Court are therefore a vital feature of this case. In regard to its judgement you say in your letter:

> Bearing upon the validity of this judgment, your attention is called to the fact that the act of June 10, 1896, gave no power to the Commission to the Five Civilized Tribes to purge the tribal rolls, which were by the act confirmed. Power to purge the rolls was first conferred on the Commission by the act of June 7, 1897 (30 Stat.,84), and further by section 21, act of June 28, 1898 (30 Stat.,495,502). Therefore this Department holds that no jurisdiction was given the Commission, or to the courts on appeal therefrom, to exclude persons having tribal recognition and borne on the tribal rolls, but that such persons, notwithstanding prior adverse action by the Commission, or the courts, are entitled

to enrollment under the act of 1898 and supplementary acts, unless their inscription on the tribal rolls was procured by fraud or was without authority of law. Such has been the rule of this Department since decision in the case of Riley Adams, May 21, 1902, discussed and concurred in by the Assistant Attorney-General, Interior Department (Opinions of March 24, 1906), in cases of Benjamin J. Vaughn and Mary Elizabeth Martin. In Vaughn's case counsel for the nations acceded to it as the proper rule.

To determine the validity and the finality of the judgment of the Citizenship Court, as well as other questions arising in these cases, it is necessary to consider carefully the entire legislation of the Congress on this subject.

The act of June 10, 1896 (29 Stat.321,339), directed the Commission to the Five Civilized Tribes in the Indian Territory to continue the exercise of the authority theretofore conferred upon them to negotiate with such tribes for the extinguishment of the tribal title to their lands, by the cession of the same or a part thereof to the United States, or their allotment in severalty to the members of such tribes, with a view to the ultimate creation of a State or states embracing such lands.

That act also provided:

> That said commission is further authorized and directed to proceed at once to hear and determine the application of all persons who may apply to them for citizenship in any of said nations, and after such hearing they shall determine the right of such applicant to be so admitted and enrolled: provided, however, That such application shall be made to such Commissioners within three months after the passage of this Act. The said Commission shall decide all such applications within ninety days after the same shall be made. That in determining all such applications said commission shall respect all laws of the several nations or tribes, not inconsistent with the laws of the United States, and all treaties with either of said nations or tribes, and shall

give the force and effect to the rolls, usages, and customs of each of said nations or tribes. And provided, further, That the rolls of citizenship of the several tribes as now existing are hereby confirmed, and any person who shall claim to be entitled to be added to said rolls as a citizen of either of said tribes and whose right thereto has either been denied or not acted upon, or any citizen who may within three months from and after the passage of this Act desire such citizenship, may apply to the legally constituted court or committee designated by the several tribes for such citizenship, and such court or committee shall determine such application within thirty days from the date thereof.

In the performance of such duties said commission shall have power and authority to administer oaths, to issue process for and compel the attendance of witnesses, and to send for persons and papers, and all depositions and affidavits and other evidence in any form whatsoever heretofore taken where the witnesses giving said testimony are dead or now residing beyond the limits of said Territory, and to use every fair and reasonable means within their reach for the purpose of determining the rights of persons claiming such citizenship, or to protect any of said nations from fraud or wrong, and the rolls so prepared by them shall be hereafter held and considered to be the true and correct rolls of persons entitled to the rights of citizenship in said several tribes: Provided, That if the tribe, or any person, be aggrieved with the decision of the tribal authorities or the commission provided for in this Act, it or he may appeal from such decision to the United States district court: Provided, however, That the appeal shall be taken within sixty days, and the judgment of the court shall be final.

That the said commission, after the expiration of six months, shall cause a complete roll of citizenship of each of said nations to be made up from their records, and add thereto the names of citizens whose right may be conferred under this Act, and said rolls shall be, and are hereby, made rolls of citizenship of said nations or tribes, subject, however, to the determination of the United States courts, as provided herein.

The commission is hereby required to file the lists of members as they finally approve them with the Commissioner of Indian Affairs to remain there for use as the final judgment of the duly constituted authorities.

The act of June 7, 1897 (30 Stat.62,64) contained this provisions:

That said commission shall continue to exercise all authority heretofore conferred on it by law to negotiate with the Five Tribes, and any agreement made by it with any

one of said Tribes, when ratified, shall operate to suspend any provisions of this Act if in conflict therewith as to said nation. Provided, That the words "rolls of citizenship", as used in the act of June tenth, eighteen hundred and ninety-six, making appropriations for current and contingent expenses of the Indian Department and fulfilling treaty stipulations with various Indian tribes for the fiscal year ending June thirtieth, eighteen hundred and ninety-seven, shall be construed to mean the last authenticated rolls of each tribe which have been approved by the council of the nation, and the descendants of those appearing on such rolls, and such additional names and their descendants as have been subsequently added, either by the council of such nation, the duly authorized Courts thereof, or the commission under the act of June tenth, eighteen hundred and ninety-six. And all the other names appearing upon such rolls shall be open to investigation by such commission for a period of six months after the passage of this Act. And any name appearing on such rolls and not confirmed by the Act of June tenth, eighteen hundred and ninety-six, as herein construed, may be stricken therefrom by such commission where the party affected shall have ten days previous notice that said commission will investigate and determine the right of such party to remain upon such roll as a citizen of such nation: Provided, also, That any one whose name shall be stricken from the roll by such commission shall have the right of appeal, as provided in the Act of June tenth, eighteen hundred and ninety-six.

The act of June 28, 1898 (30 Stat. 495,502-3), provided:

Sec. 21. That in making rolls of citizenship of the several tribes as required by law, the Commission to the Five Civilized Tribes is authorized and directed to take the roll of Cherokee citizens of eighteen hundred and eighty (not including freedmen) as the only roll intended to be confirmed by this and preceding Acts of Congress, and to enroll all persons now living whose names are found on said roll, and all descendants born since the date of said roll to persons whose names are found thereon; and all persons who have been enrolled by the tribal authorities who have heretofore made permanent settlement in the Cherokee Nation whose parents, by reason of their Cherokee blood, have been lawfully admitted to citizenship by the tribal authorities, and who were minors when their parents were so admitted; and they shall investigate the right of all other persons whose names are found on any other rolls and omit all such as may have been placed thereon by fraud or without authority of law, enrolling only such as may have lawful right thereto, and their descendants born since such rolls were made, with such inter-married white persons as may be entitled to citizenship under Cherokee laws.

x x x x x x

Said commission is authorized and directed to make correct rolls of the citizens by blood of all the other tribes, eliminating from the tribal rolls such names as may have been placed thereon by fraud or without authority of law, enrolling such only as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to Choctaw and Chickasaw citizenship under the treaties and the laws of said tribes.

x x x x x

The rolls so made, when approved by the Secretary of the Interior, shall be final, and the persons whose names are found thereon, with their descendants thereafter born to them, with such persons as may intermarry according to tribal laws, shall alone constitute the several tribes which they represent.

The act of May 31, 1900 (31 Stat. 221,236), provided:

That said commission shall continue to exercise all authority heretofore conferred upon it by law, But it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in the Indian Territory who has not been a recognized citizen thereof, and duly and lawfully enrolled or admitted as such, and its refusal of such application shall be final when approved by the Secretary of the Interior.

The act of March 3, 1901 (31 Stat. 1058,1077), contained this provision:

The rolls made by the Commission to the Five Civilized Tribes, when approved by the Secretary of the Interior, shall be final, and the persons whose names are found thereon shall alone constitute the several tribes which they represent; and the Secretary of the Interior is authorized and directed to fix a time by agreement with said tribes or either of them for closing said rolls, but upon failure or refusal of said tribes or any of them to agree thereto, then the Secretary of the Interior shall fix a time for closing said rolls, after which no name shall be added thereto.

The act of July 1, 1902 (32 Stat.641) ratified an agreement made by the Commission to the Five Civilized Tribes with the Commission representing the Choctaw and Chickasaw Tribes. This agreement was subsequently ratified by those two nations as required therein. In regard to rolls of citizenship it provided:

27. The rolls of the Choctaw and Chickasaw citizens and Choctaw and Chickasaw freedmen shall be made by the Commission to the Five Civilized Tribes, in strict compliance with the act of Congress approved June 28, 1898 (30 Stat. 495), and the act of Congress approved May 31, 1900 (31 Stat. 221), except as herein otherwise provided: Provided, That no person claiming right to enrollment and allotment and distribution of tribal property, by virtue of a judgment of the United States court in the Indian Territory under the act of June 10, 1896 (29 Stats., 321), and which right is contested by legal proceedings instituted under the provisions of this agreement, shall be enrolled or receive allotment of lands or distribution of tribal property until his right thereto has been finally determined.

28. The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws.

29. No person whose name appears upon the rolls made by the Commission to the Five Civilized Tribes as a citizen or freedman of any other tribe shall be enrolled as a citizen or freedman of the Choctaw or Chickasaw nations.

30. For the purpose of expediting the enrollment of the Choctaw and Chickasaw citizens and Choctaw and Chickasaw freedmen, the said Commission shall, from time to time, and as early as practicable, forward to the Secretary of the Interior lists upon which shall be placed the names of those persons found by the Commission to be entitled to enrollment. The lists thus prepared, when approved by the Secretary of the Interior, shall constitute a part and parcel of the final roll of citizens of the Choctaw and Chickasaw tribes and of Choctaw and Chickasaw freedmen, upon which allotment of land and distribution of other tribal property shall be made as herein provided. Lists shall be made up and forwarded when contests of whatever character shall have been determined, and when there shall have been submitted to and approved by the Secretary of the Interior lists embracing names of all those lawfully entitled to enrollment, the rolls shall be deemed complete. The rolls so prepared shall be made in quintuplicate, one to be deposited with the Secretary of the Interior, one with the Commissioner of Indian Affairs, one with the principal chief of the Choctaw Nation, one with the governor of the Chickasaw Nation, and one to remain with the Commission to the Five Civilized Tribes.

31. It being claimed and insisted by the Choctaw and Chickasaw nations that the United States courts in the Indian Territory acting under the Act of Congress approved June 10, 1896, have admitted persons to citizenship or to enrollment as such citizens in the Choctaw and Chickasaw nations, respectively, without notice of the proceedings in such courts being given to each of said nations; and it being insisted by said nations that, in such proceedings, notice to each of said nations was indispensable, and it being claimed and insisted by said nations that the proceedings in the United States courts in the Indian Territory, under the said Act of June 10, 1896, should have been confined to a review of the action of the Commission to the Five Civilized Tribes, upon the papers and evidence submitted to such commission, and should not have extended to a trial de novo of the question of citizenship; and it being desirable to finally determine these question, s the two nations, jointly, or either of said nations acting separately and making the other a party defendant, may, within ninety days after this agreement becomes effective, by a bill in equity filed in the Choctaw and Chickasaw citizenship court hereinafter named, seek the annulment and vacation of all such decisions by said courts. Ten persons so admitted to citizenship or enrollment by said courts, with notice to one but not to both of said nations, shall be made defendants to said suit as representatives of the entire class of persons similarly situated, the number of such persons being too numerous to require all of them to be made individual parties to the suit; but any person so situated may, upon his application, be made a party defendant to the suit. Notice of the institution of said suit shall be personally served upon the chief executive of the defendant nation, if either nation be made a party defendant as aforesaid, and upon each of said ten representative defendants, and shall also be published for a period of four weeks in at least two weekly newspapers having general circulation in the Choctaw and Chickasaw nations. Such notice shall set forth the nature and prayer of the bill, with the time for answering the same, which shall not be less than thirty days after the last publication. Said suit shall be determined at the earliest practicable time, shall be confined to a final determination of the questions of law here named, and shall be without prejudice to the determination of any charge or claim that the admission of such persons to citizenship or enrollment by said United States courts in the Indian Territory was wrongfully obtained as provided in the next section. In the event said citizenship judgments or decisions are annulled or vacated in the test suit hereinbefore authorized, because of either or both of the irregularities claimed and insisted upon by said nations as aforesaid, then the files, papers and proceedings in any citizenship case in which the judgement or decision is so annulled or vacated,

shall, upon written application therefor, made within ninety days thereafter by any party thereto, who is thus deprived of a favorable judgment upon his claimed citizenship, be transferred and certified to said citizenship court by the court having custody and control of such files, papers and proceedings, and upon the filing in such citizenship court of the files, papers and proceedings in any such citizenship case, accompanied by due proof that notice in writing of the transfer and certification thereof has been given to the chief executive officer of each of said nations, said citizenship case shall be docketed in said citizenship court, and such further proceedings shall be had therein in that court as ought to have been had in the court to which the same was taken on appeal from the Commission to the Five Civilized Tribes, and as if no judgment or decision had been rendered therein.

32. Said citizenship court shall also have appellate jurisdiction over all judgments of the courts in Indian Territory rendered under said Act of Congress of June tenth, eighteen hundred and ninety six, admitting persons to citizenship or to enrollment as citizens in either of said nations. The right of appeal may be exercised by the said nations jointly or by either of them acting separately at any time within six months after this agreement is finally ratified. In the exercise of such appellate jurisdiction said citizenship court shall be authorized to consider, review, and revise all such judgments, both as to findings of fact and conclusions of law, and may, whenever in its judgment substantial justice will thereby be subserved, permit either party to any such appeal to take and present such further evidence as may be necessary to enable said court to determine the very right of the controversy. And said court shall have power to make all needful rules and regulations prescribing the manner of taking and conducting said appeals and of taking additional evidence therein. Such citizenship courts shall also have like appellate jurisdiction and authority over judgments rendered by such courts under the said act denying claims to citizenship or to enrollment as citizens in either of said nations. Such appeals shall be taken within the time hereinbefore specified and shall be taken, conducted and disposed of in the same manner as appeals by the said nations, save that notice of appeals by citizenship claimants shall be served upon the chief executive officer of both nations: Provided, That paragraphs thirty-one, thirty-two and thirty-three hereof shall go into effect immediately after the passage of this Act of Congress.

33. A court is hereby created to be known as the Choctaw and Chickasaw Citizenship Court, the existence of which shall terminate upon the final determination of the suits and proceedings named in the last two preceding sections, but in

no event later than the thirty-first day of December, nineteen hundred and three. Said court shall have all authority and power necessary to the hearing and determination of the suits and proceedings so committed to its jurisdiction, including the authority to issue and enforce all requisite writs, process and orders, and to prescribe rules and regulations for the transactions of its business. It shall also have all the powers of a Circuit court of the United States in compelling the production of books, papers and documents, the attendance of witnesses, and in punishing contempt. Except where herein otherwise expressly provided, the pleadings, practice and proceedings in said court shall conform, as near as may be, to the pleadings, practice and proceedings in equity causes in the Circuit Courts of the United States. The testimony shall be taken in court or before one of the judges, so far as practicable. Each judge shall be authorized to grant, in vacation or recess, interlocutory orders and to hear and dispose of interlocutory motions not affecting the substantial merits of the case. Said court shall have a chief judge and two associate judges, a clerk, a stenographer, who shall be deputy clerk, and a bailiff. The judges shall be appointed by the President, by and with the advice and consent of the Senate, and shall each receive a compensation of five thousand dollars per annum, and his necessary and actual traveling and personal expenses while engaged in the performance of his duties. The clerk, stenographer, and bailiff shall be appointed by the judges, or a majority of them, and shall receive the following yearly compensation: Clerk, two thousand four hundred dollars; stenographer, twelve hundred dollars; bailiff, nine hundred dollars. The compensationnof all these officers shall be paid by the United States in monthly installments. The moneys to pay said compensation are hereby appropriated, and there is also appropriated thesum of five thousand dollars, or so much thereof as may be necessary, to be expended under the direction of the Secretary of the Interior, to pay such contingent expenses of said court and its officers as to such Secretary may seem proper. Said court shall have a seal, shall sit at such place or places in the Choctaw and Chickasaw nations as the judges may designate, and shall hold public sessions beginning the first Monday in each month, as far as may be practicable or necessary. Each judge and the clerk and deputy clerk shall be authorized to administer oaths. All writs and process issued by said court shall be served by the United States marshal for the district in which the service is to be had. The fees for serving process and the fees of witnesses shall be paid by the party at whose instance such process is issued or such witnesses are subpoenaed, and the rate or amount of such fees shall be the same as is allowed in civil causes in the circuit court of the United States for the western district of Arkansas. No fees shall be charged by the clerk or other officers of

said court. The clerk of the United States court in Indian Territory, having custody and control of the files, papers, and proceedings in the original citizenship cases, shall receive a fee of two dollars and fifty cents for transferring and certifying to the citizenship court the files, papers, and proceedings in each case, without regard to the number of persons whose citizenship is involved therein, and said fee shall be paid by the person applying for such transfer and certification. The judgment of the citizenship court in any or all of the suits or proceedings so committed to its jurisdiction shall be final. All expenses necessary to the proper conduct, on behalf of the nations, of the suits and proceedings provided for in this and the two preceding sections shall be incurred under the direction of the executives of the two nations, and the Secretary of the Interior is hereby authorized, upon certificate of said executives, to pay such expenses as in his judgment are reasonable and necessary out of any of the joint funds of said nations in the Treasury of the United States.

It appears that the agreement in these paragraphs provides for the establishment of the Choctaw and Chickasaw Citizenship Court, and gives it jurisdiction of a test suit to annul and vacate the decisions of the United States courts in the Indian Territory admitting persons to citizenship and enrollment as citizens of the Choctaw and Chickasaw nations, respectively, on the ground of want of notice to both of said nations and because the United States courts tried such cases de novo, with a right in the event such judgments should be annulled because of either or both of the irregularities mentioned, on the part of any party thus deprived of a favorable judgment to remove his case to the Citizenship Court, where such further proceedings were to be had therein "as ought to have been had in the court to which the same was taken on appeal from the Commission to the Five Civilized Tribes and if no judgment or decision had been rendered therein; and also "appellate jurisdiction over all judgments of the courts in Indian Territory, rendered under said act of Congress of June

tenth, eighteen hundred and ninety-six, admitting persons to citizenship or to enrollment in either of said nations." In the exercise of such appellate jurisdiction the citizenship court was "authorized to consider, review, and revise all such judgments, both as to findings of fact and conclusions of law, and may, whenever in its judgment substantial justice will thereby be subserved, permit either party to any such appeal to take and present such further evidence as may be necessary to enable said court to determine the very right of the controversy."

It will be noted that the agreement further provides (paragraph 33) that "the judgment of the citizenship court in <u>any or all</u> of the suits or proceedings so committed to its jurisdiction <u>shall be final</u>."

The agreement also contained this provision:

34. During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls but who have not heretofore been enrolled by said Commission, commonly known as "delinquents", and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act of Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days: <u>Provided</u>, That nothing in this section shall apply to any person or persons making application for enrollment as Mississippi Choctaws, for whom provision has herein otherwise been made.

By the act of April 21, 1904 (33 Stat. 189,204), it was provided that the Commission to the Five Civilized Tribes should conclude its work and terminate on or before July 1, 1906, and cease to exist on that date, the powers therefore conferred

upon it being continued.

By the act of March 3, 1905 (33 Stat.,1048,1060), it was provided "that the work of completing the unfinished business, if any, of the Commission to the Five Civilized Tribes shall devolve upon the Secretary of the Interior, and that all the powers heretofore granted to the said Commission to the Five Civilized Tribes are hereby conferred upon the said Secretary on and after the first of July, nineteen hundred and five."

By the Act of April 26, 1906 (34 Stat.,137), it was provided:

> That after the approval of this act no person shall be enrolled as a citizen or freedman of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge of the Commissioner to the Five Civilized Tribes shall be conclusive evidence as to the fact of such application; and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this act, in which cases such motion shall be made within sixty days after the passage of this act.x x x x x x

By that act the rolls of citizenship of the several tribes were required to be completed by March 4, 1907.

After very carefully considering this legislation, in the light of the circumstances under which it was enacted, I am constrained to the conclusion that the Citizenship Court had jurisdiction of the cases now under consideration, and that its judgment therein is final.

By the act of June 10, 1896, the Commission to the Five Civilized Tribes was "authorized and directed to proceed at once

to hear and determine the application of all persons who may apply to them for citizenship in any of said nations." It is true that this act also confirmed the then existing rolls of the several tribes, but the question whether an applicant was, as matter of fact, already duly enrolled upon one of the rolls so confirmed constituted, in my opinion, an issue upon which the Commission was authorized and required to pass. the applicant may be fairly held to have waived by his application the conclusiveness of the confirmation of the rolls in his case.

Independently, of any such waiver, I do not see how the proposition that the Commission did not have jurisdiction of the case of a person whose name was upon a tribal roll can be maintained, in the face of the provision of the act of June 10, 1896, that "in determining all such applications said Commission shall X X X X give due force and effect to the rolls, usages and customs of each of said nations or tribes." I think that act left it to the Commission to determine whether or not the applicant was upon a roll which was confirmed, and evidently it did not so hold in these cases.

It is unnecessary, however, to determine what might have been the effect of an adverse judgment in the case of an applicant whose name was upon a roll so confirmed, for such confirmation was certainly and very materially modified by the act of June 7, 1897, and apparently altogether withdrawn by the act of June 28, 1898. The act of June 7, 1897, provided that the words "rolls of citizenship" as used in the act of June 10, 1896, should be con-

strued to mean the "last authenticated rolls of each tribe which have been approved by the council of the nation." I am informed that there never was any such an authenticated roll of the Choctaw Tribe , either at the time of the passage of the act of June 10, 1896, or subsequently thereto. Moreover, by the act of June 28, 1898, it was provided that in making rolls of citizenship of the several tribes, the Commission should take the Cherokee roll of 1880 as the only roll intended to be confirmed by that andpreceding acts of Congress: it seems to be clear from the further provisions of the Act that the Congress did not here refer to the Cherokee rolls only but had in mind those of all the Tribes. To my mind, however, the decisive consideration is that Congress, knowing there were certain cases of contested citizenship in the Choctaw and Chickasaw Nations, referred these cases, under carefully defined conditions, to the Citizenship Court and made the determination of that Court in these cases final. This provision of lawrepealed,as to cases in this category, any inconsistent provisions (if any there were) in the act of 1896 or any other prior act. These cases were unquestionably within the terms of the law; the claimants had been admitted to citizenship by decisions of the United States courts, and it seems clear that, under the agreement with the Choctaw and Chickasaw Nations ratified by the act of July 1, 1902, it was intended that the Citizenship Court should have a revisory jurisdiction of judgments of the United States courts in the Indian Territory in citizenship cases, irrespective of the grounds on which these suits had been enter-

tained by the said courts. That agreement was made after the confirmation given to the tribal rolls had been qualified if not withdrawn, and, we must presume, with a knowledge of the fact that the Commission, under the act of June 10, 1896, had exercised jurisdiction in the case of persons whose names appeared upon some of the rolls of the tribes. The action seems to show that Congress did not intend to confirm any roll of the Choctaw and Chickasaw tribes, but, however, that may be when, with a knowledge of all that had gone before, it created the Citizenship Court, this was done, in my opinion, with the evident purpose of giving it jurisdiction of all citizenship cases which had been decided by the United States courts for the Indian Territory on appeal from the judgements of the Commission. As neither Congress nor the Nations made any distinction in the act and agreement referred to as to the cases of persons whose names were on a tribal roll which might have been confirmed by the act of June 10, 1896, if Congress had not decided otherwise, I do not think any other authority can make this distinction. Indeed, as I have suggested, the applicants themselves, having voluntarily submitted to the jurisdiction of the Commission, might be fairly held estopped to now deny it.

I understand that it is not contended, nor do I think it could be successfully maintained, that any authority to review the judgments of the Citizenship Court was intended to be conferred upon you by Congress when it made the rolls, as finally compiled, subject to your approval (see paragraph 30 of the agreement rati-

fied by the act of July 1, 1902). Neither do I think that the provision in the act of April 26, 1906, above quoted, as to enrolling persons and entertaining motions to reopen or reconsider citizenship cases, was intended to recognize or confer any such authority the purpose of that provision being simply to limit the time in which the authority previously conferred might be exercised. To hold than would be to treat the later act as a repeal of so much of the former as expressly declared the judgments of the Citizenship Court to be final, which seems to be untenable.

This disposes of the cases of Myrtle Randolph and her brother W. J. Thompson: whatever their instrinsic merits, these claims have been finally decided adversely to the claimants by the judgment of the Citizenship Court.

2. The second case is that of Cyrus K. Kingsbury and Lucy E. Littlepage, in regard to whom you say:

> Cyrus K. Kingsbury and Lucy E. Littlepage are children of John Parker-Kingsbury and wife, Hannah Mariah, white, affiliated by act of the Chester Council of November 15, 1884, which enacted:
>
> That all rights, privileges and immunities of Chester citizens are hereby granted unto John Parker-Kingsbury and to his wife Hannah Mariah, and they shall enjoy all the benefits to which the citizens of this nation may hereafter be entitled, except in the participation of any land grants which may now be due the nation under treaty stipulations heretofore made.
>
> Both applicants were born in the Chester Nation and have always resided there as its recognized citizens. Both are on the tribal Chester 1896 census roll, Atoka County, Nos. 819, 821. September 7, 1896, they applied to the Commission to the Five Civilized Tribes under the act of June 10, 1896, were enrolled, and no appeal was taken. Cyrus K. Kingsbury is on the 1896 Chester census roll. Lucy E. Littlepage is on the partial roll of Chester citizens by

blood, and her husband, Patrick H. Littlepage, is on the roll of intermarried citizens--both rolls approved by the Secretary of the Interior, October 21, 1904. Patent, signed and executed by the principal chief of the Choctaw nation, conveying to Byron K. Kingsbury allotted tribal lands as a citizen by blood, is now before the Secretary of the Interior for approval, but is not yet approved, or delivered. No objection to occupation of tribal lands was ever made against either applicant as an intruder.

Paragraph 27 of the agreement with the Choctaw and Chickasaw Nations ratified by the act of July 1, 1902, provides that the rolls of Choctaw and Chickasaw citizens shall be made by the Commission to the Five Civilized Tribes "in strict compliance" with the acts of June 28, 1898, and May 31, 1900.

Section 21 of the act of June 28, 1898, after providing that in making rolls of citizenship of the several tribes the Commission shall take the roll of Cherokee citizens of 1880 as the only roll intended to be confirmed by that and preceding acts of Congress, and providing for the enrollment of the Cherokees, authorizes and directs the Commission "to make correct rolls of the citizens by blood of all the other tribes, eliminating from the tribal rolls such names as may have been placed thereon by fraud or without authority of law, enrolling such only as may have lawful right thereto, and their descendants born since such rolls were made, with such intermarried white persons as may be entitled to Choctaw and Chickasaw citizenship under the treaties and the laws of said tribes."

It might be held that the only white persons intended to be enrolled by this act were such intermarried ones as were entitled to citizenship under the treaties and laws of the tribes,

if it were not for the reference to the tribal rolls, on which as appears from your statement as to these parties, there were undoubtedly the names of adopted whites. The only names which the Act declares shall be eliminated from the tribal rolls are those placed thereon by fraud or without authority of law, and it is not suggested that the names of these parties were open to either of these objections.

Light, it seems to me, is thrown on this matter by the act of May 31, 1900, which was also directed to be strictly complied with in making the rolls of citizenship of these tribes. That act is plainly intended to be of a restrictive nature, yet a fair construction of it would seem to authorize the enrollment of these parties. It provides that the Commission shall continue to exercise all authority theretofore conferred upon it by law, "but it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in the Indian Territory who has not been a recognized citizen thereof, and duly andlawfully enrolled or admitted as such, and its refusal of any such application shall be final when approved by the Secretary of the Interior."

This act recognizes the authority of the Commission to receive, consider and record the application of a recognized citizen of any of the tribes referred to who hasbeen duly and lawfully enrolled or admitted as such, its refusal of the application of any person not so qualified being made final when approved by the Secretary of the Interior.

These applicants appear to possess all of these qualifications. Your letter states that they were born and have always resided in the Choctaw Nation as its recognized citizens; that their names appear upon various tribal rolls, and that they were admitted by the Commission in 1896 as citizens, no appeal from the decision of the Commission being taken by the nation. That they were duly and lawfully enrolled by the tribal authorities would seem to result from the fact that both of their parents had been adopted into the tribe, and the failure to contest the action of the Commission in admitting them would indicate that their citizenship rights were regarded as indisputable.

You say that you would not have doubt that these applicants, born to the allegiance of the Choctaw Nation, are entitled to be enrolled, but for the report of my predecessor to the President of February 24, 1906, in the case of persons without Indian blood, and the order to you of February 27, 1906, that "in the Presidents" judgment, without reference to the act of Congress, it is perfectly clear equity demands that the son of white parents, who has no Indian blood in his veins, even though one of these parents has been adopted into the tribe, should not be treated as an Indian."

The report of Mr. Moody and the order of the President thereon, had reference to the case of children of white persons, one of whom had previously acquired Indian citizenship by virtue of his marriage into the Choctaw tribe, but had afterwards, upon the death of his Indian spouse, married a white person. Mr. Moody

was of opinion that the right of citizenship acquired by an intermarried white was a personal right, and could not be conferred upon children by such subsequent marriage, which is also the view taken by the Citizenship Court.

I see no reason to question the soundness of that conclusion, assuming that the matter is still open for consideration. It is expressly provided by the Choctaw act of November 9, 1875, providing for the intermarriage of whites with Choctaws, that a white person intermarrying into the tribe in pursuance of the act should forfeit his rights of citizenship acquired thereunder if upon the death of his Indian spouse he married "a white man or woman, or person, as the case may be, having no rights of Choctaw citizenship by blood."

I am aware that it has been held by one of the United States Courts in the Indian Territory that this law is inconsistent with the treaty of April 28, 1866, but, with great respect for the said court, I do not so consider it. That treaty provides:

> Article 28. Every white person who, having married a Choctaw or Chickasaw, resides in the said Choctaw or Chickasaw Nation, or who has been adopted by the legislative authorities, is to be deemed a member of said nation and shall be subject to the laws of the Choctaws and Chickasaw Nations according to his domicile, and to prosecution and trial before their tribunals, and to punishment according to their laws in all respects as though he was a native Choctaw.

This article merely recognizes a pre-existing custom of the Choctaw and Chickasaw Nations as to the intermarriage and adoption of white persons, and cannot fairly be said to have been intended to prevent them from denitizenizing an intermarried person for good cause: and what better cause could there be than that

the tie which bound him to the tribe, and because of which alone citizenship was granted, was broken.

An act of the Choctaw Nation, approved October 20, 1894, providing for the enrollment of Choctaw citizens, provided that "the Commission shall enroll as citizens all who come under any one of the following heads, and all such persons are hereby declared citizens of the Choctaw Nation:"

x x x x x

V. All white men who have married Choctaw women by blood in strict conformity to the laws of the Choctaw Nation of 1878 regulating inter-marriage, or the Chickasaw law of 1876 regulating intermarriage, and have not been divorced from same nor married any other than a Choctaw woman by blood since said marriage.

x x x x x

VIII. All white women who have married Choctaws by blood legally and have not been divorced from them nor since married any other than a Choctaw by blood, a recognized citizen and resident of the Choctaw or Chickasaw Nation.

x x x x x

That act further provided that "the Commissions are especially prohibited from enrolling as citizens any persons coming under the following heads:"

x x x x x

II. The children of any marriage where neither the father nor mother are Choctaws by blood, though one or both of said Childrens' parents may have enjoyed intermarried rights.

III. All persons who, though they had at one time intermarried rights, afterwards married a person not a Choctaw by blood (being the father or mother of Choctaw children shall not save a person from this clause).

x x x x x

VI. All white persons who have been admitted to citizenship with their wife or husband by the General Council and afterward the wife or husband, Choctaw by blood, dying, the surviving party, being a white person, has intermarried with a person not a Choctaw by blood.

x x x x x

It is clear that, at least since 1866, the Choctaw Nation never intended that a White person, intermarrying into the tribe, should have power to confer citizenship upon his children by a subsequent marriage to other than a citizen by blood. The informal opinion of Attorney General Moody unquestionably had reference to cases of this character.

The case of the present applicants is quite different from that just referred to. Here both parents were adopted into the tribe. It must have been contemplated that they might have children, and if so, what was to be their citizenship if not that of their parents?

The facts in the present case answer this inquiry. Your letter states that these applicants have always been recognized as citizens of the Choctaw Nation, that their names appear on the tribal census roll of 1896, as well as upon the rolls prepared in pursuance of the Choctaw act of October 20, 1896. It seems clear, therefore, irrespective of the action of the Commission in admitting them as citizens in pursuance of the authority granted to it by the act of June 10, 1896, that they are clearly entitled to be enrolled for allotment purposes.

3. The Case of Louis (or Lula West, et al.

It appears from the papers in this case that Louis West applied to the Commission to the Five Civilized Tribes, pursuant to the Act of June 10, 1896, for admission to citizenship in the Choc-

tew Nation, and was admitted as a citizen by blood; that the Choctaw Nation appealed to the United States Court for the Central District of the Indian Territory, which affirmed the judgment of the Commission; that this judgment was annulled and vacated by the judgment of the Citizenship Court in the test case provided for by the Act of July 1, 1902 (32 Stat.641,647); and thereupon she removed her case to that court, which did denied her application.

This case is similar to that of Myrtle Randolph and her brother W. J. Thompson, children of Giles Thompson, above referred to, in that it involves the question of the finality of the judgments of the Citizenship Court, it being contended that the Commission in the first instance and the Citizenship Court ultimately on appeal had no jurisdiction of the case because at the time of her application to the Commission her name was upon a tribal roll.

For the reasons heretofore stated, I think this contention is not well founded, and that the Citizenship Court had jurisdiction of such cases, and its judgments therein were final.

4. The Case of William C. Thompson et al.

In this case the record shows that Thompson applied to the Commission to the Five Civilized Tribes, pursuant to the act of June 10, 1896, for the enrollment of himself, his wife, and children with the exception of a daughter, Mary M. McNeese, who made a separate application for herself, her husband, a white man, and their children. The Commission denied Thompson's application, and also that of his daughter. No appeal was taken from these

judgments, and it is contended, on behalf of the Nation, that under the act of June 10, 1896, they were final and conclusive against the right of these parties to be enrolled.

The claimants, however, rely upon the fact that their names appear upon the tribal roll prepared in pursuance of the Cherokee acts of September 18, and October 30, 1896.

In my judgment, the action of the Commission, under the act of June 10, 1896, not having been appealed from was final and conclusive against the right of these parties to be admitted to citizenship, and the Cherokee nation, even if it attempted to do so, had no right thereafter to admit them. It will be observed that the act of June 10, 1896, provided that applications should be made to the Commission within three months after the passage of the act, and that the Commission should decide all such applications within ninety days after they were made; that the rolls of citizenship of the several tribes as then existing were confirmed, and "any person who shall claim to be entitled to be added to said rolls as a citizen of either of said tribes and whose right thereto has either been denied or not acted upon, or any citizen who may within three months after the passage of this Act desire such citizenship, may apply to the legally constituted court or committee designated by the several tribes for such citizenship, and such court or committee shall determine such application within thirty days from the date thereof;" and that "if the tribe, or any person be aggrieved with the decision of the tribal authorities or the Commission provided for in this Act, it or he may appeal from such decision to the United States

District Court: Provided, however, That the appeal shall be taken within sixty days, and the judgement of the court shall be final."

As I read this act, it authorized application to be made either to the Commission to the Five Civilized Tribes or the "legally constituted court of committee" of such tribes, with a right of appeal by the party aggrieved by the decision of either to the United States court. Therefore; and in view also of the fact that the act contemplated contemporaneous action by the Commission and the tribal courts, I think it clear that the provision that "any person who shall claim to be entitled to be added to said rolls (the existing rolls of the tribe) as a citizen of either of said tribes whose right thereto has either been denieder not acted upon", had reference to a previous denial or failure to act of the tribal authorities, and not to the subsequent action or non-action of the Commission, the tense of the verbs-"has either been denied or not acted upon", not "shall be denied or not acted upon"-indicating that past action or non-action was referred to. Prior to the passage of this act the Commission had no jurisdiction of these citizenship matters.

When, therefore, as here, the claimant had applied to the Commission to be admitted and enrolled, andhis application denied, his only remedy, under the act in question, lay in an appeal to the United states court. It is true Thompson claims to have received no notice of the denial of his application by the Commission, but that is not a valid excuse.

But aside from this question of jurisdiction in the Chester

Nation to admit persons to citizenship who had been denied by the Commission, it appears that the Nation never undertook to authorize the admission or enrollment of these parties, and that, in any aspect of the case, they were enrolled without authority of law and their names should, in pursuance of the mandate in the act of Congress of June 28, 1898, be eliminated from the tribal rolls.

The Choctaw Nation does not appear to have proceeded under the authority of the act of Congress of June 10, 1896, authorizing the establishment by the several tribes of a court or committee for the purpose of passing upon applications for citizenship as provided therein. It was not until September 18, 1896, ten days after the expiration of the period in which applications for citizenship were to be submitted to the "legally constituted court or committee" of the tribes under the act of June 10, 1896, that the Choctaw Council passed the act above referred to. That act provided for the appointment of census commissioners in each county, with authority "to enroll all recognized citizens of the Choctaw Nation by blood, intermarriage and adoption who are recognized as citizens of the Choctaw Nation under the treaties, constitution and law of the said nation." It further provided that "the rolls when completed by said commissioners shall be certified to by said commissioners and delivered to the Principal Chief of the Choctaw Nation on or before the twentieth day of October, 1896, to be revised and approved by the next General Council of the Choctaw Nation."

It is manifest that this act conferred no power upon such commissioners to admit any person to citizenship, but only to enroll "recognized citizens". Yet in virtue thereof one of the county committees assumed to pass upon a petition prepared by Thompson's attorney, under date of August 1, 1896, and addressed to the General Council of the Choctaw Nation, "at its regular session October 1896, "praying that "all rights, privileges, and immunities of the Choctaw Nation" be granted to himself, his wife, family and certain other relatives, "and they be enrolled with the legal citizenship of said Nation."

This petition does not appear ever to have been presented to the Choctaw Council or referred by any competent authority to the committee which assumed to pass upon it. Upon its back is the following endorsement:

> William G. Thompson together with the names appearing on the face of the within application, lineal descendants of Margaret McCoy are hereby recognized and admitted to the citizenship of the Choctaw Nation or Tribe of Indians by the legally constituted Choctaw Census Commission duly assembled at Eliom, I.T. this the 8th day of October, 1896, upon the testimony of Henry Perkins, Mrs. Lavinia Franklin, they being enrolled Choctaw Indians by Blood. The within named parties not being present were passed for further enrollment.
>
> A. G. Folsom,
> Secretary of Census Committee.

This was a manifest attempt to exercise an authority not delegated to the committee.

On October 30, 1896, the Choctaw Council, at its regular session, passed an act creating three commissions, one from each District, one member of each of which to be designated as "Chief Commissioner", "to make a complete roll of the citizens of the Choctaw Nation." By that act it was made the duty of said com-

missions "to examine the rolls made by the commissions under the act of September 18, 1896, and also to expunge from said rolls of September 18, 1896, the names of all persons whom they shall adjudge not to be citizens". It was further provided:

> The Commission shall enroll as citizens all who come under any of the following heads, and all such persons are hereby declared citizens of the Choctaw Nation:
>
> I. All Choctaws by blood born and raised in the Choctaw Nation.
>
> II. All Choctaws by blood who have been admitted to citizenship by the General Council and new residents of the Nation.
>
> x x x x x

It was provided that "at the expiration of the time allowed the commissions in each District, the Chief Commissioner shall meet at Tushka Homma at their earliest convenience and not later than the first Monday in December 1896, and shall revise the Rolls made by their respective District Commissions during the succeeding ten days after they meet". The Chief Commissioners were authorized to "enroll the name of any citizen who for any good cause failed to appear before the District Commissions". It was further provided that "the Roll as completed and signed by the Chief Commissioners, when approved by the Principal Chief, shall be the legal and authorized Roll of citizens of the Choctaw Nation".

These parties were enrolled by the registery board, but that their enrollment was unauthorized is clear. The act just referred to only authorized the enrollment of Choctaws by blood who were "born and raised" in the Choctaw Nation or had "been admitted to citizenship by the General Council." The applicants pen-

sessed neither of these qualifications. According to his own statement, William C. Thompson was not raised in the Choctaw Nation, having been taken to Mississippi shortly after his birth, and returning only once during his boyhood for about a year. It is further stated that he remained in Mississippi until the war, when he went to Texas, not returning again to the Choctaw Nation until 1867. He had never been "admitted to citizenship by the General Council." His wife and children could claim no greater rights than he possessed. The other applicants named in his petition were descendants of his brother, who was born in Mississippi and whose record appears to be otherwise about the same as William C. Thompson's.

Moreover, it appears from the opinion of the Assistant Attorney General for the Interior Department of March 24, 1905, in the case of Mary Elizabeth Martin, that on July 17, 1897, the Principal Chief of the Choctaw Nation advised the Commission to the Five Civilized Tribes that he had refused to approve the last revised roll made in accordance with the act of October 30, 1896, because he was satisfied there were some names thereon "that have been registered through fraud or misrepresentation." As such approval was necessary in order to make the roll so prepared "the legal and authorized roll of citizens of the Choctaw Nation," it would seem that in no aspect of the case could these parties be said to be lawfully admitted and enrolled.

It further appears that these applicants, or some of them including William C. Thompson, applied in 1906 to the Commission

for the Five Civilized Tribes for identification as Mississippi Choctaws under the following provision of section 21 of the act of June 28, 1898:

> Said commission shall have authority to determine the identity of Choctaw Indians claiming rights in the Choctaw lands under article fourteen of the treaty between the United States and the Choctaw Nation concluded September twenty-seventh, eighteen hundred and thirty, and to that end they may administer oaths, examine witnesses, and prepare all other acts necessary thereto and make report to the Secretary of the Interior.

Article 14 of the treaty of September 27, 1830, provided:

> ARTICLE XIV. Each head of a family being desirous to remain and become a citizen of the States shall be permitted to do so, by signifying his intention to the Agent within six months from the ratification of this Treaty, and he or she shall thereupon be entitled to a reservation of one section of six hundred and forty acres of land, to be bounded by sectional lines of survey; in like manner shall be entitled to one half that quantity for each unmarried child which is living with him over ten years of age; and a quarter section to such child as may be under 10 years of age, to adjoin the location of the parent. If they reside upon said lands intending to become citizens of the States for five years after the ratification of this Treaty, in that case a grant in fee simple shall issue; said reservation shall include the present improvement of the head of the family, or a portion of it. Persons who claim under this article shall not lose the privilege of a Choctaw citizen, but if they ever remove are not to be entitled to any portion of the Choctaw annuity.

The only evidence adduced in any way tending to show a compliance with the terms of this article were statements to the effect that William C. Thompson's grandfather applied for land under the treaty of 1830 but was refused by the Indian agent. Congress, however, by the acts of March 3, 1837, and August 23, 1842, (5 Stat.180,513), appointed Commissioners for the purpose of adjusting claims of this kind, and there was no evidence to the effect

that the ancestors of the claimants had endeavored to comply with the provisions of these acts, or received patents or certificates for land as therein provided for. The Commission properly held, therefore, that it was impossible to identify the applicants as Mississippi Choctaws.

Upon the whole case, it seems to me clear that these applicants, and those claiming intermarried rights with them, should be denied enrollment.

The other cases consolidated with this are of a similar nature, and under the views above stated the parties referred to therein are, in my judgment, not entitled to be enrolled.

5. The Case of Richard B. Coleman et al.

The enrollment of the parties referred to in this case depends upon the effect to be given to the following act of the General Council of the Choctaw Nation passed November 8, 1889:

An act to establish the citizenship of R. B. Coleman, his wife and their children.

Sec. 1. Be it enacted by the General Council of the Choctaw Nation Assembled, That Richard Benjamin Coleman, and their children, as follows: Richard St. Clair, age 18 years, Ida Clay, age 13, Bennetta, age 11, Bettie Withers, age 9, Henry Alen, age 6, Willie Herm Coleman, age 4 years, are hereby admitted to citizenship in the Choctaw Nation with its rights, privileges, and immunities, and that this act shall take effect and be in force from and after its passage.

It is contended that this act was procured by fraud and bribery, and that, therefore, the names of Coleman and his family should be eliminated from the tribal rolls upon which they appear, under the act of Congress of June 28, 1898, which provides:

Said Commission is authorized and directed to make correct rolls of citizens by blood of all the other tribes, eliminating from the tribal rolls such names as may have been placed thereon by fraud or without authority of law, enrolling such only as may have lawful right thereto x x x.

The Commission held that they had no authority to go behind the act of the Choctaw Council referred to, but in an informal opinion rendered you December 7, 1904, Acting Attorney General Day, after quoting the above provision, said:

> It appears to me the above quoted provisions of the statute impose upon the Commission to the Five Civilized Tribes the duty and gave it the power to determine whether any name appearing upon a tribal roll was placed there by fraud or without authority of law, and that the mere fact that such enrollment was by virtue of an act of the National Council is not sufficient to preclude an inquiry. An act of the Council should be treated with respect as prima facie valid and efficacious, and nothing done as the result thereof should be lightly set aside; but if it clearly appears that the act was procured by deliberate fraud and perjury I do not think that Congress intended that benefits thereunder should be enjoyed.

Mr. Day didnot pass upon the facts of this case. Subsequently, the Assistant Attorney-General for the Interior Department, upon a consideration of the record, held that it did not clearly appear therefrom that the act in question had been fraudulently procured.

In my judgement the record in this case clearly shows deliberate fraud on the part of Richard R. Coleman in procuring the passage of the act admitting him to citizenship. It appears that Coleman came into the Choctaw Nation about 1850. In 1867 he made application to the citizenship committee of the Choctaw Council for admission as a citizen by blood, representing by himself and witnesses he brought before the committee that his father was a Choctaw boy named Frank Coleman, the son of a John

Coleman and Shuppenia, a full blood Choctaw, who had lived in Mississippi with his parents prior to the migration in 1830. The boy Frank it was testified, had been sent to Kentucky to school and nothing afterwards heard of him.

The testimony adduced on behalf of the Nation before the Commission to the Five Civilized Tribes shows that the father of Coleman was Francis S. Coleman, a son of a Francis Coleman who was born and raised in Orange County, Virginia, and was not a Choctaw. This testimony was given in the form of a deposition by Mrs. Harriet Henry, a sister of Francis S. Coleman, and R. L. Coleman a nephew, residing at Columbia, Missouri. The identity of Francis S. Coleman with the father of the applicant appears from the fact testified to by the applicant as well as the two witnesses just referred to, that he married Ann Elizabeth Bedford, the daughter of John Bedford, in Kentucky, and the testimony of all parties that Francis S. Coleman went to Denton, Texas, and died there. Although duly advised as to the intention of the attorneys for the Choctaw Nation to take this testimony, no effort was made by Coleman or his attorney to file cross interrogatories or in any way rebut it, but they confined themselves to an endeavor to have the testimony stricken from the records as not having been taken in accordance with law. The authority of the Commission to take the testimony in this case is clear, under the act of June 28, 1898 (30 Stat., 495), which provides:

> Said commission shall make such rolls descriptive of the persons thereon, so that they may be thereby identified, and it is authorized to take a census of each of said tribes, or

to adopt any other means by them deemed necessary to enable them to make such rolls.

This testimony was further enforced by another deposition of said R. L. Coleman, taken by Commissioner Tams Bixby, in which R. L. Coleman stated further that he knew the applicant Richard M. Coleman, that he was his cousin. A motion was likewise made to strike this testimony from the record, because taken without notice to the applicant, but it was overruled by the Commission, who held that under the authority of the above act they could take such measures as they deemed necessary to satisfy themselves as to the justice of the applicant's claim. I do not think it is shown that they abused their discretion in this matter.

It appears that the application of Richard M. Coleman to be enrolled as a citizen by blood of the Nation, upon the grounds above stated, was passed over by the citizenship committee of the Council in 1887; taken up again in 1888 and a bill of rejectment passed by the committee of the council; renewed at the session of 1889, and a bill of admission introduced into the House of Representatives which was rejected, and then a new bill introduced and enacted into the law above quoted.

I think it sufficiently appears from the testimony in this case, particularly that given by and on behalf of the applicant himself, that the Council in admitting him and his family to citizenship did so upon the strength of the testimony adduced by him before the Committee on Citizenship that he was a Choctaw by blood, descended as he represented. It is to be observed that he and his family all claim that he was admitted as a Choctaw by blood.

Some testimony was introduced for the purpose of showing that Coleman had bribed one Bostwick, the member of the Council who introduced the second bill, but the evidence on that point is not sufficient to establish the fact.

In October, 1898, the General Council of the Choctaw Nation passed an act repealing the act of November 8, 1889, admitting Coleman and his family to citizenship. This act was, however, disapproved by President McKinley, upon the recommendation of the Secretary of the Interior, under the authority of the act of Congress of June 28, 1898, which required the approval of the President to all acts of the Choctaw and Chickasaw Nations in any manner affecting the lands of the tribes.

Although this act was thus invalidated, it may fairly be taken to indicate the sense of the Nation at that time that Coleman was improperly admitted. The reason for its disapproval does not appear but it might reasonably have been rejected on the ground that by the act of June 28, 1898, the work of making up the rolls of citizenship and eliminating therefrom those placed thereon by fraud was committed entirely to the Commission to the Five Civilized Tribes.

It is to be observed that Commissioner Bixby, who was the only Commissioner who considered this case on its merits, was "clearly of the opinion from such evidence as has been presented to this Commission that the evidence presented to and acted upon by the Citizenship Committee of the Choctaw General Council, which passed upon the petition of these applicants, and upon which evidence their admission to Choctaw Citizenship was based, was fraudulent, false,

and misleading."

In my opinion, these parties should be stricken from the rolls

6. The Case of Ethel Pierson.

This case presents the question of your authority to enroll the children of Choctaw freedmen who were minors living March 4, 1906. The decision of this question turns upon the construction to be given to section 2 of the Act of April 26, 1906 (34 Stat.,137), as amended by the Act of June 21, 1906 (34 Stat.342).

The act referred to originally provided:

> Sec. 2. That for ninety days after approval hereof applications shall be received for enrollment of children who were minors living March fourth, nineteenhundred and six, whose parents have been enrolled as members of the Choctaw, Chickasaw, Cherokee, or Creek Tribes, or have applications for enrollment pending at the approval hereof, and for the purpose of enrollment under this section illegitimate children shall take the status of the mother, and allotments shall be made to children so enrolled. If any citizen of the Cherokee tribe shall fail to receive the full quantity of land to which he is entitled as an allotment, he shall be paid out of any of the funds of such tribe a sum equal to twice the appraised value of the amount of land thus deficient. The provisions of section nine of the Creek agreement ratified by Act approved March first, nineteen hundred and one, authorizing the use of funds of the Creek tribe for equalizing allotments, are hereby restored and reenacted, and after the expiration of nine months from the date of the original selection of an allotment of land in the Choctaw, Chickasaw, Cherokee, Creekand Seminole tribes, and after the expiration of six months from the passage of this Act as to allotments heretofore made, no contest shall be instituted against such allotment: Provided, That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date: Provided further, That nothing herein shall be construed so as to hereafter permit any person to file an application for enrollment in any tribe where the date for filing application has been fixed by agreement between said tribe and the United States: Provided, That nothing herein shall apply to theintermarried

whites in the Cherokee Nation, whose cases are now pending in the Supreme Court of the United States.

The amendatory act provided, (34 Stat.,341-2):

> That section two of the Act entitled "An Act to provide for the final disposition of the affairs of the Five Civilized Tribes in the Indian Territory, and for other purposes," approved April twenty-sixth, nineteen hundred and six, be, and the same is hereby, amended by striking out thereof the words "Provided further that nothingherein shall be construed so as to hereafter permit any person to file an application for enrollment in any tribe where the date for filing application has been fixed by agreement between said tribe and the United States: Provided further, That nothing herein shall apply to the intermarried whites in the Cherokee Nation whose cases are now pending in the Supreme Court of the United States." And insert in said Act in lieu of the matter repealed, the following) Provided further, That nothing herein shall be construed so as hereafter to permit any person to file an application for enrollment or to be entitled to enrollment in any of said tribes, except for minors the children of Indians by blood, or of freedman members of said tribes, or of Mississippi Choctaws identified under the fourteenth article of the treaty of eighteen hundred and thirty, as herein otherwise provided, and the fact that the name of a person appears on the tribal roll of any of said tribes shall not be construed to be an application for enrollment.

In the agreement with the Choctaw and Chickasaw Nation ratified by the act of July 1, 1902 (32 Stat. 641), it was provided (paragraphs 1 and 3) that the words "member" or "members" and "citizen" or "Citizens", "whenever used in this agreement", shall be held to mean members or citizens of the Choctaw or Chickasaw tribe of Indians in Indian Territory, not including freedmen."

The Commissioner to the Five Civilized Tribes in passing upon this case held that,,in view of the above defini tion, the act of April 26, 1906, as amended, was not intended to apply to the children of freedmen in the Choctaw and Chickasaw Nations, but only to those of the Cherokee and Creek Nations.

There would be some force in the argument that minors the children of freedmen members of the Choctaw Nation were not included

in the Act of April 26, 1906, if it were not for the proviso established by the supplemental act of June 21, 1906. That proviso was, as the Commissioner said, "in the nature of a construction by Congress of the meaning intended to be conveyed by the section as originally enacted." It gave, in so many words, that minor children of freedmen members of said tribes (referring to all of the tribes, which are separately named in the preceding part of section 2, among them the Choctaw and Chickasaw tribes) may be enrolled.

This definition settles the doubt that otherwise might have arisen as to the children of freedmen members of said tribes, as well as the children of Mississippi Choctaws. If, therefore, the Choctaw freedmen are members of said nation, the right of their children to be enrolled seem to be questioned.

The Choctaw freedmen were adopted by an act of the Choctaw Council of the Nation approved May 21, 1885, entitled "An Act to adopt the freedmen of the Choctaw Nation", which provided (Report of Commissioner of Indian Affairs, 1884,p.XXV):

> Whereas by the third and fourth articles of the treaty between the United States and the Choctaw and Chickasaw Nations, concluded April 28, 1866, provision was made for the adoption of laws, rules, and regulations necessary to give all persons of African descent resident in said nations at the date of the treaty of Fort Smith, September 13, 1865, and their descendants, formerly held in slavery among said nations, all the rights, privileges, and immunities, including the rights of citizens, of citizens of said nations, except in the annuities, moneys, and public lands claimed by or belonging to said nations respectively; and also to give to such persons who were residents as aforesaid, and their descendants, as aforesaid, each of the lands of said nations on the same terms as Choctaws and Chickasaws, to be selected on the survey of said lands; until which said freedmen shall be entitled to as much land as they may cultivate for the support of themselves and families; and

Whereas the Choctaw Nation adopted legislation in the form of a memorial to the United States Government in regard to adopting freedmen to be citizens of the Choctaw Nation, which was approved by the principal chief November 2, 1880, setting forth the status of said freedmen and the inability of the Choctaw Nation to prevail upon the Chickasaws to adopt any joint plan for adopting said freedmen, and notifying the United States Government of their willingness to accept said freedmen as citizens of the Choctaw Nation in accordance with the third and fourth articles of the treaty of 1866 as a basis; and

Whereas a resolution was passed and approved November 5, 1880, authorizing the principal chief to submit the aforesaid proposition of the Choctaw Nation to adopt their freedmen to the United States Government; and

Whereas a resolution was passed and approved November 6, 1880, to provide for the registration of freedmen in the Choctaw Nation, authorizing the principal chief to appoint three competent persons in each district, citizens of the nation, whose duty it shall be to register all freedmen referred to in said third article of the treaty of 1866 who desire to become citizens of the nation in accordance with said treaty, and upon proper notification that the Government of the United States had acted favorably upon the proposition to adopt the freedmen as citizens, to issue his proclamation notifying all such freedmen as desire to become citizens of the Choctaw Nation to appear before said commissioner for identification and registration; and—

Whereas in the Indian appropriation act of Congress May 17, 1882, it is provided that either of said tribes may adopt andprovide for the freedmen in said tribe in accordance with said third article: Now, therefore,

<u>Be it enacted by the general council of the Choctaw Nation</u>, that all persons of African descent resident in the Choctaw Nation at the date of the treaty of Fort Smith, September 13, 1866, and their descendants, formerly held in slavery by the Choctaws or Chickasaws, are hereby declared to be entitled to, and invested with all the rights, privileges, and immunities, including the right of suffrage, of citizens of the Choctaw Nation, except in the annuities, moneys and the public domain of the nation.

x x x x x

Sec. 3. <u>Be it further enacted</u>, That all said persons are hereby declared to be entitled to forty acres each of the lands of the nation, to be selected and held by them under the same title and upon the same terms as the Choctaws.

x x x x x

It appears that this act was accepted by the Secretary of the Interior on behalf of the United States as a substantial compli-

upon with the terms of the treaty of 1866, and the moneys authorized to be paid by that treaty upon a compliance therewith were turned over to the Nation.

I am of opinion, therefore, that the Assistant Attorney General for the Interior Department was right in his conclusion that Sinern, the children of Chestat Tredmen, living March 4, 1906, are entitled to be enrolled.

This disposes of the several cases submitted. The papers therein are herewith returned.

Respectfully,

Charles J. Bonaparte,

Attorney General.

Chec 5417 Radick Anderson

Transferred from Chick 4085 oct 17/102

5417

Muskogee, Indian Territory, January [illegible], 1900.

Morton Anderson,

Tushkahoma, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Flora Anderson, the infant daughter of Morton and Mary Anderson, born December 12th, 1899.

The case is returned to you herewith for the reason that the Commission is unable to identify the mother of the child as having been listed for enrollment as a citizen of the Choctaw Nation.

It is stated in the affidavit of the mother that she is 23 years of age and a citizen by blood of the Choctaw Nation. If this is true you are requested to inform the Commission as to her maiden name, the time and place she appeared before the Commission as an applicant for enrollment, the names of other members of her family making application at the same time and any other information that may lead to her identification.

The Commission would also suggest that you forward either the original or certified copy of your marriage license and certificate to your wife as authority for the changing of her name upon our records from her maiden name to her married name.

Upon receipt of the information requested, the marriage license and certificate and the return of the application, the case will receive further consideration.

Yours truly,

Acting Chairman.

Enc. 2-2. 9-1231.

Choc 5918 Leo Edward Thompson

Transferred from Chick 1091 OCT 17, 1902

8145

Enrollment 1002
Choctaw 3230
Chickasaw 3418

Muskogee, Indian Territory, March 26, 1903.

Green Thompson,

Durant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 18, asking if Green Thompson, Minnie Thompson, Leo Edward Thompson and Ruby Thompson are on the Choctaw or Chickasaw rolls.

In reply to your letter you are advised that it appears from our records that Green Thompson and Leo Edward Thompson have been listed for enrollment as citizens by blood of the Choctaw Nation, and Minnie Thompson, wife of Green Thompson, and Rubie Thompson, have been enrolled by this Commission as citizens by blood of the Chickasaw Nation and on December 12, 1902 their enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

9-1418
7-1091
7-3[illegible]

Muskogee, Indian Territory, June 1, 1903.

Green Thompson,

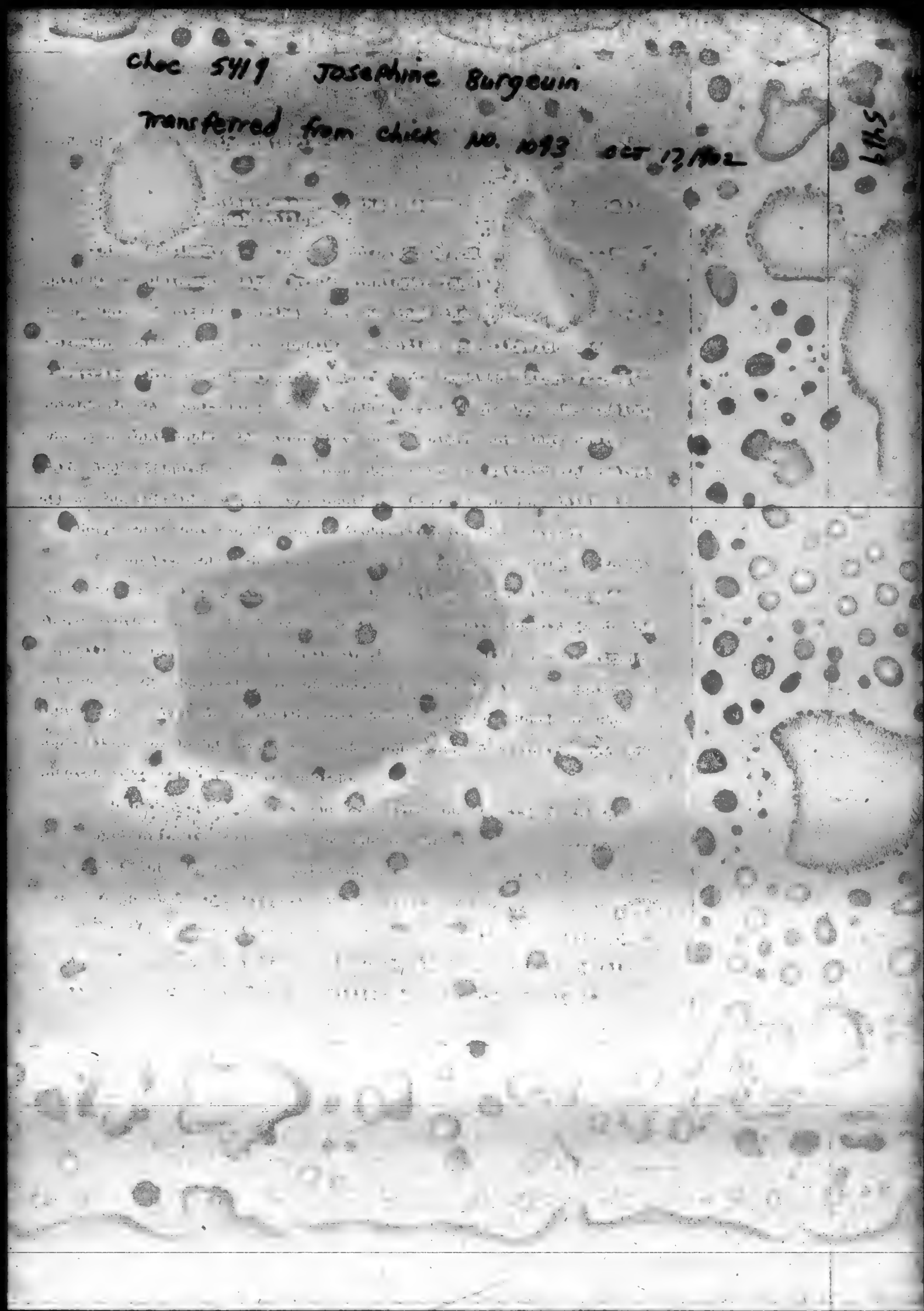
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 25, in which you state that you and your family are part Choctaw and part Chickasaw and desire to have your names placed on the Chickasaw roll.

In reply to your letter you are informed that it appears from our records that Green Thompson and his son Lee Edward Thompson not having been recognized and enrolled by the Chickasaw tribal authorities and their names having been identified upon the 1896 census roll of the Choctaw Nation, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior. It is therefore impossible to comply with your request to be transferred to the Chickasaw roll.

You are further informed that it appears from our records that your wife Minnie Thompson and your daughter Ruble Thompson have been enrolled by this Commission as citizens by blood of the Chickasaw Nation, the name of your wife Minnie Thompson having been iden-


Chec 5419 Josephine Burgouin
Transferred from chick No. 1093 Oct 17, 1902
5419

Muskogee, Indian Territory, August 28, 1902.

Mr. Francis M. Bergevine,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Everett Spencer Bergevine, the infant son of Francis M. and Josephine Deforth Bergevine, born July 24, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

9-1045

TAMES
TAMAIS

Muskogee, Indian Territory, October 30, 1908.

J. Wesley Smith,
Attorney at Law,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th inst., enclosing the affidavits of Josephine B. Burgevin and John S. Merryman relative to the death of John T. Burgevin, a citizen by intermarriage of the Choctaw Nation, which occurred February 9, 1902; and that of his wife, Ella Burgevin, a citizen by blood of the Choctaw Nation, which occurred February 14, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the persons named therein.

Receipt is also acknowledged of the affidavits of Josephine B. Burgevin and E.D. McDaniel relative to the death of Basil Duke Burgevin, a citizen by blood of the Choctaw Nation, which occurred November 23, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~Choctaw~~ Chickasaw Nation,

of Basil Duke Burgevin born on the 16 day of November 1898

Name of father: Francis E. Burgevin, a citizen of the ~~Choctaw~~ Chickasaw Nation.

Name of mother: Josephine Gofonth-Burgevin, a citizen of the ~~Choctaw~~ Chickasaw Nation.

Post Office: Wapanucka, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephine Gofonth-Burgevin, on oath, state that I am 22 years of age and a citizen, by blood of the Chickasaw Nation; that I am the lawful wife of Francis E. Burgevin who is a citizen, by birth, of the U. S. Nation; that a male child was born to me on the 16 day of November, 1898; that said child has been named Basil Duke Burgevin and is now living.

Josephine Gofonth Burgevin

Subscribed and sworn to before me this 13 day of June, 1899.

Frank E. Parke
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nancy Osborn, a Midwife, on oath, state that I attended on Mrs. Josephine Burgevin, wife of Francis E. Burgevin on the 16 day of Nov., 1898; that there was born to her on said date a boy child; that said child is now living and is said to have been named Basil Duke Burgevin.

Nancy Osborn

Subscribed and sworn to before me this 12 day of June, 1899.

Frank E. Parke
Notary Public.

"Choctaw" erased in three places and "Chickasaw" inserted, instead at request of applicant

Frank E. Parke N.P.

CHOCTAW.

7—5419.

INDEXED

IN RE
THE DEATH OF

Basil Duke Bugenin

a citizen of the

Chickasaw Nation.

OCT 29 1902

Approved

T. B. Buckingham

Commissioner.

AGREEMENT OF
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 29 1902

Acting Chairman.

CHOCTAW.

5419

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Basil Duke Burgevin (Here insert name of deceased.) a citizen of the Chickasaw Nation, who formerly resided at or near Ward (Here insert name of post office.), Ind. Ter., and died on the 23 day of Nov. 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, Josephine G Burgevin, on oath state that I am 27 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Spiro (Here insert name of post office.), Ind. Ter.; that I am Mother (State relationship, as: the father, an uncle, a cousin, etc.) of Basil Duke Burgevin (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Basil Duke Burgevin (Here insert name of deceased.) died on the 23 day of Nov, 1899.

Josephine G. Burgevin

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of October 1902

J Wesley Smith
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Central District.

I, E. D. McDaniel, on oath state that I am 43 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Cowlington (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Basil Duke Burgevin (Here insert name of deceased.) who was a citizen, by blood, of the ~~Choctaw~~ Chickasaw Nation; and that said Basil Duke Burgevin (Here insert name of deceased.) died on the 23 day of November, 1899

E D McDaniel

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 day of Oct 1902

J Wesley Smith
Notary Public.

CHICKASAWS

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Norbert Spencer Burgoyne

as a citizen of

Chickasaw Nation.

Approved, AUG 13 1901 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 13 1901

ACTING CHAIRMAN.

CHICKASAWS

1093

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Herbert Spencer Burgevine (Here insert name of child) born on the 24 day of July, 1901

Name of Father: Francis E. Burgevine, a citizen of the U. S. of America Nation.

Name of Mother: Josephine Gafforth Burgevine, a citizen of the Chickasaw Nation.

Post-office, Spiro I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Josephine Gafforth Burgevine, on oath state that I am 24 years of age and a citizen, by birth of the Chickasaw Nation; that I am the lawful wife of Francis E. Burgevine, who is a citizen, by birth, of the United States Nation, that a male (male or female.) child was born to me on the 24 day of July 1901; that said child has been named Herbert Spencer Burgevine, and is now living.

Josephine Gafforth Burgevine

WITNESSES TO MARK (Must be Two Witnesses) { Nancy Osborn, Frank E. Park

Subscribed and sworn to before me this 10 *day of* August 1901.

my com Exp 1-31-1904

Frank E. Park NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, L. D. Crawford, a Physician on oath state that I attended on Mrs. Josephine Gafforth Burgevine, wife of Francis E. Burgevine, on the 24 day of July 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Herbert Spencer Burgevine

L. D. Crawford M. D.

WITNESSES TO MARK: (Must be Two Witnesses) { John T. Burgevine, Frank E. Park

Subscribed and sworn to before me this 10 *day of* August 1901.

my com Exp 1-31-1904

Frank E. Park NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD.

Agnes Elberta Burgwai

As a citizen of the

Chickasaw Nation.

Approved MAY 24 1900 1

F. S. Mickenson

Commissioner.

FILED
MAR 27 1900
COMMISSION TO FIVE TRIBES.

Chick.
1093

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Agnes Elberta Burgevin, born on the 7 day of March, 1900.

Name of father: F. E. Burgevin, a citizen of the United States Nation.

Name of mother: Josephine Gofourth Burgevin, a citizen of the Cherokee Nation.

Post Office: Spiro, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephine Gofourth Burgevin, on oath, state that I am 23 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of F. E. Burgevin who is a citizen, by birth, of the U. S. Nation; that a female child was born to me on the 7 day of March, 1900; that said child has been named Agnes Elberta Burgevin, and is now living.

Josephine Gofourth Burgevin

Subscribed and sworn to before me this 22 day of March, 1900.

Frank E Carr
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

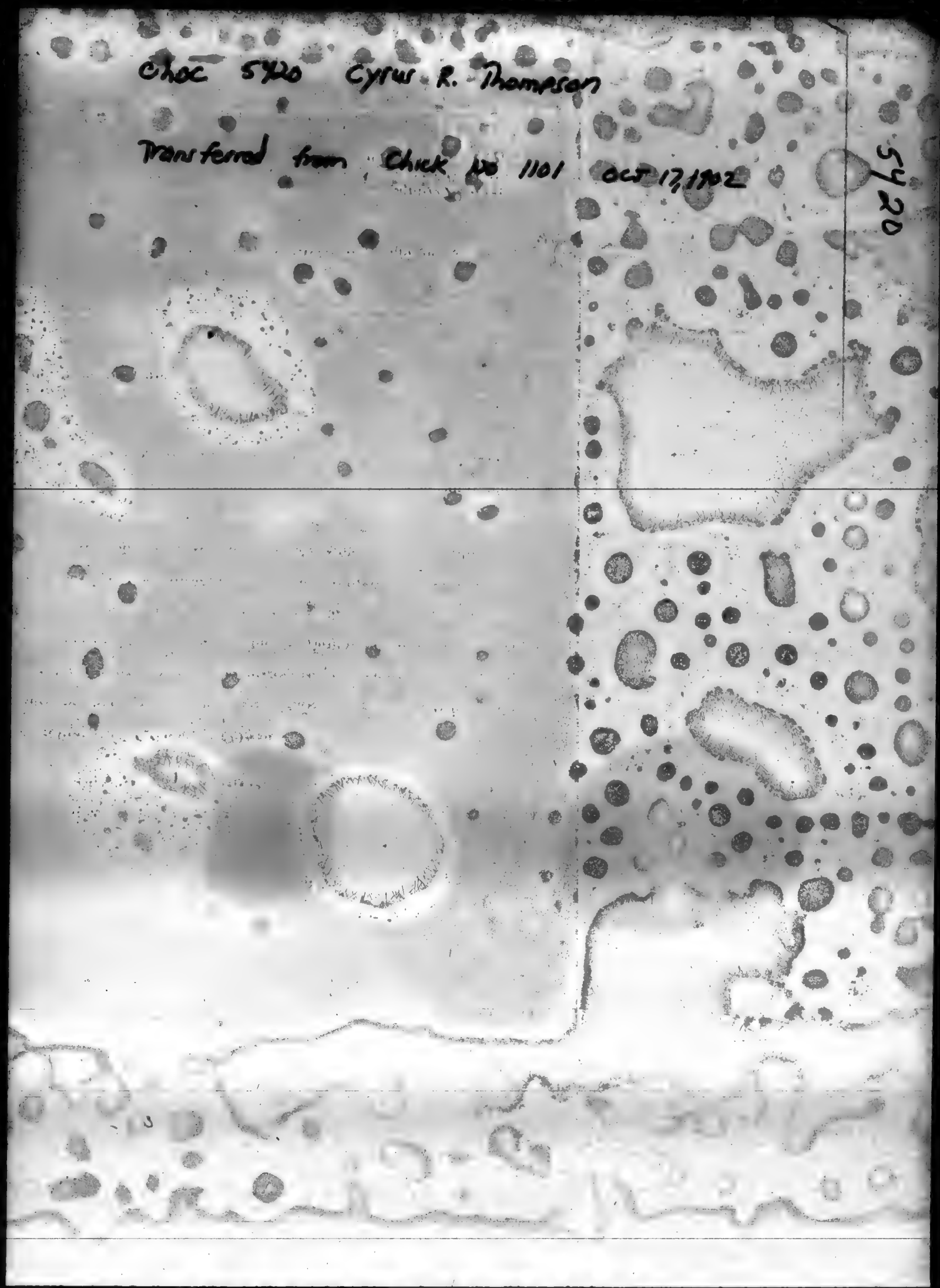
UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. C. Frederick, a Physician, on oath, state that I attended on Mrs. Josephine Gofourth Burgevin, wife of F. E. Burgevin on the 7 day of March, 1900; that there was born to her on said date a Female child; that said child is now living and is said to have been named Agnes Elberta Burgevin

W. C. Frederick M.D.

Subscribed and sworn to before me this 21 day of March, 1900.

Frank E Carr
Notary Public.


Choc 5420 Cyrus R. Thompson
Transferred from Chick No 1101 Oct 17, 1902
5420

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

CLEMMIE THOMPSON, 7 - 3420

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Choctaw 5420.
Intermarried.

In the matter of the application of Clemmie Thompson for enrollment as an intermarried citizen of the Choctaw Nation.

Clemmie Thompson, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission.

Q What is your name? A Clemmie Thompson.
Q How old are you? A Thirty one.
Q What is your post office address ? A Atoka, Indian Territory.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Fourteen years.
Q Lived here continuously for the past fourteen years? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Cyrus Thompson.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q His rights have never been disputed? A No sir.
Q When were you married to Cyrus Thompson? A In 1890.
Q Where was this marriage ceremony performed? A In Atoka County.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yessir.
Q Since this marriage to Cyrus Thompson have you lived together continuously as husband and wife up to the present time? A Yes sir
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q What action was taken on your case at that time? A It was granted.
Q Was there any appeal taken to the United States Court? A No sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles H. Sawyer

Notary Public.

7 - 5420

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Clemmie Thompson as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Clemmie Thompson (nee Gammons) appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by reason of her marriage to Cyrus R. Thompson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13740 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903.

It further appears from the records of the Commission that on September 7, 1896, in the case entitled "Clemmie Thompson, et al., vs. Choctaw Nation", (1896 Choctaw Citizenship Docket, case number 75), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming her right thereto by virtue of her marriage with the said Cyrus R. Thompson, and on December 1, 1896, the said Clemmie Thompson was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that her status as an intermarried citizen remained unchanged from the date of her said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Clemmie Thompson should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W. E. Hurley
Commissioner.

Muskogee, Indian Territory,
DEC 2 1906

COPY. Choctaw-5420.

Muskogee, Indian Territory, December 2, 1903.

Clemmie Thompson,

Atoka, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 2, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

Tams Bixby.

Chairman.

Registered.

Enc. 7-5420.

COPY.

Choctaw-5420.

Muskogee, Indian Territory, December 2, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 2, 1903, granting the application of Clemmie Thompson, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Clemmie Thompson as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
SIGNED
TAMS BIXBY
Chairman.

Registered.
Enc. 7-5420.

CHICKASAW. INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Robert C. Thompson

a citizen of

Chickasaw Nation.

Approved, MAY 21 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 21 1901

ACTING CHAIRMAN

CHICKASAW.
1101

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Choctaw Nation,

of Robert H. Thompson (Here insert name of child.) born on the 11 day of Feb. 1901

Name of Father: C. R. Thompson, a citizen of the Choctaw Nation.

Name of Mother: Clemmie Thompson, a citizen of the Choctaw Nation.

Post-office, Coalgate I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Clemmie Thompson, on oath state that I am 29 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of C. R. Thompson, who is a citizen, by Birth, of the Choctaw Nation; that a Male (male or female.) child was born to me on the 11 day of Feb. 1901; that said child has been named Robert H. Thompson and is now living.

her
Clemmie Thompson
mark

WITNESSES TO MARK
(Must be Two Witnesses)
S. E. Padgett.
F. B. Garner

Subscribed and sworn to before me this 18 *day of* May 1901.

J. D. Lewis
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, G. W. Hawkins, a Physician, on oath state that I attended on Mrs. Clemmie Thompson, wife of C. R. Thompson on the 11 day of Feb. 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Robert H. Thompson

G. W. Hawkins

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 18 *day of* May 1901.

J. D. Lewis
NOTARY PUBLIC.

Check No.

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Jennie N. Thompson

FOR CITIZENSHIP IN

Choctaw

NATION.

Approved Oct 21st 1898

Commissioner

Choctaw 5420

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

Second Judicial District.

I, W. M. Hume, being duly sworn, on oath, state that I was the physician who attended on Mrs. Selemnie Thompson on the 6th day of April 1897, and that there was born to her on said date a Boy child, and that said child was named James A. Thompson, and is now living.

W. M. Hume M.D.

Subscribed and sworn to before me this 16th day of October 1898

Turner Gaines

NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~Choctaw~~ Chickasaw Nation,

of Coalgate Atoka County, born on the 26 day of Dec, 1898

Name of father: C. R. Thompson, a citizen of the Chickasaw Nation.

Name of mother: Celemie Thompson, a citizen of the Chickasaw Nation.

Post Office: Coalgate I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Celemie Thompson, on oath, state that I am 27 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of C. R. Thompson who is a citizen, by Birth, of the Chickasaw Nation; that a Boy child was born to me on the 26 day of Dec, 1898; that said child has been named Joseph B. Thompson, and is now living.

her
Celemie x Thompson
mark

Subscribed and sworn to before me this 8th day of Aug, 1899.

witness to mark
Chas. P. Pugh

Frank Hanny
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, W. M. Hanna, a Physician, on oath, state that I attended on Mrs. Celemie Thompson, wife of C. R. Thompson on the 26th day of Dec '98, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Joseph B. Thompson.

W. M. Hanna

Subscribed and sworn to before me this 8th day of Aug, 1899

Frank Hanny
Notary Public.

Muskogee, Indian Territory, May 21, 1901.

Mr. C. R. Thompson,

Sealgate, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation, of Robert H. Thompson, the infant son of C. R. and Olennie Thompson, born February 11, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

S-1101.

W.O.B.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Choctaw-5420.

Muskogee, Indian Territory, December 2, 1903.

Glennie Thompson,

Atoka, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 2, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. 7-5420.

Cyrus R. Thompson age 29
on Roll Cyrus W.
Ch. Reading in Choctaw Nation
3rd Dist. on page 450 C.O.K. No 2
Atoka Co. 3rd Dist

Wife Clemmie age 27
Int. Ch. Reading in Choc. Nation.
on page 107 Ch. Int Roll - Atoka Co.
admitted by Dawes Com. Case 75 on original
marriage certificate of the with
Com. at Muskogee.

1101

No. 2

Valley — age 8

Philemon C. " 6

Cyrus Waverly " 4 — all admitted by Dam on Roll Cyrus W. admitted by Dam on Waverly

all admitted by Dam on Roll 4 Co. Cyrus W. admitted by Dam on Waverly

All Oks Kansas O.I. Dist

James H. age 18 mos. affidavit of physician to be sufficient.

1101

Ok Reading

Tribal Enrollment.

1 Cyrus R. Thompson, on Choctaw Roll, 1896, Atoka County, No. 12448, son Cyrus W. Thompson
2 Clemmie " " " " 1896, " " " 15110 " Tolan J. "
3 Valley " " " " 1896, " " " 12451
4 Freeman C. " " " " 1896, " " " 12449, son Freeman C. Thompson.
5 Cyrus Waverly " " " " 1896, " " " 12450, " Cyrus W. "

Choc 5421 Clara Louisa McKinney

Transferred from Chickasaw #1164 10-17-02

5421

Vaughan Kinsching on Oh [illegible]

Clara Louisa McKinney
on Roll C. Louisa age 11

[illegible] a, age 9.

Theatie age 7.

[illegible]
[illegible] age 37 [illegible] C C R No 2
Oh, Dist,

361

[illegible]

Cen F. W. McKinney aug 31

Int Electoral Returns in Cks Dist,

found in Cks List Roll

Pickens Co. page 79.

Cty Entry

361.

Acc 5742 Ellis McGee
Transferred from check no. 1127 oct 13, 1942
5742

Ellis McGee age 48
on Roll Wages
Res Residing in Choc

Harrison - 3rd Dist, Jack Fork Co.

on page 358 C.C.R. No 2 - 3d Dist.

wife
Susan age 37 page 73
Res Residing in Choctaw Nation, 3d Dist

(1149)

No 2

Sol McGee age 14

Esau or Rob Alem - age 11

Isom age 9

Mary M. age 7

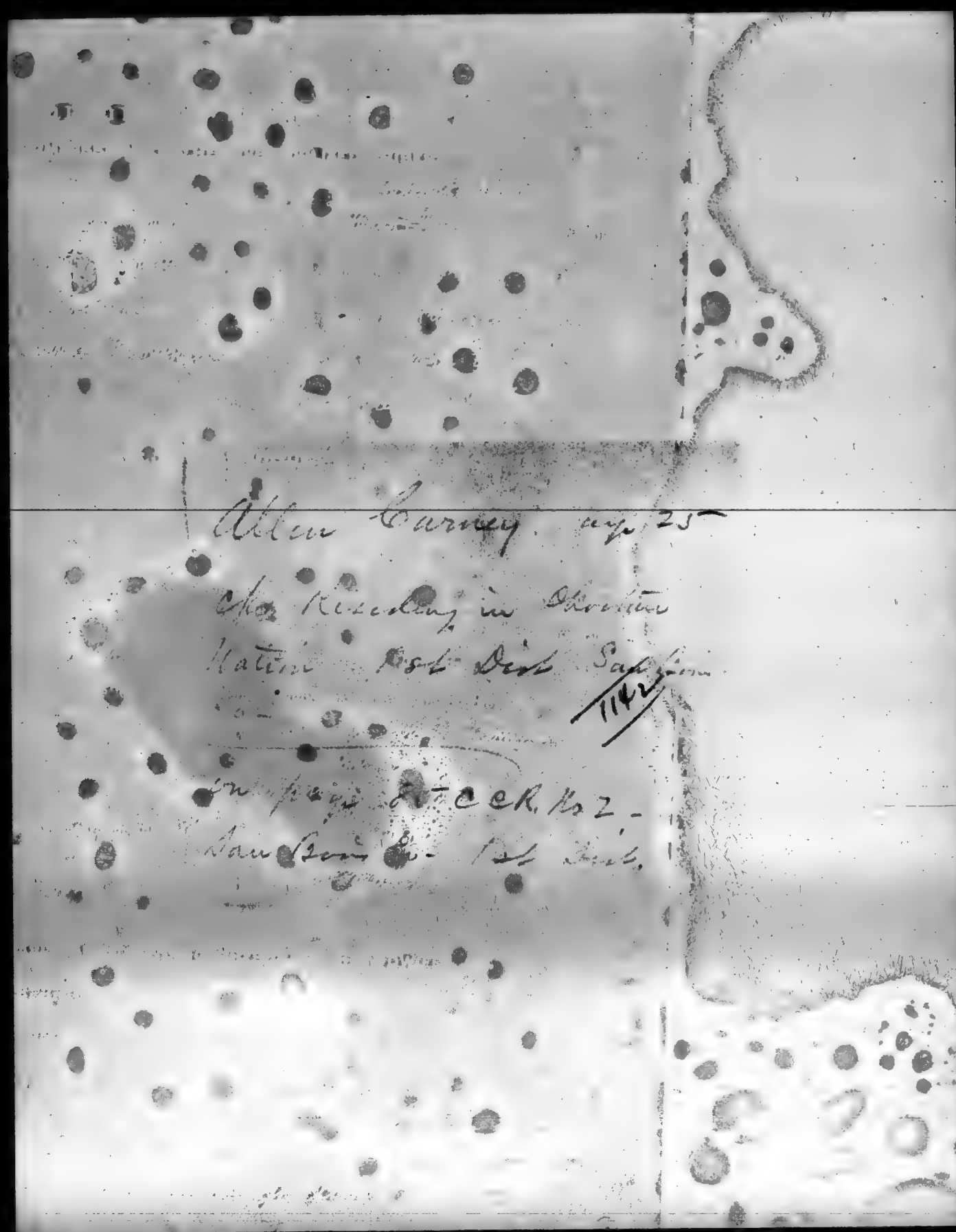
all Chs Reading in Chy Station
3rd Dist.

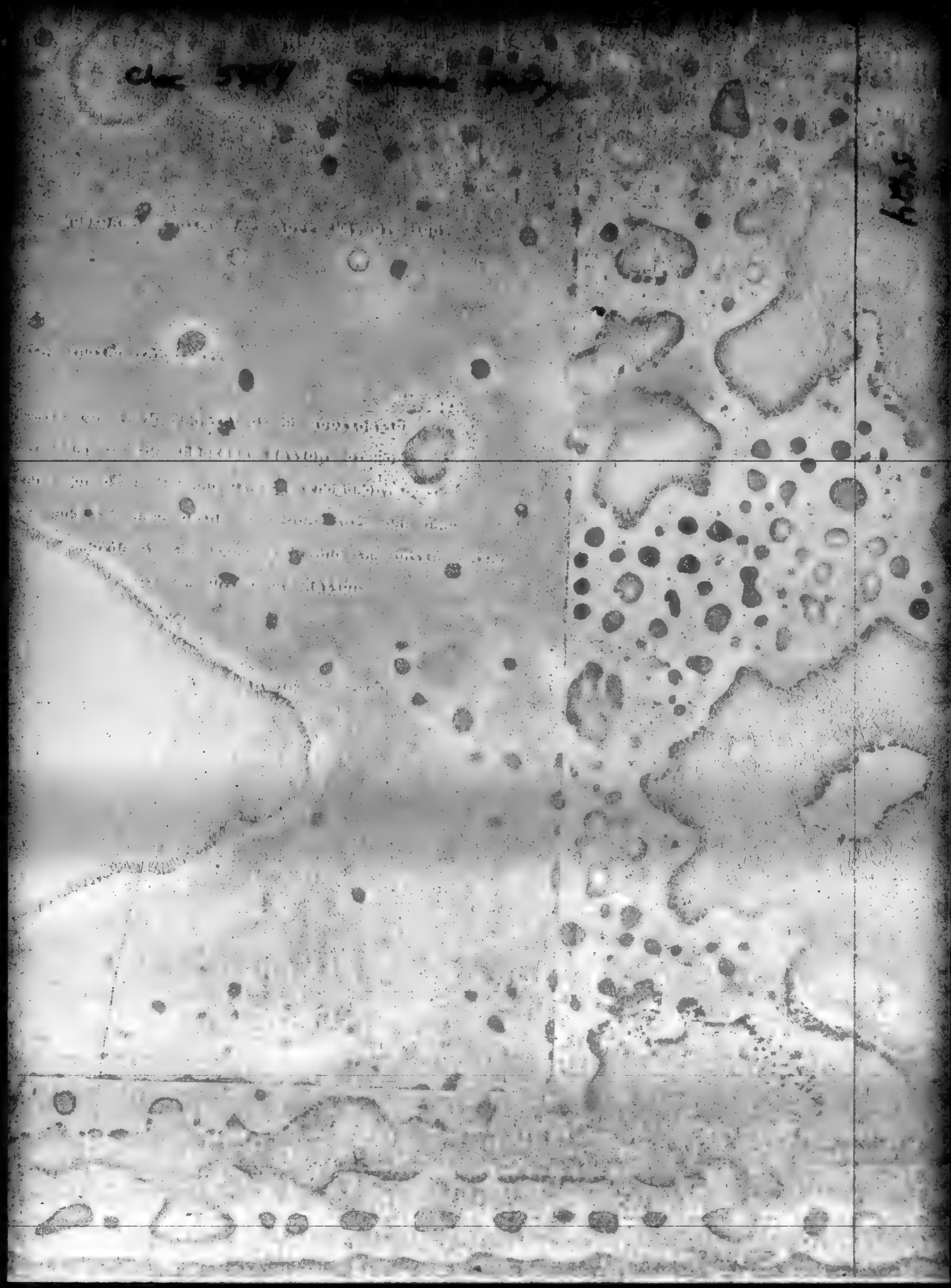
all
found on page 358 CCR No 2 - 3rd Dist

Choc 5423 Allen Carney

Transferred from Chick No 1042 OCT 18, 1902

5423


Allen Carney age 25
Oak Ridge in Orange
Nativ Not Dis Sanform
1142
Interpreter ATCCK No 2 -
Nanform E - Not Dis.



Coleman Perry age 46

Baile Pettie age 30

Frances age 7

Jefferson age 5

all of age 390 C R No 2 1st

Dist Fair Ban Co

all Colored Persons in Christian Station
1st Dist

CHOCTAW.

IN RE
THE DEATH OF

Hattie Perry

a citizen of the

CHOCTAW

Chickasaw Nation.

Approved _____ 190—

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 15 1902

ACTING CHAIRMAN.

CHOCTAW.
5424

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hatter Perry (Here insert name of deceased) a citizen of the Chickasaw Nation, who formerly resided at or near Leathwood (Here insert name of postoffice), Ind. Ter., and died on the 10 day of February, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Coleman Perry, on oath state that I am 45 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Hogan (Here insert name of post office.), Ind. Ter.; that I am husband (State relationship as: the father; an uncle; a cousin, etc.) of Hatter Perry (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Hatter Perry (Here insert name of deceased.) died on the 10 day of February, 1900.

Coleman Perry

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 11 day of November 1902.

R. B. Jackson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Lena Wade, on oath state that I am 42 years of age, and a citizen, by freedman, of the Chickasaw Nation; that my post office address is Franks (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Hatter Perry (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Hatter Perry (Here insert name of deceased.) died on the 10 day of February, 1900.

her
Lena x Wade
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

R. M. Mera
Wm C Bonner

Subscribed and sworn to before me this 11 day of November 1902.

R. B. Jackson
Notary Public.

2-11-44

CHOCTAW

INDEXED

IN RE
THE DEATH OF

Isaac Perry

a citizen of the

CHOCTAW Nation.

Approved _____ 190__

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHOCTAW

5424

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Isaac Perry (Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Featherston (Here insert name of postoffice.), Ind. Ter., and died on the 20 day of March, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Coleman Perry, on oath state that I am 45 years of age and a citizen, by Blood, of the Chickasaw Nation; that my post office address is Hogan (Here insert name of post office.) Ind. Ter.; that I am father (State relationship as: the father; an uncle; a cousin, etc.) of Isaac Perry (Here insert name of deceased.), who was a citizen, by Blood, of the Chickasaw Nation; and that said Isaac Perry (Here insert name of deceased.) died on the 20 day of March, 1900

Coleman Perry

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 11 *day of* November 1902

R. B. Jackson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Lena Wade, on oath state that I am [illegible] years of age, and a ~~citizen, by~~ freedman Blood, of the Chickasaw Nation; that my post office address is Frank (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Isaac Perry (Here insert name of deceased.) who was a citizen, by Blood, of the Chickasaw Nation; and that said Isaac Perry (Here insert name of deceased.) died on the 20 day of March, 1900

her
Lena Wade
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

R. M. Wilson
Wm. C. Fenn.

Subscribed and sworn to before me this 11 *day of* November 1902

R. B. Jackson
Notary Public.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Becky Perry, born on the 14 day of Feby 1899.

Name of father : Herman Perry, a citizen of the Chickasaw Nation.

Name of mother : Hattie Perry, a citizen of the Chickasaw Nation.

Post Office Featherstone I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Hattie Perry, on oath state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Herman Perry who is a citizen, by blood, of the Chickasaw Nation; that a female child was born to me on the 14 day of Feby, 1899; that said child has been named Becky Perry and is now living.

her
Hattie X Perry
mark

Subscribed and sworn to before me this 1st day of August A.D. 1899.

Geo. H. Ellis
Commissioner
Notary Public.

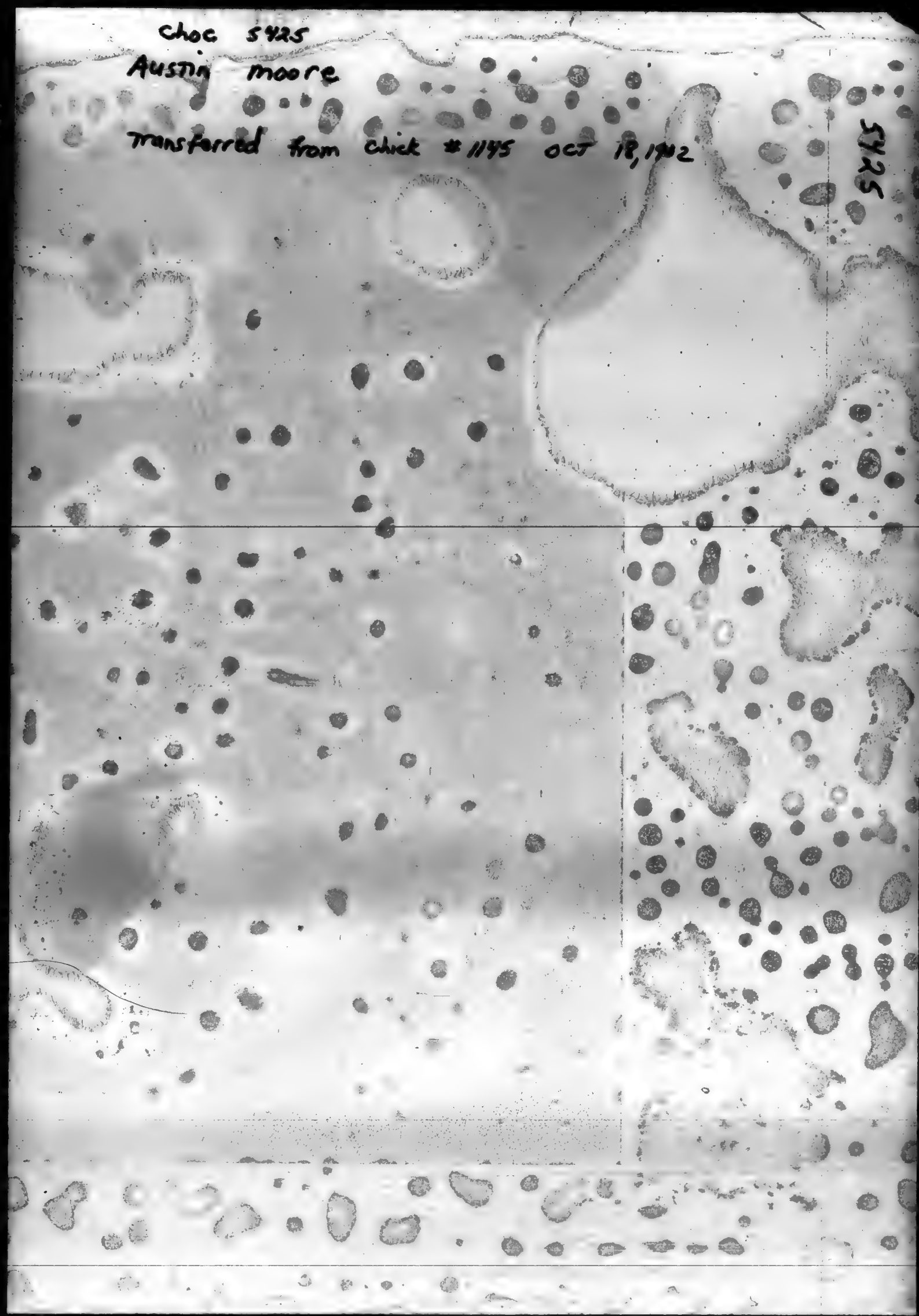
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ..... on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child ; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.


Choc 5425
Austin Moore
Transferred from Chick #1145 Oct 18, 1942
5425

Choctaw 5425

Muskogee, Indian Territory, November 20, 1902.

Austin Moore,

No. 2699,

Fort Leavenworth, Kansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th instant, in which you desire to be advised if you are enrolled and if it would be a violation of law for you to execute a power of attorney to some person to select your allotment for you.

In reply to your letter you are advised that it appears from our records that Austin Moore, of Weatherston, Indian Territory, islisted for enrollment by this Commission as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the citizens of the Choctaw Nation as a resident of Sans Bois county.

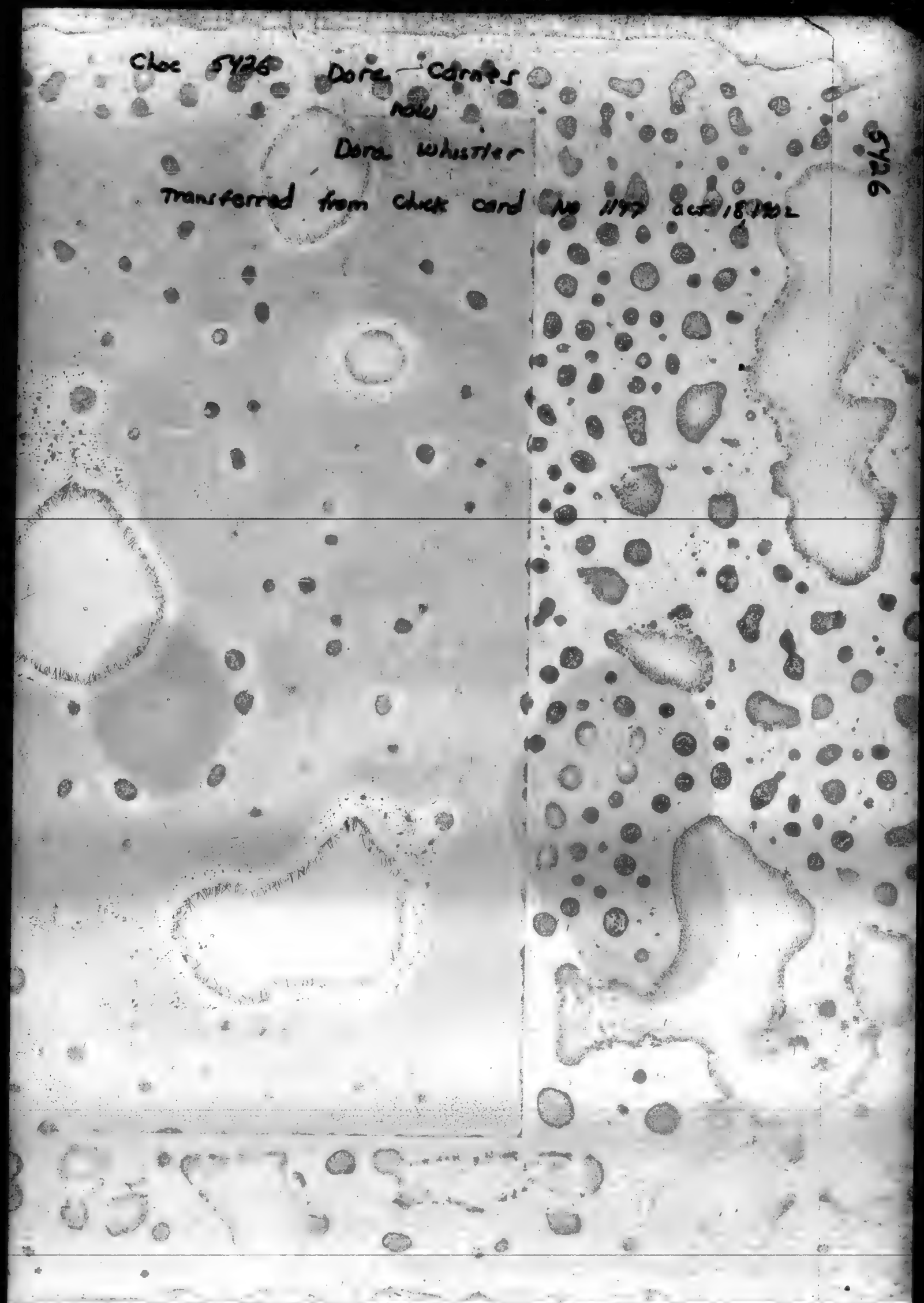
The act of Congress of July 1, 1902, entitled "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes", ratified by the citizens of the Choctaw and Chickasaw Nations, on September 25, 1902, provides as follows, relative to the selection of allotments for prisoners:

A M 2

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order names; and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney, and for incompetents by guardians, curators, or other suitable person akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

Respectfully,

Acting Chairman.


Choc 5426 Dora Carnes
now
Dora Whistler
Transferred from check card No 1197 Oct 18 1902
5426

L. P.

Application for enrollment
of
Infant Child
Ella M. Calvin
as a Citizen of the
Choctaw Nation

Approved Oct 27. 1898.

Commissioner

Choctaw 5428

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Dora Barnes being first duly sworn states that she is a citizen of the Choctaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Morris Calvin, the father, is ~~enrolled by said tribe~~ dead, and the mother, Dora Barnes, is enrolled in the Choctaw Nation. That ~~since the date of said enrollment by said Commission~~ there has been born to said Dora Barnes (widow of Morris Calvin) to-wit: on the 20 day of Feby A.D. 1897, a female child, which has been named Ella M. Calvin

Dora Barnes

Subscribed and sworn to before me this 14 day of October A.D. 1898

C D Moore
Notary Public

~~9-11447~~ Marriage Certificate of R. J. Whistler

7-5426

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 15 1902

ACTING CHAIRMAN.

To whom it may concern
This is to certify that R. L. Hadley and Dorie Anderson were solemnly united by me in the Bonds of Holy matrimony on the 19 the day of April 1901 conformably to the ordinance of God and the laws of the Chick as are or also both lives in Pontotoc County Chickasaw Nation

J. T. Gray
Minister of Gospel

Recorded on the 20th day of April 1901
on Page 60

Jno. L. Atkins
County Probate
Clerk Pontotoc County I.T.

1-6120

Muskogee, Indian Territory, February 17, 1906.

Robinson Whistler,

Connerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Dora Whistler and Bessie Anderson to the birth of Thompson W. Whistler March 7, 1905.

You are advised that under the act of Congress approved March 3, 1905, there is no provision for the reception of original applications for enrollment of children born to citizens of the Choctaw and Chickasaw Nations subsequent to that date.

Respectfully,

Acting Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Milton O. Barnes, born on the 30 day of January, 1899.

Name of father Ellis H. Barnes, a citizen of the Chickasaw Nation.

Name of mother: Dora Barnes, a citizen of the Chickasaw Nation.

Post Office Stringtown, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Durant District.

I, Dora Barnes, on oath, state that I am 18 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Ellis H. Barnes who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 30 day of January, 1899; that said child has been named Milton O. Barnes, and is now living.

Dora Barnes

Subscribed and sworn to before me this 16 day of [illegible], 1899.

[illegible]
Commission Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1.....

Notary Public.

CHOCTAW 5426 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Minnie Whistler

as a citizen of the

Chickasaw Nation.

Approved NOV 3 1908 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 3 1902

ACTING CHAIRMAN.

CHOCTAW

5426

BIRTH AFFIDAVIT. 29

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Mamie Whistler, born on the 13 day of June, 1901.
(Here insert name of child.)

Name of Father: Robinson Whistler, a citizen of the Choctaw Nation.

Name of Mother: Dora Whistler, a citizen of the Chickasaw Nation.

Post-Office: Connerville, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Dora Whistler, on oath state that I am 22 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Robinson Whistler who is a citizen, by blood, of the Choctaw Nation, that a female child was born to me on the 13 day of June, 1901; that said child has been named Mamie Whistler, and is now living.
(Male or female.)

Dora Whistler

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 *day of* November *1902.*

C. D. Stephens
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.
(Male or female.)

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ *190*____.

Notary Public.

[illegible] INDEX

IN RE

Application for enrollment of

INFANT CHILD

Minnie White

as a citizen of the

Chickasaw Nation.

Approved _____ 190_

_____ Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[illegible] 1902

[illegible] ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 26

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation,

of Mamie Whistler, born on the 13th day of June, 1901
(Here insert name of child.)

Name of Father: Robison Whistler, a citizen of the Choctaw Nation.

Name of Mother: Dora Whistler, a citizen of the Chickasaw Nation.

Post-Office: Connerville I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District,

I, Dora Whistler, on oath state that I am 22 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Robison Whistler, who is a citizen, by Blood, of the Choctaw Nation, that a female child was born to me on the 13th day of June, 1901; that said child has been named Mamie Whistler, and is now living.

Dora Whistler

WITNESSES TO MARK:

(Must be Two Witnesses) J. H. Simerly
L. A. Logan

Subscribed and sworn to before me this 7th day of November, 1902.

W. Lyle
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Elsie Anderson, a Midwife, on oath state that I attended on Mrs. Dora Whistler, wife of Robison Whistler, on the 13th day of June, 1901; that there was born to her on said date a Female child; that said child is now living and is said to have been named Mamie Whistler.
(Male or female.)

her
Elsie Anderson X
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. H. Simerly
L. A. Logan

Subscribed and sworn to before me this 7th day of November, 1902.

W. Lyle
Notary Public.

Choc 5427 Rhode Anderson

Transferred from Chick #1156 OCT 18, 1902

5427

7-5477

Muskogee, Indian Territory, June 4, 1906.

Lon H. Bowen,

Skiatook, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 29, 1906, inclosing marriage license and certificate between yourself and Rhoda Anderson which you offer in support of the application for the enrollment of your child Delia Bowen and the same have been filed with the record in this case.

Respectfully,

Commissioner.

Choc 5428 Kirsie OTT

Joe OTT

Transferred from Chick #157 OCT 18, 1902.

5428

In Re
Application for enrollment
of
Infant Child
Adam Ott
as a citizen of the
Choctaw Nation

Approved Oct 12, 1898

Commissioner

Choctaw 5428

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Willie Ott being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Willie Ott, the father, is enrolled by said tribe in Pakachoy County, and the mother, Nitosie Ott is a ~~in~~ citizen of the Chickasaw Nation. That ~~since the date of said enrollment by said Commission~~, there has been born to said Nitosie Ott, to-wit: on the ___ day of September A.D. 1897, a female child, which has been named Sallie Ott and is still living.

Witness his signature
P. B. Brooks

his
Willie X Ott
mark

Subscribed and sworn to before me this 12th day of October A.D. 1898.

J. S. Leflore
Commissioner

5428

Choctaw Roll

Muskogee, Indian Territory, October 19, 1903.

Aaron Arpealer,

Arpealer, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the seventh instant to the United States Indian Agent, which has been by him referred to this Commission for appropriate action. Therein you state that Ida and Elsie Eddy and Joe, Simon, and Sallie Ott are the children of Mrs. Kitsey Ott, a Chickasaw Indian and the father of the Ott children was one Willie Ott, a Choctaw Indian and the father of the Eddy children was Samuel Eddy, a Chickasaw Indian.

You further state that all of these children have been enrolled as Choctaw Indians and it is now your desire to have their names transferred from the Choctaw roll and placed upon the roll of Chickasaw Indians in order that they may receive their per capita payment of $40.00 which is now being made to citizens of the Chickasaw Nation.

In reply to your inquiry you are advised that Kitsie Ott, Joe, Simon and Sallie Ott and Ida O. and Elsie O. Eddy, have been finally enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such was, on March 19, 1903,

A A 2

approved by the Secretary of the Interior.

You are further advised that these children have always been recognized and carried upon the tribal rolls of the Choctaw Nation as members of that tribe; they drew the 1893 Leased District money as members of the Choctaw Nation and also were enrolled upon the 1896 census roll of the Choctaw Nation, and having been fully identified from the tribal rolls of the Choctaw Nation they were enrolled as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior, and the Commission has no further jurisdiction in the matter of their enrollment.

Respectfully,

Commissioner in Charge.

Choctaw 5428

Muskogee, Indian Territory, March 3, 1904.

Aaron Arpelar,

Arpelar, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 27, stating that Kitsie Ott, Joe, Simon and Sallie Ott and Ida and Elsie Eddy never drew money with the Choctaws in 1893, but that they drew money with the Chickasaws.

In reply you are advised that it is not known for what purpose you furnish this information. It appears from our records that Kitsie Ott and her children, Joe, Simeon Ott, Ida O. Eddy, Elsie O. Eddy, and her step son, Sam Ott, having been identified from the 1896 census roll of the citizens of the Choctaw nation, Tobukasey County, have been enrolled as citizens by blood of the Choctaw Nation and their enrollment as such approved by the secretary of the Interior.

Respectfully,

Commissioner in Charge.

7-4700
7-5428

Muskogee, Indian Territory, June 18, 1906.

Minnie Ott,

Haywood, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 11, 1906, in which you state that you forwarded your marriage certificate in the matter of the enrollment of your child Sam Ott and you give information relative to your parentage.

In reply to your letter you are advised that the information contained therein has enabled this office to identify you upon its records as an enrolled citizen by blood of the Choctaw Nation under the name of Minnie Traut Jr., and the evidence of marriage forwarded by you has been filed in the matter of the enrollment of your child Sam Ott.

Respectfully,

Commissioner.

Choc 5829 David Freeman Spears
Julia Ann Spears

Transferred from Chick #1162 Oct 18, 1902

5929

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

DAVID FREEMAN SPEARS, 7 - 5429

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw 5429
Intermarried

--------oOo--------

In the matter of the application of David Freeman Spears for enrollment as an intermarried citizen of the Choctaw Nation.

David Freeman Spears being first duly sworn testified as follows:

Examination by the Commission.

Q What is your name? A David Freeman Spears.
Q How old are you? A Forty-nine years old.
Q What is your post office address? A Durant.
Q How long have you been a resident of the Choctaw Nation?
A Fifteen years.
Q Have you lived here continuously for the past fifteen years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is thename of your Choctaw wife through whom you claim?
A Caroline Thompson.
Q Was she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Were her rights as such ever disputed? A No sir.
Q When were you married to Caroline Thompson? A In 1890.
Q Where was this marriage ceremony performed? A Durant.
Q At that time were both you and your wife bona fide residents of th the Choctaw Nation? A Yes sir.
Q Were you marriedin accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A From Robinson.
Q What was his official position? A He was Clerk.
Q Of what county? A Blue County.
Q How much did you pay for that license? A $100.
Q Who performed the marriage ceremony? A Parson Clark.
Q Were you ever married before your marriage to Caroline Thompson?
A No sir.
Q Was she ever married before her marriage to you? A Yes sir.
Q How many times? A One time.
Q What was the name of her former husband? A Thompson.
Q Don't you know his full name? A Henry.
Q Was he dead at the time of your marriage to her? A Yes sir.
Q How long did you live with this woman as her husband?
A Nine years.
Q What happened at the end of that time? A Her death.
Q What was the date of her death? A 14th of April I think, '99--1899.

Q You lived with her continuously as her husband up to the time of her death? A Yes sir.
Q After her death didyou remarry? A Yes sir.
Q What was the name of your second wife? A Lizzie Rankin.
Q Are you at present living with her? A Yes sir.
Q Is she a white woman? A Yes sir.
Q When were you married to Lizzie Rankin? A 14th of November, 1900.
Q Did you procure a license to marry this woman? A Yes sir.
Q Where did you get the license? A State of Texas.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Well, I guess I was.
Q What action was taken upon your application at that time by the Commission? A They just sent me back word that they had received me as a citizen.
Q Was your case ever appealed to the United States Court? A No sir.

- - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of December, 1903.

Charles McDougal

Notary Public.

7-5429.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of David Freeman Spears as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that the applicant, David Freeman Spears, appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by virtue of his marriage with Caroline Spears (formerly Thompson), now deceased, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears upon the 1896 Choctaw Census Roll, Blue County, number 11584, enrolled on said roll as a citizen by blood of said nation.

It further appears from the records of the Commission that on September 7, 1896, in the case entitled "D. F. Spears vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, case number 805), the applicant herein made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by reason of his marriage with the said Caroline Spears, and on December 4, 1896 the said David Freeman Spears was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the record herein that the applicant and said Caroline Spears lived together continuously as husband and wife in the Choctaw Nation from the date of the said admission of the applicant herein in 1896 until the death of the said Caroline Spears on April 14, 1899; that on November 14, 1900 the applicant was lawfully married to Lizzie Rankin, a white woman having no rights of Choctaw Citizenship by blood, and that the applicant had continued to reside in the Choctaw Nation from the date of the death of said Caroline Spears up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton D. Pearce (I. T. D. 4060-1904), David Freeman Spears should be enrolled

as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge

Commissioner.

Muskogee, Indian Territory,

SEP 7 1904

COPY.

Muskogee, Indian Territory, September 7, 1904.

David Freeman Spears,
Durant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 7, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.
Incl. Indian.

Choctaw-[illegible]

COPY.

Muskogee, Indian Territory, September 7, 1904.

L. L. Wright,

Attorney at Law,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on September 7, 1904, rendered its decision granting the application of David Freeman Spears, for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said David Freeman Spears, as a citizen of the Choctaw Nation. If at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

[illegible]

Tams Bixby.

Chairman.

Registered.

Choctaw-5429

COPY.

Muskogee, Indian Territory, September 7, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 7, 1904, granting the application for the enrollment of David Freeman Spears, as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Encl. 4-5429

Know all men By these that
D. F. Spears United States Citizen
Personally appear Before me and
make his Application for a License
to Be united in the holy Bonds
of Matrimony Betweene himself and
Mrs Caroline thompson a citizen
of said County and Choctaw Nation
The said D. F. Spears having
complied with The Condition of
The Marriage Law In regard to
Non Citizen obtaining Marriage
Licens and Has Paid the
Necessary amount which is
required By Law Now Therefore
I M. T. Robinson a county
and Probate clerk in and for
Blue County Choctaw Nation do
hereby Issue The said License
as the law of the Choctaw Nation
Gives me power to Issue such
License to the applicant
D. F. Spears for the purpose here
in contained in his petition
Given under my Hand
and seal of office This the 6th
day of Dec 1890
M. T. Robinson
Co Probate clerk Blue Co C.N.

Subscribed and sworn to Before me
this the 6th day of Dec A.D. 1890
M. H. Robinson
Co. Probate Clerk
Blue Co C.N.

Recorded in the office of the circuit
Clerk 3rd Dist. Choctaw Nation
This the 27th January
1891
E. M. Overidge
circuit Clerk
3rd Dist C.N.

I do hereby certify that this is a true
copy of the Marriage of D. H. Spears
now on file in the circuit clerk's office
of the 3rd Judicial Dist Choctaw Nation
Witness my hand and seal
This 18th Day of November 1896
P. C. Harris
circuit Clerk
3rd Dist C.N.

F 7-3429

INDEXED

IN RE
THE DEATH OF

Caroline Spain

a citizen of the

Chickasaw Nation.

Approved DEC 19 1902 190.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 19 1902

Acting Chairman.

CHOCTAW #5429

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Caroline Spears
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Durant, Ind. Ter., and died on the 14 day of
April, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, David F. Spears, on oath state that I am 49 years of age and a citizen, by marriage, of the Chickasaw Nation; that my post office address is Durant, Ind. Ter.; that I am husband of Caroline Spears,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Caroline Spears died on the 14 day of
(Here insert name of deceased.)
April, 1899

David F. Spears

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of December, 190

J. C. Boyer
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation; that my post office address is _____ Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of
(Here insert name of deceased.)
_____ 1_____.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 190

Notary Public.

Choctaw 5428.

Muskogee, Indian Territory, February 9, 1903.

David Foreman Spears,
Box 72, Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 4, asking if a citizen can hold more land than the amount to which he is entitled, and if so, whether another citizen can take a part of the same for his allotment.

In reply to your letter you are advised that sections nineteen, twenty and twenty one of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, a copy of which is herewith inclosed you, provide the penalty for the holding of excessive lands, and section twenty five thereof prescribes the method by which allotments may be selected from lands which are held by citizens in excess of the amount to which they are entitled in allotment.

Respectfully,

Acting Chairman.

Choctaw-Chickasaw agreement.

C Choctaw 5229
Choctaw 5225

Muskogee, Indian Territory, June 2, 1902.

T. L. Wiley,

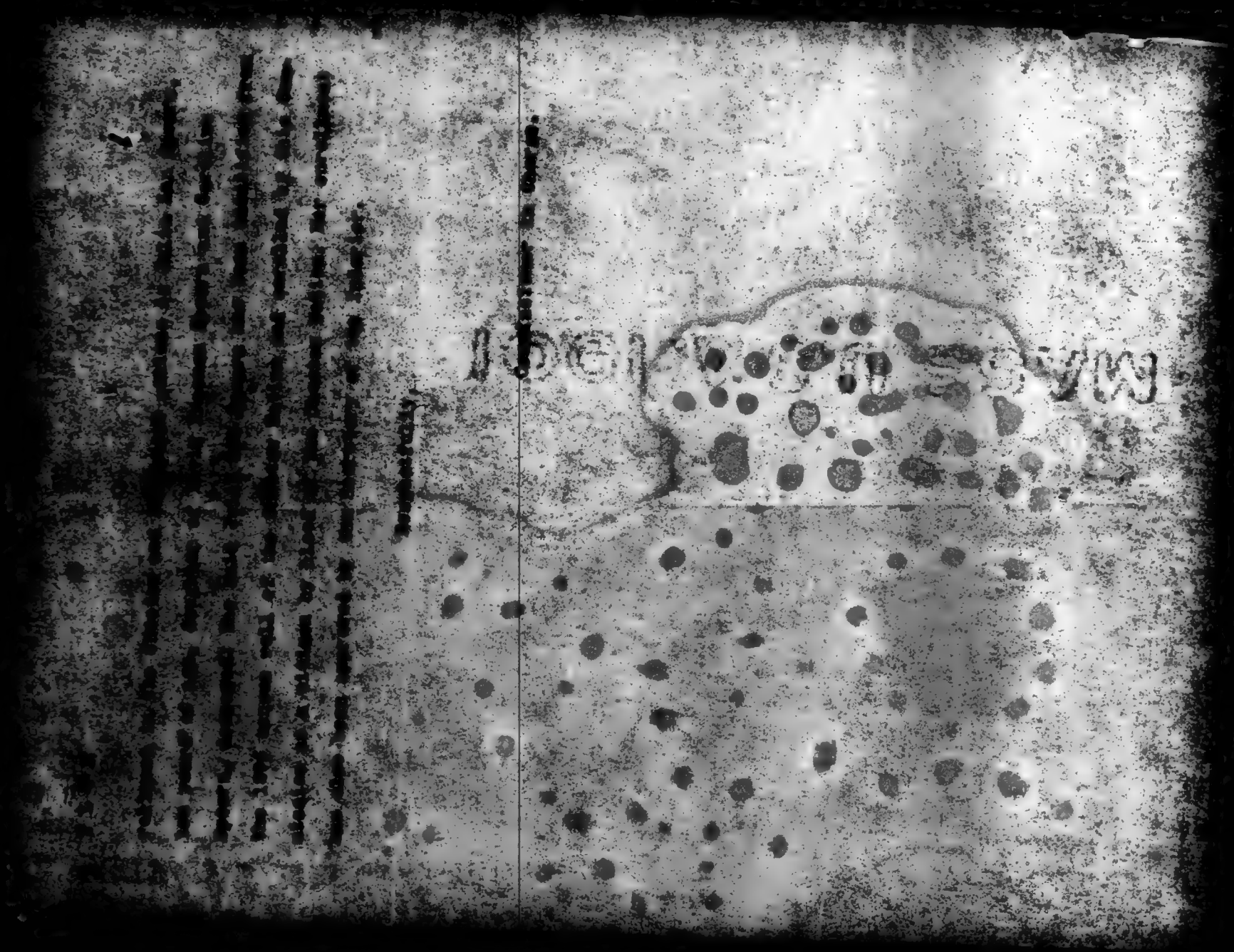
Fishtemingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 28, in which you state that Mrs. Biddie Caroline Busby, nee Thompson, Mrs. Julia Ann Spears, nee Thompson, and Miss Dora Ellen Thompson are entitled to enrollment in the Chickasaw Nation; that they now find themselves on the Choctaw rolls, and wish to be transferred to the Chickasaw rolls.

In reply to your letter you are advised that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that Biddie Caroline Busby and Dora Ellen Thompson have been recognized and enrolled by the Chickasaw tribal authorities as citizens of that nation, and their names having been identified from the 1896 census roll of the Choctaw nation, they have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and their enrollment as such has been approved by the Secretary of the Interior. It is, therefore, impossible at this time to comply with their request to be transferred to the Chickasaw rolls.

You are informed that it appears from our records that the only Julia Ann Spears who is an applicant to this Commission for en-



7-5429

Muskogee, Indian Territory, November 2, 1903.

R. Tayler,

Finley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 14, in which you state that you are an intermarried citizen of the Choctaw Nation and have a child born in 1903, and you ask to be informed if this child can be enrolled and draw its pro rata share of land.

In reply to your letter your attention is invited to the following provisions of the Act of Congress of July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section #7 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Chairman.

Choctaw 5429

Muskogee, Indian Territory, January 8, 1904.

David Freeman Spears,

Box 12, Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 1 asking the status of your enrollment as an intermarried citizen.

In reply to your letter you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision has been reached in your case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Choctaw Nation

Muskogee, Indian Territory, August 5, 1904.

Sam Jones,

Ryan, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 1, in which you ask who will inherit the property of Dora Ellen Thompson, deceased, a Choctaw by blood, who died in the early part of 1904.

In reply you are advised that this is a matter which does not come within the jurisdiction of the Commission and it is, therefore, impracticable to give you any information on this subject.

Replying to that part of your letter in which you inquire if an intermarried citizen who has been married thirty years, successfully apply for citizenship at this time you are informed that you do not state the name of the person to whom you refer and it is, therefore, impracticable to give you any information as to whether or not application has been made for his enrollment, but you are informed that under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

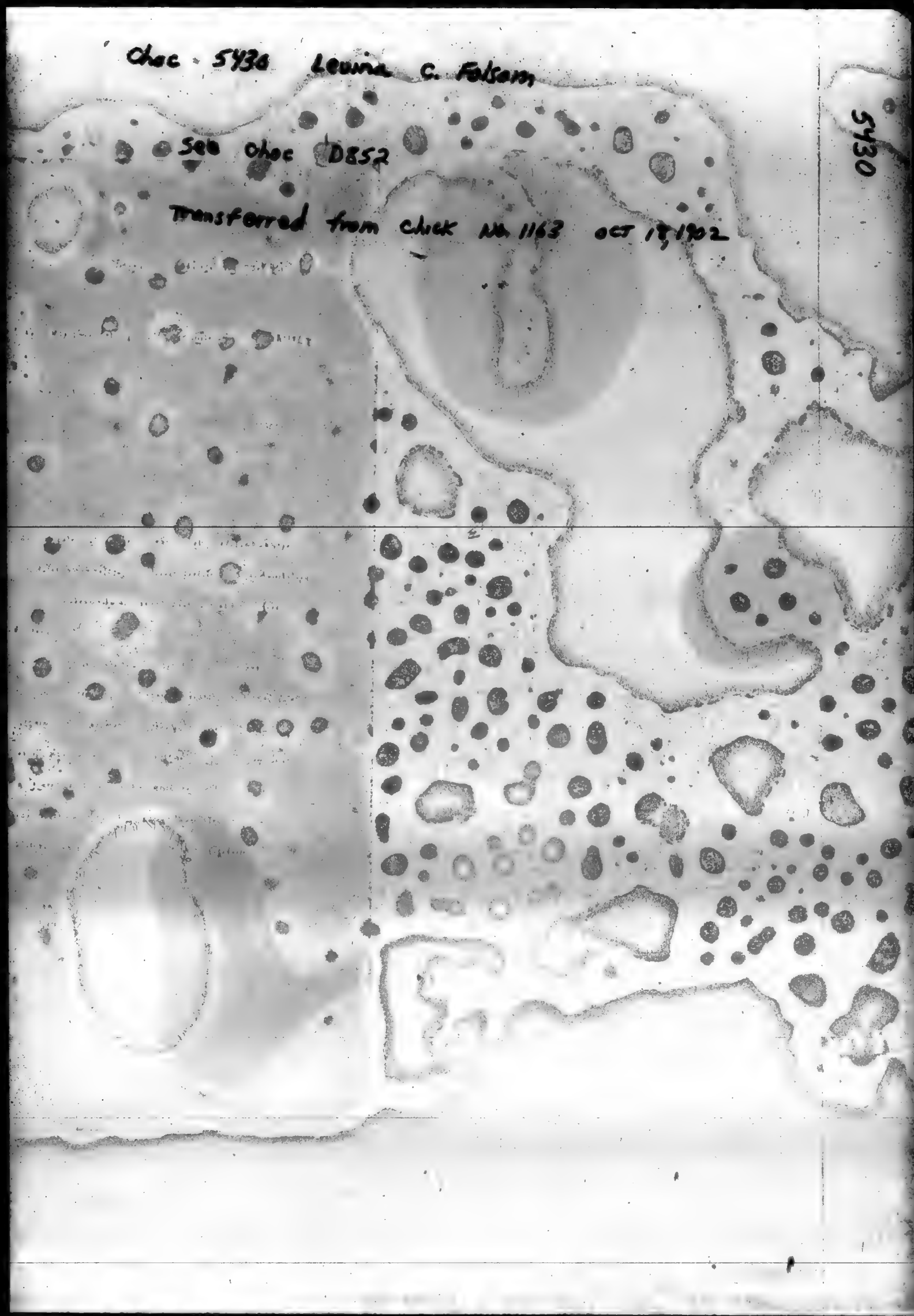
Commissioner in Charge.

Chac 5430 Louina C. Folsom

See Chac D852

Transferred from check No. 1163 Oct 18, 1902

5430



CHICKASAW. INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Roy E. Polson

as a citizen of

Chickasaw Nation.

Approved APR 25 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 25 1902

ACTING CHAIRMAN.

1163

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Roy E. Folsom (Here insert name of child), born on the 29 day of Jan, 1902

Name of Father: Robert L. Folsom citizen of the Chickasaw Nation.

Name of Mother: Laura Folsom a citizen of the United States Nation.

Post-office Bennington I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Laura Folsom, on oath state that I am 19 years of age and a citizen, by , of the U S Nation; that I am the lawful wife of Robert L. Folsom, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female.) child was born to me on 29 day of Jan 1902 that said child has been named Roy E. Folsom, and is now living.

Laura Folsom

WITNESSES TO MARK:

(Must be Two Witnesses.) D. W. Corehmaure, M. J. Durant

Subscribed and sworn to before me this 3rd *day of* April 1902.

C. C. McClard
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Anna Lowder, a Midwife, on oath state that I attended on Mrs. Laura Folsom, wife of Robert L. Folsom on the 29th day of Jan, 1902 that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Roy E. Folsom

Annie Lowder

WITNESSES TO MARK:

(Must be Two Witnesses.) [illegible] Reeles, J. L. Lowder

Subscribed and sworn to before me this 14 *day of* April 1902

E. J. Gurganus
NOTARY PUBLIC.

Chickasaw Nation

Tishomingo, Indian Territory, February [illegible], 1900.

Mr. A. T. Folsom,

Bennington, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of February 18, inclosing a marriage certificate between Robert Folsom and Laura Davis, both of Indian Territory, married at Sherman, Texas, according to the laws of the State of Texas. It appears from your letter that this certificate was forwarded to the Commission for the enrollment as an intermarried citizen of Laura Davis.

You are informed that, while this certificate has been accepted merely as a matter of record, if Laura Folsom desires further to advance her claim for recognition as a citizen of the Chickasaw Nation, it will be necessary for her to appear in person before the Commission. In the matter of the intermarriage of Chickasaw citizens it is required that they shall marry under the Chickasaw law, and the certificate of marriage in accordance with the laws of the State of Texas, would not entitle her to recognition in the Chickasaw Nation. While the Commission would hear any testimony which she or witnesses may desire to make on behalf of her claim, you are informed that the chances of her recognition as an intermarried citizen in the Chickasaw Nation are very remote.

Yours truly,

[illegible] 38

Acting Chairman.

9116

Muskogee, Indian Territory, February 26, 1906.

M. J. Gardner,
Notary Public,
Clear Creek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Roy H. Fulsom, the infant son of Robert and Laura Fulsom, and the same is returned to you herewith.

It is stated in the affidavit of the mother that her name is Laura Fulsom, that she is nineteen years of age, and a citizen by marriage of the Choctaw Nation, and the lawful wife of Robert Fulsom. If it be correct that Laura Fulsom is a citizen by intermarriage of the Choctaw Nation, you are requested to state the time and place she made application for enrollment as such. You are informed that it will also be necessary that legal evidence of her marriage to Robert Fulsom be furnished the Commission in the matter of the application for the enrollment of her child.

Upon receipt of the information together with the

CO. PROF. COMB. WHEEL MFG. CO.

Muskogee, Indian Territory, March 24, 1902

E. J. Gardner,

Clear Creek, Indian Territory.

Dear Sir:

On February 23, 1902, the Commission returned to you the application for enrollment as a citizen of the Choctaw Nation of Roy K. Folsom, the infant son of Robert L. and Laura Folsom for further information relative to the mother than that contained in her affidavit concerning the birth of the child, and also for legal evidence of the marriage between the parents.

Receipt is hereby acknowledged of your letter of the 18th instant in which it is stated that Robert L. Folsom is a citizen of the Chickasaw Nation, and that the mother is a non citizen.

It is found upon an examination of our records that your statement relative to the enrollment of Robert L. Folsom, is correct, and you are requested to advise him that if he desires to make application for the enrollment of his infant child such application should be made as a citizen of the Chickasaw Nation.

For the purpose of assisting him in the matter

[illegible]

there is enclosed a blank application for the enrollment of an infant child, which, if properly executed and returned to this office, accompanied by legal evidence of his marriage to the mother of the child, will receive proper consideration.

You request to be advised whether the child of a non-citizen who is lawfully married to a duly recognized citizen of the Choctaw Nation under a United States license, is entitled to an allotment.

You are informed that no decision as to the rights of a child born under the circumstances indicated in your letter can be passed upon prior to the receipt of such application. Such an application however, properly executed and forwarded to this office accompanied by legal evidence of the marriage of the parents of the child for whom application is made would receive due consideration by the Commission.

Yours truly,

[illegible]

B. G. [illegible] Commissioner in Charge.

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
9-1165

Muskogee, Indian Territory, April 25, 1902.

E. J. Gardner,
Clear Creek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 21st instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Roy E. Folsom, infant son of Robert L. and Laura Folsom, born January 29, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between Robert L. Folsom and Laura Davis, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, April 5th, 1906.

R. J. Gardner,

Clear Creek, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 31st instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Ray M. Folsom, infant son of Robert L. and Laura Folsom, born January 20, 1906; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between Robert L. Folsom and Laura Smith, and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named child.

Yours truly,

Commissioner in Charge.

Creek 1438

Muskogee, Indian Territory May 14, 1915.

Laura Folsom,
Wilburt, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 8th, in which you state that you are the mother of Roy R. Folsom, a citizen of the Chickasaw Nation; that you and your husband, the father of this child, are divorced, and you ask if it will be necessary for you to be appointed guardian and give bond in the Indian court, before you can file on his allotment.

In reply to your letter you are advised that it appears from our record that Roy R. Folsom, son of Robert R. and Laura Folsom has been enrolled by this Commission as a citizen by blood of the Chickasaw Nation and on March 14, 1905 his enrollment was approved by the Secretary of the Interior.

Relative to filing on his allotment at this time your attention is invited to sections seven and eight of the "Rules and Regulations Governing the Selection of Allotments and the Designation of Homesteads in the Choctaw and Chickasaw Nations", copy of which is herewith enclosed you.

Respectfully,

Commissioner in Charge.

Rules and Regulations for Allotment

7-5450

Muskogee, Indian Territory, May 18, 1903.

Louis L. Folsom,

Story, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 9th, in which you state that you did not want your name transferred from the Chickasaw to the Choctaw Roll. And if not too late you desire that your name be placed back upon the Chickasaw Roll.

In reply to your letter you are advised that it appears from our records that Lewis L. Folsom has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903, his enrollment was approved by the Secretary of the Interior.

You are further advised that you having been identified by the Commission from 1896 census roll of the Choctaw Nation, and your enrollment having been approved by the Secretary of the Interior, the Commission cannot at this time comply with your request.

Respectfully,

Choctaw D. 862
Chickasaw 862

Muskogee, Indian Territory, June 1, 1903.

Laura Folsom,

Valliant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of May 28, in which you ask if you will be permitted to select allotment for your infant child, as your husband has been sent to the penitentiary.

In reply to your letter you are informed that it appears from our records that you have been listed among the doubtful claimants to enrollment as an intermarried citizen of the Choctaw Nation and your final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

You are further informed that it appears from our records that Robert E. Folsom and Roy E. Folsom, husband and son of Laura Folsom, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on March 19, 1903 their enrollment was approved by the Secretary of the Interior.

Relative to the selection of an allotment for your child at this time your attention is invited to sections seven and eight of the rules and regulations governing the selection of allotments

[illegible]

[illegible] the designation of [illegible] in the [illegible] and [illegible] [illegible], copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Sales for Alistmen.

Enrollment

T-5429.

Muskogee, Indian Territory, July 15, 1903.

Robert Folsom,

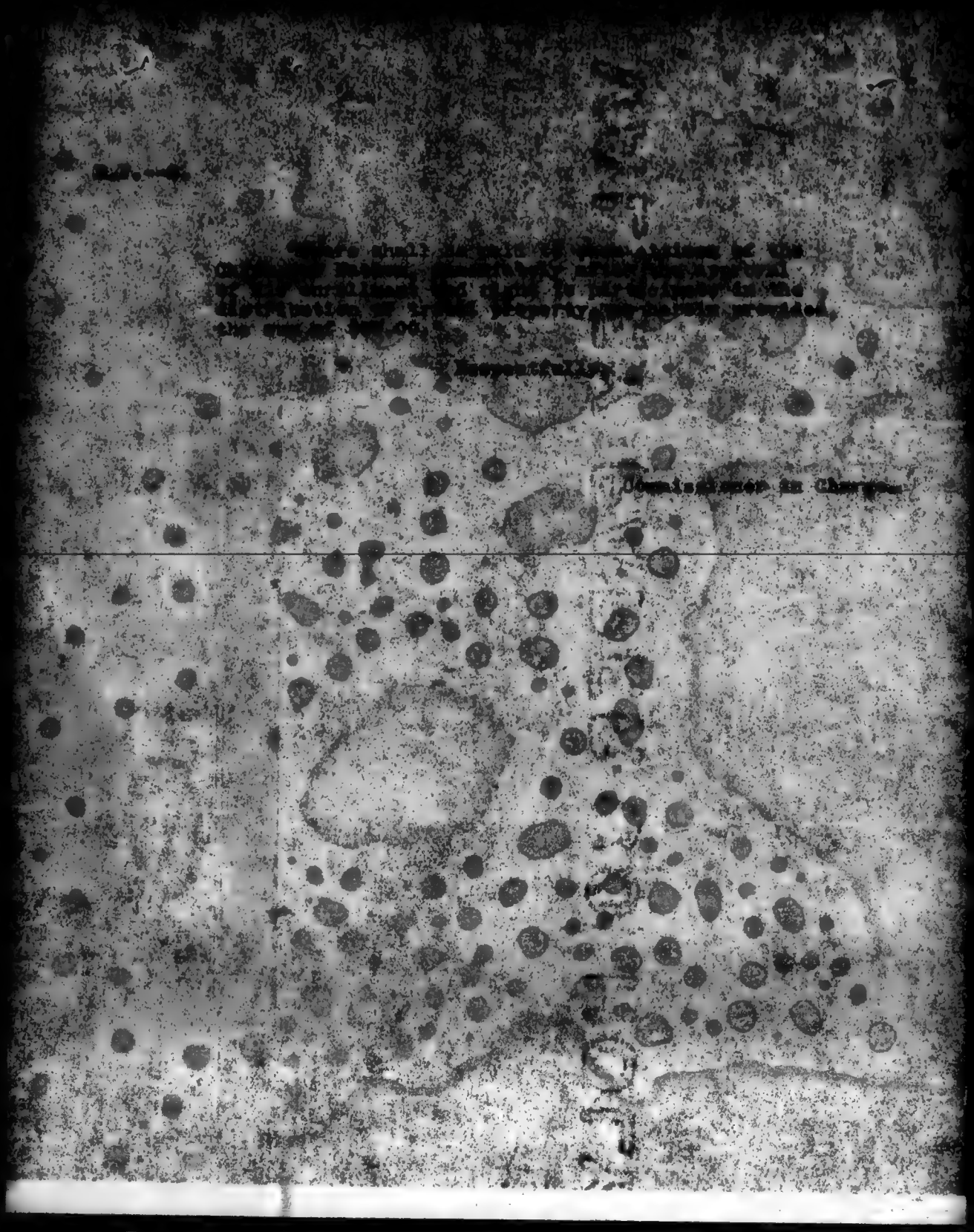
Academy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 8, 1903, requesting to be advised whether you have been enrolled as a Choctaw, stating that you were registered as a Chickasaw Indian at Colbert, Indian Territory, in 1898, and you ask if you can draw money with the Chickasaw.

It not appearing from the tribal rolls of the Chickasaw Nation in the possession of the Commission that you have been recognized and enrolled as a citizen by blood of that nation by the tribal authorities thereof, and your name having been identified from the rolls of the Choctaw Nation in our possession, under the authority vested in the Commission by the act of Congress of July 1, 1902, (32 Stats., 641) you were on February 18, 1904, enrolled as a citizen by blood of the Choctaw Nation, and your enrollment as such was approved by the Secretary of the Interior, March 19, 1903.

Relative to your right to participate in the per capita payment now being made to citizens by blood of the Chickasaw Nation, your attention is called to a provision of Section 72 of the act of Congress approved July 1, 1902, as follows:



7-5430

Muskogee, Indian Territory, November 8, 1905.

Nannie A. Folsom Tadlock,

Academy, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 23, 1905, addressed to the Secretary of the Interior which has been by him referred to this office for consideration and appropriate action. Therein you state that you married a white man in the state of Texas one year ago and you ask if he will be permitted to take an allotment.

In reply to your letter you are advised that under the provisions of the act of Congress approved July 1, 1902, no person who intermarried with a citizen of the Choctaw or Chickasaw Nation subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner.

Wollester, December 14th 1905.

Honorable Commission to the Five Tribes
Muskogee Ind. Ter.

Gentlemen:

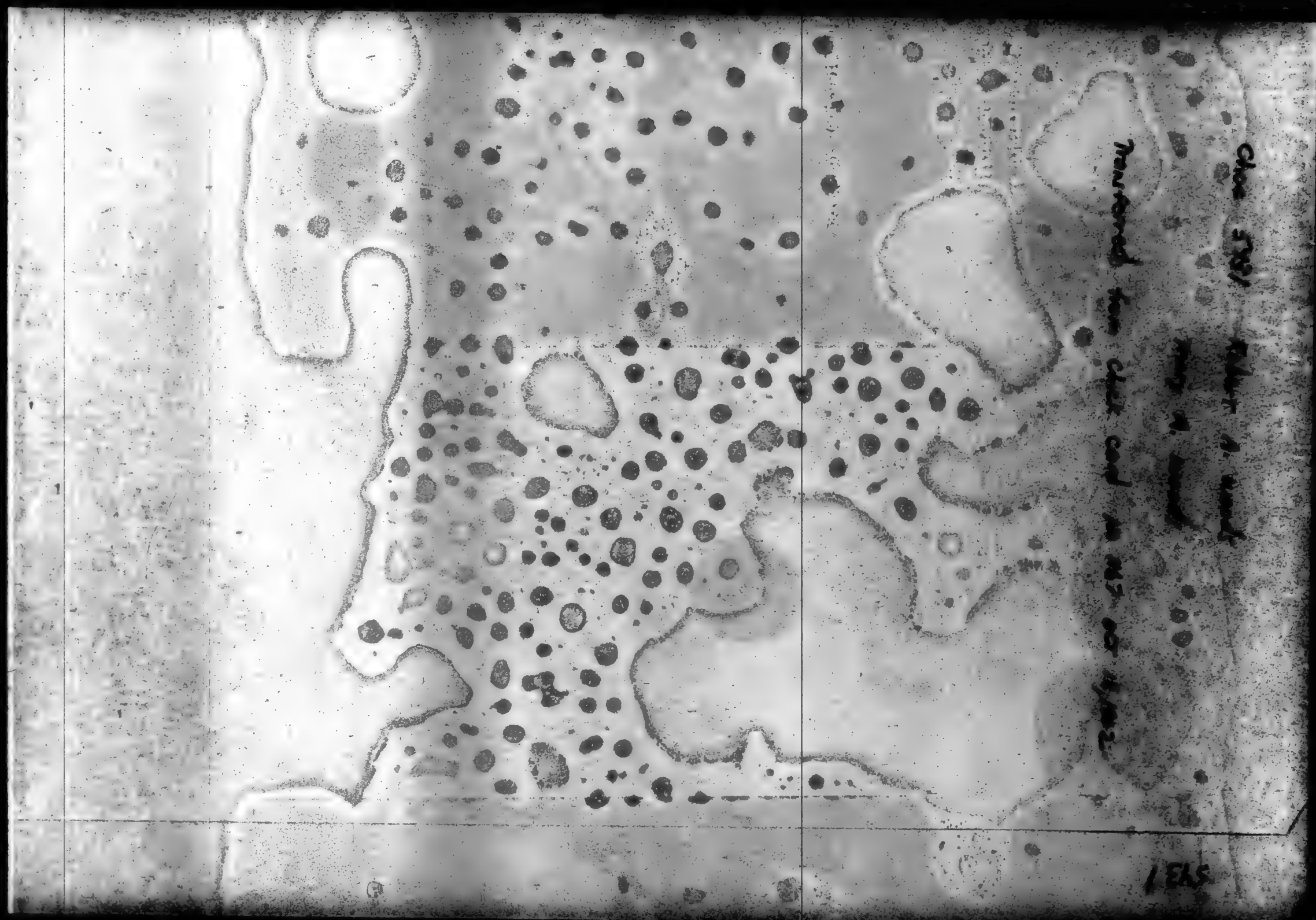
After Dilligent search I find it Impossible to secure the whearabouts of Danl Edwards the former husband of Jennie or Jency N. Folsom wife of Alfred N. Folsom whose Post Office is Atoka Indian Territory.

In your office liter of May the 11th 1905 you state that you desire that Jansey N. Folsom either show that she was Divorced from her former husband Denis Edwards or that Denis Edwards was dead at the time that she was married to Alfred Folsom, it seems that it is impossible to secure this testimony.

Mrs. Folsim thinks that Denis Edwards if living is somewhere in East Vergina and says that she cannot furnish the evidence desired.

Yours Very Truly

R.B. Coleman.


Transferred from Chick cell
1 EAS

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ROBERT A. WOODS, 7 - 5431.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ATTLEBO, I.T. Dec. 5, 1907.

7-3431

In the matter of the application of Robert A. Woods for enrollment as an inter married citizen of the Choctaw Nation.

Robert A. Woods being sworn testified as follows:

Examination by the Commissioner:

Q What is your name? A Robert A Woods.
Q What is your age? A Forty.
Q What is your post office address? A Nelson.
Q How long have you been a resident of the Choctaw Nation? A About 18 or 20 years.
Q Have you lived here continuously for the past 18 years? A Yes sir
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter marriedrights in the Choctaw Nation? A Yes sir I suppose so. I was married according to the Choctaw law.
Q What is the name of your Choctaw wife? A Mary Thompson she was.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to her? A In '91.
Q Where was this marriage ceremony performed? A Out on the prairie close to Nelson Post office.
Q At that time were both you and your wife bona fide residents of the Choctaw nation? A Yes sir.
Q Under what law were you married to this woman? A Choctaw law.
Q Did you obtain a Choctaw marriage license? AYes sir.
Q From whom did you get that license? A County Court of Kiamitia County.
Q How much did you pay for it? A I declare i don't recollect whether it was 40 or 50 dollars by scrip.
Q Who performed the marriage ceremony? A I don ot recollect the preacher's name.He was a Methodist.
Q Were you ever married prior to your marriage to this woman? A no sir.
Q Was she ever married before she married you? A No sir.
Q Since that time have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Bates being sworn on his oath [illegible]

to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on December 3, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry B. Laine

Subscribed and sworn to before me this 3d day of December, 1902.

Charles Netherton

Notary Public.

Kiamichi County, Choctaw Nation

To all to whom these presents shall come Greeting

Whereas Mr. R. A. Woods a U.S. citizen has presented to me an application for license to marry one Miss Mary Thompson a citizen of the County & Nation aforesaid.

Therefore I Wilson Jones Clerk of the County Court of the County & Nation aforesaid. After a due reflection and consideration of the said application find the same in accordance of law provided for in such cases. Therefore I do grant Mr. R. A. Woods a license for the express purpose herein mentioned

Given under my hand and seal of ~~seal~~ office this 29th day of July A.D. 1891.

Wilson Jones
Clerk K.C.C.N.

I certify that I have this day solemnized the rites of matrimony between the parties mentioned in the above License. H. T. Lyles

Aug. 2d 1891. M.G. in M.E. Church, South

E1L

7-15431

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert A. Woods as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Robert A. Woods, on August 2, 1891, was married in accordance with the laws, customs and usages of the Choctaw Nation, to Mary A. Woods (nee Thompson), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13782 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Robert A. Woods should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

DEC 2 1903

C. R. Breckinridge
Commissioner.

W. O. Hunter
Commissioner.

COPY.

Choctaw-5431.

Muskogee, Indian Territory, December 2, 1903.

Robert A. Woods,

Nelson, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 2, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5431.

Choctaw-5431.

COPY.

Muskogee, Indian Territory, December 2, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 2, 1903, granting the application of Robert A. Woods for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file protest against the action of the Commission in enrolling said Robert A. Woods as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final roll of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.
Chairman.

Registered.
Enc. 7-5431.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Ida Belle Wood, born on the 22nd day of January, 1899.

Name of father: Robert A. Wood, a citizen of the Chickasaw Nation.

Name of mother: Mary A. Wood, a citizen of the Chickasaw Nation.

Post Office: Nelson Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary A. Wood, on oath, state that I am 26 years of age and a citizen, by birth of the Chickasaw Nation; that I am the lawful wife of Robert A. Wood who is a citizen, by marriage, of the Chickasaw Nation; that a child was born to me on the 22nd day of January, 1899; that said child has been named Ida Belle Wood, and is now living.

Mary A. Wood

Subscribed and sworn to before me this 8th day of May, 1899.

E. F. Brown
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs Emma Brown, a midwife, on oath, state that I attended on Mrs. Mary A. Wood, wife of Robert A. Wood, on the 22nd day of January, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Ida Belle Wood.

Emma Brown

Subscribed and sworn to before me this 8th day of May, 1899.

E. F. Brown
Notary Public.

Choctaw-5431

Muskogee, Indian Territory, December 8, 1903.

R. A. Woods,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 19, 1903, addressed to the Secretary of the Interior, which has been by him referred to this Commission for consideration and appropriate action. You ask therein the status of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that on December 2, 1903, the Commission rendered its decision enrolling Robert A. Woods as an intermarried citizen of the Choctaw Nation, and fifteen days from that date have been allowed the attorneys for the Choctaw and Chickasaw Nations within which to file protest to your enrollment. If at the expiration of that time no protest has been filed your name will be placed upon the schedules of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

Ch

Robert A. Woods age 36

Inst Ch Residing in Choc

Nativity — 3rd Dist Kennedy Co

found on page 116 Choc. Inst Roll. 3rd Dist

Ch

wife Mary A. age 26

found on page 482 C.C.R. No 2 - 3rd Dist

Ch

Lillie Mary age 6

Nativity same page as mother -

Arthur age 2 Ch

affidavit of July 7th 1880

Ch

Chect 1167 98

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Arthur Woods

FOR CITIZENSHIP IN

~~Chickasaw~~ Choctaw

NATION.

Approved Nov 2, 1898

Commissioner

~~Enrolled~~

Received

NOV 2 1898

G. L. Ashworth

Choctaw 5431

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

Central District.

I Walter R. John, being duly sworn, on oath, state that I was the physician who attended on Mrs. Mary A. Woods on the 22nd day of January 1897 and that there was born to her on said date a male child, and that said child was named Arthur, and is now living.

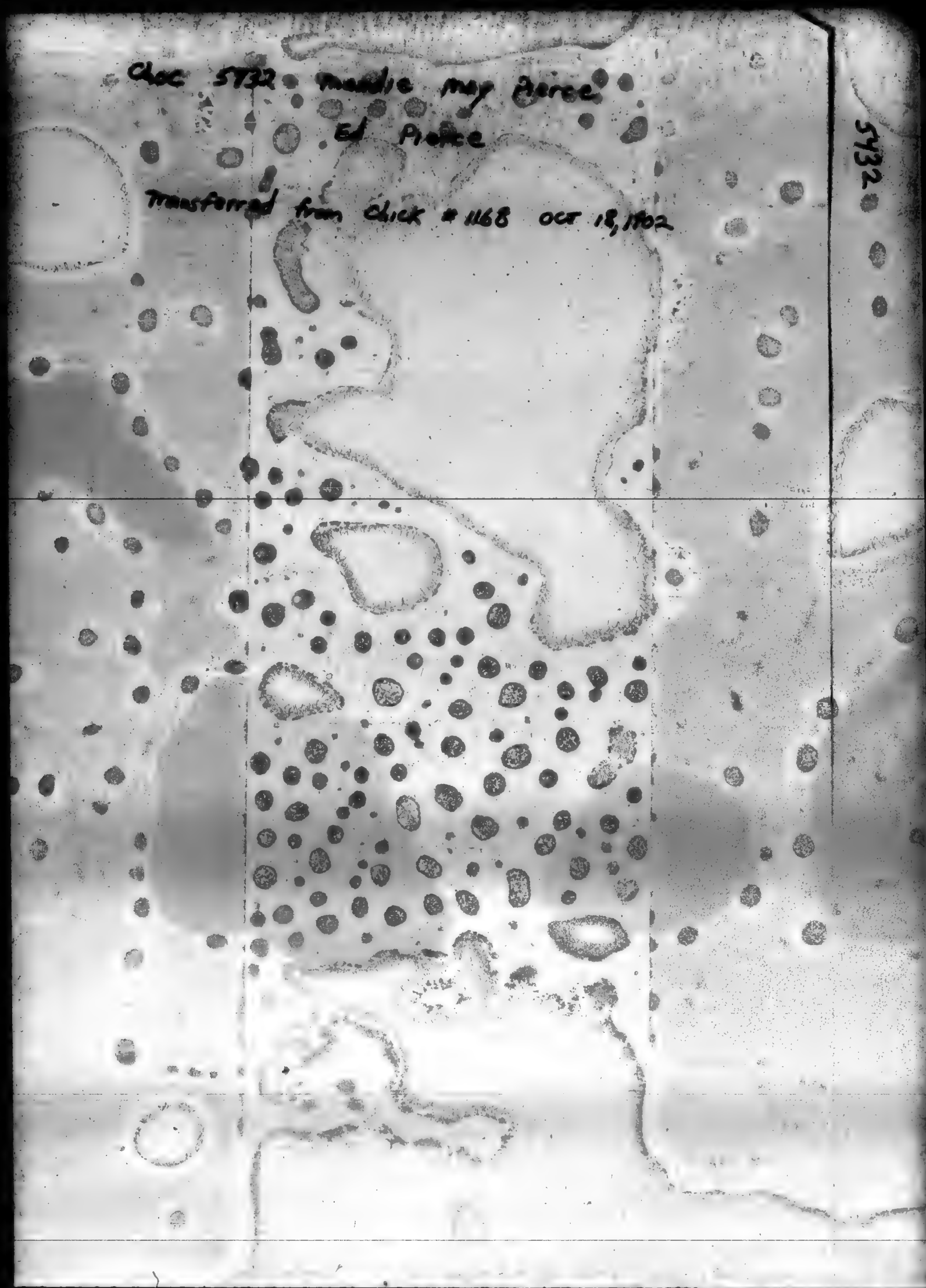
W. R. John M.D.

Subscribed and sworn to before me this 5th day of October 1898

Seal

E. A. Brown

NOTARY PUBLIC.


Doc 5732 Maude May Pierce
Ed Pierce
Transferred from Click # 1168 OCT 18, 1902
5432

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:::-

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

MAUDIE MAY PIERCE---------- 9 D-369.

Chickasaw D. #369-

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Ter. Sept. 22, 1902.

In the matter of the applination of Maudie May Pierce for the enrollment of herself as an intermarried citizen of the Chickasaw Nation.

Maudie May Pierce being duly sworn testified as follows:

Examination by the Commission:

Q Please state your full name, your present name. A Maudie May Pierce.
Q What is your age? A Twenty-two.
Q Twenty-two? A Yes sir.
Q What is your post office address? A Antlers.
Q Antlers is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Fourteen years.
Q Fourteen years? A Yes sir.
Q What is the name of your father? A D. W. Wood.
Q D. W.? A Yes sir.
Q What is the name of your mother? A Julia Wood.
Q Are both of your parents living? A Yes sir.
Q Are both of your parents white persons? A Yes sir.
Q Both citizens of the United States? A Yes sir.
Q Did either of your parents ever make claims as members of any Indian tribe? A A Well yes sir, I think so, on my mother's side, but their claim was not allowed. It was said that they was Indian but I don't know whether they were or not.
Q Did they ever make application for enrollment as members of any Indian tribe? A Yes sir.
Q Did your mother ever make claim? A No her brother has but I don't suppose they have any Indian as they failed to get their right.
Q Your mother then never made application? A No sir.
Q Have you ever been before the Commission claiming to be a member of any Indian tribe before this? A No sir.
Q Are you now applying for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your husband? A Robert L. Pierce.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.

The name of the applicant's husband, Robert L. Pierce, appears upon the records of the Commission on Chickasaw Roll Card Field number 1168; his name having been identified on the 1896 Choctaw Census Roll Kiamichi County 10444 and transferred to the Chickasaw Roll by the Commission to the Five Civilized Tribes.

Chickasaw D.#369-2

Q When were you married to Robert L. Pierce? A First day of January 1902.
Q Where did this marriage take place? A At Antlers.
Q Have you evidence of that marriage with you? A I have the license.

There is offered in evidence, marked exhibit "A" and made a part of the evidence in this case, marriage license, issued by the clerk of the United States Court for the Central District of Indian Territory, to R. L. Pierce and Maude Wood, and attached thereto is the certificate of W. M. Kiett to the effect that on January 1, 1902 he united the above named parties in marriage. Said license and certificate were filed on January 8th with the records of the United States Court, Book I, page 200.

Q Were you ever married before your marriage to your present husband A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Have you been living together continuously since that marriage? A Yes sir.
Q There has been no separation? A No sir.
Q At the time of this marriage was there any legal obstacle in the way of said marriage? A No, I suppose not.

---:---

Chas. Diffendaffer after being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, taken on September 22, 1902 and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer

Subscribed and sworn to before me this 25 day of September 1902.

B O Jones
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Indian Territory, December 2nd, 1902.

Chickasaw D 369.
Intermarried.

In the matter of the application of Maudie May Pierce for enrollment as an intermarried citizen of the Choctaw Nation.

Maudie May Pierce, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Maudie May Pierce.
Q How old are you? A Twenty two.
Q What is your post office address? A Antlers, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Fourteen years.
Q Have you lived here continuously for the past fourteen years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Robert L. Pierce.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Robert L. Pierce? A on the first day of January, 1902.
Q Where was the marriage ceremony performed? A At Antlers.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Rev W. Keith.
Q Were you ever married before your marriage to Robert L. Pierce? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife upto the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H Sawyer

Notary Public.

Owner
Dele

9 D-369.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:::-

In the matter of the application for the enrollment of Maudie May Pierce as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that Maudie May Pierce (nee Wood) was lawfully married, on January 1, 1902, to Robert L. Pierce, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13792 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Maudie May Pierce should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breed
Commissioner.

Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

Chickasaw D-369

COPY.

Muskogee, Indian Territory, March 28, 1904.

Maudie May Pierce,

Antlers, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished with a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc. D-369.

Chickasaw D-369

COPY.

Muskogee, Indian Territory, March 26, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Maudie May Pierce for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Ales.

Commissioner in Charge.

Registered.

Encl-9-D-369.

Ch. 1 of 65

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Grey Pierce

FOR CITIZENSHIP IN

~~Chickasaw~~ Choctaw

NATION

COMMISSION TO FIVE TRIBES.		
No.	Received	Atty.
14604	NOV 7 1898	

Approved Nov 7 1898

Commissioner

Choctaw 5432

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

Central District.

I, W. N. John, being duly sworn, on oath, state that I was the physician who attended on Mrs. Bell Pierce on the 31st day of December 189 6, and that there was born to her on said date a Girl child, and that said child was named Synie, and is now living.

W. N. John M.D.

Subscribed and sworn to before me this 5th day of November 189 8

Geo. Y. Harris

NOTARY PUBLIC.

"Ex A."

No. 400

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Choctaw DISTRICT. } SCT:

I, E. J. Farris, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. R. F. Pence and Miss Mattie Wood was filed in my office in said Territory and District the 8 day of June, A. D. 190 2 and duly recorded in Book 1 of Marriage Record, Page 200.

WITNESS my hand and seal of said Court, at Atoka this 8 day of June, A. D. 1902

E. J. Farris
Clerk.

By Joe Brown, Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 22 1902
ACTING CHAIRMAN.

No. 400

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Atoka DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** *between Mr. R. A. Pierce of Antlers in the Indian Territory, aged 26 years, and Miss Maude Wood of Antlers in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this License to the parties therein named.*

Witness my hand and official seal, this 1 day of Jan, A. D. 1902

Jas. Stacey, Deputy. E. J. Trousdale, Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Atoka DISTRICT. } ss:

I, W. M. Kirtin a Minister of the Gospel do hereby CERTIFY, that on the 1st day of Jan, A. D. 1902, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 1st day of Jan, A. D. 1902

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B, Page 202

W. M. Kirtin
a Minister of the Gospel

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

7—400

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Henry Clay Pierce, born on the 26 day of December, 1898.

Name of father: Ed Pierce, a citizen of the Chickasaw Nation.

Name of mother: Bell Pierce, a citizen of the Chickasaw Nation.

Post Office: Nelson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Bell Pierce, on oath state that I am 29 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Ed Pierce who is a citizen, by birth, of the Chickasaw Nation; that a male child was born to me on the 26 day of December, 1898; that said child has been named Henry Clay, and is now living.

Bell Pierce

Subscribed and sworn to before me this 15 day of May, 1899

Geo. T. Harris
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. K. John, a Physician, on oath, state that I attended on Mrs. Bell Pierce, wife of Ed Pierce on the 26 day of December 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Henry Clay

Walter K. John M.D.

Subscribed and sworn to before me this 15 day of May, 1899.

Geo. T. Harris
Notary Public.

CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ella May Pierce

as a citizen of

Chickasaw Nation.

Approved SEP 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN.

CHICKASAW.
1168

BIRTH AFFIDAVIT. 30

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation of Ella May Pierce (Here insert name of child), born on the 23d day of May, 1902.

Name of Father: Ed. Pierce a citizen of the Chickasaw Nation.

Name of Mother: Belle Pierce a citizen of the Chickasaw Nation.

Post-office Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Ardmore District. Central

I, Belle Pierce, on oath state that I am 31 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Ed. Pierce, who is a citizen, by birth, of the Chickasaw Nations that a female (male or female.) child was born to me on 23 day of May 1902, that said child has been named Ella May Pierce, and is now living.

Belle Pierce

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28th *day of* August 1902

My commission Expires May 8 1902

E. A. Brown

NOTARY PUBLIC. Central Dist. I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Ardmore District. Central

I, W. N. John, a Physician, on oath state that I attended on Mrs. Belle Pierce wife of Ed. Pierce on the 23d day of May, 1902, that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Ella May Pierce

W. N. John M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 28th *day of* August 1902

My commission Expires May 8, 1902.

E. A. Brown

NOTARY PUBLIC. Central Dist. I. T.

Muskogee, Indian Territory, January 21, 1904.

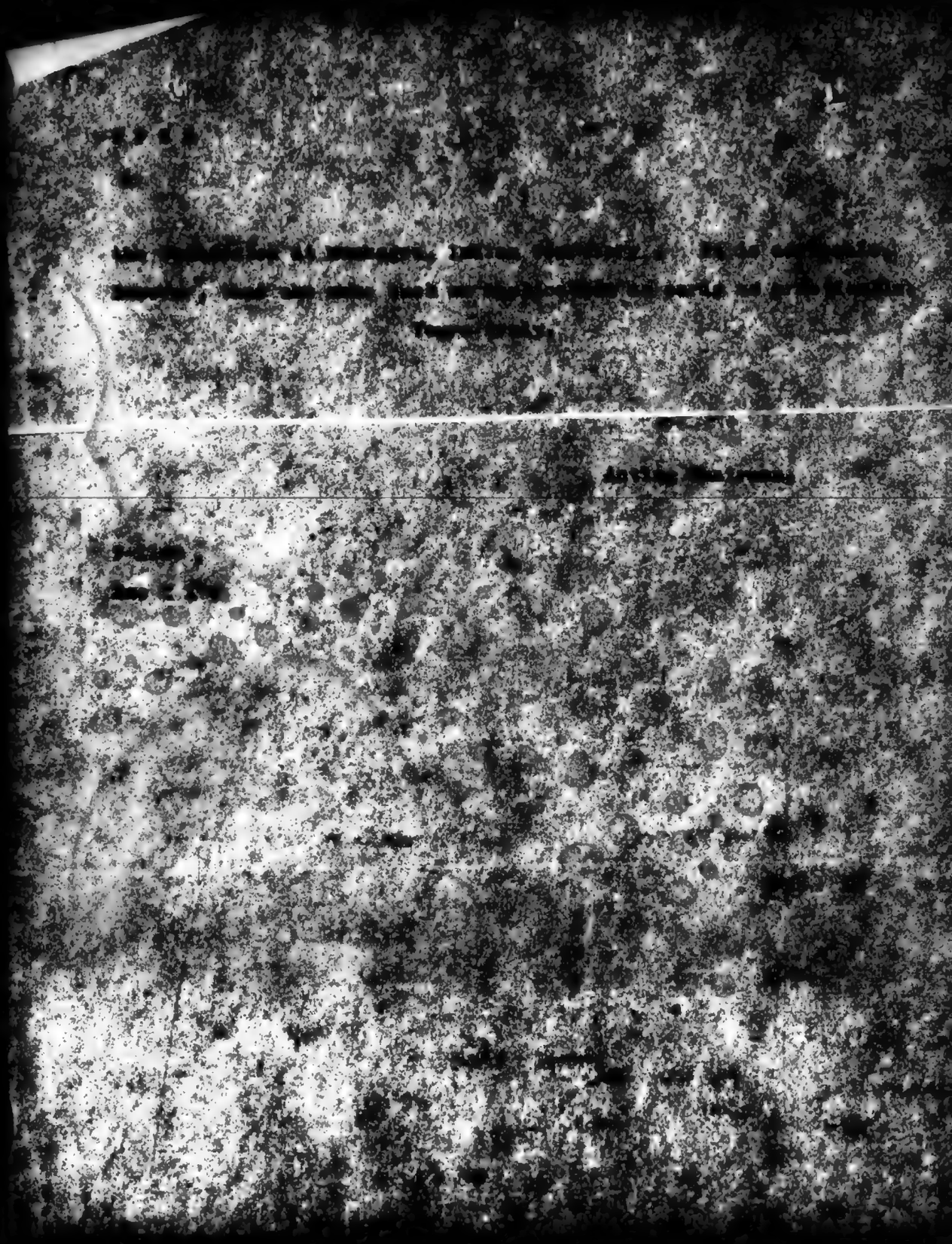
W. P. Stewart,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, enclosing certified copy of the marriage license and certificate of R. L. Pierce and Mamie Wood of January 1, 1902, for the purpose of having Mrs. Pierce enrolled as a citizen by intermarriage of the Chickasaw Nation.

The same is returned to you herewith with the information that the rules and regulations of the Commission and of the Department of the Interior require that all applicants for enrollment as citizens by intermarriage of the Chickasaw nation must present themselves in person before the Commission for the purpose of an examination under oath so that a sufficient record may be taken upon which the rights of the applicant to such enrollment may be determined.

If Mrs. Pierce is desirous of making application for enrollment as a citizen by intermarriage of the Chickasaw Nation, she will be heard upon her personal appearance at the office of



Colbert,

Muskogee, Indian Territory, September 5, 1906.

W.A. Brown,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Ella May Pierce, infant daughter of Ed and Nellie Pierce, born May 23, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Chickasaw D 569.

Muskogee, Indian Territory, March 16, 1903.

Maude Pierce,
Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 9, asking the status of your citizenship claim.

In reply to your letter you are advised that it appears that you have been listed among the doubtful claimants to enrollment as an intermarried citizen of the Chickasaw Nation, and your final right to such enrollment has not yet been determined. As soon as a decision is reached in your case you will be notified of the action of the Commission.

Respectfully,

Chairman.

EMPTY

Choc 5434 John Quincy Adams
Arabella F. Adams
No 1 Granted as Chickasaw Oct 3, 1905
Transferred from Chick #1172 Oct 18, 1902

5434

F-3434

Muskogee, Indian Territory, March, 23, 1903.

John Quincy Adams,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknolwedged of your letter of the 17th instant stating that your wife died November 28, 1902, and you request to be advised whether you will need a special form for a physicians certificate.

A blank for proof of death such as is used by the Commission is enclosed you herewith, together with an envelope for the return of the same when properly executed.

Please give the matter prompt attention.

Respectfully,

Enc
D. C.

Chairman.

T-5434.

Muskogee, Indian Territory, April 15, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been made upon the original Choctaw enrollment card, number 5434:

"Certified copy of divorce proceedings between Mary C. Adams and No. 1 filed April 10, 1905."

You are therefore directed to make notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

Choctaw 5434

Muskogee, Indian Territory, December 30,1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

In compliance with the request of John Quincy Adams, whose name appears upon Choctaw card 5434 as Number 1, there is inclosed you herewith certified copy of the evidence of the death of his wife, Arabella F. Adams, on November 2[illegible], 1900. The said Arabella F. Adams appears opposite number 13796 upon the approved roll of the citizens by blood of the Choctaw nation.

Respectfully,

Chairman.

AB 7-30

Chick 1172

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Marion M. Adams

FOR CITIZENSHIP IN

Choctaw

NATION.

Approved Oct. 12. 1898

Commissioner

7012-34

Affidavit of Attending ~~Physician~~ Midwife at Birth of Child.

INDIAN TERRITORY,

Central District.

I, Mrs. Bettie Gibson, being duly sworn, on oath, state that I was the ~~physician~~ midwife who attended on Mrs. Johnny J. Adams wife of J. C. Adams on the 23 day of August 1898, and that there was born to her on said date a Girl child, and that said child was named Nancy M. Adams and is now living.

Mrs. Bettie Gibson

Subscribed and sworn to before me this 21st day of Oct 1898.

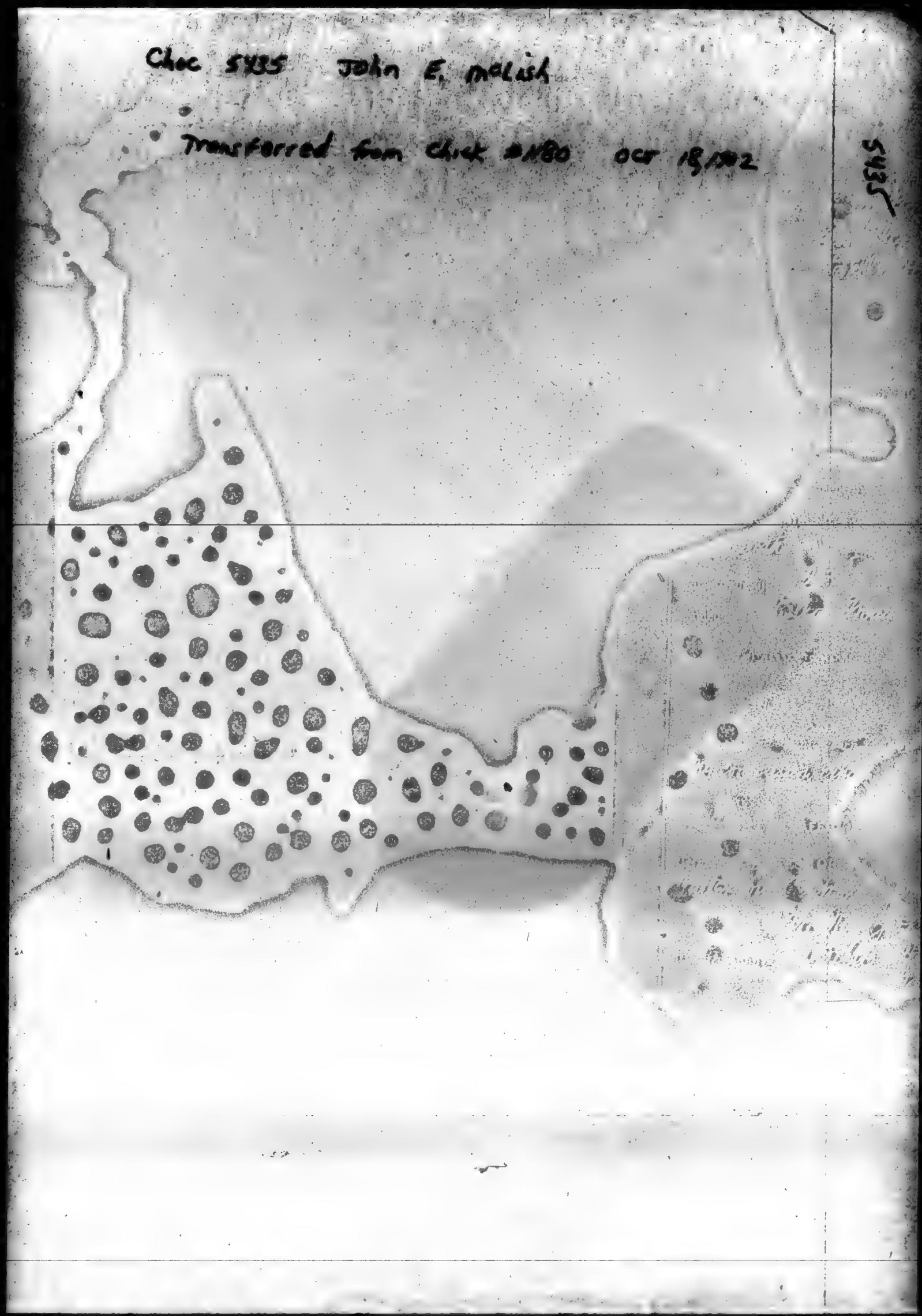
W. S. V. Boaz

NOTARY PUBLIC

Chec 5435 John E. Malish

Transferred from Chick #180 OCT 18, 1992

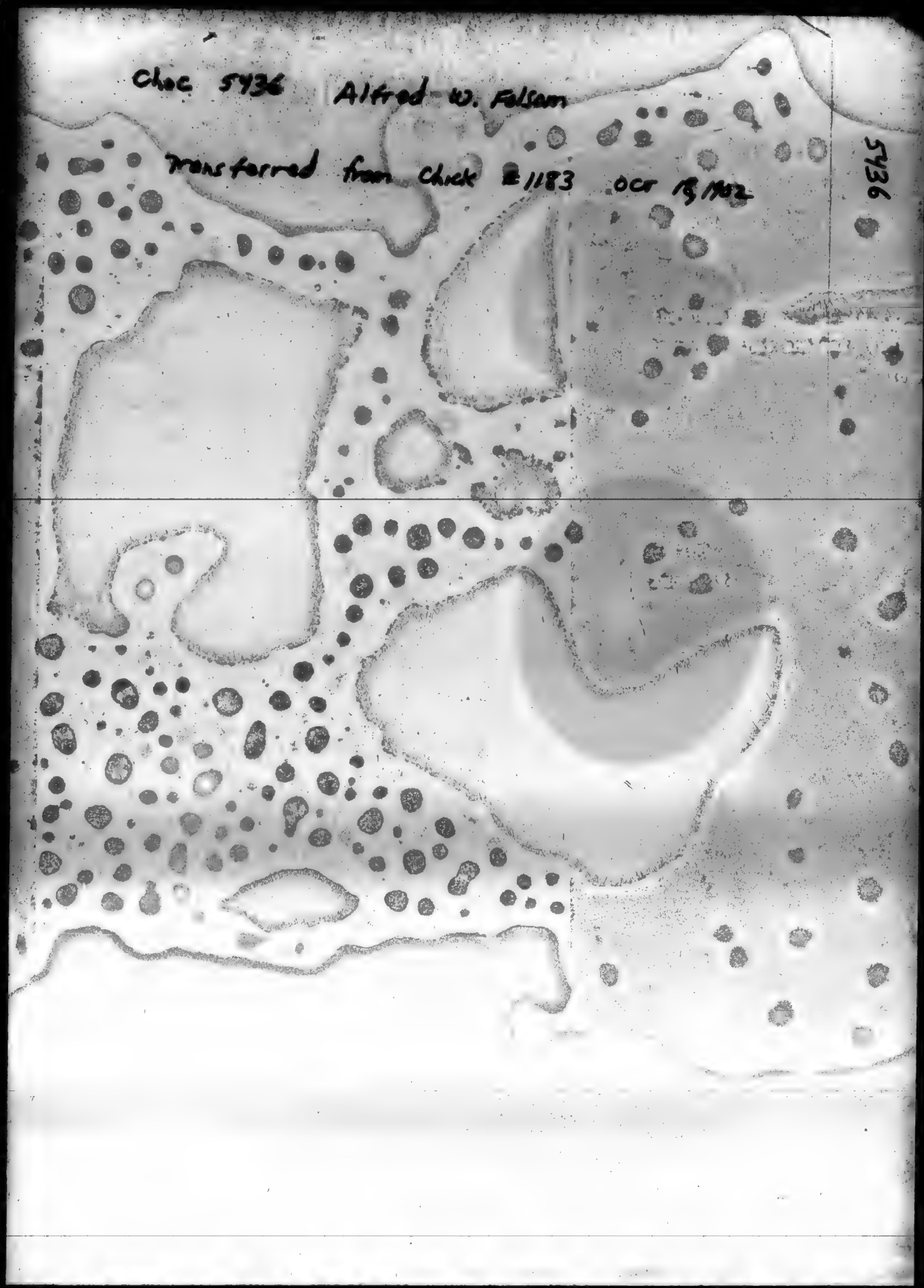
5435



John E. McLeod. 1127
Ch. Reading & Chas Mc-
Lot Dist Tobacco Co.

on page 266. C & R No 2
1st Dist Tobacco Co.

Old Book 1118


Chac 5436 Alfred W. Folsom
Transferred from Check #1183 OCT 15 1902
5436

Department of the Interior,
Commission to the Five Civilized Tribes.
Atoka, I. T., November 20th, 1902.

Choctaw 5436
Intermarried

--------oOo--------

In the matter of the application of Jenny N. Folsom for enrollment as an intermarried citizen of the Choctaw Nation.

Jenny N. Folsom being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Jenny N. Folsom.
Q How old are you? A Forty-four.
Q What is your post office address? A Atoka.
Q How long have you been a resident of the Choctaw Nation?
A Twenty years.
Q Have you lived here continuously for the past twenty years?
A Yes sir.
Q Never made your home any where else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim?
A Alfred Folsom.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q His rights have never been disputed? A Not that I know of.
Q When were you married to Alfred Folsom? A 1888.
Q Where was this marriage ceremony performed? A About eight miles north of Manchester.
Q In the Choctaw Nation? A Yes sir.
Q Were both you and your husband residents of the Choctaw Nation at that time? A Yes sir.
Q Did you obtain a marriage license? A No sir.
Q Who performed the marriage ceremony? A Jackson Campbelbe.
Q Were you ever married before your marriage to Alfred Folsom?
A Yes sir.
Q How many times? A Twice.
Q What was the name of your first husband? A Dennis Edwards.
Q How long did you live with him? A About three weeks.
Q Were you separated at the end of that time? A Yes sir.
Q Did you obtain a divorce? A He did.
Q Where was this divorce granted? A Marietta.
Q In the tribal courts? A Yes sir.
Q What was the name of your second husband? A George Pusley.
Q Was he a white man? A Choctaw.
Q When were you married to him? A '82.
Q How long did you live with him? A Six years.
Q Did he die at the end of that time? A Yes sir.

Jenny E. Folsom--2

Q You lived with him until his death? A Yes sir.
Q Was your husband, Alfred Folsom, ever married before his marriage to you? A Yes sir.
Q How many times? A Twice that I know of.
Q Were both of these wives dead at the time of your marriage?
A No.
Q What was the name of the first wife? A Mary is all I know.
Q Mary? A Yes sir.
Q How long did he live with her? A I couldn't tell you.
Q Were they divorced--separated? A She died.
Q He lived with her until her death? A That's what he says.
Q What was the name of the second wife? A I always called her Mamie; I don't know what her name was.
Q Was he separated from her? A Yes sir.
Q Were they divorced? A Yes sir.
Q How long was that before your marriage to him? A He got a divorce in April before we married in June.
Q Where was this divorce granted? A In McAlester.
Q United States Court? A Choctaw court.
Q Since your marriage to Alfred Folsom have you lived together continuously as husband and wife up to the present time?
A Yes sir.
Q There has been no separation, abandonment or divorce?
A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 20th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 14th day of January, 1903.

Charles McKennon

Notary Public.

Nex

C O P Y.

Be it remembered that on the 7th day of May A D, 1888 it being the first monday in said month at Nashoba Tubbee Court ground in Gaines County and being the time and place provided by law, for the opening and holden of the Circuit Court in and for the First Judicial District of the Choctaw Nation passed and approved by the General council Nov 6th 1883 The Hon Simon E. Lewis, H. J. Kayner, Clerk and Robt Benton Dist Atty appeared also William Dee high Sheriff of Gaines county appearing Whereupon solemn proclamation being made, this court is open for the dispatch of business.

May 8th 1888

Tuesday morning 9 oclock court met and persuant to adjournment jury call jury present court open and ready for business.

Case No 138

Alfred Folsom	)	
V.S.	)	Petition for Divorce
Mozzen Folsom	)	

This day comes on to be heard and the petition being fully understood by the court, therefore it is ordered adjudged and decreed that the bonds of Matrimony heretofore existing are made null and void and forever dissolved it is further ordered that the property jointly accumulated be equally divided and that the defendant pay the cost in this Suit for which Tobucksey County may have execution for the same.

I do hereby certify that the above and foregoing is a true and correct copy of the record in my office.

Given under my hand and seal of said office this the 7th day of February 1905

(Signed) A. P. Harrison,
Circuit Clerk
1st Dist C. N. Indian Territory.

(SEAL)

Endorsed:
Department of the Interior,
Commission to the Five Civilized Tribes.
Filed February 16, 1905.
Tams Bixby, Chairman.

C O P Y.

W A S H I N G T O N C O U N T Y.

Office of
CLERK OF COURTS
ELMER E. TROTTER, CLERK

MARIETTA, OHIO, Feb. 3, 190 5

R. B. Coleman Esq.

Dear Sir:

Replying to your inquiry relative to a divorce case brought in this County by Dennis Edwards against Jane Edwards, will say I find by the records that on Augt 2, 1879 a petition for divorce was filed by Dennis D. Edwards against Nancy Jane Edwards and at the May term of the Court 1880 the Petition was dismissed at the plaintiffs cost. I am unable to find any record of any other suit between these parties.

Yours truly

(Signed) Elmer E. Trotter Clerk

Endorsed:
Department of the Interior,
Commission to the Five Civilized Tribes.
Filed May 11, 1905,
Tams Bixby, Chairman.

C O P Y.

7-5436

Muskogee, Indian Territory, January 16, 1905.

Alfred W. Fulsom,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 10, 1905, asking when your wife N. J. Fulsom will be approved.

In reply to your letter you are informed that it will be necessary for your wife Fansey N. Fulsom to furnish evidence of divorce from her former husband and evidence of your divorce from your former wife.

Such evidence should consist of certified copies of decrees of divorce and the matter should receive immediate attention.

Respectfully,

Chairman.

C O P Y.

7-5436

Muskogee, Indian Territory, May 11, 1905.

R. B. Coleman,
Attorney at Law,
McAlester, Indian Territory.

Dear Sir:

Receipt is acknowledged of your letter of May 8, enclosing a letter from the Clerk of Court of Washington County, Ohio, relative to the divorce suit commenced by Dennis Edwards against Jane Edwards, which is submitted in the matter of the application for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation.

Mrs. Folsom testified November 20, 1902, that her former husband, Dennis Edwards, had secured a divorce from her at Marietta, Ohio. The letter of the Clerk would merely go to show, if anything, that no divorce was ever secured.

Before the application for the enrollment of Jensy N. Folsom can be finally passed upon it will be necessary to show either that said Dennis Edwards, her former husband had secured a divorce from her prior to the time she married Alfred Folsom, or that he was dead at that time.

We shall be glad to have such evidence as you may be able to present along this line submitted at the earliest practicable date.

Respectfully,

Chairman.

C O P Y.

7-3436.

Muskogee, Indian Territory, October 19, 1905.

R. B. Coleman,
Attorney at Law,
McAlester, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation, you are hereby notified that you will be allowed thirty days from this date in which to furnish evidence showing the death of Dennis Edwards, the former husband of Jensy N. Folsom, or in lieu thereof, either the original or a certified copy of a decree of divorce from said Dennis Edwards.

If no further evidence is filed within the time allowed, a decision will be prepared upon the record as it is now made up.

Respectfully,

Commissioner.

C O P Y.

7-5436

Muskogee, Indian Territory, December 19, 1905.

A. B. Coleman,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 13, 1905, in which you state that it is impossible to ascertain the whereabouts of Dennis Edwards, the former husband of Jensy M. Folsom and it is therefore impossible to furnish the evidence desired in this case.

This information has been made a matter of record.

Respectfully,

Commissioner.

F-5438.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the census card record in this case that on October 12, 1898, Jensy N. Folsom appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a citizen by intermarriage of the Choctaw Nation.

It appears from the record herein that said applicant claims her right to enrollment as a citizen by intermarriage of the Choctaw Nation by virtue of her marriage in 1888 to Alfred W. Folsom, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13799 upon a list prepared by the Commission to the Five Civilized Tribes under the provisions of the Act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior March 19, 1903.

It appears, however, from the record herein that at the time of said marriage, the applicant had a living husband from whom she had never been divorced.

It does not appear from the record herein that said applicant has ever been admitted to Choctaw citizenship by a duly constituted court or committee of the Choctaw Nation, or by the Commission to the Five Civilized Tribes, or by a decree of the United States Court in Indian Territory under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321).

Upon an examination of the tribal rolls of the Choctaw Nation in the possession of this office, it appears that the applicant is identified upon the 1896 Choctaw Census Roll, Tobucksy County, number 14523, enrolled thereon as a citizen by intermarriage.

I am, therefore, of the opinion that the application made for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation should be denied under the provisions of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

AUG 2 0 1906

7-5436

Muskogee, Indian Territory, August 20, 1906.

Jenny N. Folsom,

Atoka, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The decision, with the record of proceedings in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Incl. 7-5436.

7-8436

Muskogee, Indian Territory, August 20, 1906.

R. B. Coleman,

McAlester, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for the enrollment of Jenny M. Folsom as a citizen by intermarriage of the Choctaw Nation.

The decision, with the record of proceedings in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Commissioner.

Registered.

Incl. 7-8436.

7-5436

Muskogee, Indian Territory, August 20, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for the enrollment of Jenny N. Folsom, as a citizen by intermarriage of the Choctaw Nation.

The decision, with the record of proceedings in the case, is this day transmitted to the Secretary of the Interior for review. The final decision of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Tams Bixby

Commissioner.

Incl. 7-5436.

Muskogee, Indian Territory, August 22, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith record of proceedings in the matter of the application for the enrollment of Jenny E. Folsom as a citizen by intermarriage of the Choctaw Nation, including the decision of the Commissioner to the Five Civilized Tribes, dated August 20, 1906, denying said application.

Respectfully,

Tams Bixby

Commissioner.

2 Incl. 7-5436.

Through the
Commissioner of Indian Affairs.

7-5236

K.R.N.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

WHE.

D.C. 8188-1907.
I.T.D. 878-1907.

January 22, 1907.

LRS

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 20, 1906, you transmitted the record in the matter of the application for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation, including your decision of the same date, denying said application.

Reporting January 12, 1907 (Land 96230-06), the Indian Office recommends that your decision be approved. A copy of its letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

The papers in the matter have been returned to the Indian Office for its files.

Respectfully,

Thos Ryan

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.
1 inc. and 4 for Ind. Of.

989/322 COPY

Refer in reply to the following:
LAND:
73472-1906
98230- 8

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

January 12, 1907.

The Honorable,
The Secretary of the Interior.

Sir:

There is enclosed a report from the Commissioner to the Five Civilized Tribes, dated August 20, 1906, transmitting the record relative to the application of Jensy N. Folsom for enrollment as a citizen of the Choctaw Nation.

On October 12, 1898, Jensy N. Folsom applied to the Commission to the Five Civilized Tribes, for enrollment as a citizen by intermarriage.

On August 20, 1906, the Commissioner held that the applicant was not entitled to such enrollment.

The record shows that the applicant was married in 1888 to Alfred W. Folsom, identified at No. 13799 on a list of citizens by blood of the Choctaw Nation approved by the Department on March 19, 1903, through whom she claims the right to be enrolled as a citizen by intermarriage of that nation.

It is further shown that at the time of this marriage in 1888 she was the wife of one Dennis Edwards, a non-citizen, from whom she had never been divorced.

The brief of R. B. Coleman, attorney for the applicant, filed October 26, 1906, has been received and considered.

In view of the record the decision of the Commissioner adverse to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HRD

C

T-8436

Muskogee, Indian Territory, February 8, 1907.

Jenny E. Folsom,

Atoka, Indian Territory.

Dear Madam:

You are hereby notified that on January 22, 1907, the Secretary of the Interior affirmed the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

7-5434

Muskogee, Indian Territory, February 8, 1907.

R. B. Coleman,

McAlester, Indian Territory.

Dear Sir:

You are hereby notified that on January 22, 1907, the Secretary of the Interior affirmed the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for the enrollment of Jenny E. Folsom as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

7-5436

Muskogee, Indian Territory, February 8, 1907.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that on January 22, 1907, the Secretary of the Interior affirmed the decision of the Commissioner to the Five Civilized Tribes, rendered August 20, 1906, denying the application for the enrollment of Jesse N. Folsom as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

(COPY-DeB)

Before the Honorable Commissioner of Indian Affairs,

Washington District of Columbia.

Jensey N. Folsom,
Appellant,

vs.

Choctaw and Chickasaw Nations,
Appellee,

Involving the right toenrollment of the Appellant as a citizen and member of the Choctaw Tribe of Indians in the Indian Territory.

To the Honorable Commissioner of Indian Affairs, your Appellant Jensy N.Folsom, comes now on appeal from a Judgment rendered in an application for enrollment as a citizen of the Choctaw Tribe of Indians, rendered by the Honorable Tams Bixby Commissioner to the Five Civilized Tribes on the 20th day of August 1906, Adversly to your appellant, And she feeling aggreived by said judgment, Appeals on the following counts, as error by the Commissirner of the five Civilized Tribes.

1st that appellant has been recognized as an intermarried citizen of the Choctaw Tribe of Indians since about 1[illegible], when she was married to George Pusley, who was a recognized who was a duly recognized Choctaw Indian of the half blood, and after his death in 1888, appellant was married to Alfred W. Folsom, a full blood Choctaw Indian, who is still living, and is the husband of the appellant and they live together near Atoka in the Choctaw Nation Indian Territory.

The appellant has continuously lived in the Choctaw Nation since her first marriage to George Pusley, and has been always since been recognized as a citizen by intermarriage of said Tribe. That Alfred Folsoms present Husband of

the appellant appears upon the approved Choctaw citizen Rolls opposite No. 13799 as approved by the Honorable Secretary of the Interior on March the 19th 1903.

That the Commissioner erred in as much as he states in the judgment here referred to that the appelland at the time of making application, for enrollment had a living husband from whom she had never been Divorced, this we conclude was presumption on the part of the Commissioner, as there is no testimony in our possession showing this fact, and the Choctaw and Chickasaw Nations never did introduce any witness to establish this fact, It is a fact that at one time the appellant had a husband in the State of West Vargini, who has been dead so far as the appellant knows for many years prior to her first marriage to George Pusley the former husband, who his brother Liman Pusley killed in the Year 1886, two years before her marriage to Alfred W. Folsom.

Your appellant has always and yet does deny having a husband living from whom she has never been Divorced and that the Commissioner erred in the presumption that she had such husband.

Your applicant was duly placed upon the 1896, Choctaw Rolls by the Tribal authorities as an intermarried citizen and member of said Choctaw Tribe, and her rights as such citizen has never been denied by the Tribal authorities of the Choctaw or Chickasaw Tribes of Indians in the Indian Territory, but has at all times been recognized as such Intermarried citizen by the tribal authorities, and the members of said Choctaw Tribe.

The appellant has been identified by the Tribal authorities upon the 1896, Choctaw Rolls as an intermarried citizen oposite number 2423, and no oposition taken by the Attorney for the Choctaw and Chickasaw Tribes to her final enrollment as a member of said Tribe but only opposition taken by the Commissioner to the Five Tribes.

The appellant was lawfully married to George Pusley a half breed Choctaw Indian and he was killed and then she was lawfully married to Alfred W. Folsom a full blood Choctaw Indian who still lives with appellant, and appellant is recognized as his lawful wife by the Tribal authorities and by all the members of said Tribe that know her, and her intermarried citizenship has never been denied only by the Commissioner to the Five Tribes. The Act of Congress of enrollment provides that the Commission must enroll all persons who have been placed upon the Tribal rolls, except such persons who have been placed there through fraud or without authority of law, and neither of said charges have been proven against the appellant.

Therefore in view of all the facts your appellant believes that she is clearly entitaled to enrollment as an Intermarried citizen of the Choctaw Nation, and Prays that your Honorable Commissioner set aside the judgment so rendered by the Commissioner and order said appellant enrolled as such citizen and member of the Choctaw Tribe of Indians in the Indian Territory.

Jenny N. Folsom

By her Attorney of Record R. B. Coleman.

DEPARTMENT OF THE INTERIOR

BEFORE THE COMMISSIONER OF INDIAN AFFAIRS.

In the matter of the application of Jensey N. Folsom to be enrolled as a citizen and member of the Choctaw Tribe of Indians in the Indian Territory, by Intermarriage.

Comes now the applicant Jensey N. Folsom and makes the following Affidavit in the aforesaid case.

My name is Jensey N. Folsom, my age is ..... years, my Post Office is Atoka Choctaw Nation Indian Territory. I am the wife of Alfred W. Folsom who is a Choctaw Indian by blood and a member of the Choctaw Tribe of Indians in the Indian Territory. I have applied to be enrolled as a citizen and member of said Choctaw Tribe of Indians in the Indian Territory by Intermarriage. and have been denied enrollment by the Commissioner to the Five Tribes, from the fact that the Commissioner held that I had a living husband from whome I had not been legally Divorced, living in eithe Verginia or Ohio, not stated where.

I once had a husband in west Verginia whose name was D. D. Edwards, whome I have not known the whereabouts of for the past twenty years or more and do not at this time know whether he is alive or dead. I have been living in the Choctaw Nation for the past twenty-three years, and have been recognized as a citizen and member of said Choctaw Tribe for the past twenty years by Intermarriage having married two Choctaw citizens by blood, and am now living with my last Choctaw husband Alfred W. Folsom.

I have every reason to believe my former husband dead having not seen or heard from Him for many years. I believe that the decission of the Honorable Commissioner to the Five Tribes denying me the right to enrollment was erroneous and

with out proper proof, the Choctaw Nation not having proven that I had a living husband that from whome I had not been Divorced. And I believe the burden of proof rested upon the Nation in this matter. I have always been a faithful and law abiding citizen of said Choctaw Nation and have always been recognized by the Tribal Authorities as such citizen, having been placed upon all of the rools of Citizens of said Choctaw Nation that has been made since I became such citizen by Intermarriage, and was placed upon the 1896 roll of such citizens.

I believe I am clearly entitaled to enrollment as such citizen, under the laws customs and usages of the Choctaw Tribe of Indians in the Indian Territory and under the treaties and Acts of Congress relating thereto.

And respectfully request that the Honorable Commissioners of Indian Affairs carefully review my case and grant me the privalage of Enrollment as such citizen of the Choctaw Nation by Intermarriage.

her
Jensey N. X Folsom.
mark

Witness to mark
D. H. Linebaugh
J. H. Linebaugh.

Subscribed and sworn to before me this 8 day of Oct 1906.

J. H. Linebaugh
Notary Public.

SEAL.

My Commission Expires on the 6 day of Jan. 1906.

Jensy N. Folsom
plaintiff

vs. Affidavit of service.

Choctaw and Chickasaw Nations
Defendants.

I. J. B. Dowell, a deputy United States Marshal in and for the Central District of the Indian Territory... District Division, did serve a copy of the foregoing appeal on Mansfield McMurray and Cornish the Attorneys of Record for the Choctaw and Chickasaw Nations, by leaving a copy with G. Rosenwinkel, Clerk in charge of office of said firm, on the 16th day of October, 1906.

J. B. Dowell,
Deputy U. S. Marshal.

Subscribed and sworn to before me this the 17th day of October 1906.

(SEAL)

J. M. McMillan and
U. S. Commissioner, ex officio Notary Public.

My Commission Expires the 1st day of October 1938.

No. Original

Appeal

Jensy N. Folsom
Appellant

vs.

Choctaw and Chickasaw Nations
Appellee.

10 / 16 6.30 A.M.
" " 4.45 P.M.
G. Rosenwinkle.

No. 59332
R E C E I V E D
OCT 18 1906
Office of U. S. Indian Inspector
for Indian Territory.

COPY

Muskogee, Indian Territory, October 30, 1906.

The Honorable,

The Secretary of the Interior,

Sir:

August 23, 1906, the Commissioner to the Five Civilized Tribes rendered his decision denying the application of Jenny E. Coleman for enrollment as an intermarried citizen of the Choctaw Nation and on the same date the record in this case was forwarded the Secretary of the Interior.

I now have the honor to transmit herewith for consideration in connection with this case a petition filed by R. B. Coleman, Attorney at Law, McAlester, Indian Territory for appeal in this case.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Through the Commissioner of Indian Affairs.

Choctaw 8636.

Oct 20th/1898

Hewes Commission.

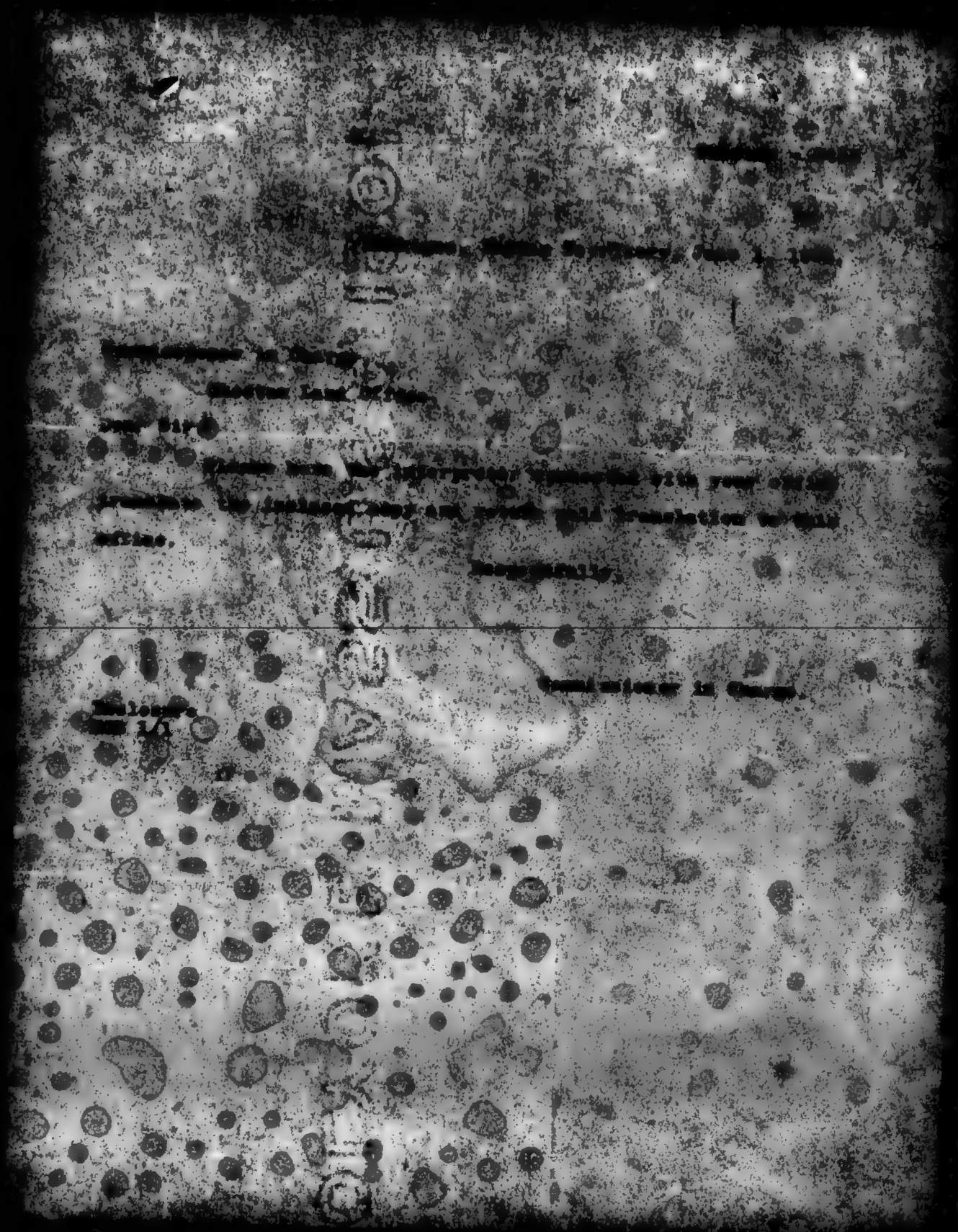
Please you will find Enclosed my Certificate Marriage, and this is Choctaw language we married according to Choctaw Laws, which you accepted all right

yours truly

Rev. Alfred Folsom

McAlester, I.T.

Ch. to 1183



Tahlequah

Muskogee, Indian Territory, February 17, 1908.

R. B. Coleman,

Mcalester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 11, 1908, transmitting a certified copy of decree of divorce between Alfred and Hansen Folsom, and the same has been filed with the record in the matter of the application of Janey N. Folsom, wife of Alfred W. Folsom for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

7-8136

Muskogee, Indian Territory, August 11, 1906.

R. B. Coleman,

Attorney at Law,

McAlester, Indian Territory.

Dear Sir:-

In the matter of the application for the enrollment of Jensy E. Folsom as a citizen by intermarriage of the Choctaw Nation it will be necessary that the evidence of divorce, concerning which you talked with me recently in Atoka, be filed as there is not sufficient evidence in the present record to show that Jensy E. Folsom is entitled to enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

7-5436.

Muskogee, Indian Territory, August 11, 1906.

R. B. Coleman,

Attorney at Law,

McAlester, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of Jensy N. Folsom as a citizen by intermarriage of the Choctaw Nation it will be necessary that the evidence of divorce, concerning which you talked with me on my recent visit in South McAlester, be filed as there is not sufficient evidence in the present record to show that Jensy N. Folsom is entitled to enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner.

JBM

7-5436

Muskogee, Indian Territory, October 26, 1906.

H. B. Coleman,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 18, 1906, inclosing petition for appeal in the matter of the application for enrollment of Jenney N. Folsom as a citizen by intermarriage of the Choctaw Nation.

In reply to your letter you are advised that the record in this case was forwarded the Department August 20, 1906, together with the decision of the Commissioner to the Five Civilized Tribes, refusing the application and the petition for appeal has been transmitted to the Secretary of the Interior for consideration in connection with this case.

You are advised that in future documents of this character should be furnished in duplicate, one for the files of this office.

Respectfully,

Commissioner.

K.E.H.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

FEB.

D.C. 5188-1907.
I.T. 878-1907.

January 28, 1907.

LMS

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 20, 1906, you transmitted the record in the matter of the application for the enrollment of Jenny N. Folsom as a citizen by intermarriage of the Choctaw Nation, including your decision of the same date, denying said application.

Reporting January 12, 1907 (Land 96236-06), the Indian Office recommends that your decision be approved. A copy of its letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

The papers in the matter have been returned to the Indian Office for its files.

Respectfully,

Thos Ryan

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.
1 inc. and 4 for Ind. Of.

520/322 COPY

Refer in reply to the following:
LAND:
72472-1906
96250- 8

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

January 12, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

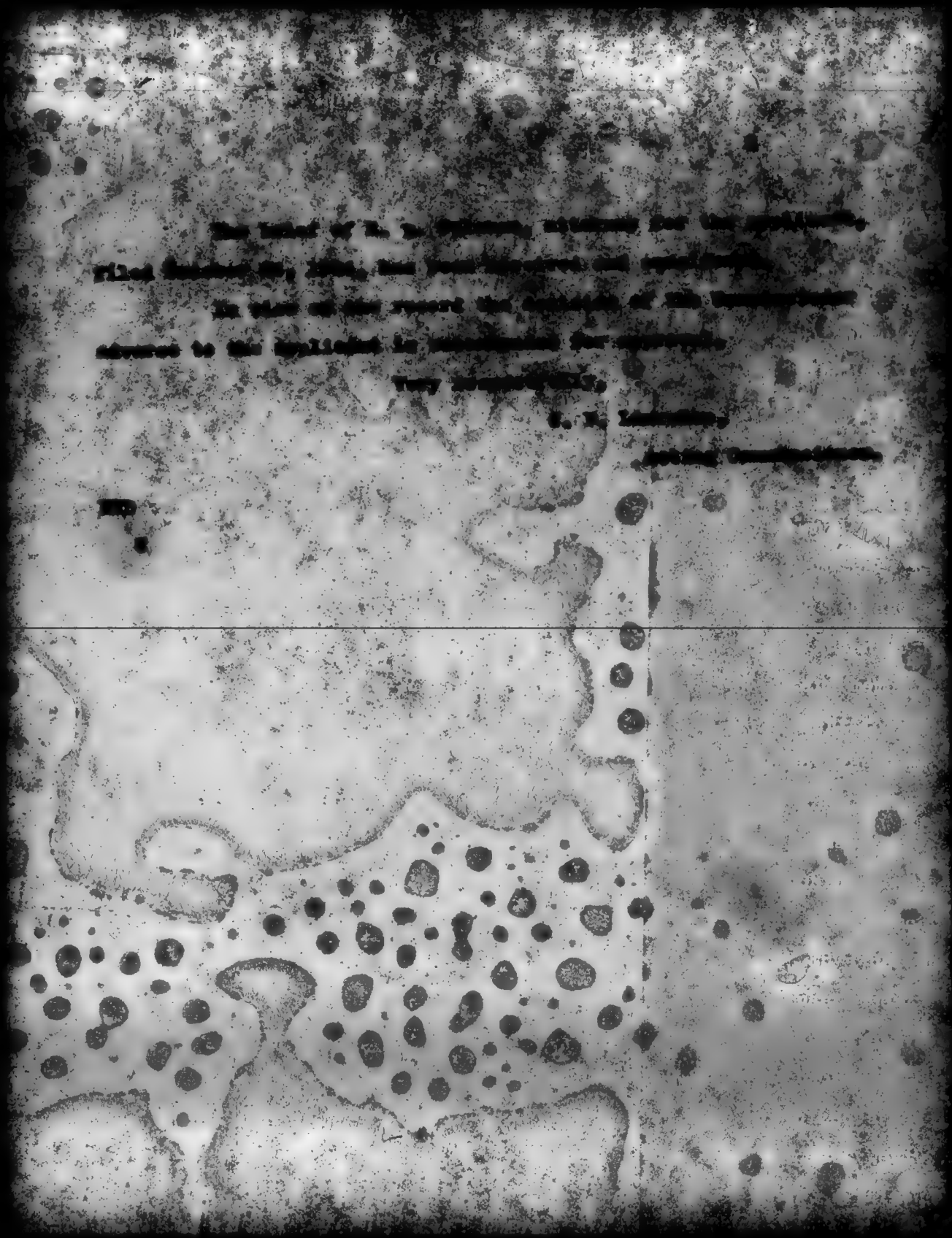
There is enclosed a report from the Commissioner to the Five Civilized Tribes, dated August 20, 1906, transmitting the record relative to the application of Jenny E. Folsom for enrollment as a citizen of the Choctaw Nation.

On October 12, 1898, Jenny E. Folsom applied to the Commission to the Five Civilized Tribes, for enrollment as a citizen by intermarriage.

On August 20, 1906, the Commissioner held that the applicant was not entitled to such enrollment.

The record shows that the applicant was married in 1888 to Alfred W. Folsom, identified at No. 13799 on a list of citizens by blood of the Choctaw Nation approved by the Department on March 19, 1903, through whom she claims the right to be enrolled as a citizen by intermarriage of that nation.

It is further shown that at the time of this marriage in 1888 she was the wife of one Dennis Edwards, a non-citizen, from whom she had never been divorced.



DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.

FILED
AUG 2 1906

Commissioner.

UNITED STATES INDIAN SERVICE

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

MUSKOGEE INDIAN TERRITORY

Honorable Tams Bixby,

Commissioner to the Five Civilized Tribes.

Muskogee Indian Territory.

Please take notice that there will be an appeal taken in the Case of Jensey N. Wilson applicant for Citizenship in the Choctaw Nation Indian Ter--ritory as an Intermarried Citizen of the said Nation.

Such Appeal will be taken to the Honorable Commissioner of Indian Af Affairs at Washington D.C.

You will please furnish me with a copy of the Entire Record in the said casethat I may have the necessary information to take the Appeal.

I have never been served with rules and regulations governing Appeals in such cases.

Yours Very Truly,

N. B. Johnson

L.R.R.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FEB.

D.C. 5186-1907.
I.T. . 878-1907.

January 22, 1907.

LRS

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

August 20, 1906, you transmitted the record in the matter of the application for the enrollment of Jenny H. Folsom as a citizen by intermarriage of the Choctaw Nation, including your decision of the same date, denying said application.

Reporting January 12, 1907 (Land 96210-06), the Indian Office recommends that your decision be approved. A copy of its letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

The papers in the matter have been returned to the Indian Office for its files.

Respectfully,
Thos Ryan
First Assistant Secretary.

Through the Commissioner
of Indian Affairs.
1 inc. and 4 for Ind. Of.

928/328 COPY

Refer in reply to the following:
LAND:
72472-1906
54220- 9

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

January 12, 1907.

The Honorable,
The Secretary of the Interior.

Sir:

There is enclosed a report from the Commissioner to the Five Civilized Tribes, dated August 20, 1906, transmitting the record relative to the application of Jenny N. Folsom for enrollment as a citizen of the Choctaw Nation.

On October 12, 1898, Jenny N. Folsom applied to the Commission to the Five Civilized Tribes, for enrollment as a citizen by intermarriage.

On August 20, 1906, the Commissioner held that the applicant was not entitled to such enrollment.

The record shows that the applicant was married in 1888 to Alfred N. Folsom, identified at No. 18799 on a list of citizens by blood of the Choctaw Nation approved by the Department on March 19, 1903, through whom she claims the right to be enrolled as a citizen by intermarriage of that nation.

It is further shown that at the time of this marriage in 1888 she was the wife of one Dennis Edwards, a non-citizen, from whom she had never been divorced.

The brief of R. N. Coleman, attorney for the applicant, filed October 26, 1906, has been received and considered.

In view of the record the decision of the Commissioner adverse to the applicant is recommended for approval.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

HHD

C

Choc 5437 Ben Noel

Chancy Noel Transferred from Chick # D-159
Transferred from Chick #1184 10-18-02

5437

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment as a Citizen by intermarriage of the Choctaw Nation of:-

C H A N E Y N O E L - - - - - - - - - 9-D-159.

-oOo-

COMMISSIONERS,
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw 1-154.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 17, 1908.

Chaney Noel,

Sans Bois, Indian Territory.

You are hereby notified that the application of yourself for enrollment as citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 6th day of May, 1908.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

Commissioner in Charge.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of Chaney Noel for enrollment as an intermarried citizen of the Chickasaw Nation. --D 159--

On the 17th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Chaney Noel for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 6th day of May, 1902, for final consideration.

Now, on this 6th day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 6th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 7th day of May 1902

Charles H. Sampson

Notary Public.

9-D-159.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, INDIAN TERRITORY, OCTOBER 11, 1904.

In the matter of the enrollment of Chaney Noel as as a citizen by intermarriage of the Choctaw Nation.

Chaney Noel, having been first duly sworn, upon her oath testified as follows:

Examination by the Commission.

Q What is your name? A Chaney Noel.
Q How old are you? A 36 years old.
Q What is your father's name? A David Spradley.
Q What is your mother's name? A Lizzie Spradley.
Q Were your father and mother both white people? A Yes sir.
Q You don't claim any rights as an Indian do you? A No sir.
Q You claim citizenship by intermarriage do you? A Yes sir.
Q What is the name of the Indian through whom you claim your rights? A Ben Noel.
Q Is he a Choctaw Indian? A Yes sir.
Q When were you married to him? A April 3 1898.
Q Who married you? A Mr Isaac Napier?
Q Was he a minister of the gospel? A Yes sir.
Q Where were you married? A At home.
Q Where was that; in the Choctaw Nation? A Yes sir.
Q Were you living in the Choctaw Nation at the time you were married? A Yes sir.
Q How long had you been living there? A I'd been living there ten years.
Q Was you husband living in the Choctaw Nation at the time you married him? A Yes sir.
Q

There is on file with the Commission a marriage certificate between Ben Noel of Sans Bois County and Miss Chaney Spradley of Panther, I. T. married by Isaac Napier a minister of the gospel, April 3, 1898.

Q Are you the Miss Chaney Spradley mentioned in this certificate of marriage? A Yes sir.
Q Is Ben Noel your husband there through whom you claim your rights as an intermarried citizen? A Yes sir.
Q Were you ever married before you were married to him?
A No sir.
Q Was Ben Noel ever married before he was married to you?
A No sir.
Q You are his first wife are you? A Yes sir.
Q And he is your first husband? A Yes sir.
Q Since you were married to him in 1898 where have you been living? A Lived in the Choctaw Nation.
Q You have lived in the Choctaw Nation ever since you were married? A Yes sir.
Q Was there ever any separation, abandonment or divorce between you? A No sir
Q You have lived together ever since you were married up to the present time? A Yes sir.

Ben Noel, being the Choctaw Indian through whom the applicant claims rights as an intermarried citizen is identified upon Choctaw Field card 5437 and is number 13800 upon the final roll approved by the Secretary of the Interior March 19, 1906.

Witness Excused

Ben Noel having been first duly sworn, upon his oath testified as follows:

Examination by the Commission.

Q What is your name? A Ben Noel.
Q You are a Choctaw Indian by blood? A Yes sir.
Q Are you not part Choctaw and Part Chickasaw? A I am part Choctaw and part Chickasaw but I am registered as a Choctaw?
Q You are on the final rolls as a Choctaw? A Yes sir.
Q Is Chaney Noel your wife? A Yes sir.
Q When were you married to her? A In 1898.
Q Where were you married? A We was married in Panther Choctaw Nation.
Q Since your marriage in the year 1898 have you both lived together as husband and wife up to the present time? A Yes sir.
Q Where have you lived? A In the Choctaw Nation.
Q Has there ever been any separation, abandonment or divorce?
A No sir.

9-D- 159---3

Q Have you a child called Edward? A Yes sir
Q Is he still living? A Yes sir I left him at home with my brother.
Q From what Nation have you always drawn your money?
A I have always drawn my money from the Choctaws.

Witness Excused.

Lattie V. Vaughn, being first duly sworn, upon her oath states: That as stenographer to the Commission to the Five Civilized Tribes she reported in full all the proceedings had in the above entitled cause on the 11th day of October, 1904, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Lattie V. Vaughn

Subscribed and sworn to before me this 12th day of October 1904.

Charles N. Sawyer
Notary Public.

No. 221

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA
The Indian Territory
CENTRAL DISTRICT } SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid,

DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr Ben Neal and

Miss Chauncy Spaulding

were filed in my office in said Territory and District the 6 day of April A. D., 1898 and duly recorded in Book 1 of Marriage Record page 119

WITNESS my hand and seal of said Court, at Ardmore this 6 day of April A. D., 1898

E. J. FANNIN, Clerk.

By J. J. Varner Deputy

[redacted]

Marriage License

UNITED STATES OF AMERICA
The Indian Territory
Central District } ss.

To Any Person Authorized By Law to Solemnize Marriage—Greeting.

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr Ben Noel of Sans Bois in the Indian Territory, aged 23 years, and Miss Chaney Spradling of Panthers in the Indian Territory, aged 20 years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS My hand and Official Seal, this 31 day of March A. D. 1898.

E. J. Farmer
Clerk of the U. S. Court

E. E. Vaner
Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
Indian Territory
Central District } ss.

I, Isaac Napier a Minister

DO HEREBY CERTIFY, That on the 3 day of April A. D. 1898, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 3 day of April A. D. 1898

My credentials are recorded in the office of the Clerk of the United States Court, in the Indian Territory, Central District, Book A Page 30

Isaac Napier
a Minister

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

9-D-159.

O.L.J.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of Chaney Noel as a citizen by intermarriage of the Choctaw Nation.

---: D E C I S I O N :---

It appears from the record herein that on April 3, 1898, the applicant, Chaney Noel, was lawfully married to Ben Noel, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 13800 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902, (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they resided continuously in said Nation, as husband and wife, from the date of their said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Chaney Noel should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge.
Commissioner.

Muskogee, Indian Territory,
NOV 29 1904

Chickasaw D 159

COPY.

Muskogee, Indian Territory, November 30, 1904.

Chaney Noel,

Sachoia, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 29, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. 9-D-159.

Chickasaw D 158

COPY.

Muskogee, Indian Territory, November 29, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered November 29, 1904, granting the application for the enrollment of Chaney Neel as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.

Commissioner in Charge.

Registered.

Incl. C-D-159.

See Choctaw 664 for registry receipt for this let ter.

CHICKASAW.

No. XXX

IN RE

Application for Enrollment of

INFANT CHILD

Edmond Noble

as a citizen of

Chickasaw Nation.

Approved, MAR 13 1901 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 15 1901

Acting Chairman.

CHICKASAW.

1184

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chicasaw Nation,
of Edwurd Noel, (Here insert name of child.) born on the 20 day of January, 190[illegible]
Name of Father: B. P. Noel, a citizen of the Chicasaw Nation.
Name of Mother: Chaney Noel, a citizen of the Ch[illegible] Nation.
Post-office, Sans Bois I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Chany Noel, on oath state that I am 22 years of age and a citizen, by marriage, of the Chicasaw Nation; that I am the lawful wife of B. P. Noel, who is a citizen, by Blood, of the Chicasaw Nation, that a Boy (male or female.) child was born to me on the 20 1/4 day of January 1901 that said child has been named Edwurd, and is now living.

WITNESSES TO MARK: Chaney Noel + [illegible] Chaney Noel
(Must be Two Witnesses)

Subscribed and sworn to before me this 12 day of March 1901.

S B Johnson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Lend Spradley, a Midwife, on oath state that I attended on Mrs. Chany Noel wife of B. P. Noel on the 20th day of January, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Edward.

WITNESSES TO MARK: Mrs Spradley Mrs Lend Spradley
(Must be Two Witnesses)

Subscribed and sworn to before me this 12 day of March 1901.

S B Johnson
NOTARY PUBLIC.

Muskogee, Indian Territory, March 6, 1901.

Rev. J. Neel,

Sumpkin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Edward Neel, the infant son of Jno. P. and Nancy Neel, born January 20th, 1901.

The same is returned to you herewith for the reason that the records of the Commission show that you are listed for enrollment as a citizen by blood of the Chickasaw Nation and not of the Choctaw Nation. Therefore, the application for the enrollment of your child should be as a citizen of the Chickasaw Nation.

Upon return of the application with this correction, the matter will be given further consideration.

Yours truly,

Acting Chairman.

Enc s

In reply please
refer to S-1164

BC

Muskogee, Indian Territory, March 15, 1906.

W. F. Keel,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Edward Keel, the infant son of W. F. and Jenny Keel, born January 8th, 1904, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1234

[redacted]

Muskogee, Indian Territory, April 23, 1902.

Chaney Beal,

Sasakwin, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 16th instant, referring to our communication of March 17, 1902, in which you were advised that the matter of your application for enrollment as a citizen of the Chickasaw Nation would be taken up for final consideration by the Commission at its office at Muskogee, Indian Territory, on May 6, 1902.

In your letter you desire to be informed if the Commission will accept ex parte affidavits of witnesses before a notary public in support of your application for enrollment as a citizen of the Chickasaw Nation.

Replying to your inquiry, you are advised that the Commission is averse to the acceptation or consideration of ex parte affidavits or written testimony of any description in support of the applications of persons for enrollment as citizens of the Choctaw and Chickasaw Nations and cannot consider testimony of this character in support of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

O N S

The Commission will on May 6, 1908, take up for final consideration the matter of your application for enrollment as a citizen of the Chickasaw Nation and if on that date no appearance is made by or on your behalf or witnesses introduced in person by you, the Commission will consider the case closed and as early thereafter as practicable pass upon your rights to enrollment as a citizen by intermarriage of the Chickasaw Nation.

In the event that the decision of the Commission is unfavorable to you, you will be duly advised thereof and of the forwarding of the record in the case to the Secretary of the Interior for his review.

Yours truly,

Commissioner in Charge.

Chickasaw D-169.

Muskogee, Indian Territory, February 26, 1903.

Chaney Noel,

Sans Bois, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903. The act of Congress approved July 1, 1902, provides as follows:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Chickasaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the dates above named for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

7-8437
9-1159

Muskogee, Indian Territory, September 30, 1903.

Ben Noel,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant, requesting to be advised relative to the application for enrollment as an intermarried citizen of your wife, Chaney Noel.

You are informed it appears from our records that Chaney Noel, now about twenty-two years of age, of Sansbois, Indian Territory and wife of Ben Noel, is an applicant to this Commission for enrollment as an intermarried citizen of the Chickasaw Nation, but no decision relative to her right to final enrollment as such has yet been rendered by the Commission. As soon as a decision has been reached in her case due notice of the action taken by the Commission therein will be forwarded to her at Sansbois, Indian Territory.

Respectfully,

Chairman.

9 D-189.

Muskogee, Indian Territory, October 26, 1903.

Chaney Noel,

San Bois, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Chickasaw Nation you were on February 26, 1903 notified to personally appear before the Commission and testify as to your intermarried status on September 25, 1902. To said notice no response has been made.

You are again advised that it will be necessary for you to appear before the Commission at its office in Muskogee, Indian Territory and testify as to your intermarried status on September 25, 1902, and that until you do so appear nothing further can be done in the matter of your enrollment as a citizen by intermarriage of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, May 20, 1905.

Ben Kogl,

Pine Bluff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 6, 1905, asking if you are entitled to an allotment for your daughter who was born February 16, 1903, and died November 2, 1904.

In reply to your letter you are advised that under the provisions of the act of Congress approved March 3, 1905, the Commission was authorized for a period of sixty days from that date to receive applications for the enrollment of children born to enrolled citizens by blood of the Choctaw and Chickasaw Nations subsequent to September 25, 1902 and prior to March 4, 1905, and living on that date. You will therefore see that the Commission is without authority to enroll children born subsequent to September 25, 1902, who were not living on March 4, 1905.

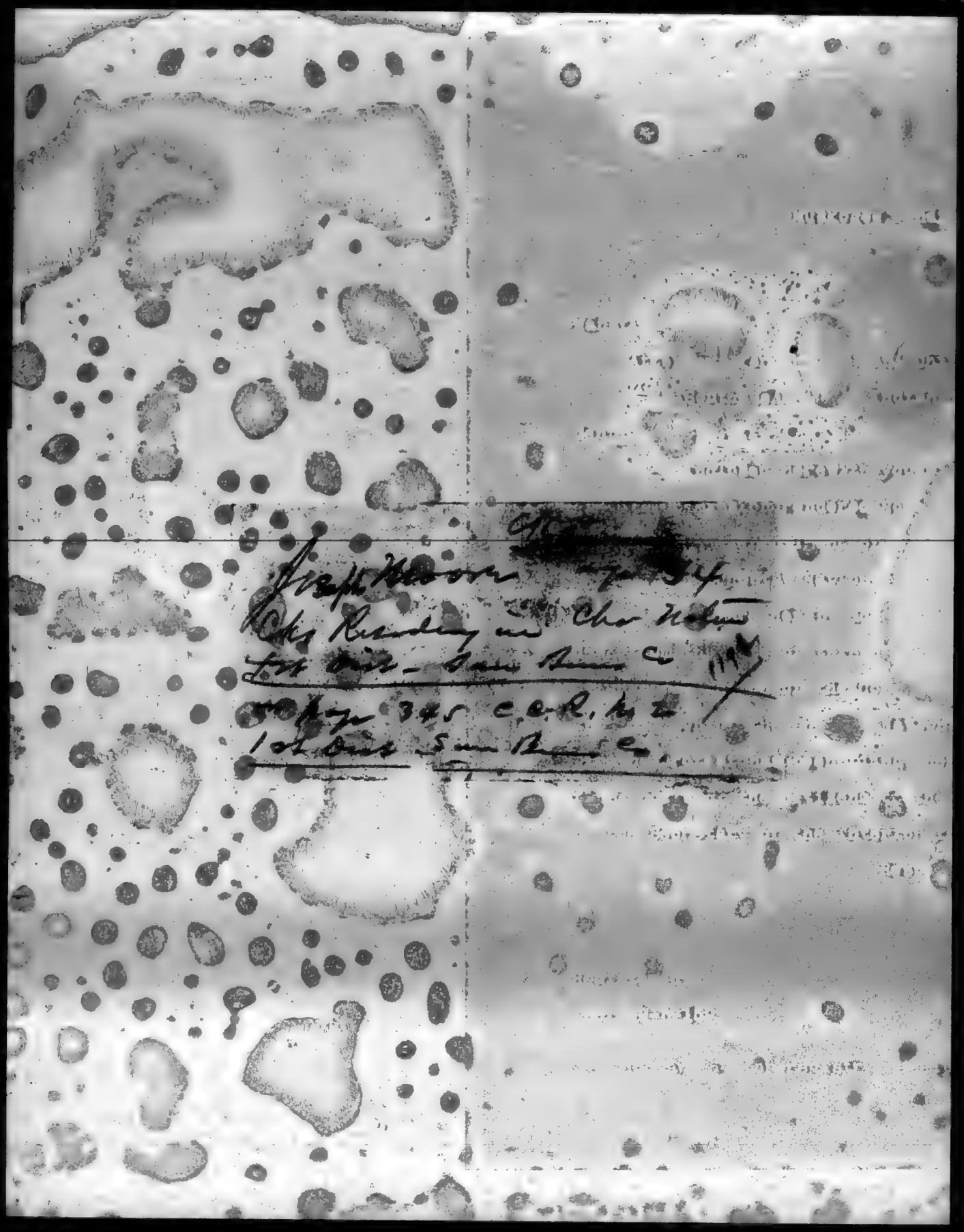
Respectfully,

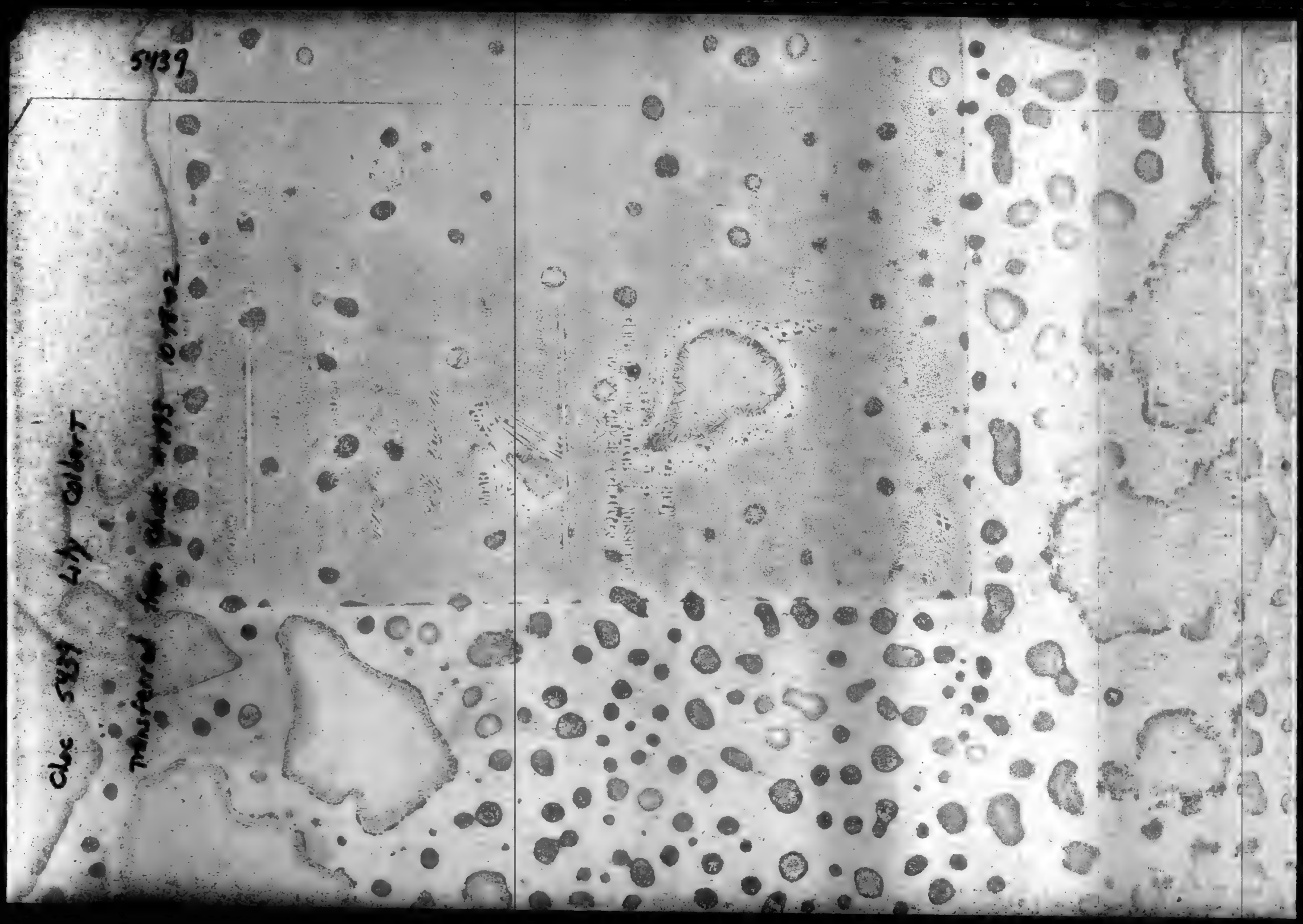
Chairman.

Cloc 5438 Joseph moore

Transferred from Duck # 114 Oct 18, 1902

5438




5439
Clue 5439 Lily Colbert
Transferred from Clue #775
2-4-70

Lily Colbert age 28

Jennie Choate - age 22

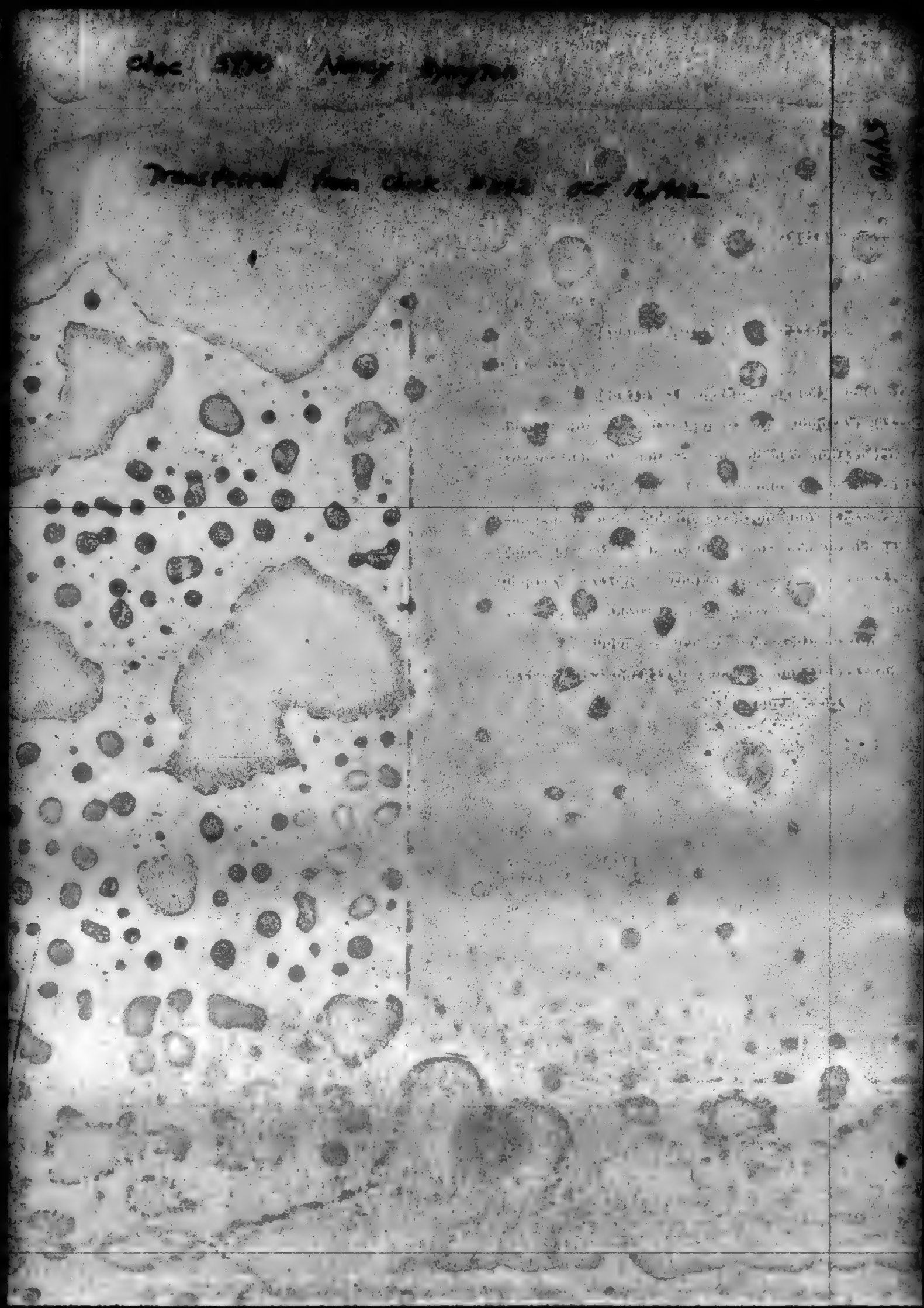
Mary

Walter Colbert 6

1193

all on page 15 of
Same Adam Co.
1st Dist

All Occ. Residency in Choctaw
Nation 1st Dist. of Okla



MEMORANDA.

(Date) Sept 6 1899.

Name .....

Choctaw? ..... County? ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day, ...

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

3 Lucinda Riddle ..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Illegitimate [illegible] Registered [illegible]
Part on card 1192 Chickasaw [illegible]

Chicks 1192

CHOCTAW. 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Luanda Riddle

as a citizen of

Choctaw Nation.

Approved FEB 20 1903 190

Commissioner.

Proof of birth of child previously listed for enrollment.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 20 1903

ACTING CHAIRMAN.

CHOCTAW

5440

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Lucinda Riddle, born on the 26 day of May 1899
(Here insert name of child.)

Name of Father: Coleman Riddle a citizen of the Choctaw Nation.

Name of Mother: Nancy Riddle a citizen of the Choctaw Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Nancy Riddle, on oath state that I am 26 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Coleman Riddle, who is a citizen, by adoption, of the Choctaw Nation; that a Female child was (male or female.) born to me on 26 day of May 1899; that said child has been named Lucinda Riddle and is now living.

Nancy her + Riddle
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
H E Autrey
C M Randall

Subscribed and sworn to before me this 9 *day of* Feb 1903.

J. M. White
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District,

I, Susie Lewis, a Midwife, on oath state that I attended on Mrs. Nancy Riddle, wife of Coleman Riddle on the 26 day of May, 1899; that there was born to her on said date a Female child; that said child is now living and is said to have been (male or female.) named Lucinda Riddle.

Susie Lewis

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 9 *day of* Feb 1903.

J. M. White
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Susan Riddle, born on the 31 day of May 1902
(Here insert name of child.)

Name of Father: Coleman Riddle full blood a citizen of the Choctaw Nation.

Name of Mother: Nancy Riddle a citizen of the Choctaw Nation.

Post-office Clinton I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nancy Riddle, on oath state that I am 27 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Coleman Riddle, who is a ~~citizen, by~~ full blood ~~intermarriage~~, of the Choctaw Nation; that a female child was born to me on 31 day of May 1902 (male or female.) that said child has been named Susan Riddle, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)
R. M. Nelson
Wm. A. Simon

Nancy her x mark Riddle

Subscribed and sworn to before me this 22 *day of* Dec. 190 2.

J. C. Humphrey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District,

I, ..., on oath state that I attended on Mrs. ....., wife of ..... on the ..... day of ....., 1..... ; that there was born to her on said date a ..... (male or female.) child; that said child is now living and is said to have been named .....

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this *day of* ..... *190* ..

NOTARY PUBLIC.

CHOCTAW.

In re

Application for Enrollment

INFANT CHILD

Susan Riddle

as a citizen of the

Choctaw Nation.

Approved MAR 29 1904 190

Commissioner.

Proof of birth of child for whom enrollment application was made Dec 22, 1902

CHOCTAW

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 29 1904

CHAIRMAN.

File with
CHOCTAW
5440

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chickasaw

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,

of Susan Riddle, born on the 31 day of May, 1902.
(Here insert name of child.)

Name of Father: Coleman Riddle, a citizen of the Choctaw Nation.

Name of Mother: Nancy Riddle, a citizen of the Choctaw Nation.

Post-Office: Quinton, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Nancy Riddle, on oath state that I am 27 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Coleman Riddle, who is a citizen, by ~~adoption~~ Blood, of the Choctaw Nation, that a Female child was born to me on the 31 day of May 1902; that said child has been named Susan Riddle, and is now living.
(Male or female.)

her
Nancy + mark Riddle

WITNESSES TO MARK:
(Must be Two Witnesses.)
John Bennett
J. N. Kelley

Subscribed and sworn to before me this 29 day of December 1902.

J. M. White
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Lile Moore, a Midwife, on oath state that I attended on Mrs. Nancy Coleman, wife of Coleman Riddle, on the 31 day of May, 1902; that there was born to her on said date a Female child; that said child is now living and is said to have been named Susan Riddle.
(Male or female.)

her
Lile + mark Moore

WITNESSES TO MARK:
(Must be Two Witnesses.)
John Bennett
J. N. Kelley

Subscribed and sworn to before me this 29 day of December 1902.

J. M. White
Notary Public.

Chism. 1192

Muskogee, Indian Territory, March 18,1902.

Nancy Byington,

Featherston, Indian territory,

Dear Madam:

It does not appear from the records of our office that any evidence of the birth of your child Lucinda Riddle has been filed with the Commission. It is necessary that the same should be filed, and there is inclosed you herewith a blank birth certificate upon which may be forwarded the necessary information. In having the same executed, be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested parties as witnesses. There is also inclosed an envelope for reply which requires no postage. Your prompt attention to this matter is requested.

Yours truly,

B.C.
Enc.

Commissioner in Charge.

Chickasaw 1192

Muskogee, Indian Territory, June 11,1902.

Mary Kyington,

Tishomingo, Indian Territory.

Dear Madam:

On March 18, 1902, you were advised that no evidence of the birth of your child, Lucinda Riddle, had been filed with the Commission and that the same was necessary in the matter of her enrollment as a citizen of the Chickasaw Nation and a blank application for the enrollment of infant children was inclosed you. To this letter no reply has yet been received. A second blank is inclosed you herewith and you are requested to have the same executed and return to this office at once. Be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. An envelope for reply is also inclosed you which requires no postage.

Yours truly,

E.M.
Enc.

9-1192

Muskogee, Indian Territory, September 17, 1902.

Fanny Byington,

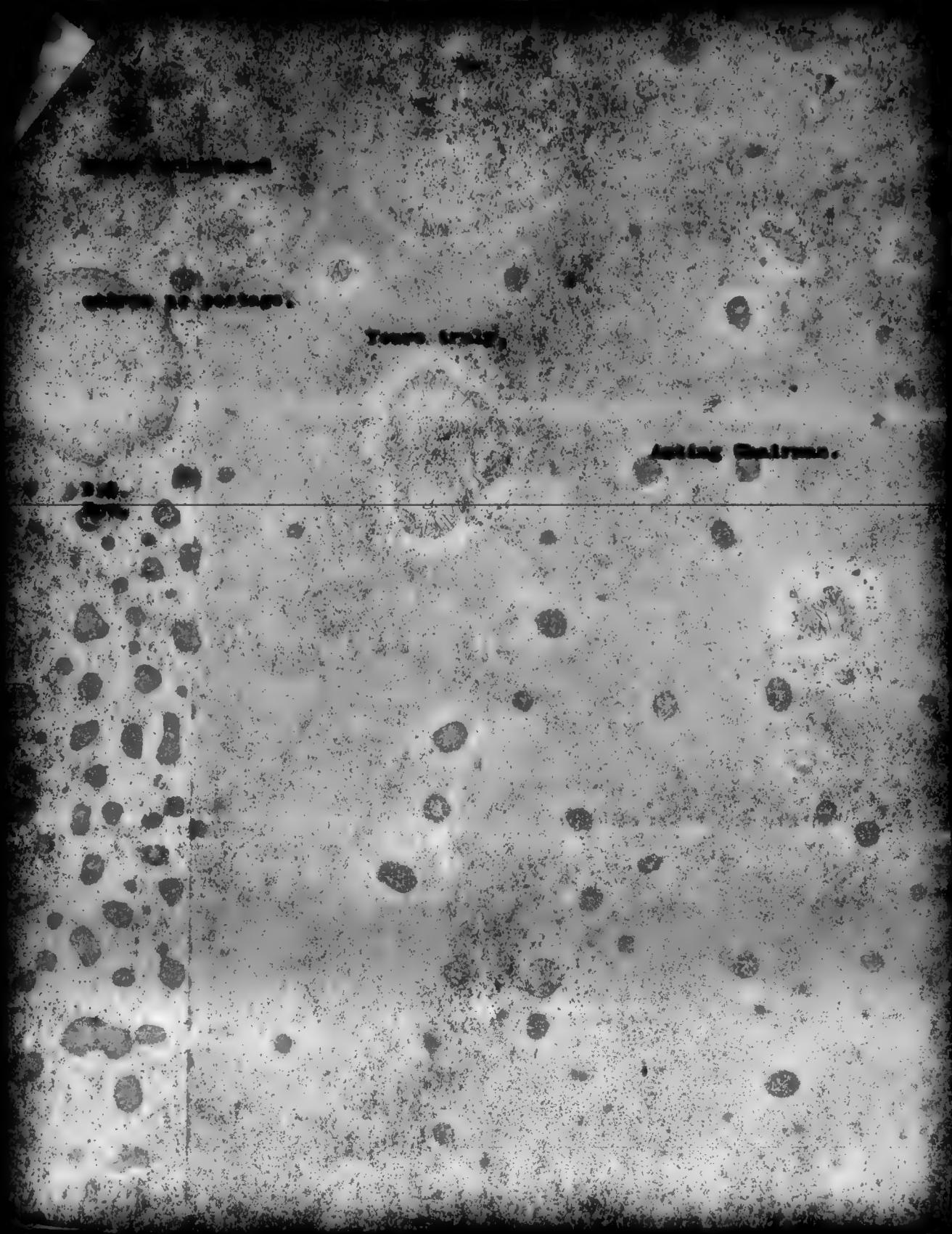
Featherston, Indian Territory,

Dear Madam:

On March 18, 1902, and June 11, 1902, letters were addressed to you by the Commission, in which you were informed that no evidence of the birth of your child, Lucinda Riddle, had been filed with the Commission and that the same was necessary in the matter of her enrollment as a citizen of the Chickasaw Nation. No reply to these letters has been received from you.

You are informed that no further action can be taken relative to the final enrollment of your said child until proper evidence of her birth has been furnished the Commission. For this purpose there is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This matter should receive your immediate attention.

An envelope for your reply is enclosed herewith, which re-



7-5446.

Muskogee, Indian Territory, February 20, 1902.

Nancy Byington,

Featherstone, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Susie Lewis relative to the birth of your minor child, Lucinda Riddle, May 25, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of birth of the above named child.

Respectfully,

Acting Chairman.

7-3440

Muskogee, Indian Territory, March 29, 1904.

Coleman Riddle,

Quinton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., requesting to be advised relative to the enrollment of your infant child, Susan Riddle.

You are informed it appears from our records that there was received by the Commission at South McAlester, Indian Territory, December 22, 1902, an application for enrollment as a citizen by blood of the Choctaw Nation of Susan Riddle, infant daughter of Coleman and Nancy Riddle, born May 31, 1902, at which time only the affidavit of the mother relative to the birth of said child was submitted, in which it was stated that the father of the child was a Choctaw freedman. Evidence having been taken this day established the identity of Coleman Riddle as a citizen by blood of the Choctaw Nation and complete affidavits relative to the birth of said child having been filed with the records of the Commission, Susan Riddle has this day been listed for enrollment as a citizen by blood of the Choctaw Nation and her name will probably be included in the schedule of citizens of said Nation to be forwarded to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, July 13, 1904.

Coleman Riddle,
c/o Geo. A. Curry,
Quinton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting to be advised relative to the enrollment of your daughter, Susan Riddle.

You are informed it appears from our records that Susan Riddle, minor daughter of Coleman Riddle and Nancy Byington, has been listed for enrollment as a citizen by blood of the Choctaw Nation, but her name has not yet been placed upon a schedule of citizens by blood of said Nation to be transmitted to the Secretary of the Interior.

Respectfully,

Chairman.

T-2440

Muskogee, Indian Territory, July 22, 1904.

Coleman Riddle,

Quinton, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 17th inst, requesting to be advised relative to the enrollment of your infant child, Susan Riddle.

You are advised that said Susan Riddle has been listed for enrollment as a citizen by blood of the Choctaw Nation, but her name has not yet been placed upon a schedule of citizens by blood of said Nation to be transmitted to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, October 27, 1904.

Coleman Riddle,

Care of Guy A. Curry,

Quinton, Indian Territory.

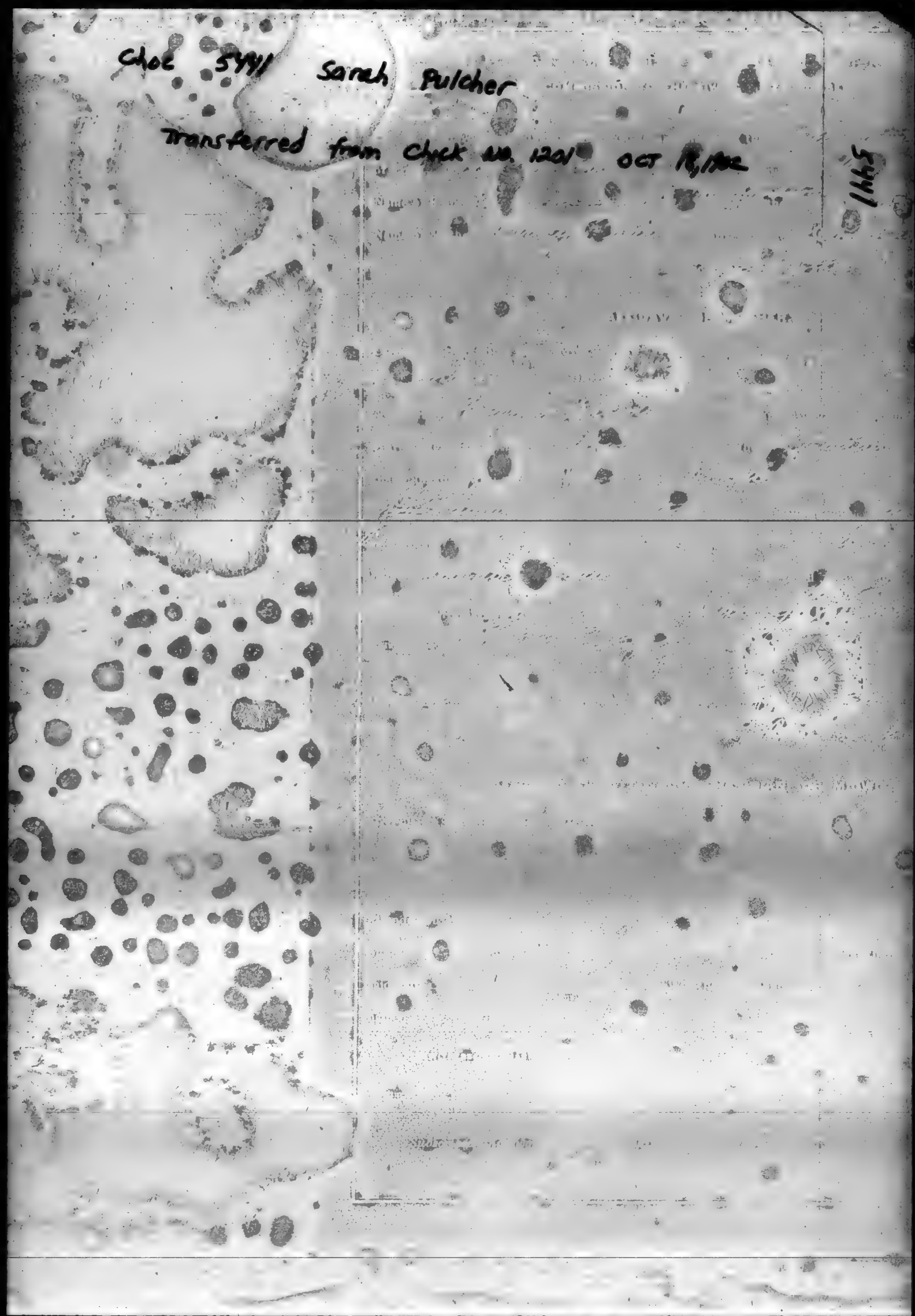
Dear Sir:-

Receipt is hereby acknowledged of your letter of the 25th instant, requesting information relative to the status of the application for enrollment of your daughter Susan Riddle.

You are informed that the name of your minor daughter Susan Riddle will be placed upon the schedule of citizens by blood of the Choctaw Nation now being prepared for forwarding to the Secretary of the Interior for approval.

Respectfully,

Chairman.


Choc 5991 Sarah Pulcher
Transferred from Check No. 1201 OCT 18, 1952
5991

No.

Application for enrollment
of
Infant Child
Cleora Puleler
as a Citizen of the
Cherokee Nation

Approved

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

John Pulcher being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That John Pulcher, the father, is enrolled by said tribe in Gaines County, and the mother, Sarah Pulcher, is a citizen of the Chickasaw Nation. That ~~since the date of said enrollment by said Commission~~, there has been born to said Sarah Pulcher to-wit: on the 6th day of January A.D. 1897, a male child, which has been named Robert Pulcher, and is still living.

John Pulcher

Subscribed and sworn to before me this 17th day of October A.D. 1897.

Commissioner

Choc 5442 Myrtle Palmer

see Chick # D165

Transferred from Chick #1204 10-18-02

5442

Mrs Martha Palmer age 12

Regiment Cleveland age 9
[illegible]

on Prem 330 Co K No 2 –
Surrey C. 1st Reg

Chas Henderson Co K
Mattie 1st Reg

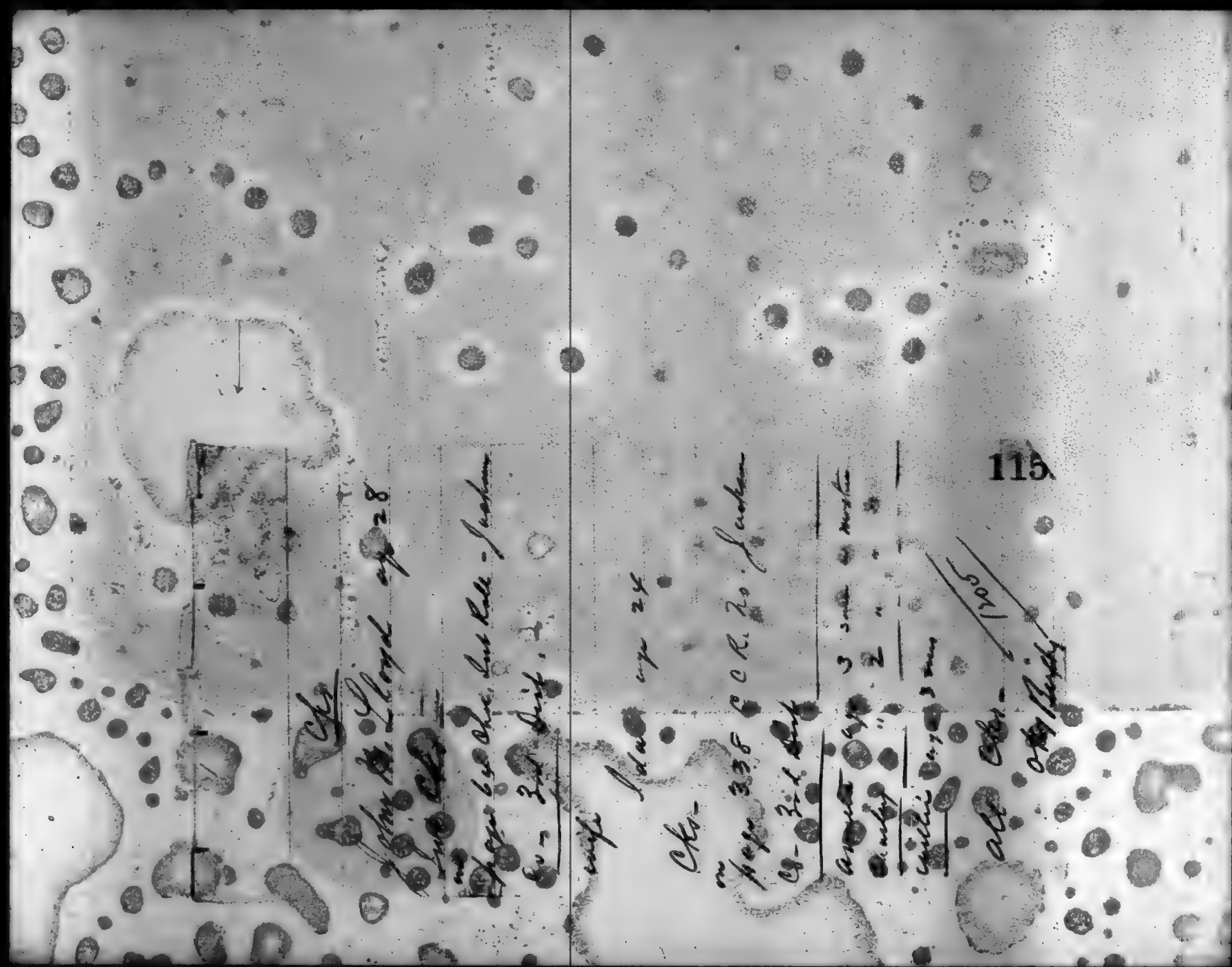
113

Chas Palmer
Troy

Che 5443 John M. Lloyd
Ida Lloyd

Transferred from check No 1905 OCT 18, 1902

5443



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

JOHN M. LLOYD, 7 - 5443

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 18th, 1902.

Choctaw 5443.
Intermarried.

In the matter of the application of John M. Lloyd for enrollment as an intermarried citizen of the Choctaw Nation.

John M. Lloyd, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A John M. Lloyd.
Q How old are you? A Thirty two.
Q What is your post office address? A Bennington, Indian Territory
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A About thirty two years ; I was about six weeks old when I came here.
Q Have you lived here continuously for that length of time? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Indian wife through whom you claim intermarried rights? A Ida Watts.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Her rights have never been disputed? A No sir.
Q When were you married to Ida Watts? A January 5, 1894.
Q Where was the marriage ceremoney performed? A At Bennington.
Q Were both you and your wife Ida Watts bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you obtain that license? A From the county clerk of Jackson county.
Q How much did you pay for it? A One hundred dollars.
Q Who performed the marriage ceremony? A W. J. B. Lloyd.
Q A minister of the gospel? A Yes sir.
Q Were you ever married before your marriage to Ida Watts? A No sir
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage in 1894 have you lived together continuously as husband and wife? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw nation? A Yes sir.

----oOo----

Henry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the, 18th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Henry C Risteen

Subscribed and sworn to before me this day of January, 1902.

Charles H. Lawyer
Notary Public.

MARRIAGE LICENSE.

To all whom these presents shall come, greeting know ye that I in pursuance of an application of [illegible] Lloyd a citizen of the United States for a license to marry [illegible] a citizen of the Choctaw Nation the same being in due form and satisfying the requirements of the laws of said Nation in reference to inter-marriage with non-citizens, and by virtue of the authority vested in me, do hereby issue this license for the above named parties to be joined together in matrimony.

Witness my hand this [illegible] day of December AD 1883

P. F. Wade clerk

CERTIFICATE OF SOLEMNIZATION.

This is to certify that, I, in accordance with the above authority, have united Mr [illegible] Lloyd and [illegible] the parties mentioned in the above license on this the [illegible] day of January 1884

Recorded Book pp

this day of 188

J. B. Lloyd

E.K.

7 - 5443

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of John M. Lloyd as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that John M. Lloyd appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by reason of his marriage with Ida Lloyd (nee Watts), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13815 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903.

It further appears from the records of the Commission that on September 8, 1896, in the case entitled "John M. Lloyd, et al., vs. Choctaw Nation", (1896 Choctaw Citizenship Docket, case number 1253), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with the said Ida Lloyd (nee Watts), and on December 8, 1896, the said John M. Lloyd was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that John M. Lloyd should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat.,495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

DEC 9 1902

Commissioner.

Commissioner.

COPY.

Choctaw-5443.

Muskogee, Indian Territory, December 2, 1903.

John M. Lloyd,

Bennington, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered December 2, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. 7-5443.

COPY.

Choctaw-5443.

Muskogee, Indian Territory, December 8, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered December 8, 1903, granting the application of John M. Lloyd, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said John M. Lloyd as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED
Tams Bixby.
Chairman.

Registered.

Enc. 7-5443.

MARRIAGE LICENSE.

To all whom these presents shall come, greeting know ye that I, in pursuance of an application of John M. Lloyd a citizen of the United States for a license to marry Miss Ida Watts a citizen of the Choctaw Nation the same being in due form and satisfying the requirements of the laws of said Nation in reference to inter-marriage with non-citizens; and by virtue of the authority vested in me; do hereby issue this license for the above named parties to be joined together in matrimony.

Witness my hand and official seal this 29 day of December A.D. ~~189~~ 1893

D. F. Wade, Clerk

CERTIFICATE OF SOLEMNIZATION.

This is to certify that, I, in accordance with the above authority, have united Mr. John M. Lloyd and Miss Ida Watts the parties mentioned in the above license on this the Third day of Jan. ~~189~~ 1894. Rev. W. J. B. Lloyd.

Recorded Book page 497 pp

this 22 day of August 1896 ~~189~~

D. F. Wade, County Clerk

Duplicate.

Jackson County
Choctaw Nation
Bennington P.O.

To all, and any, whom this may concern

That I J. H. Slack M.D. do hereby Certify: that I was at the confinement of Mrs Ada Lloyd, wife and consort of John. M. Lloyd, on the 30th day of June 1898, and that then and there a Boy child was born unto them, and is now living and known and named as William Greeg Lloyd the mother being known by me to be of Indian blood.

J. H. Slack, M.D.

Subscribed and sworn to before me a Notary Public in and for Central N. C. District, this the 10th day of October 1898.

Bennington I.T.

C. D. McClard
Notary Public
Central Dist. Ind. Ter.

CHICKASAW.

9-1205

No.

IN RE

Application for Enrollment of

INFANT CHILD

Russell Lloyd

as a citizen of the

Chickasaw Nation.

Approved FEB 13 1901 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 13 1901

ACTING CHAIRMAN

CHICKASAW
1205

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Russell Lloyd (Here insert name of child.), born on the first day of Feb., 1901

Name of Father: John M Lloyd, a citizen of the Chickasaw Nation.

Name of Mother: Ada Belle Lloyd, a citizen of the Chickasaw Nation.

Post-office, Bennington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ada Belle Lloyd, on oath state that I am 26 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John M. Lloyd, who is a citizen, by marriage of the Chickasaw Nation; that a male (male or female) child was born to me on the first day of February, 1901; that said child has been named Russell Lloyd, and is now living.

Ada Belle Lloyd

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5th day of Feb., 1901.

C. G. McClard
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Josephine Taylor, as Midwife, on oath state that I attended on Mrs. Ada Belle Lloyd, wife of John M Lloyd, on the first day of February, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Russell Lloyd.

Josephine Taylor

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9th day of Feb., 1901.

C. G. McClard
NOTARY PUBLIC.

Muskogee, Indian Territory, March 21, 1900.

Mr. J. W. Lloyd,

Bennington, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of March 19, in which you state that you understand that Mrs. Rose Leflore of Jackson, Indian Territory, appeared before the Commission at South McAlester and made application to be transferred to the Choctaw roll, and inquire as to whether it was done, and also inquire whether your family was transferred.

You are informed that the records of this Commission show that John W. and Ida Lloyd, his wife, together with their three children are duly listed for enrollment in the Chickasaw Nation. Also that Rosanna Leflore and her six children are duly listed for enrollment in the Chickasaw Nation.

The Commission is not able to clearly understand just what you mean by this application for a transfer to the Choctaw roll. It is true that all these parties appeared on the 1896 census roll of the Choctaw Nation, but their blood relations on the mother's side being Chickasaws, they were listed for enrollment in the Chickasaw Nation. If this information is not sufficient, if you will kindly furnish the Commission with the full status in the case of these two families, the matter will receive further attention.

Yours truly,

In replying to this letter, kindly refer to Chickasaw 1205.

Acting Chairman.

[illegible] Indian Territory, December 20, 1902.

[illegible]

[illegible]

[illegible]

The information is contained in your letter of the 24th of December in which you desire to be informed if the children Mrs. Nettie Thompson and her children appear upon the roll of citizens of the Chickasaw Nation as being prepared by this Commission.

Also if Charles and Preston Lloyd have been listed for enrollment as citizens of the Chickasaw nation.

You are informed that the records of this Commission show Mrs. Nettie Thompson, 34 years of age, together with her four minor children, Ray, Roberta, Martha and Ethel Thompson were listed for enrollment as citizens of the Chickasaw nation, September 25, 1902 in pursuance of a judgment of the United States Court for the Southern District of the Indian Territory, rendered at Ardmore, Indian Territory, February 24th, 1898 in court case No. 75.

On the same date, Charles Lloyd, 21 years of age and Preston Lloyd, 30 years of age, of Madill, Indian territory were listed for enrollment as citizens of the Chickasaw nation in pursuance of the court judgment above referred to.

Yours truly,

[illegible]

Acting Chairman.

[illegible] February 18, [illegible]

John H. Hayes,

Bonanza, Indian Territory.

Dear Sir:

The Commissioner is in receipt of your application for enrollment as a citizen of the Chickasaw Nation of Russell Hayes, the infant son of Johnson and Ida Hayes, born February [illegible], [illegible], and the name is proper for enrollment upon duly filed with the Commissioner and be enrolled for enrollment as a citizen of the Chickasaw Nation.

Very truly,

Acting Chairman.

[illegible]

Choctaw 5443.

Muskogee, Indian Territory, May 8, 1903.

Mrs. Ida Lloyd,

Bennington, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 25, returning your ticket of admission to the Choctaw Land Office and stating that you are not a Choctaw but a Chickasaw by blood and asking to have your ticket corrected accordingly.

In reply to your letter you are advised that it appears from the tribal rolls of the Choctaw and Chickasaw Nations in the possession of this Commission that you have been enrolled as a citizen by blood of the Choctaw Nation, and that your name is not found upon the tribal rolls of the Chickasaw Nation. You and your children have therefore been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on March 19, 1903, your enrollment was approved by the Secretary of the Interior. The ticket of admission to the Choctaw Land Office is herewith returned you.

Respectfully,

Chairman.

Choctaw ticket - 704.

Chootaw 1441.

Muskogee, Indian Territory, May 22, 1903.

J. W. Lloyd,

Bennington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 19, relative to the rights to enrollment of yourself and family in the Chickasaw Nation and protesting against the action of the Commission in enrolling you as citizens of the Choctaw nation.

In reply to your letter you are informed that the Commission can give you no further information in this matter than was contained in its letter of May 8, 1903.

Respectfully,

Chairman.

Choc syyy wade, Alemas F.

transferred from chick #321 10-20-02

5444

7-5044.

Muskogee, Indian Territory, April 23, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

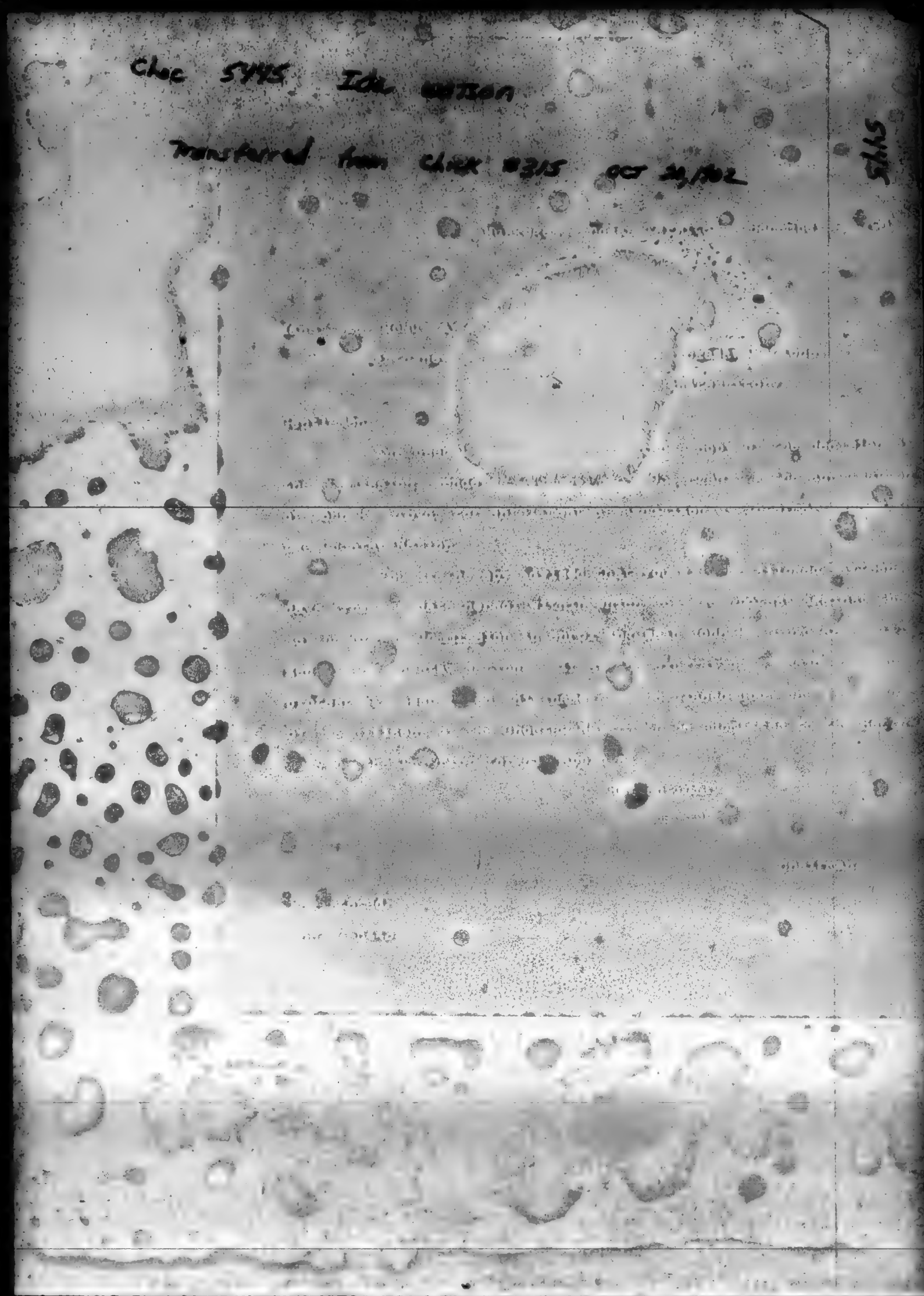
Dear Sir:

You are hereby advised that Dawes roll numbers 14875 to 14880 inclusive have this day been removed from original Choctaw enrollment card number 5844.

You are requested to remove the same from the duplicate card in your possession.

Respectfully,

Chairman.


Chec 5445 Ida Wilson
Transferred from Check #315 oct 24,1902
5445

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

Record in the matter of the application for the enrollment as a citizen by blood of the Choctaw Nation of--

BENSEY LAFLORE, 9-315.

------:------

9-316.

COPY

Muskogee, Indian Territory, December 20, 1902.

Mrs. Dempsey LaFlore,

Stewart, Indian Territory.

Dear Madam:-

You are hereby advised that you will be allowed until January 15, 1903, to personally appear before this Commission at its office in Muskogee, Indian Territory, and elect to be finally enrolled by this Commission as a citizen of either the Choctaw or Chickasaw Nation, under the following provision of the act of Congress of June 28, 1898:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be enrolled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

(SIGNED)

Tams Bixby

Acting Chairman.

9-315

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---:---

In the matter of the application for the enrollment of Bensey Laflore as a citizen by blood of the Choctaw Nation.

--: D E C I S I O N :--

An examination of the tribal rolls in the possession of the Commission shows that the name of the applicant, Bensey Laflore, is found upon the 1896 Chickasaw Census roll, page 69, and is also found (as Bensy L. Wade) upon the 1896 Choctaw Census roll, number 13039, on each roll as a citizen by blood.

The record herein further shows that on December 20, 1902, the applicant was notified that she would be allowed until January 15, 1903, to personally appear before this Commission at its office in Muskogee, Indian Territory, and elect to be finally enrolled by this Commission as a citizen of either the Choctaw or Chickasaw Nation, under the following provision of the act of Congress approved June 28, 1898 (30 Stat., 495):

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere.",

a copy of which notice is attached hereto and made a part of the record in this case. No response has been made to such notice by or on behalf of the applicant.

It further appears that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, all applicants listed upon census cards having been first examined as to such fact, although their testimony was not reduced to writing.

The records of the Commission further show that on September 7, 1898, when application was made to the Commission for the enrollment of this applicant, she was a resident of the Choctaw Nation and has continued so to reside.

It is, therefore, the opinion of this Commission that Bensey Laflore should be enrolled as a citizen by blood of the Choctaw Nation, under the provisions of section 21 of the act of Congress

approved June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W. E. Stacey
Commissioner.

Muskogee, Indian Territory,

JUL 30 1903

Chickasaw 1148

COPY.

Muskogee, Indian Territory, July 30, 1908.

Lensey Laflore,

Stuart, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting your application for enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

T. B. Needles.

Commissioner in Charge.

Registered.

Enc. 33/30

Chickasaw 315

COPY.

Muskogee, Indian Territory, July 30, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered July 30, 1903, granting the application of Bensey Laflore for enrollment as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.
Commissioner in Charge.

Registered.

Enc. MYC 34/30

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BREckINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

9-315.

Muskogee, Indian Territory, December 20, 1902.

Mrs. Bensey Laflore,

Stewart, Indian Territory.

Dear Madam:-

You are hereby advised that you will be allowed until January 15, 1903, to personally appear before this Commission at its office in Muskogee, Indian Territory, and elect to be finally enrolled by this Commission as a citizen of either the Choctaw or Chickasaw Nation, under the following provision of the act of Congress of June 28, 1898:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be enrolled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

Acting Chairman.

7-3445

Muskogee, Indian Territory, August 27, 1903.

R. B. Coleman,

McAlester, Indian Territory.

Dear Sir:

Can you advise the Commission of the present post office address of Mrs. Bensey Laflore, who formerly resided at, or near, Stuart, Indian Territory.

Enclosed find envelope for reply.

Respectfully,

Chairman.

Per.

Choctaw 6598
Choctaw 8445

Muskogee, Indian Territory, November 4, 1902.

R. B. Coleman,

McAlester, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 28, inclosing the affidavits of Edmond W. Bond and Wallace Bond to the death of Richard C. Bond, a citizen by blood of the Choctaw Nation, November 16, 1902, and the same, being in proper form, have been filed with the records of the Commission in the matter of the death of the above named person.

In compliance with your request there are inclosed you herewith twelve blanks for proof of death. You are informed, however, that where citizens of the Choctaw and Chickasaw Nations have died subsequent to September 25, 1902, evidence of death should be filed by the administrator at the time he appears before the land office for the purpose of making selection of allotment for such deceased person.

Referring to that part of your letter relative to Bensey Laflore, you are informed that the copy of the judgment mailed to her at Stuart, Indian Territory, was returned unclaimed and has this day been remailed to her at Cairo, Indian Territory.

Respectfully,

Chairman.

Muskogee, Indian Territory, April 13, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Pauls Valley, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been made upon the original Choctaw enrollment card, number 4454:

"Certified copy of divorce proceedings between Mary S. Adams and No. 1 filed April 10, 1903."

You are therefore directed to make notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

T-5448

Muskogee, Indian Territory, August 17, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

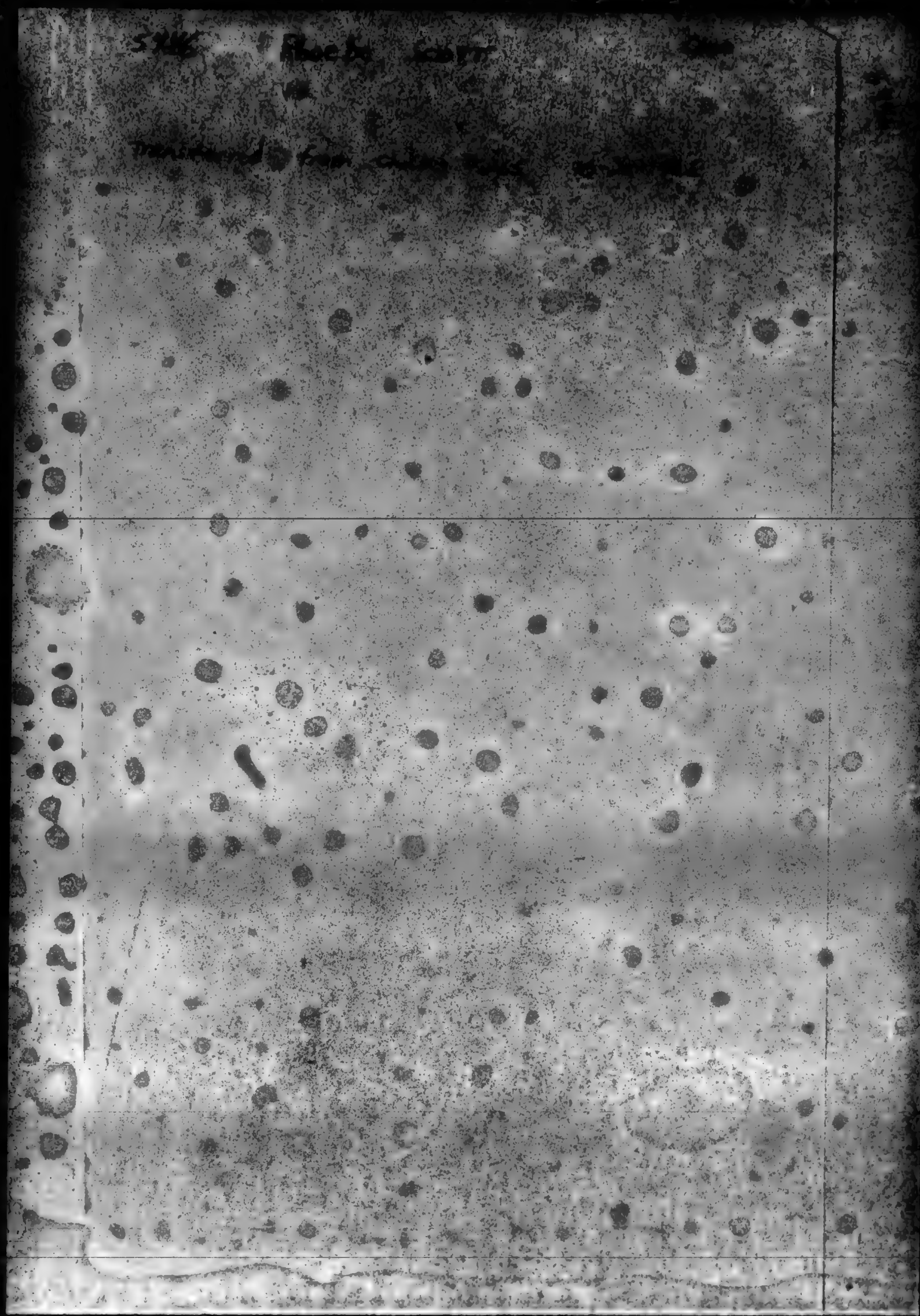
You are hereby advised that the following notation has this day been made upon original Chickasaw enrollment card, No. 315:

"Canceled and transferred to Choctaw card, No. 5448 Aug. 15, 1903."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.



IN RE
THE DEATH OF

Andrew J. Scott

a citizen of the

Chickasaw Nation.

Approved JUL 13 1907 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
FEB 12 1932

Acting Chairman.

5446

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Andrew J Scott
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Jeff (Here insert name of postoffice.), Ind. Ter., and died on the 12 day of
December, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, John P. Scott, on oath state that I am 42 years of age and a citizen by marriage, of the Chickasaw Nation; that my post office address is Gene (Here insert name of post office.) Ind. Ter.; that I am father (Here state relationship, as the father, son, uncle, cousin, etc.) of Andrew J Scott (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Andrew J Scott (Here insert name of deceased.) died on the 12 day of December, 1899

J P Scott

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jackson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, Chane Sturdivant, on oath state that I am 42 years of age, and a citizen, by marriage, of the Choctaw Nation; that my post office address is Center (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Andrew J Scott (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Andrew J Scott (Here insert name of deceased.) died on or about the 12 day of December, 1899.

Chane Sturdivant

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 10 day of November 1902.

R B Jackson
Notary Public.

CHICKASAW. 26

IN RE

Application for Enrollment of

INFANT CHILD

Lula Elizabeth Scott

citizen of the

CHICKASAW Nation.

Approved, OCT 16 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1900

ACTING CHAIRMAN.

CHICKASAW.
265.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Female Lula Elizabeth (Here insert name of child), born on the 25 day of Aug 1902

Name of Father: John P. Scott, a citizen of the Chickasaw Nation.

Name of Mother: Phebe Scott, a citizen of the Chickasaw Nation.

Postoffice, Globe O.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Phebe Scott, on oath state that I am 26 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John P. Scott, who is a citizen, by Intermarriage of the Chickasaw Nation; that a Female (Male or female) child was born to me on the 25 day of Aug 1902; that said child has been named Lula Elizabeth Scott, and is now living.

Phebe Scott

WITNESSES TO MARK:

(Must be Two Witnesses) W. W. Eaton, J. W. Steel

Subscribed and sworn to before me this 11 day of Oct 1902

J. L. Allison

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Martha Mills, a Midwife, on oath state that I attended on Mrs. Phebie Scott, wife of John P. Scott, on the 25 day of Aug, 1902; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Lula Elizabeth Scott.

her Martha x Mills mark

WITNESSES TO MARK:

(Must be Two Witnesses) W. W. Eaton, J. W. Steel

Subscribed and sworn to before me this 11 day of Oct 1902

J. L. Allison

NOTARY PUBLIC.

Muskogee, Indian Territory, October 15, 1902.

John F. Scott,

Globe, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Lois Elizabeth Scott, the infant daughter of John F. and Tippe Scott, born August 20th, 1900.

The same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

D-ZSB

Muskogee, Indian Territory, January 24, 1906.

John T. Scott,
Scott, Indian Territory.

Sir:

It does not appear from the records of the Commission that any proof of the birth of your child, Emma Eagle has been furnished in the matter of her enrollment as a citizen of the Chickasaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter a blank for that purpose is enclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The Notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Enc.
E.C.
9-246.

Acting Chairman.

Muskogee, Indian Territory, March 26, 1906.

John P. Scott,
Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sudie Scott and Eulina Dalton, relative to the birth of your minor child Laura M. Scott, on December 20, 1898, and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

You request to be advised whether your other children John P. and Lula B. Scott are enrolled.

You are informed that our records show that John Scott, three years of age, was listed for enrollment as a citizen of the Cherokee Nation September 6, 1898, and that Lula Elizabeth Scott was duly listed for enrollment as a citizen of the Cherokee Nation October 16, 1900.

Yours truly,

Tams, Commissioner in Charge.

7-5446.

Muskogee, Indian Territory, July 14, 1903.

J. P. Scott,

Lula, Indian Territory.

Dear Sir:

Your letter of June 16, 1903, addressed to the Secretary of the Interior has been referred to this Commission for consideration and appropriate action. You state therein that you and your family have always been recognized as citizens by blood of the Chickasaw Nation and went to Tishomingo to draw the forty dollars payment and there found that your names were upon the Choctaw roll; you further state that you thought you were entitled to enrollment in the Chickasaw Nation, and have bought farms and are now removing to that nationfor the purpose of sending your children to the Chickasaw schools. You therefore ask that you and your family be transferred to the Chickasaw roll.

In reply to your letter you are informed that it not appearing from the tribal rolls of the Chickasaw nation in the possession of the Commission that Phoebe Scott has been recognized and enrolled as a citizen by blood of the said nation by the tribal authorities thereof and her name having been identified from the Choctaw tribal rolls, she and her children John, Laura and Lula Elizabeth Scott have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and their enrollment as such has been

J.R.B.

approved by the Secretary of the Interior.

It is therefore impossible to comply with your request to have their names transferred from the Choctaw to the Chickasaw rolls. You are informed, however, that citizens of the Choctaw and Chickasaw Nations may select their allotments in either or both the Choctaw or Chickasaw Nations.

You are further informed that it does not appear from our records that application has ever been made by you or in your behalf to this Commission for enrollment as an intermarried citizen of either the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Chac 5997 Edmund Burris

Transferred from Chick #200 OCT 29/1902

Chac 5997

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
Oct. 28, 1903.

In the matter of the enrollment of Josephine Roberts
Choctaw card 5447, Choctaw roll number 15030.

Sampson Roberts being first duly sworn testified as follows

Examination by the Commission:

Q What is your name? A Sampson Roberts.
Q What is your age? A I dont know.
Q What is the nameof your father? A Jackson Roberts.
Q What is the name of your mother? A Sally.

Witness is identified as No. 1 on Choctaw card 4211.

Q For whom do you now wish to select an allotment? A Just want to file for the child Josephine Roberts.
Q How old is Josephine? A Nine.
Q Who is Josephine's mother? A Sally Roberts.
Q Is Josephine alive now? A Yes.
Q Is she living with you now? A Yes.
Q Did you appear before the Commission last fall and make an affidavit to the death of Josephine? A I didn't make any statement about her death because she wasn't dead; she was living.

Abel Foster being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Abel Foster.
Q What is your age? A Forty six.
Q What is your post office address? A Duncan.
Q Do you know this man? A Yes.
Q What is his name? A Sampson Roberts.
Q Has he a daughter Josephine? A Yes.
Q How old is she? A About nine.
Q Is she alive now? A Yes.
Q Is she living with him now? A Yes, sir.
Q Who is her mother? A Sally Roberts.

---O---

Clara Mitchell Wood, being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings on the 28th day of October 1903 and that this is a correct transcript of her stenographic notes.

Clara Mitchell Wood

Subscribed and sworn to before me this 30th day of October 1903

W. H. Rogers

Notary Public.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Chickasaw Land Office.
Tishomingo, Indian Territory.
July 21st, 1903.

In the matter of the application for the enrollment of Josephine Roberts, a citizen by blood of the Choctaw Nation, Choctaw Card No. 5447.

Sampson Roberts, after being duly sworn, testified as follows:

EXAMINATION BY THE COMMISSION

Q What is your name? A Sampson Roberts.
Q How old are you? A About forty?
Q What is your post office address? A Owl.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, sir.
Q Full blood? A Yes, sir.
~~Q Did you ever have a child named Josephine Roberts? A Yes, sir.~~
Q Is Josephine living at the present time? A Yes, sir.
Q How old is Josephine? A Nine years of age.
Q What is the name of Josephine's mother? Sally Roberts.
Q Is Sally living or dead? A Dead.
Q When did Sally die? A Three years ago.
Q Where is Josephine living at the present time? A Living at my house.
Q At Owl? A Yes, sir.
Q How long has she been living with you? A A long time.
Q Have had her with you all her life? A Yes, sir.
Q Who enrolled her in 1898? A I don't know.
Q Did you enroll her or somebody else—a member of the family? I think---
Q Who was it? A Her grandmother.
Q What was her name? A Becca Roberts.
Q Is she a Choctaw or Chickasaw? A Chickasaw.

It appears on the records of the Commission that on November 26th, 1902, we receive evidence of the death of Josephine in November 1900. Q.Do you know anything about that? A When the Commission was enrolling last fall my family was sick and I could not come, and I heard about the Commission having proof of her death.
Q Have some members of your family died since the first enrollment? A Yes, sir, Edmund Burris and Becca Roberts are dead.

Solomon Frazier, after being duly sworn, testified as follows:

EXAMINATION BY THE COMMISSION

Q What is your name? A Solomon Frazier.
Q How old are you? A Thirty-eight.
Q What is your post office address? A Owl.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, sir.
Q Are you acquainted with Sampson Roberts? A Yes, sir.
Q Do you know him very well? A Yes, sir.
Q Do you know the members of his family? A Yes, sir.

Choctaw Card No. 5447.

Q Has Sampson Roberts any children? A Yes, sir.
Q How many? A One.
Q What is its name? A Josephine Roberts.
Q Do you know the name of Josephine's mother? A Yes, sir.
Q What is her name? A Sally Roberts?
Q Is she living or dead? A Dead, about six years ago.
Q Is Josephine Roberts living at the present time? A Yes, sir.
Q How old is she? A About nine or ten.
Q Have you seen her recently? A Yes, sir.
Q How long ago? A I seen her last week.
Q Did you know that the child you say was the daughter of Sampson Roberts? A Yes, sir.

I, William C. Bunn, stenographer to the Commission to the Five Civilized Tribes, do swear that I reported in full all proceedings had in the above entitled cause on the 21st day of July, 1903, and that the above and foregoing is a full true and correct transcript of my stenographic notes of said proceedings on said date.

William C. Bunn

Subscribed and sworn to before me this 28th day of July, 1903.

T. Rogers
NOTARY PUBLIC.

5-5447

INDEXED

IN RE
THE DEATH OF
Josephine
~~Diana~~ Roberts
a citizen of the
Chickasaw Nation.

Approved NOV 26 1902 190—

Commissioner

IZED TRIBES
FILED
NOV 26 1902

ACTING CHAIRMAN.

CHOCTAW. # 5447

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Josephine Roberts
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Lehigh, Ind. Ter., and died on the ____ day of
(Here insert name of postoffice.)
November, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Simpson Roberts, on oath state that I am 30
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Lehigh, Ind. Ter.; that I am
(Here insert name of post office.)
father of Josephine Roberts;
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation;
and that said Josephine Roberts died on the ____ day of
(Here insert name of deceased.)
November, 1900

his
Simpson x Roberts
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
W. Leahy
H. G. Harris

Subscribed and sworn to before me this 11 *day of* November *190*2.

D. W. Linebaugh.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
____ District.

I, ____, on oath state that I am ____
years of age, and a citizen, by ____, of the ____ Nation;
that my post office address is ____ Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with ____
(Here insert name of deceased.)
who was a citizen, by ____, of the ____ Nation;
and that said ____ died on the ____ day of
(Here insert name of deceased.)
____, 1____.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this ____ *day of* ____ *190*__

Notary Public.

~~9-2000~~
7-54497

INDEXED

IN RE
THE DEATH OF
Edmund Brown
a citizen of the
Choctaw Nation.

Approved NOV 26 1902 190—

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 28 1902

ACTING CHAIRMAN.

CHOCTAW #5447

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Edmund Burris
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near Lehigh, Ind. Ter., and died on the _____ day of December, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Jane Roberts, on oath state that I am 35 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Lehigh, Ind. Ter.; that I am personally acquainted with Edmund Burris
(Here insert relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Edmund Burris died on the _____ day of December, 1900.
(Here insert name of deceased.)

Sarah Jane Roberts his mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
J. W. Leahy
H. G. Haines

Subscribed and sworn to before me this 21 *day of* Nov. 1903.

D. H. Luebaugh.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
_____ District.

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation; that my post office address is _____ Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of
(Here insert name of deceased.)
_____, 1_____.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ *day of* _____ *190*_____

Notary Public.

T-5447
S-290

Muskogee, Indian Territory, March 25, 1903.

Rosepoen Roberts,
Ona, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 24, 1903, in which you state that Rosea Roberts and Edmund Burris are dead, but Josephine Roberts and Noah Burris are still living.

It is stated further in your letter that Rosea Roberts died in October 1900, and Edmund Burris died in March 1901.

You are advised that it appears from our records that at Atoka, Indian Territory, you made affidavit as to the death of Josephine Roberts, stating that she died in November 1900, and also an affidavit as to the death of Edmund Burris in December 1900.

Enclosed herewith you will find two blanks for proof of death, also an envelope for return of the same when properly executed. You are requested to furnish the Commission with the affidavit of yourself and an acquaintance, relative to the death of Edmund Burris and Rosea Roberts, stating exact date of death if possible.

Please give this matter prompt attention.

Respectfully,

Chairman.

Inv.
I. C. 2

7-5447

Muskogee, Indian Territory, November 8, 1903.

Commissioner In Charge,
Chickasaw Land Office
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd inst., enclosing a copy of the testimony of Sampson Roberts and Abel Foster taken at your office on October 28, 1903, relative to Josephine Roberts, Choctaw card number 5447, Choctaw roll number 15030.

In your letter you advise that this testimony was taken in view of the fact that the following notation appears upon Choctaw card number 5447:

"No. 2 died in Nov. 1900: proof of death filed Nov. 26, 1902"

Your office has heretofore forwarded, and there is now on file with the records of this office, the testimony of Sampson Roberts and Solomon Frazier taken at Tishomingo, Indian Territory, dated July 21, 1903, to the effect that Josephine Roberts was then living.

You are further advised that there is a notation upon the face of Choctaw enrollment card field number 5447 as follows:

"Letter received from Sampson Roberts dated Feby. 27, 1903, stating that No. 2 is not dead filed herein March 24, 1903"

Chickasaw N. B. 2

You are further advised that at Atoka, Indian Territory, on November 24, 1902, Surgeon Roberts made affidavit of the death of his daughter Josephine Roberts some time during the month of November 1900. It is presumed that such affidavit was intended to cover the death of his wife Nellie Roberts.

You are further advised that Josephine Roberts having been enrolled by this Commission and her enrollment having been approved by the Secretary of the Interior October 15, 1903, and inasmuch as she was living on September 25, 1902, there is apparently no reason why an allotment of lands of the Choctaw and Chickasaw Nations should not be made to her.

Respectfully,

Chairman.

7-5447

Muskogee, Indian Territory, November 5, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card No. 5447, you are advised that red ink lines have been drawn through all notations relative to the death of No. 2, and the following notation, also in red ink, has this day been made upon said card:

"Notations as to death of No. 2 are erroneous:
Nov. 5, 1903"

You are, therefore, requested to make the duplicate card in your possession conform with this information.

Respectfully,

Chairman.

T - 3447
T - 200

Muskogee, Indian Territory, November 9, 1903.

Sampson Roberts,

Owl, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 4, in which you state that both Edmund Burris and Rebecca Roberts are dead, but that Josephine Roberts and Noah Burris are living, and you request that death certificate be forwarded you for the purpose of making proof of the death of Rebecca Roberts and Edmund Burris.

In compliance with your request, there are enclosed you herewith blanks for proof of death, together with an envelope for the return thereof which requires no postage.

In reply to that part of your letter in which you say that you can not account for the statement in our letter of March 25, 1903, that your affidavit to the death of Josephine Roberts is on file with the Commission, but if this is the case the notary before whom the affidavit was made must have misunderstood you, you are informed that it appears from our records that the testimony of Sampson Roberts and Solomon Frazier shows that Josephine Roberts is still alive.

Respectfully,

Chairman.

2 D C
Enc.

Choc 5448 Michael W. LeFlore

Transferred from Chick # 1524 Oct 20, 1902

5448

Choctaw 5448

Muskogee, Indian Territory, December 4, 1902.

M. W. Leflore,

Jackson, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of November 21, asking whether it is necessary for you to appear before the Commission again, and in reply you are advised that it would be well for you to appear before the Commission at one of its appointments in the Choctaw Nation if it is possible for you to do so, for the purpose of checking up the names of yourself and your family, and ascertaining their status on the twenty fifth day of September, 1902, the date of the final ratification of the act of Congress approved July 1, 1902.

Respectfully,

Acting Chairman.

Chec 5449 Rosanna Le Flore

Transferred from Chick No. 1523 OCT 29/1902

5449

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:::-

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

DAISY LeFLORE---------- 9 D-358.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, June 26, 1902.

In the matter if the application of Daisy LeFlore for enrollment as an intermarried citizen of the Chickasaw Nation.

Daisy LeFlore being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Daisy Smith.
Q Your name's LeFlore isn't it? A I thought you called for my maiden name; Daisy LeFlore is my name.
Q How old are you? A Twenty-two.
Q What's your post office address? A Jackson.
Q What nation is that in? A Choctaw Nation.
Q How long have you livedin the Choctaw Nation? A Twelve years.
Q Have you lived there continously for the past twelve years? A Not at Jackson; I lived in the Choctaw Nation?
Q I mean in the Choctaw Nation? A Yes sir.
Q Where did you live before that? A We come from Texas .
Q What is your father's name? A John Smith.
Q Is your father living? A Yes sir.
Q What is your mother's name? A Eliza Smith.
Q Is your mother living? A Yes sir.
Q Your mother and father are both white persons? A Yes sir.
Q Citizens of the United States? A Yes sir.
Q Have either of them ever made any claim forcitizenship by blood in any t ribe of Indians? A No sir.
Q Are you a white woman? A Yes sir.
Q A citizen of the United States? A Yes sir.
Q Have you ever made any claim to citizenship by blood in any tribe of Indians? A No sir.
Q Have you ever drawn any money as a member of any tribe of Indians? A No sir.
Q You are making application to this Commission for enrollment at this time asacitizen by intermarriage of the Chickasaw Nation?mA Yes sir.
Q What is the name of your Chickasaw husband? A Willie LeFlore.
Q What's his full name? A Willie W. LeFlore.
Q How old is he? A Twenty-four.
Q What is his father's name? A William LeFlore.
Q His mother's name? A Rosanna LeFlore I think.
Q Your husband is a recognized citizen of the Chickasaw Nation is he? A Yes sir.
Q

The name of William W. LeFlore, the husband of this applicant appears upon the records of the Commission on Chickasaw roll card field number 1823.

Q Your husband has always been a resident of the Choctaw Nation has he? A Yes sir.

Q When did you marry him? A The 9th of March.
Q What year? A 1902.
Q Where were you married? A Bennington.
Q You married you? A Judge Garland.
Q Were you ever married before you married William W. LeFlore?
A No sir.
Q Was he ever married before he married you? A No sir.
Q At the time you married there was no legal obstructio to your marriage, neither of you had a living husband or wife from whom you had not been divorced? A No sir.
Q Have you your marriage certificate? A Yes sir.

There is offered in evidence marked exhibit A filed and made a part of the record in this case the certificate of R. C. Gardner County and Probate Judge of Jackson County Choctaw Nation to the marriage of William W. LeFlore and Miss Daisy Smith on the 9th of March 1902, the same being recorded on page 317 of the records of Jackson County Choctaw Nation.

Q Since your marriage to William W. LeFlore on March 9, 1902 have you liv ed together as man and wife? A Yes sir.
Q There has been no separation or divorce? A No sir.

--0--

Clara Mitchell Wood being first duly sworn upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 26th day of June 1902 and that the above and foregoing is a full true and correct transcript of her stenographic notes of said proceedings on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this 30th day of June 1902.

C. R. Breckinridge

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Chickasaw D 358,
Intermarried,

In the matter of the application of Daisy LeFlore for enrollment as an intermarried citizen of the Choctaw Nation.

Daisy LeFlore, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Daisy LeFlore.
Q How old are you? A Twenty two.
Q What is your post office address? A Jackson, Indian Territory.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Twelve years.
Q Have you lived here continuously for the past twelve years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir
Q What is the name of your Chickasaw husband through whom you claim these rights? A Willis LeFlore.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q His rights have never been disputed? A No sir.
Q When were you married to Willis LeFlore? A March 9, 1902.
Q Where was this marriage ceremony performed? A At Bennington.
Q In the Choctaw Nation? A Yes sir.
Q Were both you and your husband residents of the Choctaw Nation at that time? A Yes sir.
Q Did you obtain a marriage license? A We had a certificate and it is filed with the Commission.
Q Who performed the marriage ceremony? A Judge Gardner.
Q Were you ever married before your marriage to Willis LeFlore?
A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles H Lawyer
Notary Public.

This Certified that
Mr. Willie Leslie and Miss Daisy Smith
were united by me in the
bonds of matrimony at
Bennington I.T. on the 9th.
day of March A.D. 1902
conformably to the ordinance
of God, and the laws of the
Choctaw Nation

R. C. Gardner
County and Probate Judge
Jackson Co. Choctaw N.

In presence of the witnesses
A. J. Woods
John Studdard

Recorded in Book Page 517
this 25th day of June 1902
Nelson N. Jones
Comm. and Pro Clerk.
Jackson Co. C.N.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 26 1902

Acting Chairman.

9 D-358.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:::-

In the matter of the application for the enrollment of Daisy LeFlore as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that Daisy LeFlore (nee Smith) was lawfully married, on March 9, 1902, to William W. LeFlore, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13828 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 10, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Daisy LeFlore should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W. E. Hearsey
Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

Choctaw D-358.

Muskogee, Indian Territory, March 28, 1904.

Daisy LeFlore,

Jackson, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered

Enc. Choctaw D-358.

Chickasaw D-358.

Muskogee, Indian Territory, March 28, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Daisy LeFlore for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Daisy LeFlore as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered. Commissioner in Charge.

Ins? Choctaw D-358.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~Choctaw~~ Choctaw Nation,

of Thomas J. Leflore, born on the 28 day of January, 1897.

Name of father: William Leflore, a citizen of the Choctaw Nation.

Name of mother: Rosanna Leflore, a citizen of the ~~Chickasaw~~ Choctaw Nation.

Post Office: Jackson Co.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rosanna Leflore, on oath, state that I am 45 years of age and a citizen, by Blood, of the ~~Chickasaw~~ Choctaw Nation; that I am the lawful wife of William Leflore who is a citizen, by Blood, of the Choctaw Nation; that a Male child was born to me on the 28 day of Jan, 1897; that said child has been named Thomas J Leflore, and is now living.

witness
R. L. Pace

her
Rosanna + Leflore
mark

Subscribed and sworn to before me this 23 day of August, 1899.

W. H. Attaway
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Phelby Belvin, a Midwife, on oath, state that I attended on Mrs. Rosanna Leflore, wife of William Leflore on the 28 day of Jan, 1897; that there was born to her on said date a Male child; that said child is now living and is said to have been named Thomas J Leflore.

witness
R L Pace

her
Phelby + Belvin
mark

Subscribed and sworn to before me this 23 day of August, 1899.

W. H. Attaway
Notary Public.

EMPTY

Chec 5451 Tompy Mullens

Transferred from Check #1496 oct 29/1902

5451

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD

Marvin Allen Mullens

as a citizen of

Chickasaw Nation.

Approved, OCT 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1901

ACTING CHAIRMAN

CHICKASAW,
1496,

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Marvin Allen Mullens, born on the 2 day of October, 1901.
(Here insert name of child.)

Name of Father: Jasper Mullens, a citizen of the United States Nation.

Name of Mother: Temple Mullens, a citizen of the Chickasaw Nation.

Post-office, Durant, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central Judicial District.

I, Temple Mullens, on oath state that I am 20 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Jasper Mullens, who is a citizen, by blood, of the United States Nation, that a male (male or female.) child was born to me on the 2 day of October 1901; that said child has been named Marvin Allen, and is now living.

Temple Mullens her x mark.

WITNESSES TO MARK:
(Must be Two Witnesses)
Jasper Mullens
W. A. Horton

Subscribed and sworn to before me this 12 *day of* October 1901.

L. D. Horton NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, W. A. Horton, a Physician, on oath state that I attended on Mrs. Temple Mullens, wife of Jasper Mullens, on the 2 day of October, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Marvin Allen.

W. A. Horton M.D.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 *day of* October 1901.

L. D. Horton NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Claude Mullens, born on the 11 day of November, 1898.
Name of father: Jasper Mullens, a citizen of the U. S. ~~Nation.~~
Name of mother Tempy Mullens, a citizen of the Choctaw Nation.
Post Office: Durant, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Tempy Mullens, on oath, state that I am 18 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Jasper Mullens who is a citizen, by of U. S., ~~of the~~ ~~Nation~~; that a male child was born to me on the 11 day of November, 1898; that said child has been named Claude Mullens, and is now living.

Witness
W. A. Smiley

Tempy her x mark Mullens

Subscribed and sworn to before me this 14 day of August, 1899.

J. J. Ward
~~Notary Public.~~
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, Dr W A Horton, a Physician on oath, state that I attended on Mrs. Tempie Mullens, wife of Jasper Mullens on the 11 day of November, 1898; that there was born to her on said date a Male child; that said child is now living and is said to have been named Claud Mullens

W. A. Horton M.D.

Subscribed and sworn to before me this 15 day of August, 1899.

W. A. Durant
Notary Public.

MEMORANDA.

(Date) Aug 14 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

18 Wife's name, Temply Mullins

Choctaw? yes County Blue Year 96 No. 8754

Chickasaw? County Year Page 219

Citizen by blood? yes Mother's citizenship Choc Chick

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

3 Lewis Mullins County Blue Year 96 Page 219 No. 8754-3

9 mo Claude " County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

All married Mullins 1896

Withdrawn

~~3407~~

Muskogee, Indian Territory, October 14, 1901.

Jasper Mullens,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Marvin Allen Mullens, the infant son of Jasper and Temple Mullens, born October 2, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

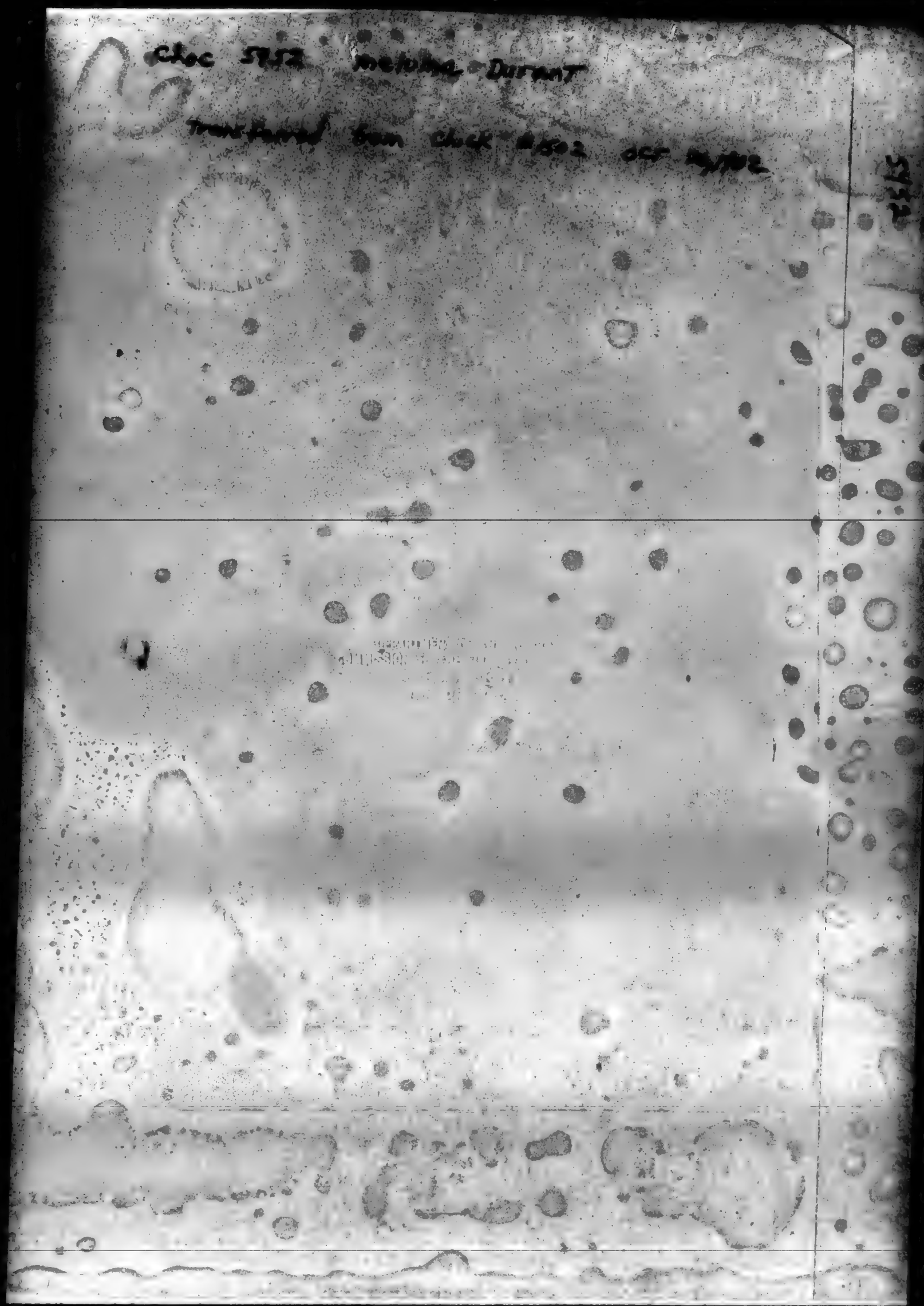
Yours truly,

Acting Chairman.

2-1496

Choc 5952 melitta - Durant

Transferred from Check #502 OCT 1992



Choctaw 1442

Muskogee, Indian Territory, February 3, 1908.

Simon Taylor,

Garvin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 26, inquiring if the name of Bud Durant, son of Mary Durant, appears on the rolls of Choctaw citizens.

In reply to your letter you are advised that it does not appear from our records that any person by the name of Bud Durant has been listed for enrollment as a citizen of the Choctaw Nation. It does appear, however, that Ethelbert Durant, son of Pier and Melvina Durant, whose name appears on the 1896 census roll of the Choctaw Nation as Bud Durant, has been listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation.

If this is not the person to whom you refer, and you will state when, where and under what name Bud Durant was listed for enrollment, the names of other members of his family who appeared at the same time and any other information you may possess which would enable the Commission to identify him upon its records, the matter of your inquiry will receive further consideration.

Respectfully,

Tams Bixby,

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Choctaw L a n d Office.
Atoka, Indian Territory,
May 6, 1903.

-:-

In the matter of the selection of an allotment and the designation of a home stead by Juanita Durant whose name appears as No. 13843 on the approved schedule of the citizens by blood of the Choctaw Nation, Choctaw Field Card 5452.

Juanita Spradley being sworn testifies as follows:

Examination by the Commission.

Q What is your name ? A Juanita Spradley.
Q Are you married ? A Yes, sir.
Q What was your name prior to your marriage -- your maiden name ? A Juanita Durant.
Q When were you married ? A 25th day of April.
Q 1903 ? A Yes, sir, this year.
Q How old are you Mrs. Spradley ? A My father told me that I was eighteen -- I don't know.
Q Was your father here yesterday ? A Yes, sir, and he is here today.

Witness excused.

Pier Durant being called as a witness, sworn, testifies:

Examination by the Commission.

Q What is your name ? A Pier Durant.
Q How old are you ? A Forty five years old.
Q What is your post office address ? A Durant, Indian Territory.

This witness is identified as No. 9766 upon the approved schedule of the citizens by blood of the Choctaw Nation, as approved by the Secretary of the Interior, Choctaw Field Card No. 3423.

Q Are you the father of Juanita Spradley ? A Yes, sir, I am.
Q How old is she ? A About sixteen years old.
Q When was she married ? A 25th day of April.
Q This year ? A Yes, sir, 1903.
Q This is your daughter -- the girl now before the Commission, Juanita Spradley is your daughter ? A Yes, sir.

Franklin Township, S.

S. Old and Independent by me on Franklin Township T. M. Tex, Adv.

Fred T. Kinnaide being first duly sworn on oath and upon his
on affidavit, on the Commission of the Five Civilized Tribes by
instructed to fill the proceedings and to take and file affidavit referred
to in Atoka, Indian Territory, May 6, 1903, that the above and
foregoing transcript is a true and correct transcription of
his stenographic notes taken in said case.

Fred T. Kinnaide

Subscribed and sworn to before me this May 6, 1903.

W. W. Shelby
Notary Public.

Chec 5953 Sophie Durant

Transferred from Check Wa 1517 oct 20, 1902

Cyhs

Chickasaw

Muskogee, Indian Territory, July 22, 1902.

Burnetta Annie Clark,

Bennington, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 16, 1902, in which you state that your maiden name was Burnetta Annie Durant and enclosing the application for enrollment as a citizen of the Choctaw Nation of Juston Thomas Clark, the infant son of T. A. and B. A. Clark, born March 30, 1902.

The information contained in your letter has enabled us to identify you upon our records as being listed for enrollment as a citizen of the Chickasaw Nation and the application for the enrollment of your child, Juston Clark, being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen by blood of the Chickasaw Nation.

It is stated in the application for the enrollment of this child that the father is a citizen by blood of the Choctaw Nation but we are unable to identify any person by this name as having been listed for enrollment by this Commission as a citizen of the Choctaw Nation.

B A C S.

In this matter you are requested to furnish the full name of your husband, the time and place he made application to this Commission for enrollment and any other additional information you may have.

You are also requested to forward either the original or certified copy of your marriage license and certificate to T. A. Clark as authority for the changing of your name upon our records from your former maiden name of Durant to your present married name of Clark.

Yours truly,

Commissioner in Charge.

D-1227.

Muskogee, Indian Territory, August 14, 1908.

Eunetta Clark,

Durrington, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 10th inst., enclosing marriage license and certificate between Thomas A. Clark and Eunetta Durant, and the same have been duly filed as authority for the change of your name upon our records from your maiden name, Durant, to your married name, Clark.

Yours truly,

Acting Chairman.

7-8453

Muskogee, Indian Territory, April 19, 1906.

Thomas A. Clark,

Bennington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 10, 1906, replying to our communication of April 6, 1906, in which you give information relative to the enrollment of Burnetta Anna Clark which has enabled us to identify her upon our records as an enrolled citizen by blood of the Choctaw Nation.

The affidavits of Burnetta A. Clark and Mollie Carathers to the birth of Virgia Lucile Clark, daughter of Thomas A. and Burnetta Anna Clark January 30, 1906, have been filed with our records as an application for the enrollment of said child.

Respectfully,

Chairman.

MEMORANDA.

(Date) 4 18 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

48 X Wife's name, Sophia Dumont

Choctaw ? y County Jackson Year 96 No. 3464

Chickasaw ? County Year Page 83

Citizen by blood ? y Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

21 ✓ Burnetta C. Dumont County Jackson Year 96 Page 83 No. 3466

15 + Zozare " County " Year " Page " No. 3465

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

✓ Zozare 13 Dumont

x Sophie

Rosia

Chick 1517

No. 1337

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central District. } SCT:

I, E. Franin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. Thomas A. Clark and Miss Bernetta Durant was filed in my office in said Territory and District the 30 day of Dec A. D. 1901 and duly recorded in Book 2 of Marriage Record, Page 51

WITNESS my hand and seal of said Court, at Atoka this 30 day of Dec A. D. 1901

E. Franin
Clerk.

By Wm N. Rugree Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 14 1902
ACTING CHAIRMAN.

CHICKASAW.

1517

No. 1337

FORM NO. 598.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } SS:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** *between* Mr Thomas A. Clark *of* Muskogee, *in the Indian Territory, aged* 21 *years, and* Miss Bernetta Durant *of* Dennington *in the Indian Territory, aged* 23 *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS my hand and official seal, this 21st *day of* December *A. D.* 1901

Wm H. Reynolds
Deputy.

J. Brennin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
_____ DISTRICT. } SS:

I, J. F. Sherwood
a Minister of Gospel

do hereby CERTIFY, *that on the* 25 *day of* December *A. D.* 1901, *I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the* BANNS OF MATRIMONY *between the parties therein named.*

Witness my hand this 27 *day of* December *A. D.* 1901

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, ~~Central~~ Southern *District, Book* A, *Page* 246

J. F. Sherwood
a Pos M E Church South
Jerauld D. T.

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

7—600

Enc W 6 CHICKASAW INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Juston T. Clark

as a citizen of the

Choctaw Nation.

Approved JUL 22 1902 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 22 1902

ACTING CHAIRMAN.

CHICKASAW.

1517

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw CHICKASAW Nation,

of Justin Clark (Here insert name of child.), born on the 30 day of march 1902

Name of Father: T A Clark, a citizen of the _____ Nation.

Name of Mother: B A Clark, a citizen of the Choctaw Nation.

Post-Office: Bennington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, B A Clark, on oath state that I am 24 years of age and a citizen, by Blood, of the Choctaw CHICKASAW Nation; that I am the lawful wife of T A Clark, who is a citizen, by marriage, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 30 day of march 1902; that said child has been named Justin Thomas Clark, and is now living.

Burnetta Clark

WITNESSES TO MARK:

(Must be Two Witnesses.) Carrie. Freeman / J. L. Lightfoot

Subscribed and sworn to before me this 10 day of may 1902

T M Sullivan

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, B C Rutherford M.D., a physician, on oath state that I attended on Mrs. B A Clark, wife of T A Clark, on the 30 day of march, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Justin Thomas Clark.

B C. Rutherford M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.) [illegible] / A. A. McClelland.

Subscribed and sworn to before me this 10 day of may 1902

T M Sullivan

Notary Public.

Choc 5454 Cordelia Gray

Transferred from Chick # 1518 Oct 29, 1902

5454

Chickasaw 1815

Muskogee, Indian Territory, October 15, 1902.

Cornelia A. Gray,

Watey, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 10th instant, acknowledging receipt of a circular letter of the Commission of October 4, 1902, and calling attention to the clause referring to new born children and deaths of citizens previously listed.

You state that your child, Cornelia Amelia Gray, died November 2, 1900.

For the purpose of making the death of this child a matter of record, there is enclosed you herewith a blank proof of death which you are requested to have executed and return to the Commission in the enclosed envelope which requires no postage.

In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested persons,

C A S S

witnesses thereto. The notary public before whom the affidavits are acknowledged, must affix his notarial jurat and seal to each separate affidavit.

In your letter of the 10th instant you desire to be advised if you will be allowed to hold the land you had selected for your dead child, Cornelia Amelia Gray.

In reply to this inquiry you are advised that the allotment of the lands of the Choctaw-Chickasaw country will be made to those persons whose names appear upon the final rolls of the citizen and freedmen of these two nations as approved by the Secretary of the Interior.

Your attention is invited to the following provision of the act of Congress, approved July 1, 1902, entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes", ratified by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in Section 27 hereof shall be placed upon the rolls made by said Commission."

Your child, Cornelia Amelia Gray , having died prior to September 25, 1902, the date of the final ratification of the agreement above referred to, her name will not be upon the final

G A G S

roll of the citizens of the Chickasaw Nation, and she will not be entitled to an allotment of the lands of the Choctaw-Chickasaw country.

Respectfully,

Commissioner in Charge.

DC
Enr

4-1518

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD

Cornelia Amelia Gray

as a citizen of the

Chickasaw Nation.

Approved, AUG 22 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 22 1900

ACTING CHAIRMAN.

CHICKASAW.

1518.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Chickasaw Nation,
of Cornelia Amelia Gray (Here insert name of child.) born on the 25 day of July, 1900.
Name of Father: R. E. Gray, a citizen of the United States Nation.
Name of Mother: Cordelia A. Gray, a citizen of the Chickasaw Nation.
Post-office, Bennington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Cordelia A. Gray, on oath state that I am twenty (20) years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Ransom E. Gray, who is a citizen, by — — — —, of the United States Nation; that a female (male or female) child was born to me on the 25th day of July, 1900; that said child has been named Cornelia Amelia, and is now living.

Cordelia A. Gray

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of August 1900.

C. C. McClard NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, J. S. Gray, a regular physician, on oath state that I attended on Mrs. C. A. Gray, wife of R. E. Gray, on the 25th day of July, 1900; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Cornelia Amelia.

J. S. Gray M. D.

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of August 1900.

C. C. McClard NOTARY PUBLIC.

7-5454

INDEXED

IN RE
THE DEATH OF
Cordelia Amelia Gray
a citizen of the
Choctaw Nation.

Approved DEC 5 1902 190__

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 5 1902

Acting Chairman.

CHOCTAW. #5454.

07 8454

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cordelia Amelia Gray
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Bennington, Ind. Ter., and died on the 2nd day of
November, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ransom E Gray, on oath state that I am 30 years of age and a citizen, by _____, of the _____ Nation; that my post office address is Maloy (Here insert name of post office.) Ind. Ter.; that I am father (State relationship as: the father; an uncle; a cousin, etc.) of Cordelia Amelia Gray (Here insert name of deceased.), who was a citizen, by blood, of the Choctaw Nation; and that said Cordelia Amelia Gray (Here insert name of deceased.) died on the 2nd day of November, 1900.

R E Gray

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st *day of* December 1902.

H C Ristean

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. A. Clark, on oath state that I am 22 years of age, and a citizen, by intermarriage, of the Choctaw Nation; that my post office address is Bennington (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Cordelia Amelia Gray (Here insert name of deceased.) who was a citizen, by blood, of the Choctaw Nation; and that said Cordelia Amelia Gray (Here insert name of deceased.) died on the 2 day of November, 1900.

J A Clark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1 *day of* December 1902.

H C Ristean

Notary Public.

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD

Ollie Burnetta Gray

as a citizen of the

Chickasaw Nation.

NOV 27 1901

Approved, ... 190..

Commissioner.

ACTING COMMISSIONER

NOV 27 1901

FILED

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHICKASAW.

1518

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Ollie Burnetta Gray, born on the 19 day of October, 1901.
(Here insert name of child.)

Name of Father: Ransom E. Gray, a citizen of the U. States Nation.

Name of Mother: Cordelia A. Gray, a citizen of the Chickasaw Nation.

Post-office, Maloy, Chickasaw "

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Cordelia A. Gray, on oath state that I am 21 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Ransom E. Gray, who is a citizen, by birth, of the U. S. Nation; that a female (male or female) child was born to me on the 19th day of October 1901; that said child has been named Ollie Burnetta Gray, and is now living.

Cordelia A. Gray

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23rd *day of* November 1901.

C. C. McClard NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, J. S. Gray, a Physician, on oath state that I attended on Mrs. Cordelia A. Gray, wife of R. E. Gray, on the 19th day of October, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Ollie Burnetta Gray

J. S. Gray, M. D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23rd *day of* November 1901.

C. C. McClard NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Roy Gray, born on the 3 day of November, 1897

Name of father: Ransom Gray, a citizen of the United States Nation.

Name of mother: Cordelia Gray, a citizen of the Chickasaw Nation.

Post Office: Bennington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs Cordelia Gray, on oath, state that I am 19 years of age and a citizen, by Blood of the Chickasaw Nation; that I am the lawful wife of Ransom Gray who is a citizen, by United States, of the ..... Nation; that a Male child was born to me on the 3rd day of November, 1897; that said child has been named Roy Gray, and is now living.

Cordelia Gray

Subscribed and sworn to before me this 18 day of August 1899

M. A. Durant

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dr. J. L. Gray, a Physician, on oath, state that I attended on Mrs. Cordelia Gray, wife of Ransom Gray on the 3rd day of November, 1897; that there was born to her on said date a Male child; that said child is now living and is said to have been named Roy Gray.

J. L. Gray M.D.

Subscribed and sworn to before me this 18 day of August, 1899.

M. A. Durant

Notary Public.

MEMORANDA.

(Date) Aug 15 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

X Wife's name, Cordelia Gray

Choctaw ? County Year 96 No. 3467

Chickasaw ? yes County Year Page 83

Citizen by blood ? yes Mother's citizenship Chick

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Roy Gray County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

X On roll Cordelia Dinsmore

Chick 1518

Muskogee, Ind. Ter., August, 23rd, 1900.

R. E. Gray Esq.

Pennington, Ind. Ter.

Dear sir;

The Commission is in reciept of the application for enrollment as a citizen of the Chickasaw Nation of Cornelia Amelia Gray the infant daughter of R. E. and Cordelia A. Gray, born July 25th, 1900, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

2-1518.

Muskogee, Indian Territory, November 27, 1901.

Ransom E. Gray,

Matoy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Ollie Bernetta Gray, the infant daughter of Ransom E. and Cordelia A. Gray, born October 19th, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1818

EMPTY

Chic 5956 Morgan T. Dunnet

Transferred from chick #1520 Oct 20, 1962

9945

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of

CARMINE DURANT, 7-5456.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
SOUTH McALESTER, I.T. Dec.24, 1902.

T-5456

In the matter of the application of Carmine Durant for enrollment as an inter married citizen of the Choctaw Nation.

Carmine Durant being sworn testified as follows:

Examination by the Commission:

Q What is yor name? A Carmine Durant.
Q How old are you? A Twenty-two.
Q What is your post office address? A Bennington, I.T.Choctaw Nation
Q How long have you lived in the Choctaw Nation? A Eight years.
Q You are claiming inter marriedrights in the Choctaw Nation, are you? A Yes sir.
Q What is the name of your Chickasaw husband? A Morgan J. Durant.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q When and where were you married to Morgan J. Durant? A In September 1898; Bennington.
Q Have you continuously livedwith him as his wife since that date? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q And you are both bona fide residents of the Choctaw Nation at present? A Yes sir.
Q Was he ever married before he married you? A No sir.
Q Were you ever married before you married him? ANo sir.
Q Your husband was a Chickasaw residing in the Choctaw Nation? A Yessir.

Henry G. Hains being sworn of his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case on December 24, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 9th day of January, 1903.

Charles H. Sawyer

Notary Public.

7-5456.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Carmine Durant as a citizen by intermarriage of the Choctaw Nation.

--- D E C I S I O N ---

It appears from the record herein that Carmine Durant, (nee Caruthers), on September 4, 1898 was lawfully married to Morgan J. Durant, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13854 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Carmine Durant should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Wilmont U. Durant, born on the 25 day of Dec, 1898.

Name of father: Morgan J. Durant, a citizen of the Choctaw Nation.

Name of mother: Carmine Durant, a citizen of the Choctaw Nation.

Post Office: Bennington, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Carmine Durant, on oath, state that I am 18 years of age and a citizen, by Marriage, of the Choctaw Nation; that I am the lawful wife of Morgan J. Durant who is a citizen, by Blood, of the Choctaw Nation; that a Male child was born to me on the 25 day of Dec, 1898; that said child has been named Wilmont U. Durant, and is now living.

Carmine Durant.

Subscribed and sworn to before me this 21 day of August, 1899.

W. N. Attaway
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, John D. Brown, a Physician, on oath, state that I attended on Mrs. Carmine Durant, wife of Morgan J. Durant on the 25 day of Dec, 1898; that there was born to her on said date a Male child; that said child is now living and is said to have been named Wilmont U. Durant.

J. D. Brown M D

Subscribed and sworn to before me this 21 day of August, 1899.

W. N. Attaway
Notary Public.

Central District,
Indian Territory.

Before me a Notary Public in and for the above named Territory and District came Carmine Durant who being duly sworn upon his oath says that at the time the marriage of Jerome A. Durant, her present husband that of the said Jerome A. Durant was a resident of Pennington, Choctaw Nation, Ind Ter.

Carmine Durant

Central District, Indian Territory.
Sworn to and subscribed before me this the 7th. day of October 1902.

W. Rieman
Notary Public.

No. 276

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA
The Indian Territory } SCT.
CENTRAL DISTRICT

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid,

DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr. George J. Durant and Miss Carolina Carothers

were filed in my office in said Territory and District the 7th day of Sept A. D., 1898 and duly recorded in Book 1 of Marriage Record page 138

WITNESS my hand and seal of said Court, at Muskogee I.T. this 7 day of Sept A. D., 1898

E. J. FANNIN, Clerk.

By D. M. Webb Deputy

[redacted]

Marriage License

UNITED STATES OF AMERICA
The Indian Territory
Central District

To Any Person Authorized By Law to Solemnize Marriage—Greeting.

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr Morgan J Parent of Bennington in the Indian Territory, aged 26 years, and Miss Carrie Parentes of Bennington in the Indian Territory, aged 17 years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS My hand and Official Seal, this 2 day of Sept A. D. 189 8

E J Farmer
Clerk of the U. S. Court

D B Robb
Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
Indian Territory
Central District } ss.

I, W. J. B. Lloyd a minister

DO HEREBY CERTIFY, That on the fourth day of Sept A. D. 189 8, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 4 day of Sept A. D. 189 8

My credentials are recorded in the office of the Clerk of the United States Court, in the Indian Territory, Central District, Book a Page 101

W J B Lloyd
a minister

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

No.

IN RE

Application for Enrollment of

INFANT CHILD

Oliver N. Durant

as a citizen of the

CHICKASAW Nation.

Approved, DEC 3 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 3 1900

Acting Chairman

CHICKASAW

1520.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Oliver W. Durant (Here insert name of child.), born on the 11 day of November, 1900

Name of Father: Morgan J. Durant, a citizen of the Chickasaw Nation.

Name of Mother: Carmine A. Durant, a citizen of the Chickasaw Nation.

Post-office, Bennington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Carmine A. Durant, on oath state that I am twenty years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Morgan J. Durant, who is a citizen, by blood of the Chickasaw Nation; that a male (male or female) child was born to me on the 11 day of November 1900; that said child has been named Oliver W. Durant, and is now living.

Carmine A. Durant

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 *day of* Nov. 1900.

C. C. McClard NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J. B. Pirtle, a Physician, on oath state that I attended on Mrs. Carmine Durant wife of Morgan J. Durant on the 11 day of November, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Oliver W. Durant.

J. B. Pirtle

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29 *day of* Nov. 1900.

C. C. McClard NOTARY PUBLIC.

MEMORANDA.

(Date) Aug 18 1899.

57 Name Morgan J. Durant

Choctaw ? County Year 96 No. 3465

Chickasaw ? yes County Year Page 83

Citizen by blood ? yes Mother's citizenship Chick

Intermarried citizen ?

Married under what law ?

License filed this day,

58 × Wife's name, Carrie Durant

Choctaw ? County Year No.

Chickasaw ? yes County Year Page

Citizen by blood ? Mother's citizenship US

Intermarried citizen ? yes

Married under what law ?

License filed this day

Names of children:

1 Willard U. Durant County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

× Can call M. J. Durant.

× Evidence of marriage to be applied

Chick 1520

Muskogee, Indian Territory, December 3, 1900.

Mr. Morgan J. Durant,

Bennington, Indian Territory,

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Oliver W. Durant, infant son of Carmine A. and Morgan J. Durant, born November 11, 1900, and the same, being in proper form, has been duly filed with the records of the Commission, and the child will be duly listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

AB

Acting Chairman.

7-2156.

Muskogee, Indian Territory, October 8, 1902.

Morgan Durant,

Bennington, Indian Territory.

Your Mother.-

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, you are advised that it will be necessary for you to immediately furnish the Commission with a sworn statement, setting forth the residence of your husband, Morgan J. Durant, at the time of your marriage to him.

This matter should have your prompt attention as nothing further can be done in the matter of your enrollment as a citizen by intermarriage of the Choctaw Nation until this affidavit is received.

Respectfully,

Chairman.

7-54[illegible]

Muskogee, Indian Territory, October 12, 1903.

Carmine Durant,

Bennington, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 7th inst., enclosing your affidavit stating that at the time you married Morgan J. Durant, your present husband, that he was a resident of Bennington, Indian Territory, and the same has been duly filed with our records in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

Choctaw 5426

Muskogee, Indian Territory, February 4, 1904.

Morgan J. Durant,

Bennington, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 2, asking if the enrollment of your wife, Carmine A. Durant, has been approved.

In reply to your letter you are advised that the Commission has not yet passed upon the application of Carmine Durant, wife of Morgan J. Durant, for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case she will be notified of the action taken therein.

The other matters referred to in your letter of February 2, 1904, will be made the subject of another communication.

Respectfully,

Commissioner in Charge.

7-5456.

COPY.

Muskogee, Indian Territory, October 18, 1904.

Carmine Durant,

Bennington, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Encl. 7-5456.

7-5456.

COPY.

Muskogee, Indian Territory, October 18, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, granting the application for the enrollment of Carmine Durant as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, Carmine Durant's name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered. For registry receipt

Encl. 7-5456. see 7-D-447.

Chec 5457 Robert C. Bills

Transferred from chick # 1522 OCT 20, 1902

5457

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ROBERT C. BILLS, 7 - 5457

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 2nd, 1902.

Choctaw 5457
Intermarried

----------oOo----------

In the matter of the application of Robert C. Bills for enrollment as an intermarried citizen of the Choctaw Nation.

Robert C. Bills being first duly sworn testified as follows:

Examination by the Commission:

Q Your name is Robert C. Bills? A Yes sir.
Q How old are you? A Thirty-nine years old.
Q What is your post office address? A Jackson.
Q How long have you been a resident of the Choctaw Nation?
A Eight years.
Q Have you lived here continuously for the past eight years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Where did you live prior to that? A Texas.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yessir.
Q What is the name of your Choctaw wife through whom you claim?
A Sarah Leflore.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been questioned? A Not that I ever heard of.
Q When were you married to Sarah Leflore? A On the 28th day of May, 1899, I think, I wouldn't be right positive, but I think that's it.
Q Where was this marriage ceremony performed? A Jackson county.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married under a Choctaw tribal license? A Yes sir.
Q From whom did you obtain that license? A County clerk of Towson county; I don't remember his name now.
Q How much did you pay for the license? A I paid him $100 in scrip.
Q Who performed the marriage ceremony? A Judge Dwight, Jackson county.
Q Were youuever married before your marriage to Sarah Leflore?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q Has there been any separation, abandonment or divorce? A No sir

Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notestaken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer
Notary Public.

Wof

Marriage Licence

The Choctaw Nation }
County of Towson }

To all whom it may Concern:

Know ye: That I E. B. Herndon Co. Court Clerk of the County of Towson C. N. having been applied to for a marriage Licence by R. C. Bills a citizen of the United states who proposes to marry Miss Sarah Leflore a citizen by blood of the Choctaw Nation R. C. Bills having complied with the requirements of the C. N. and being of good moral Character, I do by virtue of the authority in me vested by the Constitution and laws of the C. N. grant the said R. C. Bills a licence to marry Miss Sarah Leflore according to the Laws and Regulations of the Choctaw Nation.

Given under my hand & Co. seal this the 16th day of May A.D. 1899.

E. B. Herndon
Co. Clerk Towson Co.
Choctaw Nation

This is Certify that I have this day united in the Holy Bonds of Matrimony D.r R. C Bills and Miss Sarah Leflore. this the 28th day of May A.D. 1899

E. T. Dwight
Co. Ad Pro Judge of J. C. C.N.

Recorded on Page 24 Book A. of
Person County C. N.
This the 3rd day of June A.D. 1899
E. B. Hamlin
C. Clerk Superior C. N.

7567-7

Enl.

7 - 5457

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert C. Bills as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Robert C. Bills on May 28, 1899, was married in accordance with the laws, customs and usages of the Choctaw Nation to Sarah Bills (nee Le Flore), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13857 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Robert C. Bills should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

NOV 27 1903

C. R. Breckinridge
Commissioner.

W E Hancock
Commissioner.

COPY.

Choctaw 5457

Muskogee, Indian Territory, November 27, 1903.

Robert C. Bills,

Jackson, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby,
Chairman.

Registered.

Enc. 7/5457.

COPY.

Choctaw 5457

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of Robert C. Bills for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said Robert C. Bills as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. 7-5457.

MEMORANDA.

Cards

(Date) August 1899.

35 Name Robert C. Billes

Choctaw ? yes County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship US

Intermarried citizen ? yes

Married under what law ? Choc

License filed this day, yes

19 Wife's name, Sarah Billes

Choctaw ? yes County Jackson Year 96 No. 8111

Chickasaw ? County Year Page 242

Citizen by blood ? yes Mother's citizenship Choc Chick

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

On roll Sarah LeFlore

3644 Chick 1542

Choc 5458 Thomas Hays

Transferred from Check #658 OCT 20, 1902

8545

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ROSE HAYS, 7 - 5458

Department of the Interior
Commission to the Five Civilized Tribes
Tishomingo, I.T. November 4, 1902.

Chickasaw 658.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Rose Hays.

Rose Hays being first duly sworn testified as follows:

Examination by the Commission

Q What is your name ? A Rose Hays
Q What is your age ? A Twenty-four.
Q What is your post office address? A Daugherty.
Q You claim the right to enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes,sir.
Q What is the name of your husband through whom you claim that right? A Thomas Hays.
Q Is he living ? A Yes,sir.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes,sir.
Q When were you married to him? A '95 .
Q Were you married under a Chickasaw tribal license? A Yes,sir.
Q Where were you living at the time you were married ? A Daugherty.
Q Chickasaw Nation? A Yes,sir.
Q How long had you lived in the Chickasaw Nation at the time of your marriage ? A Seventeen years?
Q Where was your husband living at that time? A Daugherty.
Q In the Chickasaw Nation? A Ye ,sir.
Q Have you and your husband continued to reside in the Chickasaw Nation from the time of your marriage up until the present time? A Yes,sir .
Q You have not been outside the Indian Territory since your marriage to establish a residence or make a home? A No,sir.
Q You and your husband lived together as husband and wife continuously since your marriage? A Yes,sir.
Q Never has been any separation of any kind or character between you? A No,sir.
Q Was he your first husband? A Yes,sir.
Q Are you his first wife? A Yes,sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 4, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G Rosenwinkel

Subscribed and sworn to before me this 17 day of January 1903.

Charles F. Stamper

Max

7 - 5458.

E.K.
DBL

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of Rose Hays as a citizen by intermarriage of the Choctaw Nation.

-- -- -- -- -- -- -- --

D E C I S I O N

-:o:-

It appears from the record herein that Rose Hays (nee Elkin), on August 23, 1895, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Thomas Hays, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13858 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Rose Hays should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

W. E. Stanley
Commissioner.

Commissioner.

Muskogee, Indian Territory,

MAR 2 1904

Choctaw 5458

Muskogee, Indian Territory, March 2, 1904.

Rose Hays,

Dougherty, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.
Enc. 7-5458.

COPY. Choctaw 5458

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting the application of Rose Hays for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.

Commissioner in Charge.

Registered.
Enc. 7-5458.

7-5458

~~9-608.~~ CHOCTAW. INDEX ✓

IN RE
THE DEATH OF
Benton Orthella Hayes
a citizen of the
Chickasaw Nation.

Approved NOV 7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1902

ACTING CHAIRMAN.

CHOCTAW.
5458

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Benton Orthella Hays
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near Dougherty
(Here insert name of postoffice.)
, Ind. Ter., and died on the 18 day of July, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Rose Hays, on oath state that I am 24 years of age and a citizen, by marriage, of the Chickasaw Nation; that my post office address is Dougherty, Ind. Ter.; that I am
(Here insert name of post office.)
the mother of Benton Orthella Hays,
(State relationship as: the father; an uncle; a cousin, etc.)
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Benton Orthella Hays died on the 18 day of July, 1900.
(Here insert name of deceased.)

Rose Hayes

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 *day of* November 1902

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Polly Frost, on oath state that I am 24 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Sulphur Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Benton Orthella Hays
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Benton Orthella Hays died on the 18 day of July, 1900.
(Here insert name of deceased.)

Pollie Frost

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 4 *day of* November 1902

C. S. Stephens
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD.

Benton Ortkella Hays

As a citizen of the

Chickasaw Nation.

Approved MAY 24 1900 1

A S Mackenzie

Commissioner.

FILED

MAY 24

MISSION TO

Chick

656

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Benton Arthella, born on the 2 day of Feb, 1900.

Name of father: Thomas Hays, a citizen of the Chickasaw Nation.

Name of mother: Rosa Hays, a citizen of the Chickasaw Nation.

Post Office: Dougherty I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Rosa Hays, on oath, state that I am 22 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Thomas Hays who is a citizen by Blood, of the Chickasaw Nation; that a Boy child was born to me on the 2 day of February, 1900; that said child has been named Benton Arthella Hays and is now living.

Witness
Pallie Harrison
Steve P. Jackson

Rosa Hays

Subscribed and sworn to before me this 22 day of February, 1900.

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, B. B. Tomay, a Physician, on oath, state that I attended on Mrs. Thomas Hays, wife of Thomas Hays on the 2 day of February, 1900; that there was born to her on said date a Male child; that said child is now living and is said to have been named Benton Arthella Hays.

B. B. Tomay

Subscribed and sworn to before me this 20 day of February A.D., 1900.

J. A. Davis
Notary Public.

No. _____

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Jenetta Hays

FOR CITIZENSHIP IN

Choctaw

NATION.

Approved Oct 5 1898

Commissioner

Choctaw 5458

Affidavit of Attending Physician at Birth of Child.

INDIAN TERRITORY,

..... District.

I, B. R. Lowney, being duly sworn, on oath, state that I was the physician who attended on Mrs. Thos Hayes on the 17th day of December 1897, and that there was born to her on said date a Girl child, and that said child was named Garetta Hayes, and is now living.

B. R. Lowney M.D.

Subscribed and sworn to before me this 29 day of Sept 1898

John R. Chitwood

NOTARY PUBLIC

[illegible]
[illegible] of the
[illegible] this day
[illegible] applicant

[illegible] Rose
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] one non
[illegible] judge
[illegible] to
[illegible]
[illegible]
[illegible]
Judge
County Court

(458)

[illegible] Hays
[illegible] citizen of Chickasaw nation
[illegible] this day appeared before
[illegible] applicant for license
[illegible] one non
citizen Rose Ellis to
[illegible] have proving complied
[illegible] the laws of the
Chickasaw nation
[illegible]
[illegible] one non citizen Rose Ellis
[illegible] judge of Pushmataha
[illegible] to grant
license [illegible]
This the [illegible]
[illegible]
Judge of Pushmataha
County [illegible]

This is to certify
that I A Sheffield
A minister of the Gos
did execute the within
Licence on the 23 of aug
1894 The was my hand
A Sheffield
M.G.

Recorded this the
26th day of Sept 1898
Edward Turn
Clerk

76-81
Indexed

7-5488

Muskogee, Indian Territory, December 2, 1903.

Thomas Hays,
Dougherty, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 25, asking if your wife, Rosa Hays, has been approved. You also ask if you can be definitely informed as to whether you can get an allotment for your baby, born January 5, 1903.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Rosa Hays, wife of Thomas Hays, for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case she will be notified of the action of the Commission.

Replying to that part of your letter in which you ask if you can secure an allotment for your child, born January 5, 1903, your attention is invited to the following provisions of the Act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902:

T.M. 2

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Chairman.

Chickasaw-657.

Muskogee, Indian Territory, June 18, 1904.

Wint er P. Bradley,

Bradley, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 2nd, in which you ask for a certificate of enrollment of your children, Frank, Clara, Ernest, Nellie and Holmes Bradley, in 1896 and also a certificate of enrollment of yourw wife, Texanna Bradley (nee Colbert), who died July 16, 1892.

In compliance with your request there is enclosed you herewith a certificate showing tribal enrollment of Frank, Clara, Earnest, Nellie and Holmes Bradley on the 1896 Census Roll, Chickasaw Nation, Pickens County.

You are advised that your wife, Texanna Colbert, having died in 1892, her name would not appear upon the 1893 Leased District Payment Roll of citizens of the Chickasaw Nation and we are unable to identify her as either Texanna Bradley or Colbert on the 1878 Annuity Roll of the Chickasaw Nation.

Respectfully,

Chairman.

DDD. 2-18.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, Tams Bixby, Chairman of the Commission to the Five Civilized Tribes, do hereby certify that the names of Frank Bradley, Chank Bradley, Earnest Bradley and Holmes Bradley appear upon the 1896 Census Roll of citizens of the Chickasaw Nation, Pickens County on page 86.

I do further certify that the name of Zellie Bradley is found upon the 1898 Leased District Payment Roll, number 2, of citizens of the Chickasaw Nation, Pickens County, on page 40.

IN TESTIMONY WHEREOF, I have hereunto set my hand at Muskogee, Indian Territory this June 16, 1904.

Chairman.

Choc 5459 Ella Joel

Transferred from Check # 521 OCT 20, 1902

5459

Certificate of Record of Marriage.

UNITED STATES OF AMERICA, }
THE INDIAN TERRITORY, } sct.
SOUTHERN DISTRICT.

I. C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. N. E. Shipmo and M. Ella Jail were filed in my office in said Territory and District the 24 day of Aug A. D. 189 9 and duly recorded in Book 10 of Marriage Record, page 277

WITNESS my hand and seal of said Court, at Ardmore, this 24 day of Aug A. D. 189 9

C M Campbell

Ardmorite Power Print, Ardmore, I. T.

No. [redacted]

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss: To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby Commanded, *To solemnize the Rite and publish the Banns of Matrimony between*

Mr. D. C. Shipman *of* Eastman

in the Indian Territory, aged 39 *years, and*

M Ella Joel *of* Eastman

in the Indian Territory, aged 21 *years,*

according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this 29 *day of* August *A. D.* 1899

C M Campbell
Clerk of the United States Court.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT. } ss.

I, C. M. Campbell
a Clerk

do hereby certify, that on the 29 day of Aug A. D. 189 9, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 29 day of Aug A. D. 189 9

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book ..... Page .....

C. M. Campbell,
a Clerk

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars, ($100.)

NOTE (b)—No person is authorized to perform the Marriage Ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office.

In Re
Application for Enrollment
of
Lafayette Chief
Dec'd
as a Citizen of the
Choctaw Nation

Approved Sept. 20. 1898

Commissioner

P. C. 13162

7-5459

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... Judicial District.

Ella Joel being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Solomon Joel, the father, is enrolled by ~~said tribe in~~ the Choctaw Tribe of Indians, and the mother, Ella Joel, by the Chickasaw ~~in~~ Tribe of Indians, in Pickens County. That ~~since the date of said enrollment by said Commission,~~ there has been born to ~~said~~ her, to-wit: on the 17th day of August A.D. 1898, a female child, which has been named Lee Joel.

Ella Joel

Subscribed and sworn to before me this 20th day of September A.D. 1898

Commissioner.

In Re
Application for enrollment
of
Infant Child,
Alice Joel,
as a citizen of the
Choctaw Nation.

Approved

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... Judicial District.

Ella Joel, being first duly sworn states that ~~she~~ he is a citizen of the Chickasaw Nation of Indians. That ~~she~~ he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Solomon Joel, the father, is enrolled by ~~said tribe as~~ the Choctaw Tribe of Indians, and the mother, Ella Joel, by the ~~Chickasaw Tribe of Indians, viz:~~ Pickens County. That ~~since the date of said enrollment by said Commission,~~ there has been born to ~~said~~ her, to-wit: on the 13th day of December A.D. 1895, a female child, which has been named Alice Joel

Ella Joel

Subscribed and sworn to before me this 20th day of September A.D. 1898

[illegible]
Commissioner

Dec 3

MINUTE
30

IN RE
Application for Enrollment of
INFANT CHILD.

Buck Shifman

As a citizen of the

Ottawa Nation.

Approved MAY 24 1900 1

A S Mckennon
Commissioner.

FILED
MAY 24 1900

Buck
521

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Infant Child, born on the 19th day of Dec, 1899.

Name of father: Daniel C. Shipman, a citizen of the Chickasaw Nation.

Name of mother: Ella Shipman, a citizen of the Chickasaw Nation.

Post Office: Eastman Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ella Shipman, on oath, state that I am 23 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Daniel C. Shipman who is a citizen, by marriage, of the Chickasaw Nation; that a Boy child was born to me on the 19th day of Dec, 1899; that said child has been named Buck Shipman, and is now living.

Ella Shipman

Subscribed and sworn to before me this 20th day of Jan, 1900.

J. C. Wright
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Mrs L. C. Hall, a midwife, on oath, state that I attended on Mrs. Ella Shipman, wife of Daniel C. Shipman on the 19 day of Dec, 1899; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Buck Shipman.

Mrs L. C. Hall her mark

Subscribed and sworn to before me this 20th day of Jan, 1900.

J. C. Wright
Notary Public.

H. Wallace
T. J. Watts

CHICKASAW. 29 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Augustus Shipman

as a citizen of

Chickasaw Nation.

Approved, AUG 30 1901, 190

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1901

ACTING CHAIRMAN

CHICKASAWS

521

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Willie Augustus Shipman (Here insert name of child.), born on the 22 day of Aug, 1901

Name of Father: D. C. Shipman, a citizen of the ..... Nation.

Name of Mother: Ella Shipman, a citizen of the Chickasaw Nation.

Post-office, Eastman I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Ella Shipman, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of D C Shipman, who is a citizen, by marriage, of the Chickasaw Nation, that a male (male or female.) child was born to me on the 22 day of Aug 1901; that said child has been named Willie Augustus Shipman, and is now living.

Ella Shipman

WITNESSES TO MARK (Must be Two Witnesses)
Callie Williams
Ida Hudson

Subscribed and sworn to before me this 24 *day of* Aug 1901.

F. G. Green NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, L E Hall, a ....., on oath state that I attended on Mrs. Shipman, wife of D C Shipman, on the 22 day of Aug, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Willie Augustus Shipman

L E Hall

WITNESSES TO MARK: (Must be Two Witnesses.)
Callie Williams
Ida Hudson

Subscribed and sworn to before me this 24 *day of* Aug 1901.

F. G. Green NOTARY PUBLIC.

CHOCTAW. INDEXED

IN RE
THE DEATH OF

Wm. A. Shipman

a citizen of the

Choctaw Nation.

Approved FEB 20 1903 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 20 1903

Acting Chairman.

CHOCTAW.

5459

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wm. A. Shipman (Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Checks (Here insert name of postoffice.), Ind. Ter., and died on the 3rd day of Sept, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Allen Shipman, on oath state that I am 26 years of age and a citizen, by birth, of the Choctaw Nation; that my post office address is Eastman (Here insert name of post office.), Ind. Ter.; that I am Father (State relationship as: the father; an uncle; a cousin, etc.) of Wm. A. Shipman (Here insert name of deceased.), who was a citizen, by birth, of the Choctaw Nation; and that said Wm. A. Shipman (Here insert name of deceased.) died on the 3 day of Sept, 1901.

Ella. Shipman

WITNESSES TO MARK:

(Must be Two Witnesses.) Frankie Carter, Delia Hammond

Subscribed and sworn to before me this 6 *day of* February 1903.

E. L. Hammond
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Hettie Collins, on oath state that I am 43 years of age, and a citizen, by birth, of the Choctaw Nation; that my post office address is Checks (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Wm. A. Shipman (Here insert name of deceased.) who was a citizen, by birth, of the Choctaw Nation; and that said Wm. A. Shipman (Here insert name of deceased.) died on the 3 day of Sept, 1901.

Hettie Collins

WITNESSES TO MARK:

(Must be Two Witnesses.) Frankie Carter, Delia Hammond

Subscribed and sworn to before me this 6 *day of* February 1903.

E. L. Hammond
Notary Public.

CHOCTAW.

INDEXED

IN RE
THE DEATH OF

Alace Joel

a citizen of the

Chickasaw CHOCTAW *Nation.*

Approved FEB 20 1903 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 20 1903

ACTING CHAIRMAN.

CHOCTAW.

5459

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of alace Joel ~~Shipman~~ (Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Cheek (Here insert name of postoffice.), Ind. Ter., and died on the 14th day of March, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Allen Shipman, on oath state that I am 26 years of age and a citizen, by Birth, of the Choctaw Nation; that my post office address is Eastman (Here insert name of post office.), Ind. Ter.; that I am ~~a Daughter~~ Mother (State relationship as: the father, as uncle, a cousin, etc.) of ~~Willie Hydchubby~~ alace Joel (Here insert name of deceased.), who was a citizen, by birth, of the Choctaw Nation; and that said alace Joel ~~Shipman~~ (Here insert name of deceased.) died on the 7 day of March, 1899.

Ella Shipman

WITNESSES TO MARK:

(Must be Two Witnesses.) Frankie Carter, Delia Hammond

Subscribed and sworn to before me this 6th day of Febuary 1903.

E. S. Hammond
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Hellie Collins, on oath state that I am 43 years of age, and a citizen, by birth, of the Choctaw Nation; that my post office address is Cheek (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Joel Shipman (Here insert name of deceased.) who was a citizen, by birth, of the Choctaw Nation; and that said alace Joel ~~Shipman~~ (Here insert name of deceased.) died on the 7 day of March, 1899.

Hellie Collins

WITNESSES TO MARK:

(Must be Two Witnesses.) Frankie Carter, Delia Hammond

Subscribed and sworn to before me this 6 day of February 1903.

E. S. Hammond
Notary Public.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rody ~~Shipman~~ Joel
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Cheek, Ind. Ter., and died on the 30 day of
(Here insert name of postoffice.)
Aug, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ella Shipman, on oath state that I am 26 years of age and a citizen, by birth, of the Chickasaw Nation; that my post office address is Eastman, Ind. Ter.; that I am
(Here insert name of post office.)
~~Daughter~~ Mother of ~~Walter Wagoshabby~~ Rody Joel,
(State relationship, as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by ~~Choctaw~~ birth, of the Choctaw Nation;
and that said Rody ~~Shipman~~
(Here insert name of deceased.)
died on the 30 day of Aug, 1900. Ella Shipman

WITNESSES TO MARK:
(Must be Two Witnesses.) Frankie Carter
Delia Hammond

Subscribed and sworn to before me this 6 *day of* February 1903.
E. S. Hammond
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Al ~~Howard~~ Colly Collins, on oath state that I am 43 years of age and a citizen, by birth, of the Chickasaw Nation; that my post office address is Cheek Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Rody ~~Shipman~~ Joel
(Here insert name of deceased.)
who was a citizen, by birth, of the Chickasaw Nation;
and that said Rody ~~Shipman~~ Joel
(Here insert name of deceased.)
died on the 30 day of August, 1900. Hettie Collins

WITNESSES TO MARK:
(Must be Two Witnesses.) Frankie Carter
Delia Hammond

Subscribed and sworn to before me this 6 *day of* February 1903.
E. S. Hammond
Notary Public.

CHICKASAW. 20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Keith Shipman

as a citizen of

Chickasaw Nation.

Approved SEP 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN.

CHICKASAW.
521

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Keith Shipman, born on the 25 day of August, 1902
(Here insert name of child.)
Name of Father: Daniel C. Shipman a citizen of the Chickasaw Nation.
Name of Mother: Ella Shipman a citizen of the Chickasaw Nation.
Post-office Addington I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Ella Shipman, on oath state that I am 25 years of age and a citizen, by birth of the Chickasaw Nation; that I am the lawful wife of Daniel C Shipman, who is a citizen, by marriage, of the Chickasaw Nation; that a male (male or female.) child was born to me on 25 day of August 1902 that said child has been named Keith Shipman, and is now living.

Ella

WITNESSES TO MARK:
(Must be Two Witnesses.)
Formal Shelly
Jennie E. Evans.

Subscribed and sworn to before me this 30 *day of* August 1902

Jennie E. Evans
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Lucy E Hall, a midwife, on oath state that I attended on Mrs. Ella Shipman, wife of Daniel C Shipman on the 25 day of August, 1902 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Keith Shipman.

her
Lucy E. X Hall
mark.

WITNESSES TO MARK:
(Must be Two Witnesses.)
Formal Shelly
Jennie E. Evans

Subscribed and sworn to before me this 30 *day of* Aug 1902

Jennie E. Evans.
NOTARY PUBLIC

OFFICERS.
E. M. EVERIDGE, Judge.
P. C. HARRIS, District Attorney.
T. W. EVERIDGE, Clerk.

Circuit Court, Third District, Choctaw Nation.

T. W. EVERIDGE, Clerk.

TERMS OF COURT.
First Monday in February and second Monday in August.

Grant, I. T., ... 189

THE CHOCTAW NATION.

In the Circuit Court of the Third Judicial District, August Term, 1899, a petition of Ella Joel being presented by her Attorney in said Court, for a Bill of Divorce, setting forth the facts ect; and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of Divorce be issued to the appliceant.....Ella Joel.....

THEREFORE I do issue a Bill of Divorce to said applicant..Ella Joel..... forever releasing her from the bonds of Matrimony heretofore existing between.....Ella Joel.....and.....Joel.....

Given under my hand and seal of office, this 22 day of August ....1899.

Will Everidge
District Clerk.

Dawes Commission, Tahlequah, Indian Territory, February [illegible], [illegible].

Mr. S. G. Shipman,
Muskogee, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January [illegible], in the matter of the application for enrollment of Buck Shipman, with the testimony of the decree of divorce between Nia Joel, the mother of Buck Shipman and your present wife, and her former husband, [illegible] Joel. Also the marriage license and certificate of S. G. Shipman to Nia Joel. This will be sufficient evidence to identify Nia Joel as the mother of Buck Shipman, and the application has been duly filed with the records of this Commission. It will be unnecessary for the Commission to retain the decree of divorce and the marriage license and certificate to file with the application for enrollment of Buck Shipman and the same cannot at this time be returned to you unless you can supply certified copies of the same from the official records of the courts in which they were recorded to file in their place.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, August 30, 1901.

D. C. Shipman,

Eastman, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Willie Augustus Shipman, the infant son of D. C. and Ella Shipman, born August 22, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen by blood of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

W-331

7-8458.

Muskogee, Indian Territory, December 18, 1902.

Mrs. Ella Shipman,

Addington, Indian Territory.

Dear Madam:-

It appears from the birth affidavit of your daughter, Alice Joel, that she was born December 13, 1896, but her name is not found upon the 1896 Choctaw census roll. You should therefore send to the Commission in the form of an affidavit whatever explanation you may have as to the reason why your daughter's name does not appear upon this census roll.

This matter must receive your immediate attention as the information requested is absolutely necessary in the matter of the enrollment of your daughter as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-5459.

Muskogee, Indian Territory, January 30, 1903.

Mrs. Ella Shipman,

Eastman, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 1st inst., stating that three of your children have died since the time they were listed for enrollment as citizens by blood of the Choctaw Nation. You state their names are Alice and Rhoda Joel and William Augustus Shipman.

For the purpose of making the death of these children a matter of record, blanks for proof of death are enclosed you herewith, together with an envelope for return of same when properly executed.

You are kindly requested to give the matter prompt attention.

Respectfully,

Acting Chairman.

Env.

D.C. 3.

T-8458.

Muskogee, Indian Territory, February 20, 1903.

Ella Shipman,

Eastman, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Hettie Collins relative to the death of your minor child, Alice Joel, a citizen by blood of the Choctaw Nation, which occurred March 7, 1899; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Receipt is also acknowledged of your affidavit and that of Hettie Collins relative to the death of your minor child, William A. Shipman, a citizen by blood of the Choctaw Nation, which occurred September 3, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named child.

Further acknowledgment is made of receipt of your affidavit and that of Hettie Collins relative to the death of Rody Joel, your minor child and a citizen by blood of the Choctaw Nation, which occurred August 30, 1900.

[illegible]

[illegible]

We are informed that if such an order [illegible] [illegible] that the [illegible] of Body Joel was [illegible] for enrollment as a citizen by [illegible] of the Chester Board. If application was ever made for his enrollment as a citizen of either the Chester or Middlesex Bar, we are requested to state his age, the time and place such application was made, and any other information you may have which will enable the Commission to identify Body Joel as having been duly listed for enrollment.

Respectfully,

Acting Chairman.

[illegible]

[illegible], Indian Territory, [illegible]

Daniel F. Shipman,

Aldington, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Elvis Shipman, infant son of Daniel F. and Ella Shipman, born August 28, 1903; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

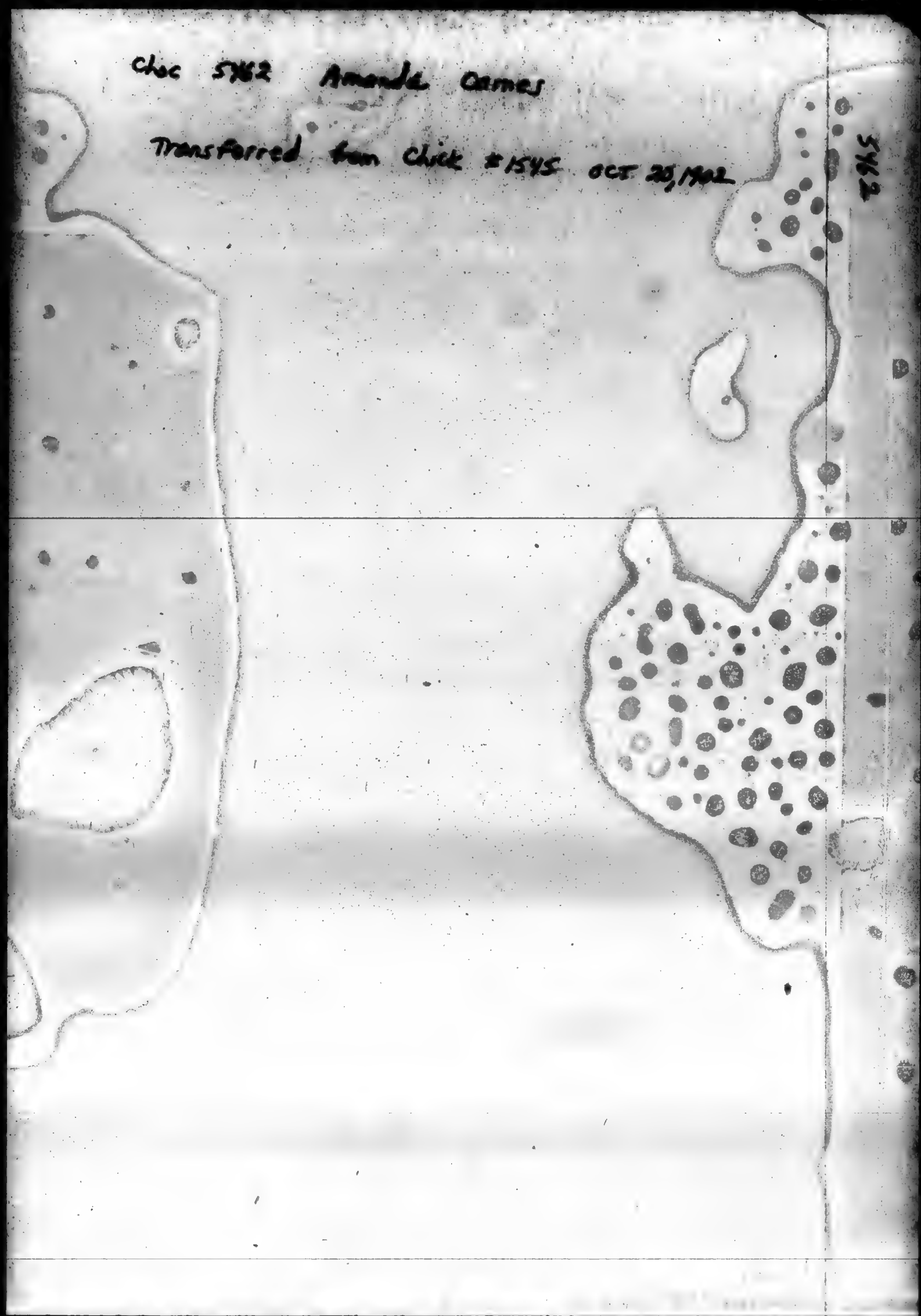
EMPTY

EMPTY

Chec 5962 Amanda Cames

Transferred from Chick #1545 OCT 20, 1902

5962



MEMORANDA.

(Date) Sept 1 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

17 Wife's name, Amanda Carter

Choctaw? yes County Year No. 1

Chickasaw? County Year Page

Citizen by blood? yes Mother's citizenship Choc

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Can p27 #376-93 P-19- Choctaw Nation

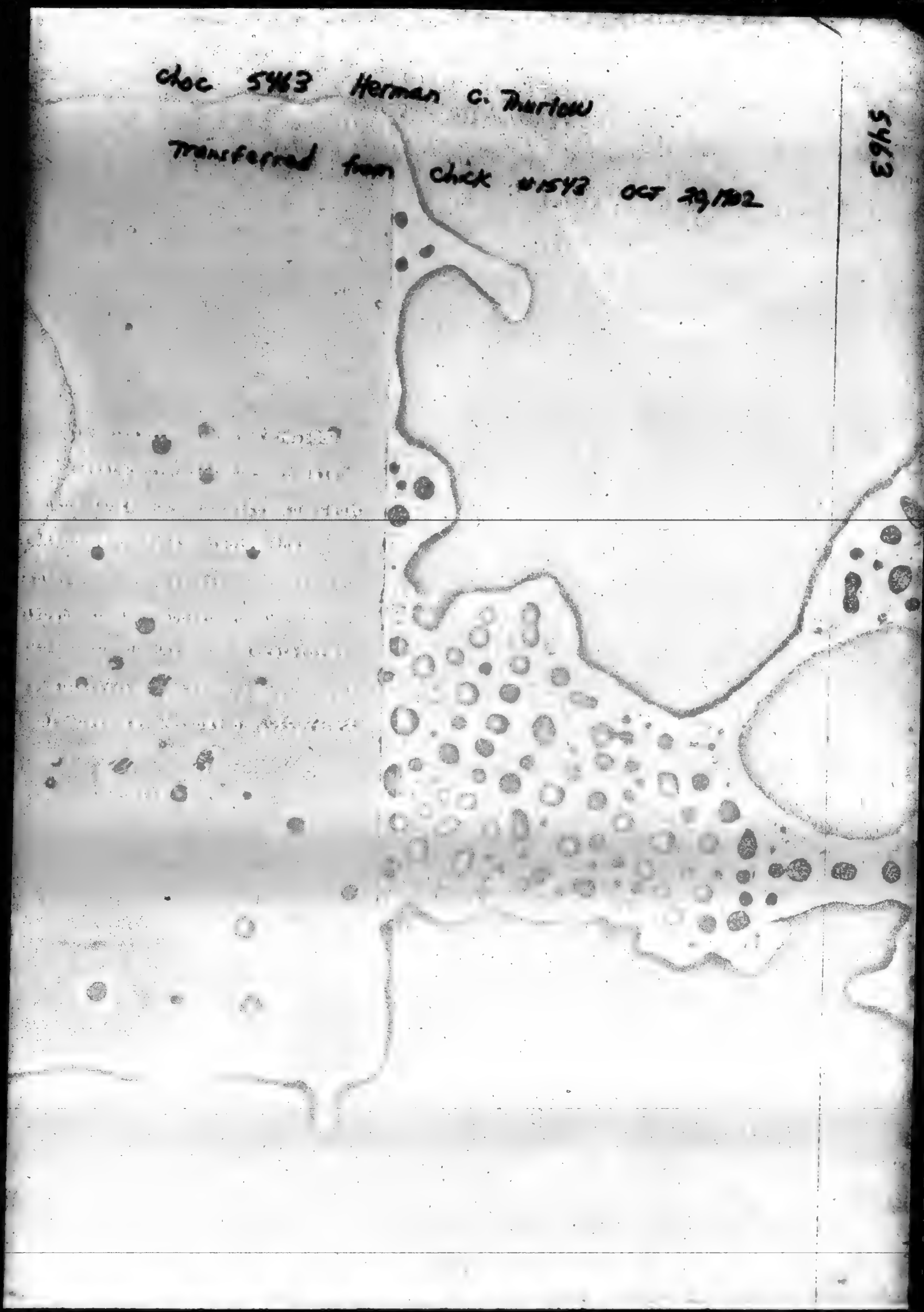
Mandy Carter

Quick 1545

choc 5463 Herman C. Thurlow

Transferred from chick #1543 OCT 29, 1902

5463



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

HERMAN C. THURLOW, 7- 5463.

-----:-----

9-1543

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tishomingo, Indian Territory, November 5, 1902.

In the matter of the application for enrollment of Herman C. Thurlow as a citizen by intermarriage of the Chickasaw Nation.

Said Herman C. Thurlow, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Herman C. Thurlow.
Q What is your age? A Forty-eight.
Q What is your postoffice address? A Connerville.
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim the right to enrollment? A Sophia Thurlow.
Q What was her maiden name? A Jones.
Q Is she living? A No sir, she's dead.
Q Was she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q When were you married to her? A In 1886.
Q Were you admitted to citizenship as an intermarried citizen of the Chickasaw Nation by the Dawes Commission in 1896 when they were at Fort Smith, or Venita? A I went before the Dawes Commission at Atoka.
Q Didn't you file your papers with the Dawes Commission some six years ago? A Yes, I did.
Q Was your case ever in the United States court ? A No sir.
Q Have you been outside the Indian Territory since your admission by the Dawes Commission in 1896 to establish a residence or make a home? A No sir.
Q When did your wife, Sophia Thurlow, die? A She died April 4, 1889.
Q Did you live with her continuously as her husband up until her death? A yes sir.
Q Never been any separation between you from the time you married until her death? A No sir.
Q Did you remarry after her death? A yes sir.
Q What is the name of the wife you married after her death? A Lucinda Wade.
Q Is she a citizen by blood of the Choctaw or Chickasaw Nation? A Choctaw.
Q Is she living? A No sir.
Q When did she die? A February 15, 1902.
Q Have you remarried since her death? A No sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 5, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 26 day of November, 1902.

Charles Blessinger
Notary Public.

COPY.

THOSE WHOM

G O D

HATH JOINED TOGETHER

LET NO

MAN PUT ASUNDER

T H I S

C E R T I F I E S

T H A T

H. C. Thurlow
of- Limestone Gap,
State of- Indian Territory

--- 000 ---

A N D

Lucinda Wade,
of- Limestone Gap
State of- Indian Territory

W E R E U N I T E D I N M A R R I A G E

According to the Ordinance of God and the Laws of the State of Choctaw Nat.

In the year of our Lord one thousand nine hundred and one, (1901) on the 4th day of June,

B Y

Witnesses,
Callie Dunlap,
Lehigh, I.T.
Mrs.J.S.H.Cone,
Lehigh, I.T.

J.Samuel H. Cone,
My credentials being recorded in the U.S.Court at S.McAlester, Lehigh I.T. in book "B" page 244"

I, Clara Mitchell Wood, a Notary Public in and for the Northern District of the Indian Territory do hereby certify that the above and foregoing is a true,accurate and correct copy of a marriage certificate between H.C. Thurlow and Lucinda Wade dated June 4, 1901 and signed by J. Samuel H. Cone.

Witness my hand and seal as such Notary Public at Muskogee, Indian Territory this 5th day of February A. D. 1902.

Clara Mitchell Wood
Notary Public

7 - 5463.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of Herman C.Thurlow as a citizen by intermarriage of the Choctaw Nation.

-- -- -- -- -- -- -- --

D E C I S I O N.

It appears from the record herein that Herman C.Thurlow appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Chickasaw Nation, claiming his right thereto by reason of his marriage to Sophia Thurlow (nee Jones), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as Sophie Thurlow, number 12468, upon the 1896 Choctaw Census Roll, Atoka County; that he lived continuously with the said Sophia Thurlow as her husband until the date of her death on April 4, 1898; that on June 4, 1901, he was lawfully married to Lucinda Thurlow (formerly Wade, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13041 upon the 1896 Choctaw Census Roll, Tobucksy County; that he lived with her continuously as her husband until February 15, 1902, the date of her death; and that since the death of said Lucinda Thurlow (formerly Wade), up to and including September 25, 1902, he had not remarried.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled "Herman C. Thurlow vs. Choctaw Nation", (1896 Choctaw Citizenship Docket, case number 285), the applicant herein made personal application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, by virtue of his marriage with the aforesaid Sophia Thurlow (nee Jones), and on December 2, 1896, the said Herman C. Thurlow was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Herman C. Thurlow should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

NOV 5 1903

COPY. Choctaw 5463

Muskogee, Indian Territory, November 5, 1903.

Herman C. Thurlow,
Connerville, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 5, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file such protest as they desire to make against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.
Enc. 7/5463.

COPY. Choctaw 8463

Muskogee, Indian Territory, November 8, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 5, 1903, granting the application of Norman C. Thurlow for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file such protest as you desire to make against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Registered.

Enc. 7-8463.

All Chickasaws

MEMORANDA.

(Date) Sept 1 1899.

Name Clement C. Thurlow

~~Choctaw?~~ County Year No.

Chickasaw? yes County Year Page

Citizen by blood? yes Mother's citizenship US

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Sophia Thurlow

~~Choctaw?~~ County Year 46 No. 1448

Chickasaw? yes County Year Page 522

Citizen by blood? yes Mother's citizenship Chickasaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

12 Joseph Thurlow	County Atoka	Year 16	Page 23	No. 2469
10 Josephine	County "	Year "	Page "	No. 2470
8 Lavinia	County "	Year "	Page "	No. 2471
4 Sylvania E	County "	Year "	Page "	No. 2472
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

License & certificate exhibited, but not on condition to be filed, but is satisfactory

X ~~Sophia Thurlow~~

Eliza " Chickasaw

1543

Chief

Connerville I T Feb 1 1903

Commission to the five

Civilized Tribes in your letter of Jan 22 you wanted to know if I was the same Herman C Thurlow of Lime Stone I am that same identical Herman C. Thurlow I have 4 children by my former wife Sophia Thurlow-a Chickasaw woman one boy Josheph 3 girls Josephine, Louisa, Elisa

as for the licence our Clerk Robert Harison informed me that my original licence was all that was necsary as I was all ready Chickasaw citizen and Mr Cone has the original licence but I will send the marage certificate and a coppy of the licence as soon as posable if necsary

Yours truly

Herman C Thurlow

RECEIVED FEB 3 1903 COMMISSIONER TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 22, 1902.

Herman C. Thurlow,

Connerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant, acknowledging receipt of a communication from the Commission relative to your marriage to a Choctaw woman by the name of Lucinda Wade.

You state in your letter that you married this woman at ~~Colbert~~ Coalgate, Indian Territory, on June 4, 1901 and that she has two daughters, Glassie Nelson and Kitsey Jefferson.

Relative to the enrollment of your wife and her two daughters as citizens of the Choctaw Nation you are informed that the Commission on November 16, 1901 listed them for enrollment as citizens of the Choctaw Nation upon an application made by Bradley Anderson, a son of Lucinda Wade.

It further appears from our records that on September 1, 1899, a Herman C. Thurlow of Limestone, Indian Territory, was listed for enrollment by this Commission as a citizen by intermarriage of the Chickasaw Nation by reason of his marriage to a Chickasaw woman named Sophia Thurlow who is now deceased. This office is desirous of being informed if you are the identical Herman C. Thurlow who

[illegible]

[illegible] time lapse for certificate and the date certain [illegible] application is made if you were ever married to a citizen of the Philippines having, if any, his name and if you had any children by that former marriage, state their names.

It would also be advisable that you furnish either the original or certified copy of your marriage license and certificate of Tribunal Vital as authority for the changing of the name from her former name of Vela to her present name of Thurlow.

This matter should receive your prompt attention.

Yours truly,

(Acting Chairman.

[illegible]

[illegible]

Muskogee, Indian Territory, February 3, 1902.

Herman G. Thurlow,

Comanville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, enclosing certificate of marriage of H. G. Thurlow and Louisa Wade of June 4, 1901.

The Commission has had made a certified copy of the said certificate and the original is today forwarded you under separate cover.

The information contained in your letter has enabled us to identify you as the former husband of Sophia Thurlow, now deceased and the father of her four children who have been duly listed for enrollment as citizens of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, December 8, 1901.

Herman C. Thurlow,

Pontotoc, Indian Territory.

Dear Sir:

The Commission has recent knowledge of your marriage to a Choctaw woman by the name of Lucinda Wade.

If this is correct, will you inform the Commission of the time and place that you married her, if she has any children, their names and such information as you may have relative to her family.

You are requested to give this matter your early consideration.

Yours truly,

Commissioner in Charge.

W-1542

L.C. [illegible]
T. [illegible]

Muskogee, Indian Territory, June 9, 1908.

Herman C. Thurlow,

Connerville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of W. B. Anderson relative to the death of your wife, Lucinda Thurlow, which occurred February 18, 1908, and the same are returned to you herewith for the reason that the notary public before whom the affidavit of W. B. Anderson was acknowledged neglected to affix his notarial seal thereto.

You are kindly requested to have the seal of the notary public affixed to the affidavit of W. B. Anderson and return the same at your earliest convenience in the enclosed envelope which requires no postage.

Yours truly,

Acting Chairman.

Enc.
End NOT 18.

choc 5464 Ben Colbert

Transferred from chick NO 1560 OCT 20, 1902

4965

MEMORANDA.

(Date) Nov 15 1899.

31 Name Ben Colbert

~~Choctaw?~~ County Jack's Fork Year 96 No. 3 2 4 9

Chickasaw? yes County Year Page 72

Citizen by blood? yes Mother's citizenship Chick

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Mothers name is Margie Colbert dead

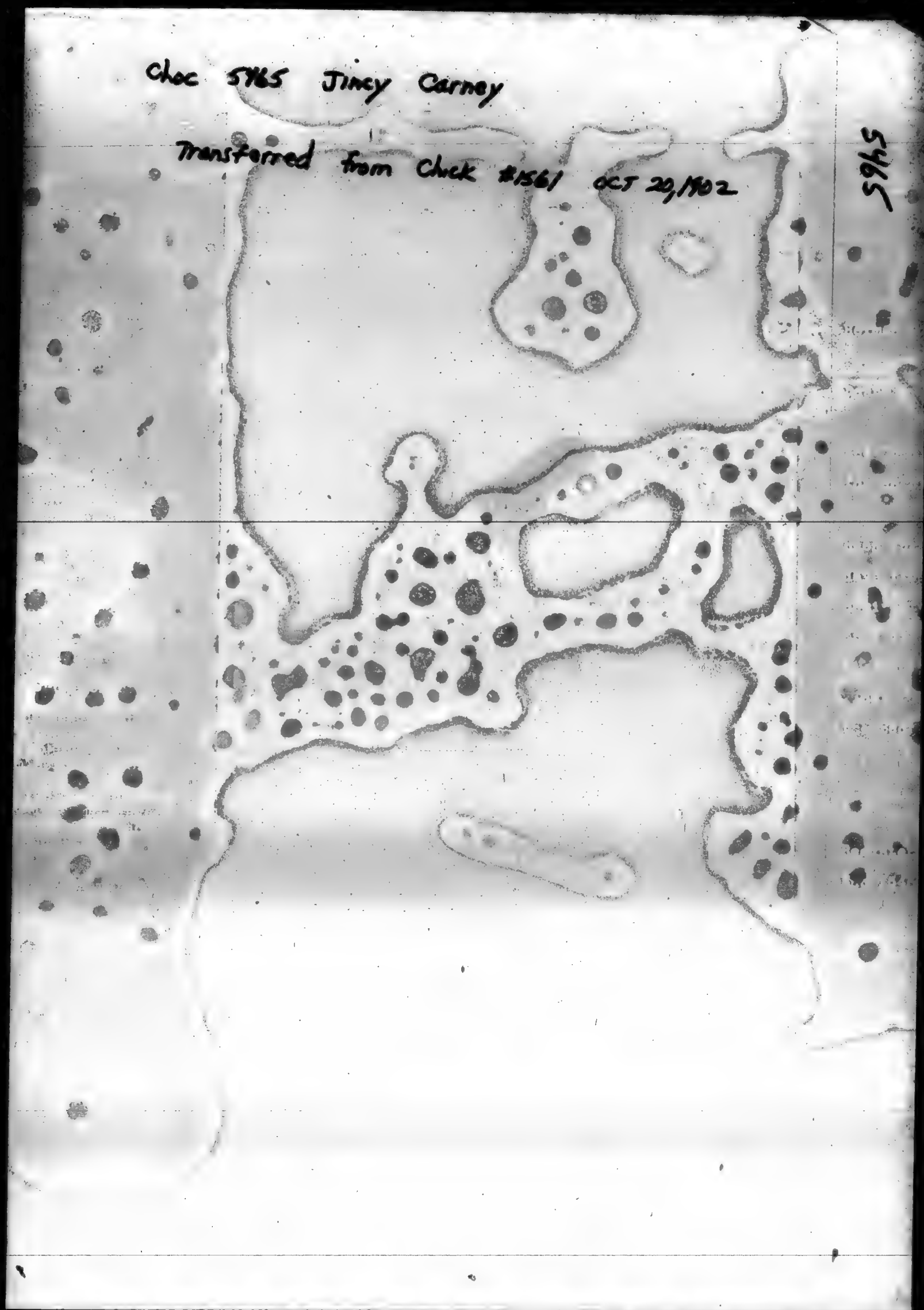
fathers " Jim Colbert dead

Chickasaw 1360

Choc 5965 Jincy Carney

Transferred from Check #1561 OCT 20, 1902

5965



CHICKASAW.

X/X

IN RE

Application for Enrollment of

INFANT CHILD

Lena Bascomb

as a citizen of

Chickasaw Nation.

Approved MAR -6 1901 100

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 6 1901

ACTING CHAIRMAN.

CHICKASAW.

1561

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Lena Bascomb (Here insert name of child.), born on the 14 day of Nov. 1900

Name of Father: Chas Bascomb, a citizen of the Choctaw Nation.

Name of Mother: Jincy Bascomb, a citizen of the Chickasaw Nation.

Post-office, Heatherton I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jincy Bascomb, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Chas Bascomb, who is a citizen, by Blood, of the Choctaw Nation; that a girl (male or female.) child was born to me on the 14 day of Nov. 1900; that said child has been named Lena Bascomb, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

Jincy Bascomb

Subscribed and sworn to before me this 2 *day of* March 1901.

S B Johnson NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nellie Carney, a Midwife, on oath state that I attended on Mrs. Jincy Bascomb, wife of Chas Bascomb, on the 14 day of Nov. 1900; that there was born to her on said date a girl (male or female.) child; that said child is now living and is said to have been named Lena Bascomb.

WITNESSES TO MARK: (Must be Two Witnesses) Albert Carney, Jonas Carney.

Nellie her X mark Carney.

Subscribed and sworn to before me this 2 *day of* March 1901.

S B Johnson NOTARY PUBLIC.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Lena Bascomb, (Here insert name of child.) born on the 14 day of Nov. 1900
Name of Father: Chas Bascomb, a citizen of the Choctaw Nation.
Name of Mother: Jincy Bascomb, a citizen of the Chickasaw Nation.
Post-office, Heatherton I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jincy Bascomb, on oath state that I am 24 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Chas Bascomb, who is a citizen, by Blood, of the Choctaw Nation, that a girl (male or female.) child was born to me on the 14 day of Nov. 1900; that said child has been named Lena Bascomb, and is now living.

Jincy Bascomb

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd *day of* March 1901.

S B Johnson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mellie Carney, a Midwife, on oath state that I attended on Mrs. Jincy Bascomb, wife of Chas Bascomb, on the 14 day of Nov. 1900; that there was born to her on said date a Girl (male or female.) child; that said child is now living and is said to have been named Lena Bascomb.

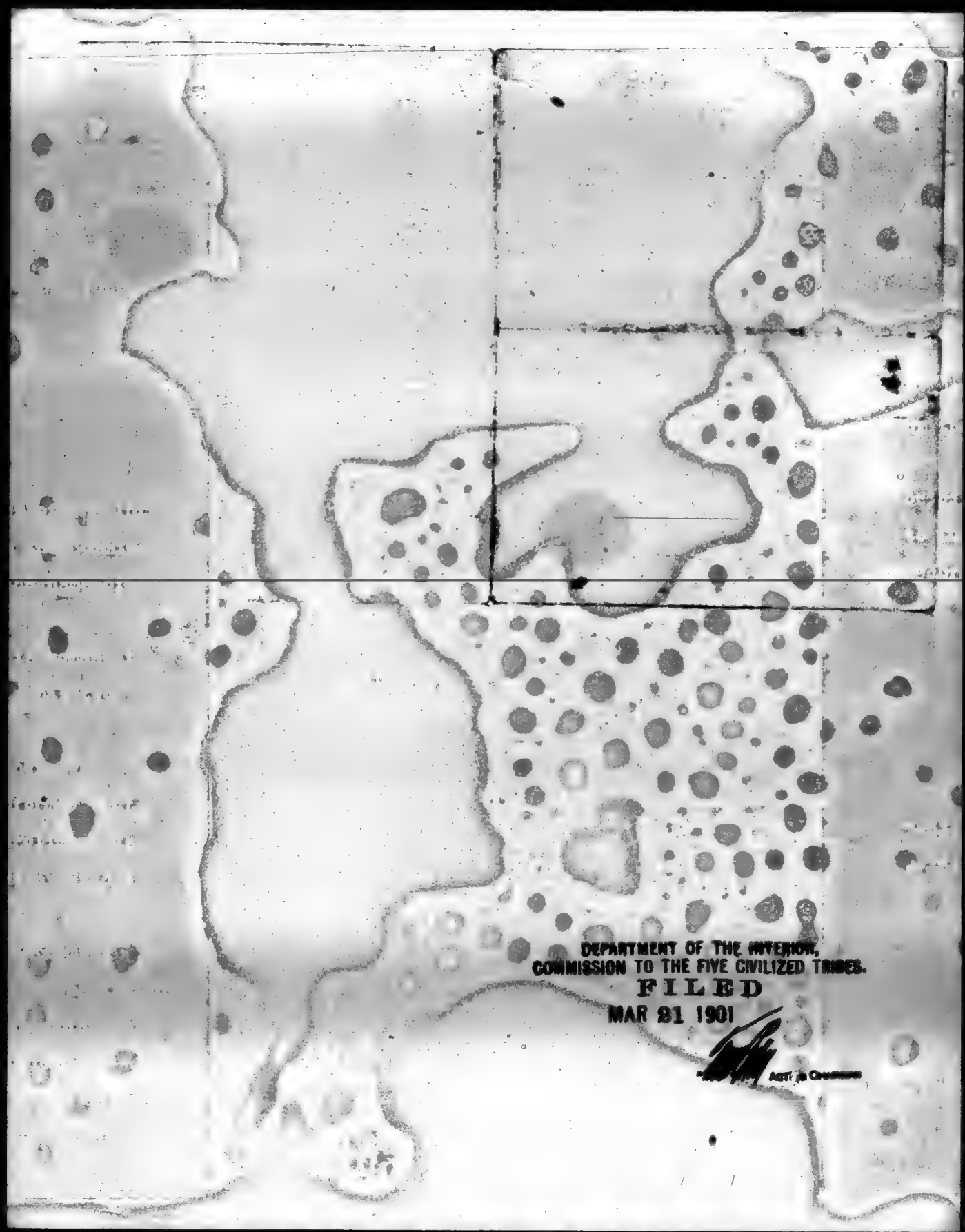
Mellie her X mark Carney.

WITNESSES TO MARK:
(Must be Two Witnesses)
Albert Carney.
Jones Carney.

Subscribed and sworn to before me this 2 *day of* March 1901.

S B Johnson
NOTARY PUBLIC.

This certifies that I L L Martindale
did solomnize the rite and Publish
the Bands of Matrimony Between
Chas Bascomb age 26 and
Jenny Carney age 24
on the 25 Day of jan 1900
Witness this My Hand
jan the 26 A D 1900
L L Martindale
a Minester of the gospel



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 21 1901
Acting Chairman

This certifies that i L L Martindale
did solomnize the rite and Publish
the Bands of Matrimony Betwen
Chas Bascomb age 26 and
Jenny Carney age 24
on the 25 day of jan 1900
Witness this My Hand
jan the 26 A D 1900

L L Martindale
a Minester of the gospel

Chickasaws

MEMORANDA.

(Date) Nov 16 1899.

21 Name Morton Carney

~~Choctaw?~~ County Panola Year 96 No. 2085

Chickasaw? yes County Year Page 57

Citizen by blood? yes Mother's citizenship Chickasaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

10	William Carney	County Panola	Year 96	Page 57	No. 2086
9	George "	County "	Year	Page	No. 2087
8	Jiney "	County "	Year	Page	No. 2089
7	Ed Line "	County "	Year	Page	No. 2090
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.
		County	Year	Page	No.

Annie Wm Carney

Chick 1561

Muskogee, Indian Territory, January 17, 1901.

Charles Dawson,

Featherstone, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of recent date, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Lena Dawson, the infant daughter of Charles Dawson, a citizen of the Choctaw Nation by blood and of Jane Dawson nee Carney, a citizen by blood of the Chickasaw Nation. The application contains the affidavit of Charles Dawson, the father of the child and Wallace Carney, as to its birth on the 21st of November, 1900.

You state in your letter that it is impracticable for you to obtain the affidavit of your wife and the physician who waited on her at the birth of this child.

The application is herewith returned to you for the reason that the same is not in proper form to be accepted by the Commission as evidence of the birth of this child. There is enclosed you herewith a blank which has been adopted and used by the Commission in the matter of the applications for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in the event that either the mother or attending physician making affidavit to the birth of the child are unable to write and their signatures are by mark, that such mark is attested by two witnesses

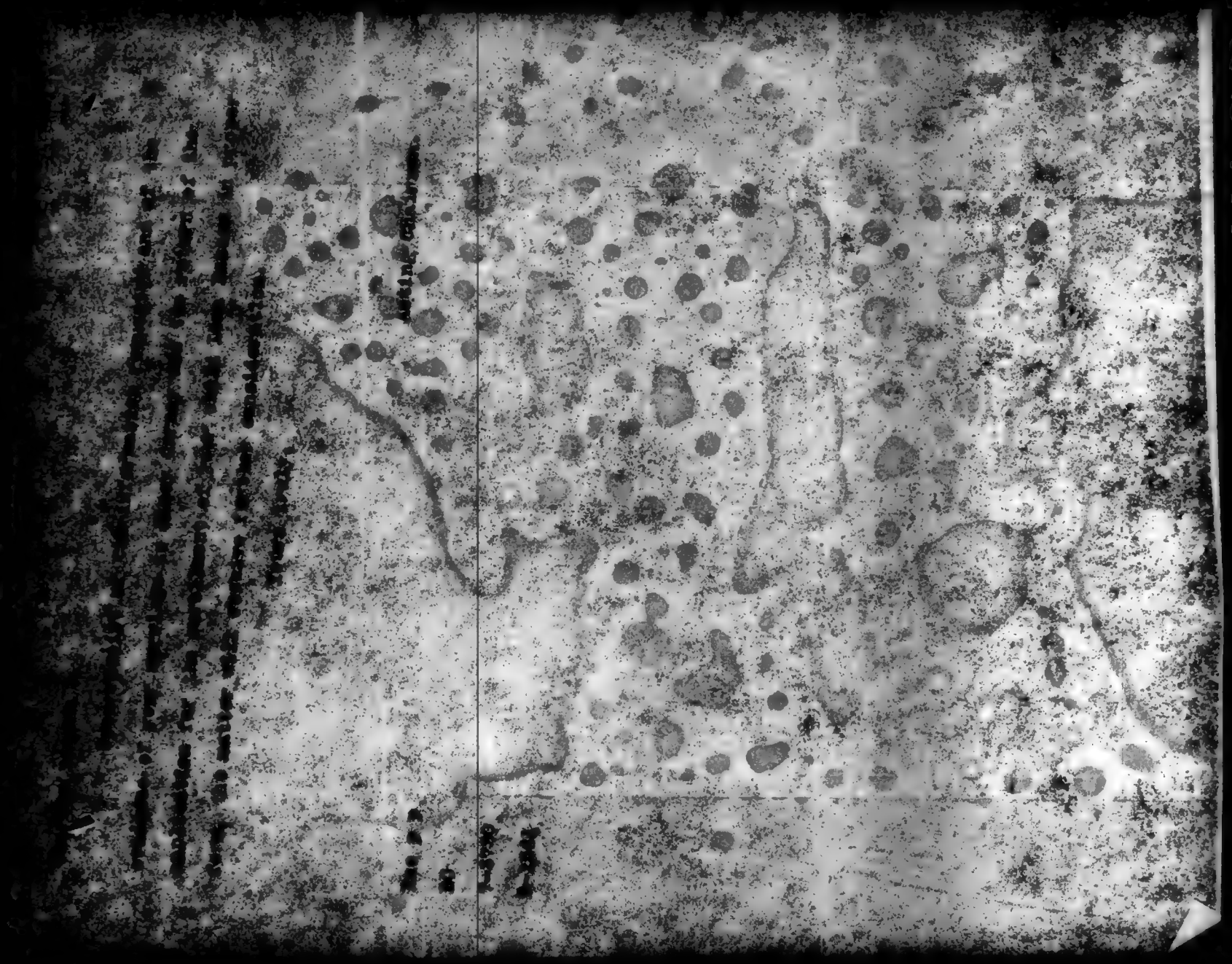
Charles Barton,

[illegible] Tribal Roll. The Secretary further notes the enrollment of the father [illegible] and notes his material proof and asks to make separate affidavit. The Commission must require that the affidavit of the mother and of the attending physician or nurse at the birth of the child be properly executed before the application can receive consideration.

The records of the Commission show that Charles Barton, 23 years of age, was listed for enrollment on August 22nd, 1899, as a citizen by blood of the Choctaw Nation at which time his post office address was given as Atoka, Indian Territory. If you are the party so listed for enrollment, you are requested to so inform the Commission.

As to your wife's enrollment, the records of the Commission do not show that any party by the name of Jane Carney has been listed for enrollment as a citizen by blood of the Chickasaw Nation but it does appear that on September 16th, 1899, Jinsy Carney, 21 years of age and the daughter of Wallace Carney, a Choctaw freedman and Susan Carney, freedwoman, a Chickasaw Indian by blood, was listed for enrollment by the Commission as a citizen by blood of the Chickasaw nation. If this is your wife who has been so listed for enrollment you are requested to so inform the Commission and it will also be necessary that evidence of your marriage to Jinsy Carney be supplied as authority for the changing of her name upon our records from Carney to Barton.

The Commission has also to request that with the return of the application, her name appear thereon as Jinsy, under which name she made application for enrollment.



Muskogee, Indian Territory, February 14, 1907.

Charles Mason,

Tishomingo, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 7th instant relative to the application for enrollment of Lena Mason, the infant daughter of Charley and Jinny Mason, born November 14th, 1900.

From the information contained in your letter the Commission has been enabled to identify the mother of this child as Jinney Carney who has been listed for enrollment as a citizen by blood of the Chickasaw Nation. The application for the enrollment of Lena Mason is returned to you herewith for the reason that the application for the enrollment of this child should be made as a citizen of the Chickasaw and not of the Choctaw Nation, as the rules of the Commission require that children whose parents are both citizens by blood of one or more of the Five Tribes of the Indian Territory, that the child must follow the blood of the mother and be listed for enrollment with the tribe to which the mother belongs.

There is enclosed you herewith a new blank application, which have filled out as an application for the enrollment of this child as a citizen of the Chickasaw Nation in accordance with the notations in blue pencil made upon the old application which is returned you herewith.

[illegible]

[illegible]

[illegible]

[illegible] Indian Territory, [illegible] 1896.

Mr. Charles Spears,

Featherstone, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Lena Spears, the infant daughter of Charles and Ella Spears, born November 14th, 1896, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen by blood of the Chickasaw Nation.

The Commission in the letter of the 14th of February requested that you furnish either the original or a certified copy of the marriage license and certificate between yourself and Mrs. Spears. We have not received this evidence of your marriage as to both yourself and the child and it will be necessary to furnish for the changing of the name of your wife from Lena Spears, from the maiden name of Dunagan to her present married name of Spears. Please give this matter your prompt attention.

Very truly,

Commissioner,

Enclosure.

Muskogee, Indian Territory, March [illegible] 1906.

[illegible]

Charles Bennett,

Fostmaster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing marriage certificate of L. D. Martindale, a minister of the Gospel to the marriage of Charles Bennett and Jenny Gurney, and the same has been duly filed with the records of the Commission.

It is necessary that the same be retained in the records of the Commission and we are therefore unable to return it to you.

Yours truly,

Acting Chairman.

T-1441

Muskogee, Indian Territory, March 25, 1901.

Mr. Wallace Crunell,
Muskogee, Indian Territory.

Dear Sir:-

Inasmuch as the Commission has not authority to act on the claim of Jacquenaque Yeargin, enclosed herewith, it will be returned to you if you desire it.

Respectfully,

Tom B. Cobb,
Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 28 1901

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
ALLISON L. ARLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 12, 1901.

Mr. Wallace Carney,

Featherstone, Indian Territory,

Dear Sir:-

The Commission has information of the death of your son, William Carney, subsequent to the time application was made for his enrollment, November 16, 1898.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Tams Bixby

Acting Chairman.

9-1561

Muskogee, Indian Territory, March 18, 1901.

Mr. Wallace Carney,

Featherstone, Indian Territory,

Dear Sir:-

The Commission has information of the death of your son, William Carney, subsequent to the time application was made for his enrollment, November 16, 1898.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or acquaintance making the affidavit be unable to write, and their signatures are by mark, it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

9-1561

[illegible] Indian Territory, March [illegible]

William Carney,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant in which you state that your son William Carney is not dead.

The information contained in your letter has been made a matter of record.

Yours truly,

[illegible]

[illegible]

[illegible]

Choctaw 3730
Choctaw 2468

Muskogee, Indian Territory, January 24, 1903.

Charles Bascomb,
Quinton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, stating that you did not appear before the Commission at South McAlester because your family was sick, but you understand that you are registered as a Choctaw and that your wife, Jane Bascomb, and your child Lena Bascomb, are registered as Chickasaws.

In reply to your letter you are advised that it appears from our records that Charles Bascomb and his wife, Jincy Bascomb, and his child, Lena Bascomb, and his wife's brothers and sister, Merton, William, George and Adeline Carney, have been listed for enrollment as citizens by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

T-5468

Muskogee, Indian Territory July 16, 1902.

Charles Bascom,

Quinton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 1, relative to the enrollment of your wife and child as citizens of the Chickasaw Nation, and stating that you are dissatisfied with their enrollment as citizens of the Choctaw Nation.

In reply to your letter you are informed that it not appearing from the tribal rolls of the Chickasaw Nation, in the possession of the Commission, that your wife Jiney Bascomb was recognized and enrolled as a citizen of the Chickasaw Nation by the tribal authorities thereof, and her name having been identified upon the tribal rolls of the Choctaw Nation, in the possession of this Commission she and her child Lena Bascomb have been enrolled by this Commission as citizens by blood of the Choctaw Nation. On May 19, 1903 their enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Cloc 5466 Eli Colbert

Transferred from chick No 1554 Oct 20 1902

5466

7-3566

Muskogee, Indian Territory, September 30, 1903.

Sam A. Stephens,

Antlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23rd instant, requesting to be advised whether it will be necessary for certain minor children to be present in person at the Land Office in order that their selection of allotments may be made by a duly appointed guardian, stating that the names of the children referred to are Mary, Martha and John Dexter Stephens, children of A. L. and Ellen Stephens.

You are informed it appears from our records that Ellen Stephens and her children, Samuel, Eva, Mary, Martha and John D. Stephens have been duly enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such approved by the Secretary of the Interior March 19, 1903.

You are further informed that under the rules and regulations governing the selection of allotments and designation of homesteads in the Choctaw and Chickasaw Nations, a duly appointed guardian of the children named in your letter may make selections without said children being personally present at the Land Office.

Respectfully,

Chairman.

MEMORANDA.

(Date) Sept 5 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day.

Wife's name. Eby Colbert

Choctaw ? y County Year No.

Chickasaw ? County Year Page

Citizen by blood ? y Mother's citizenship Cho

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

10 x Emily Colbert County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

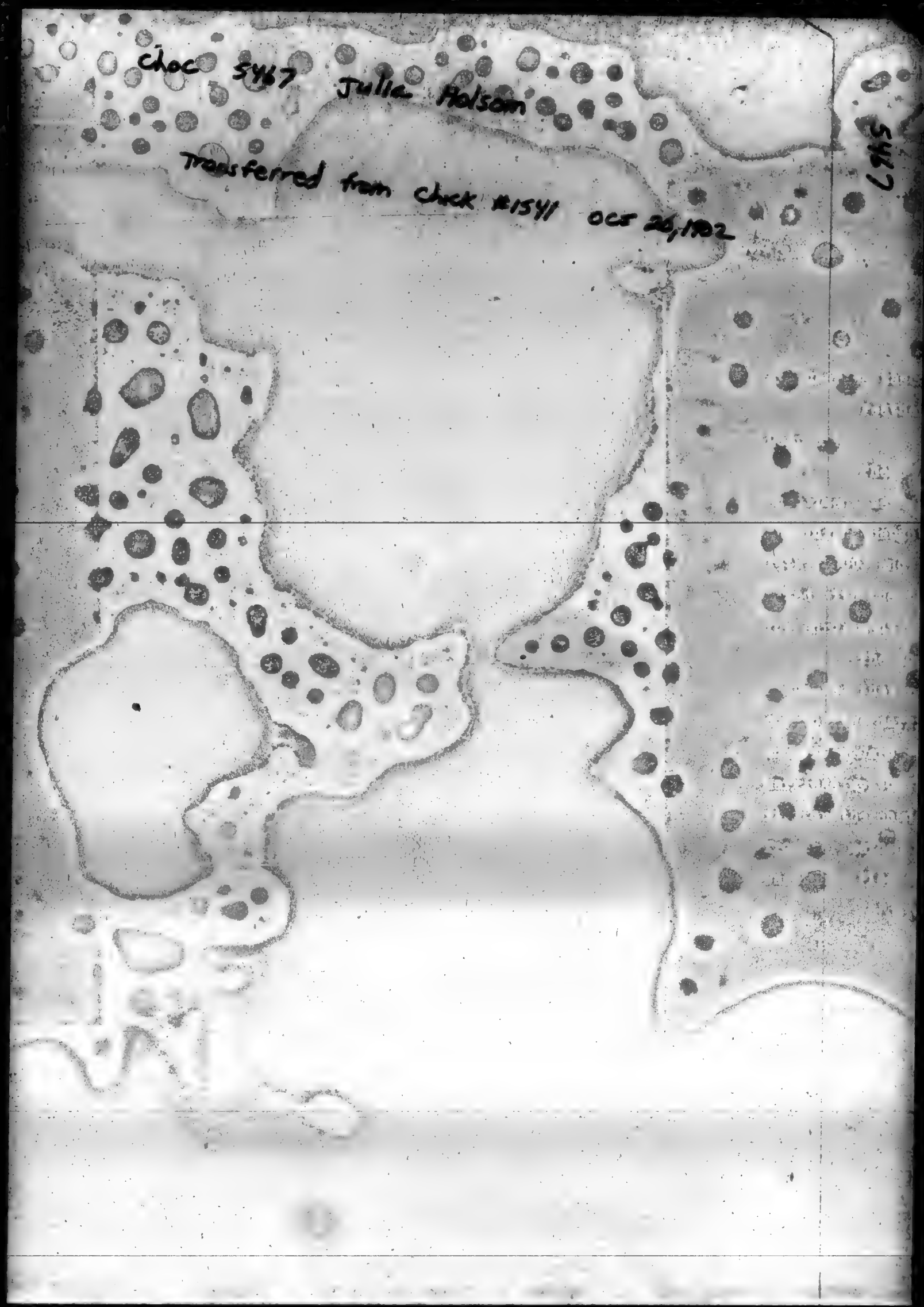
County Year Page No.

County Year Page No.

x Comp 8 # 78 - 73 Rol [illegible] Eby Colbert

x Comp 8 # 79 " "

H 5 26


Choc 5467 Julia Holsom
Transferred from check #1541 Oct 26, 1902
5467

MEMORANDA.

(Date) Aug 30 1899.

Name .....

Choctaw ? [redacted] County ..... Year ..... No. .....

Chickasaw ? ..... County ..... Year ..... Page .....

Citizen by blood ? ..... Mother's citizenship .....

Intermarried citizen ? .....

Married under what law ? .....

License filed this day, ...

Wife's name Julia Halsom

~~Choctaw ?~~ ..... County ~~Atoka~~ Year ..... No. .....

Chickasaw ? yes County ..... Year ..... Page .....

Citizen by blood ? yes Mother's citizenship Chickasaw

Intermarried citizen ? .....

Married under what law ? .....

License filed this day .....

Names of children

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

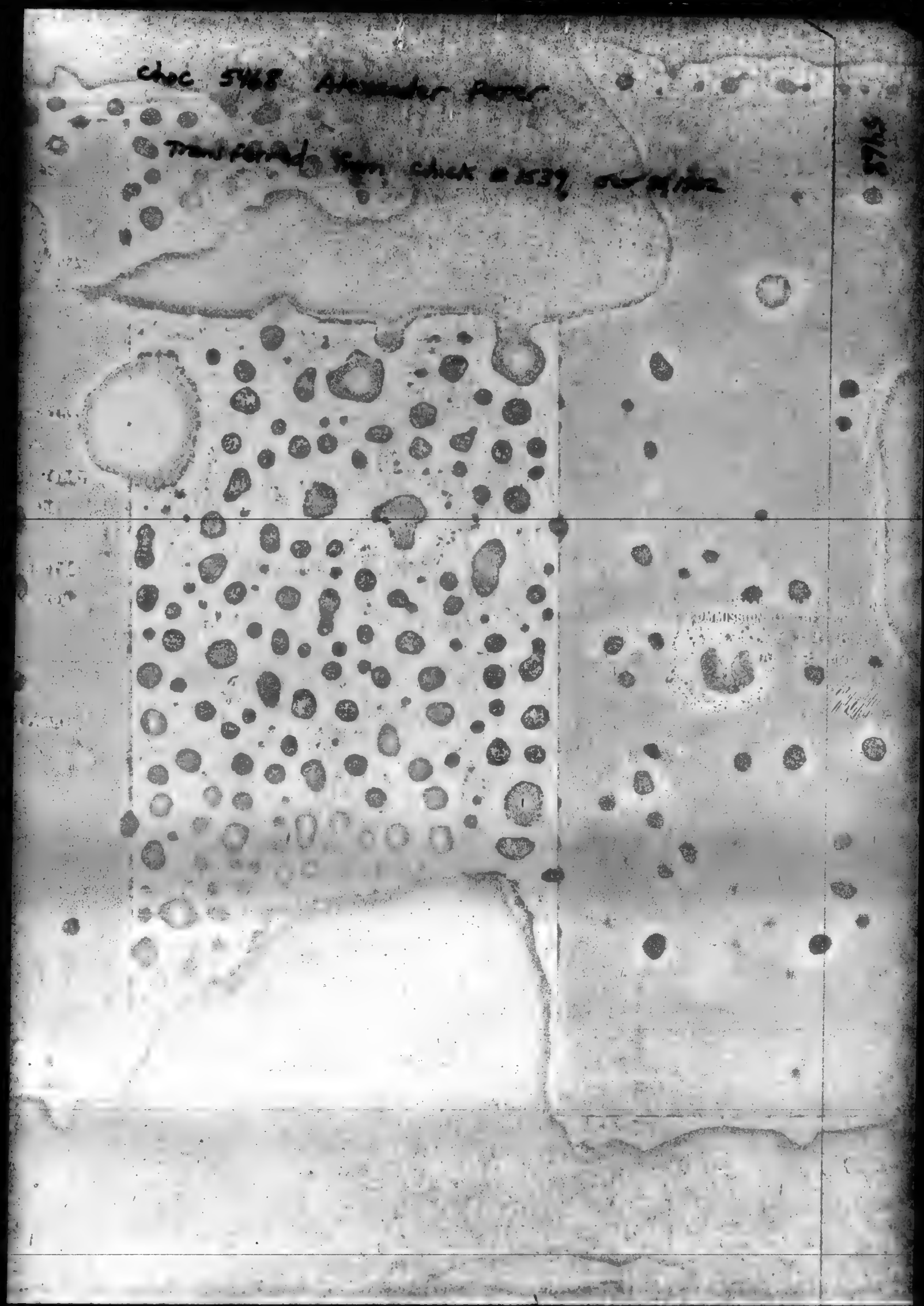
..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

On p 5 6 # 5-90-93 P/P Blue Qu.

Ofuck

1544


choc 5468 Alexander Porter
Transferred from check # 1539 on 8/1/02

MEMORANDA.

(Date) Aug 31 1899.

Name: Alexander Peter

Choctaw? yes County Atoka Year 96 No. 10542

Chickasaw? County Year Page 269

Citizen by blood? yes Mother's citizenship Choc

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Clerk
1539

Choc 5469 John Wilson
Transferred from Chick NO 1538 OCT 20,1962
LMS

MEMORANDA.

(Date) Aug 30 1899.

Name John Nelson

Choctaw? No County Jackson Fort Year 96 No. 1412

Chickasaw? Yes County Year Page 370

Citizen by blood? Yes Mother's citizenship Chickasaw

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name,

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Chickasaw Dawes

15335

Chec 5470 melissa Behin
Transferred from Check No 1537 oct 20 1962
0465

Choctaw 6470

Muskogee, Indian Territory, January 8, 1903.

Melissa Belvin,

Mayhew, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of December 25, asking if your name and the name of your grand daughter, Lucy Frazier, are found on the Choctaw rolls.

In reply to your letter you are advised that it appears from our records that Melissa Belvin and her grand daughter, Rosa Frazier, nine years old, daughter of Joe and Emily Frazier, both dead, were listed for enrollment as citizens by blood of the Choctaw Nation on August 28, 1899, having been identified from the tribal rolls of the Choctaw Nation. If this is not the grand daughter, Lucy Frazier, to whom you refer, and you will give the full name, age and residence of the grand child in whose behalf you make inquiry, the names of her parents and other members of her family who were listed for enrollment at the same time, and any other information you may possess which would enable the Commission to identify her on its record, the matter will receive further consideration.

Respectfully,

7-5470

Muskogee, Indian Territory, October 13, 1906.

S. A. Downs,
Attorney at Law,
Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 8 in which you ask if Joe Frazier, father of Rosa Frazier, was ever enrolled as a Choctaw by blood.

In reply you are advised that it appears from the records of this office that Joe Frazier, father of Rosa Frazier, was dead in 1899 at the time application was made for the enrollment of Rosa Frazier, and that no application was made for his enrollment as a citizen of the Choctaw Nation.

Respectfully,

MT

Commissioner.

7-5470

Muskogee, Indian Territory, October 13, 1906.

S. A. Downs,
Attorney at Law,
Boswell, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 8 in which you ask if Emily Frazier, formerly Hampton, whose daughter, Rosa Frazier, has been enrolled and taken her allotment, was ever enrolled as a Choctaw by blood.

In reply you are advised that it appears from the records of this office that Emily Frazier, the mother of Rosa Frazier, was dead in 1899 at the time application was made for the enrollment of Rosa Frazier, and that no application was made for her enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner.

MM

MEMORANDA.

(Date) Aug 28 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Melissa Belvin

~~Choctaw ?~~ County Jackson Year 96 No. 1514

Chickasaw ? yes County Year Page 37

Citizen by blood ? yes Mother's citizenship Chick

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Rosa Frazier check County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

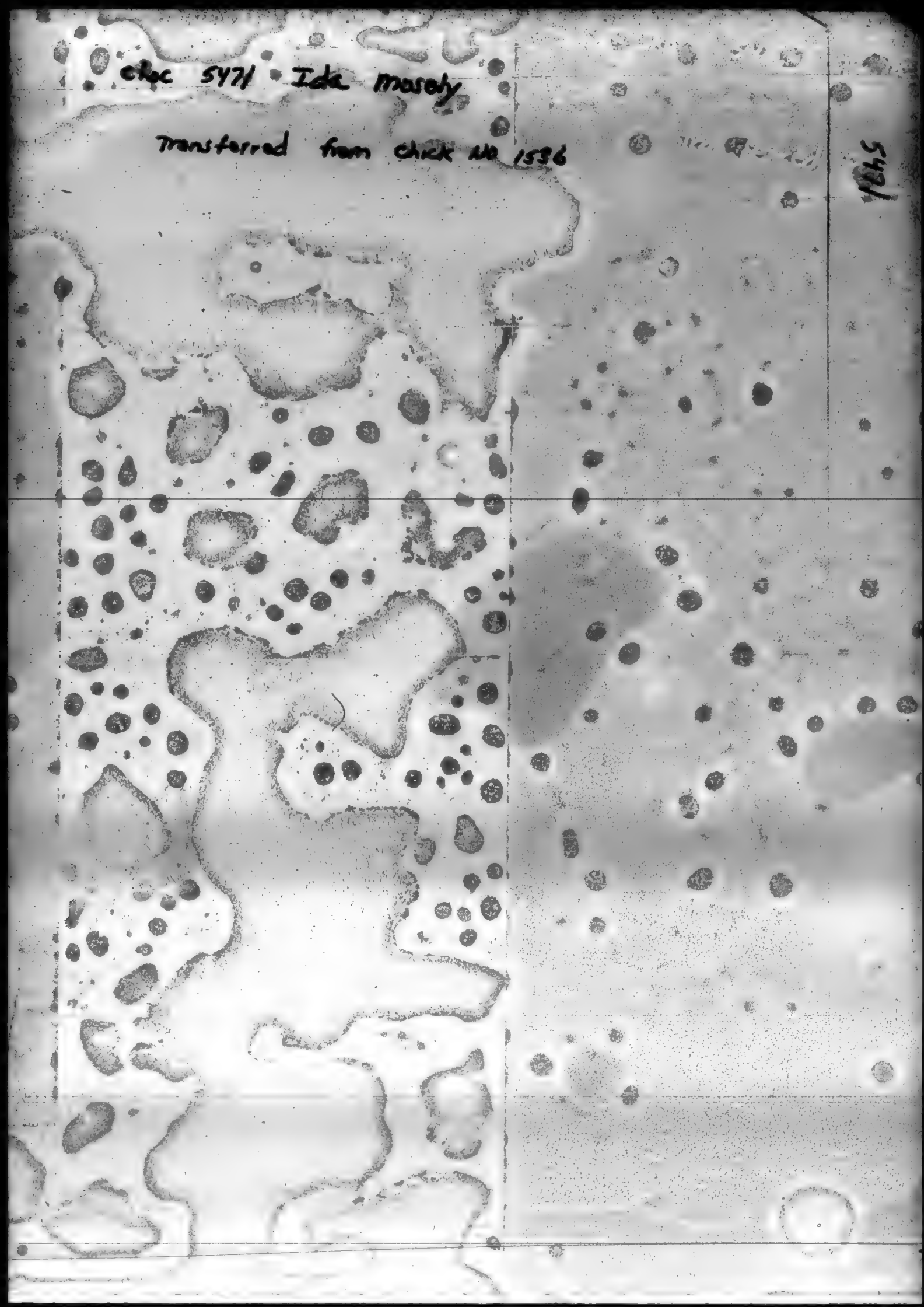
Carrie Melissa Belvin

p 15 # 169 - 91 ; RP Cafe Co.

Memphis

Check

1537


Chec 5471 Ida Mosely
Transferred from check No 1536
5471

Choctaw [illegible]
Choctaw 5471
Chickasaw 1536

Muskogee, Indian Territory, February 16, 1903.

Treadwell & Lucas,

Attorneys at Law,

Tishomingo, Indian Territory,

Gentlemen:

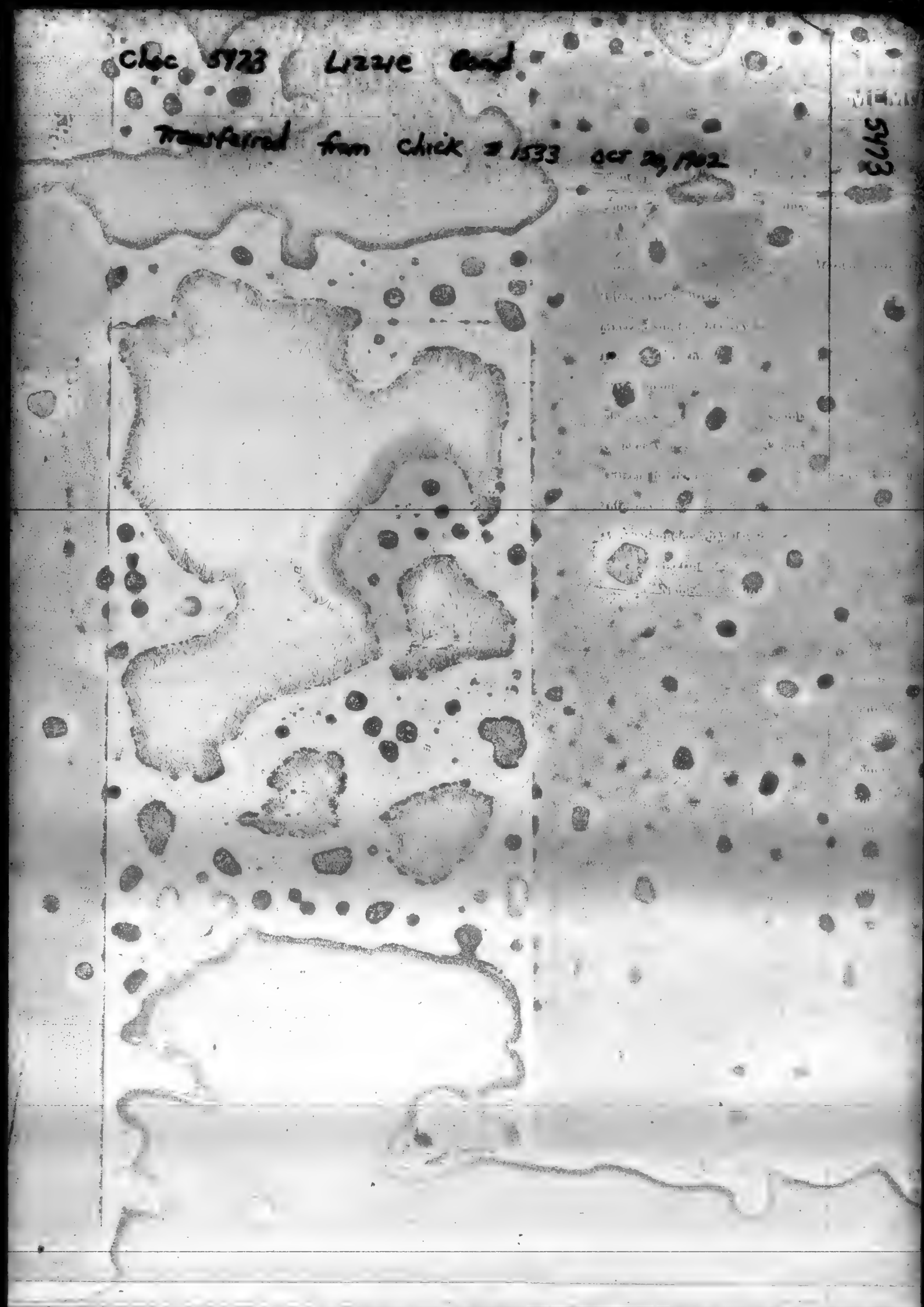
Receipt is hereby acknowledged of your letter of February 10, asking if William Moseley and Sarah Moseley are enrolled as Choctaw or Chickasaw Indians.

In reply to your letter you are advised that it appears from our records that William Mosely and Ida Mosely have been listed for enrollment as citizens by blood of the Choctaw Nation, and that Sarah Mosely and her minor children, Ava and Annie Mosely have been enrolled by this Commission as citizens by blood of the Chickasaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

Respectfully,

Acting Chairman.

EMPTY


Chic 5723 Lizzie Bond
Transferred from Chick # 1533 Oct 29, 1902
5723

Enc W 82 INDEXED

CHICKASAW,

IN RE

Application for Enrollment

AS INFANT CHILD

as a citizen of

Nation.

Approved JUN 28 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 28 1902

Commissioner.

CHICKASAW
1532

SIXTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of [illegible] born on the 28 day of Dec, 1901
(Here insert name of child.)

Name of Father: Chas. Thompson a citizen of the U. S. Nation.

Name of Mother: Josie [illegible] a citizen of the Choctaw Nation.

Post-office, Wilburton I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Josie [illegible] on oath state that I am 22 years of age and a citizen by birth, of the Choctaw Nation; that I am the lawful wife of Chas. [illegible], who is a citizen, by [illegible] of the [illegible] Nation; that a [illegible] child was (male or female) born to me on the 28 day of Dec 1901; that said child has been named [illegible]; and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) { [illegible] Josie X
Nettie Harrison

Subscribed and sworn to before me this 14 day of Feb 1902

Chas W. Gowy NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, [illegible] on oath state that I attended on Mrs. Josie [illegible] wife of Chas [illegible] on the 28 day of Dec 1901; that there was born to her on said date a female child; that said child is now living and is said to have been (male or female.)
named [illegible]

WITNESSES TO MARK:

(Must be Two Witnesses). { [illegible]

Subscribed and sworn to before me this 14 day of Feb 1902

Chas W. Gowy NOTARY PUBLIC.

9-1533. INDEXED

IN RE
THE DEATH OF

Ishee Bond

a citizen of the
CHOCTAW
Chickasaw Nation

Approved OCT 23 1902 190

T. B. Mathews
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 23 1902

CHAIRMAN

CHOCTAW
5473

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Unice Bond (Here insert name of deceased.)

a citizen of the Chickasaw (CHOCTAW.) Nation, who formerly resided at or near Owl (Here insert name of postoffice.), Ind. Ter., and died on the — day of October, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Southern District.

I, Liggie Churchman, on oath state that I am 22 years of age and a citizen, by blood, of the Chickasaw (CHOCTAW.) Nation; that my post office address is Vaiville (Here insert name of postoffice.), Ind. Ter.; that I am the mother of Unice Bond (Here insert name of deceased.), (State relationship, as: the father; an uncle; a cousin, etc.) who was a citizen, by blood, of the Chickasaw (CHOCTAW.) Nation; and that said Unice Bond (Here insert name of deceased.) died on the — day of October, 1899.

Liggie her X mark Churchman

WITNESSES TO MARK:

(Must be Two Witnesses.) { L. D. Rodgers. Thos W. Leeds

Subscribed and sworn to before me this 20 day of October 1902.

C S Hamm
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Southern District.

I, Thomas Churchman, on oath state that I am 28 years of age, and a citizen, by intermarriage, of the Chickasaw Nation; that my post office address is Vaiville (Here insert name of postoffice.) Ind. Ter.; that I ~~was~~ am personally acquainted with Liggie Churchman (Here insert name of deceased.) who ~~was~~ is a citizen, by blood, of the Chickasaw Nation; and that ~~said~~ her child, Unice Bond (Here insert name of deceased.) ~~died on the — day of~~ is dead.

Thos Churchman

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 20 day of October 1902

C S Hamm
Notary Public.

T-8478.

Muskogee, Indian Territory, October 28, 1908.

Mrs. Rie Cunningham,

Wallville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 20th inst., stating that you recently received a blank for the enrollment of your child, Unice Bond. It is stated in your letter that this child is dead.

You are advised that the Commission received proof of the death of this child October 23, 1908; and the same was duly filed with our records.

Respectfully,

Commissioner in Charge.

9-1533

Muskogee, Indian Territory, September 22, 1902.

Mrs. Lizzie Churchman,

Wallville, Indian Territory,

Dear Madam:

It does not appear from the records of this office that evidence of the birth of your daughter, Unice Bend, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your daughter, Unice Bend, as a citizen of the Chickasaw Nation, and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

S.O.
Env.

listed for enrollment as a citizen of the Chickasaw Nation.

It further appears from our records that this woman is the wife of Reed Bond, a citizen by blood of the Choctaw Nation.

If this is not the person concerning whom you inquire, it will be necessary before the matter can receive further consideration that you specify the time and place she made application to the Commission for enrollment, the names of other members of her family for whom application was made at the same time and such other information as you may have or will enable us to identify her upon our records.

Relative to the Malinda Kirk concerning whom you inquire, you are advised that it appears from our records that at Sodom McAlester, Indian Territory, November 13, 1899, John B. Kirk made application to this Commission for the enrollment of himself and his sister Malinda Kirk as citizens of the Choctaw Nation but their enrollment was at that time refused for the reason that their names were not found upon any of the tribal rolls of the Choctaw Nation in the possession of the Commission and they were also denied citizenship in the Chickasaw Nation by the Commission to the Five Civilized Tribes under the provisions of the act of Congress of June 10, 1896.

Yours truly,

9-1523
7-2 184

Muskogee, Indian Territory, February 4, 1902.

Thomas Overbeck,

Wallville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 31, 1902 in which you desire to be furnished with a blank for the enrollment of an infant child.

A blank of such description is enclosed you herewith. In having the same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits, are unable to write, and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments of the mother and the attending physician or nurse are made must affix his notarial jurat and seal to each separate affidavit.

You also desire to be informed if the daughter of Clarency Frazier appears upon the Chickasaw roll as Lizzie Roberts or as Lizzie Bond.

You are advised that it appears from our records that on August 26 , 1896, Lizzie Bond, 19 years of age, a full blood Chickasaw Indian and the daughter of Larsen and Kelley Roberts was

[illegible] 1902.

Muskogee, Indian Territory, June 16,1902.

Lizzie Bond,

Owl, Indian Territory,

Dear Madam:

It does not appear from the records of this office that any evidence of the birth of your daughter, Unice Bond, has been filed with the Commission. It will be necessary that the same be supplied in the matter of her enrollment as a citizen of the Chickasaw Nation, and for this purpose there is inclosed herewith a blank application for the enrollment of infant children. In having the same executed, be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. There is also inclosed herewith an envelope for reply which requires no postage, and your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

B.C.
[illegible]

T O 2

evidence of your marriage and the other information requested herein, the matter will receive further consideration.

Yours truly,

Enc. W. 82

Commissioner in Charge.

9-1533

Muskogee, Indian Territory, February 20, 1902.

Thomas Churchman,

Wallville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Martie May Churchman, the infant daughter of Thomas and Lizzie Churchman, born December 28, 1901, and the same is returned to you herewith.

You are informed that if the mother of this child was formerly Lizzie Bond, the wife of Reed Bond, and is now your lawful wife, that it will be necessary for you to supply the Commission with legal evidence of your marriage to her. You are also requested to state whether Reed Bond is living or dead; if dead state the date of his death; if living state whether he and Lizzie Bond were divorced, and if so you are requested to furnish the Commission with legal evidence of the same.

Upon return of the application together with legal

Chickasaw 1833

Muskogee, Indian Territory, June 26, 1902.

Thomas Churchman,

Wallville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23rd instant, enclosing the marriage license and certificate of Thomas Churchman and Lizzie Robert, and also enclosing the application for enrollment as a citizen of the Chickasaw Nation of Mertie May Churchman, the infant daughter of Thomas and Lizzie Churchman, born December 28, 1901, and in which you state that your wife was enrolled under the name of Lizzie Bond but that since her divorce from her former husband, Reed Bond, she has assumed her maiden name of Kidler.

The information contained in your letter has enabled us to identify Lizzie Churchman as listed for enrollment as a citizen of the Chickasaw Nation and the evidence of marriage enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Mertie May Churchman, being in proper form, has also been duly filed and the child listed for enrollment as a citizen of the Chickasaw Nation.

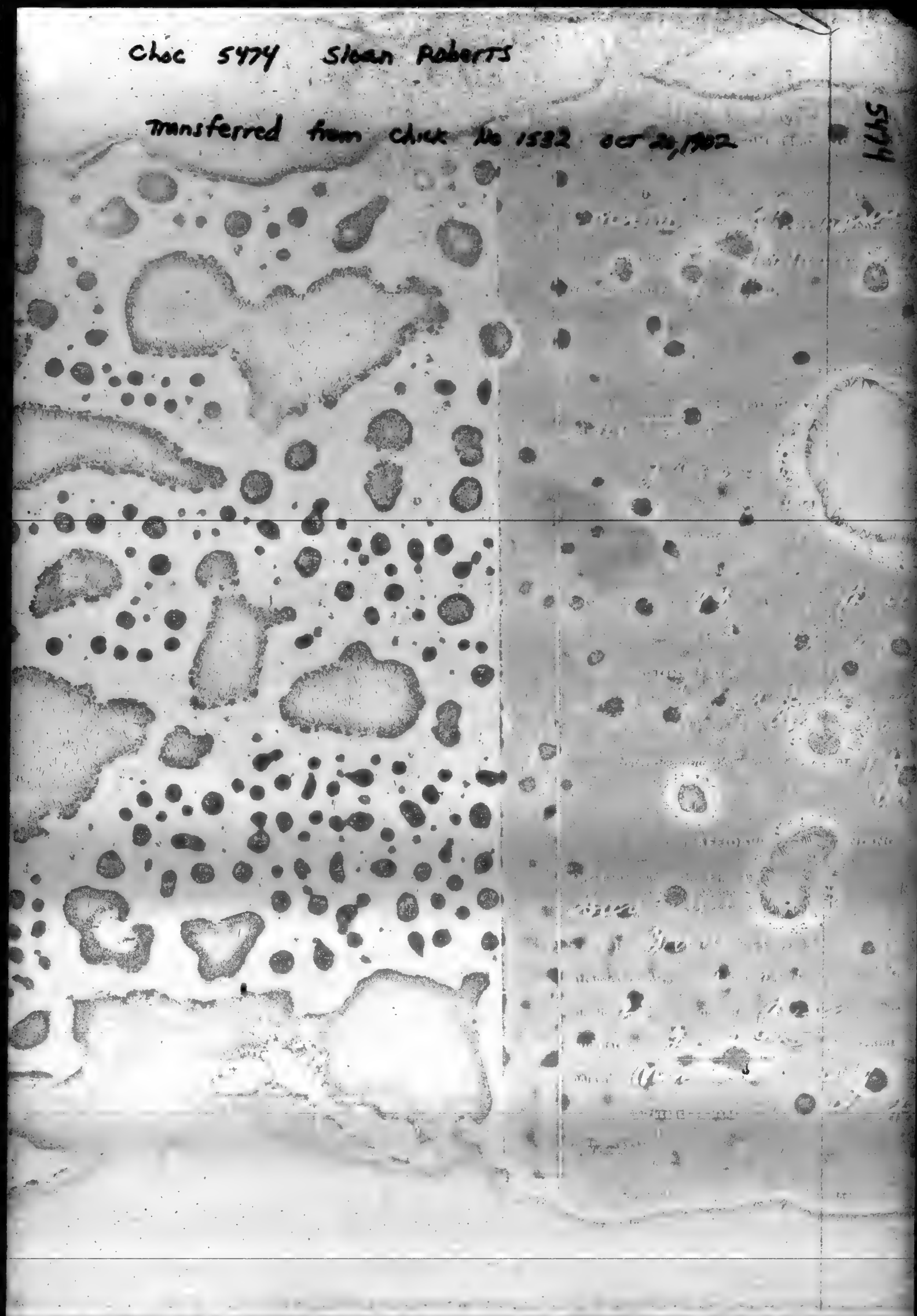
Yours truly,

Commissioner to Chickasaws.

Choc 5474 Sloan Roberts

Transferred from Chick No 1532 Oct 20, 1902

5474



MEMORANDA.

Atoka

(Date) Aug 28 1900

Name Sloan Roberts

Choctaw ? County Year No.

Chickasaw ? yes County Page

Citizen by blood ? yes Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Vol p 41 # 907 ? 5 8/8 Atoka Co, Ao

Sloan Roberts

Chickasaw

1532

Muskogee, Indian Territory, October 27, 1903.

Sloan Benton,
Owl, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 21, in which you state that you appeared before the Land Office and were not permitted to file on your allotment. You ask to be informed why your name is not upon the approved roll. You also enclose a slip upon which is written certain information concerning Sloan Belton, whose post office is Owl, Indian Territory. It is believed that you are the person referred to as Sloan Belton, and you are informed that it appears from our records that no personal application has been made to this Commission by Sloan Belton, but that on December 24, 1902, application was made for his enrollment by the members of the Citizenship Commission of the Chickasaw Nation who knew that he was living.

It will, therefore, be necessary before any further consideration can be given this application for enrollment that you appear in person before the Commission at its office at Muskogee, Indian

S. D. 3

Territory, and testify relative to your right to enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Commissioner in Charge.

7-5474

Muskogee, Indian Territory, November 6, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notations have this day been made upon original Choctaw enrollment card, No. 5474:

"Father of No. 1 is Louis Benton on Chickasaw card #216
Mother of No. 1 is Alice Bond on Choctaw card #5382
No. 1 lives with his uncle Wilson Roberts: see Chickasaw card #192
No. 1 is also known as Sloan Benton"

You are, therefore, requested to make like notations upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

7-5474

Muskogee, Indian Territory, November 6, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notations have this day been made upon original Choctaw enrollment card, No. 5474:

"Father of No. 1 is Louis Benton on Chickasaw card #218
Mother of No. 1 is Alice Bond on Choctaw card #2288
No. 1 lives with his uncle Wilson Roberts: see Chickasaw card #192
No. 1 is also known as Sloan Benton"

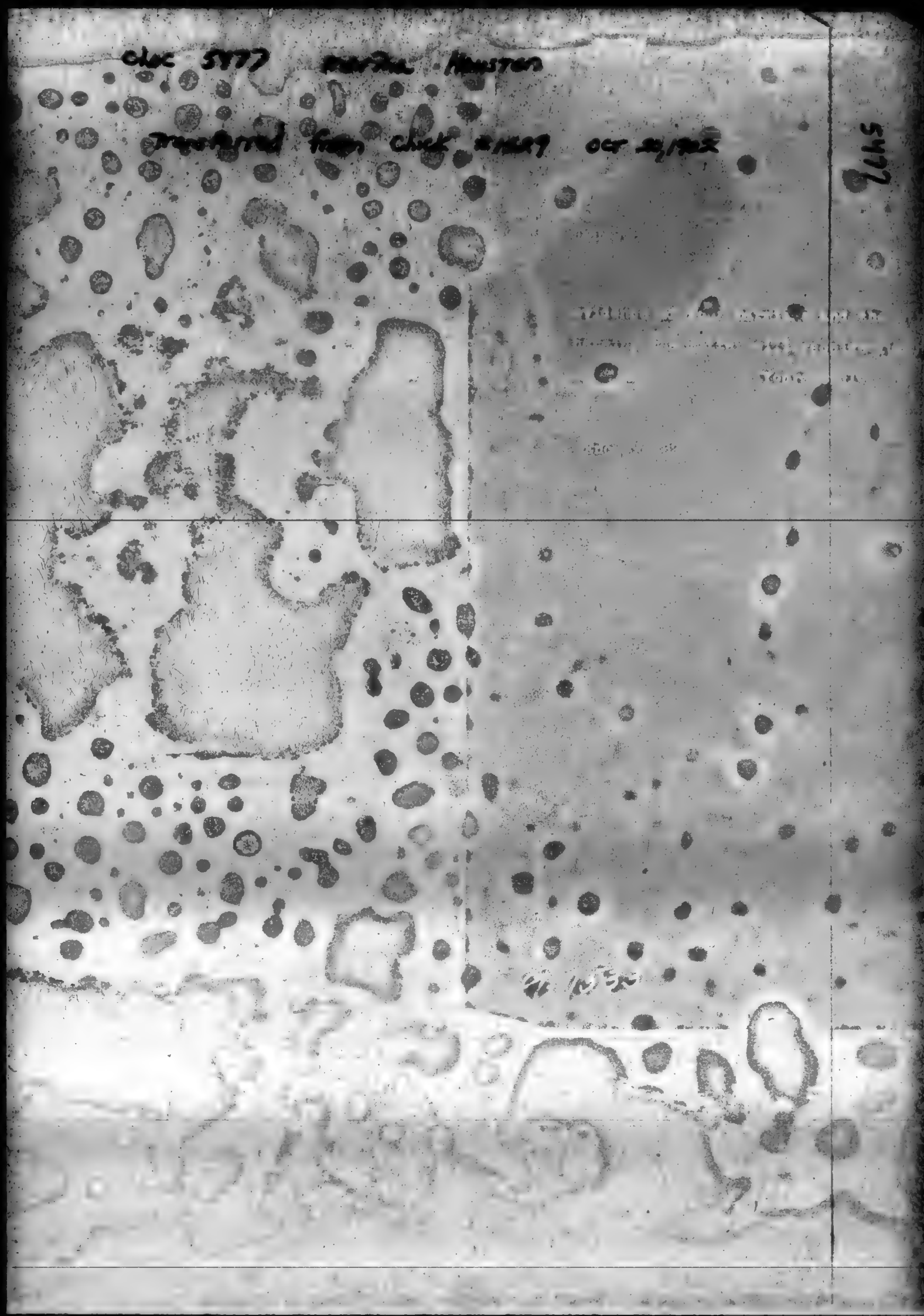
You are, therefore, requested to make like notations upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

EMPTY

EMPTY


Transferred from Chick #1629 Oct 20, 1952
5972

7 - 6477

INDEXED

IN RE
THE DEATH OF
Martha Houston
a citizen of the
Choctaw Nation.

Approved NOV 22 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 22 1902

ACTING CHAIRMAN.

CHOCTAW #5477

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martha Houston
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Blue (Here insert name of post office), Ind. Ter., and died on the 15 day of February, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Benjamin Houston, on oath state that I am 36 years of age and a citizen, by blood, of the Choctaw Nation; that my post office address is Bennington (Here insert name of post office.), Ind. Ter.; that I am Uncle (State relationship as: the father; an uncle; a cousin, etc.) of Martha Houston (Here insert name of deceased.), who was a citizen, by blood, of the Choctaw Nation; and that said Martha Houston (Here insert name of deceased.) died on the 15 day of February, 1900.

Benjamin Houston

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of November 1902.

D. H. Linebaugh
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. E. Nelson, on oath state that I am 52 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Durant (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Martha Houston (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Martha Houston (Here insert name of deceased.) died on the 15 day of February, 1900.

J. E. Nelson

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of November 1902.

D. H. Linebaugh
Notary Public.

Muskogee, Indian Territory, October 14, 1900.

Martha Houston,

Blue, Indian Territory.

Dear Madam:

The records of this Commission show that you were listed for enrollment as a citizen of the Chickasaw Nation on August 24th 1896, with your son Edmond Loring. You were identified as being on the 1896 roll as a resident of Blue County. Was your son Edmond Loring in 1896 known by the name of Sinclair and was he living in Atoka County at that time.

The 1896 roll of the Choctaw Nation shows that Sinclair, residing in Atoka County, eleven years old and the child of Martha McCann.

If this is your child please notify the Commission and if he is the identical person who was listed for enrollment as Edmond Loring, please so state to the Commission. Your prompt attention to this matter will greatly oblige.

Yours truly,

Acting Chairman.

1896 D No. 4503

9-1599

Muskogee, Indian Territory, January 10, 1901.

Benjamin Houston,

Blue, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 29th of December, replying to the Commission's letter of the 16th of October relative to the enrollment of Edmond Loring.

The Commission desires information relative to this child for the reason that there appears upon the 1896 Census roll of the Choctaw Nation, the name of Simflayah who has been unaccounted for up to this time by the Commission. There is a notation made on said Census roll that this child is the son of Martha McCann and our records show that your wife, Martha [illegible], was formerly named Martha McCann.

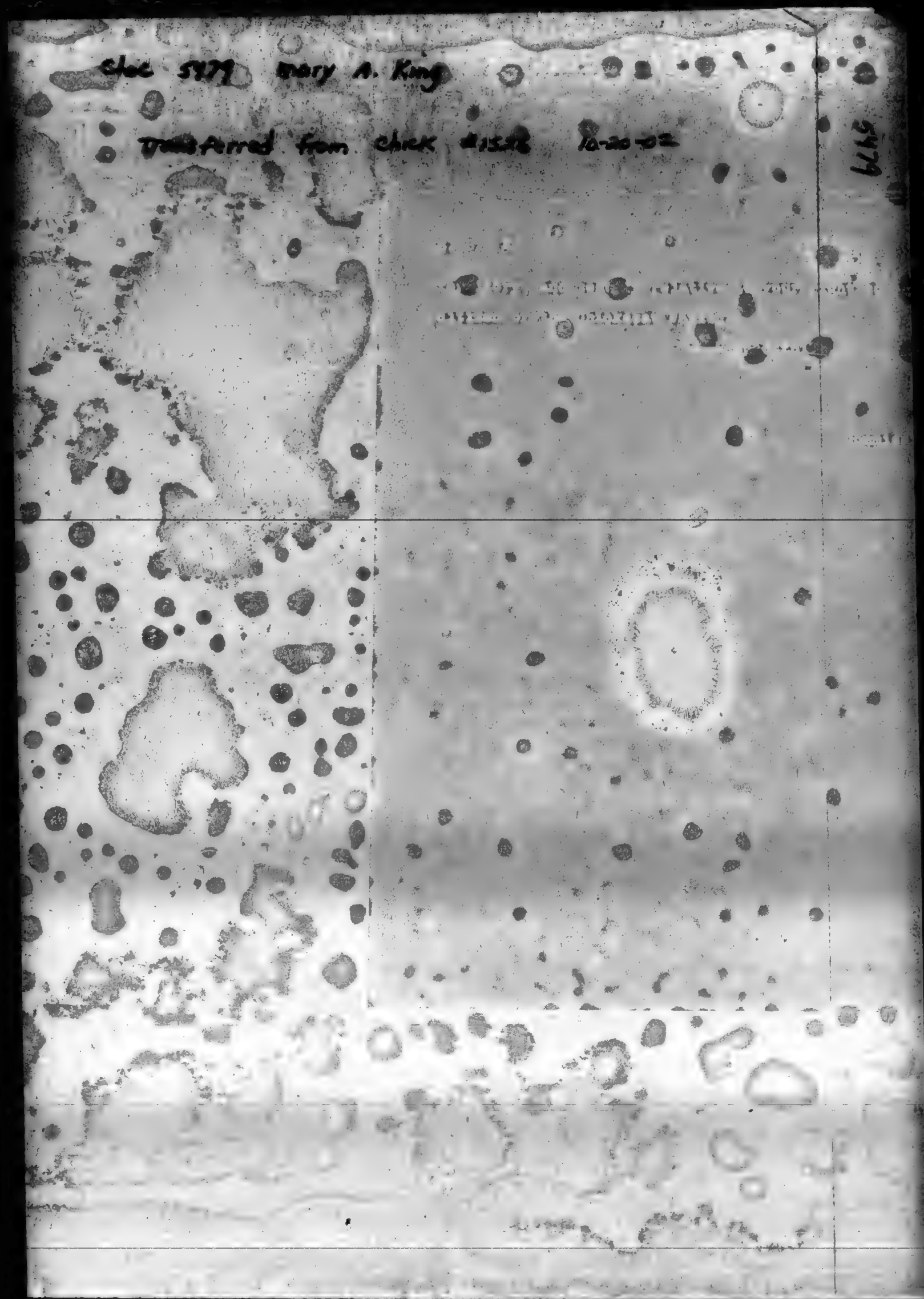
Will you now inform the Commission if Edmond Loring was at any time ever known by the name of Simflayah.

Yours truly,

Acting Chairman.

9-1898

EMPTY


Chec 5979 Mary A. King
Transferred from check #1528 10-20-02
5979

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Louisa King, born on the 17th day of November, 1897

Name of father: Thos. King, a citizen of the Choctaw Nation.

Name of mother: Mary A. King, a citizen of the Chickasaw Nation.

Post Office: Blue I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary A. King, on oath, state that I am 19 years of age and a citizen by blood, of the Chickasaw Nation; that I am the lawful wife of Thos. King who is a citizen, by blood of the Choctaw Nation; that a female child was born to me on the 17th day of November, 1897; that said child has been named Louisa King, and is now living.

Attest
R. L. Porter

Mary A her X mark King

Subscribed and sworn to before me this 21st day of August A.D. 1899.

A S McKenzie
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Silvee Baker, a ——, on oath, state that I attended on Mrs. Mary A. King, wife of Thos. King on the 17th day of November, 1897; that there was born to her on said date a female child; that said child is now living and is said to have been named Louisa King.

Attest
R. L. Porter

Silvee her X mark King

Subscribed and sworn to before me this 21st day of August A.D. 1899.

A S McKenzie
Commissioner Notary Public.

MEMORANDA

(Date) August 1899

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Mary A. King

Choctaw ? County Blue Year 96 No. 7634

Chickasaw ? yes County Year Page 189

Citizen by blood ? yes Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

7. Laura King County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

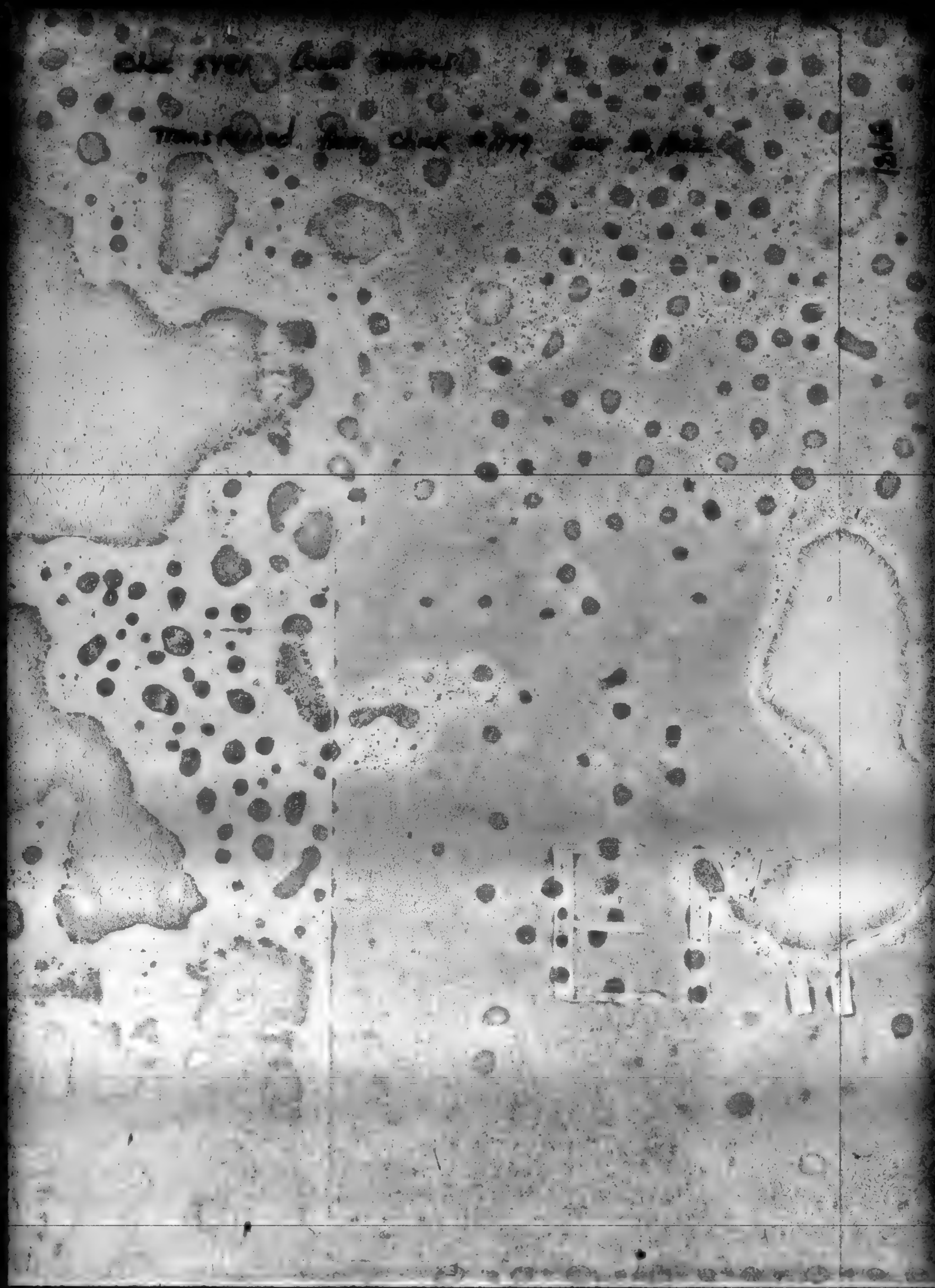
County Year Page No.

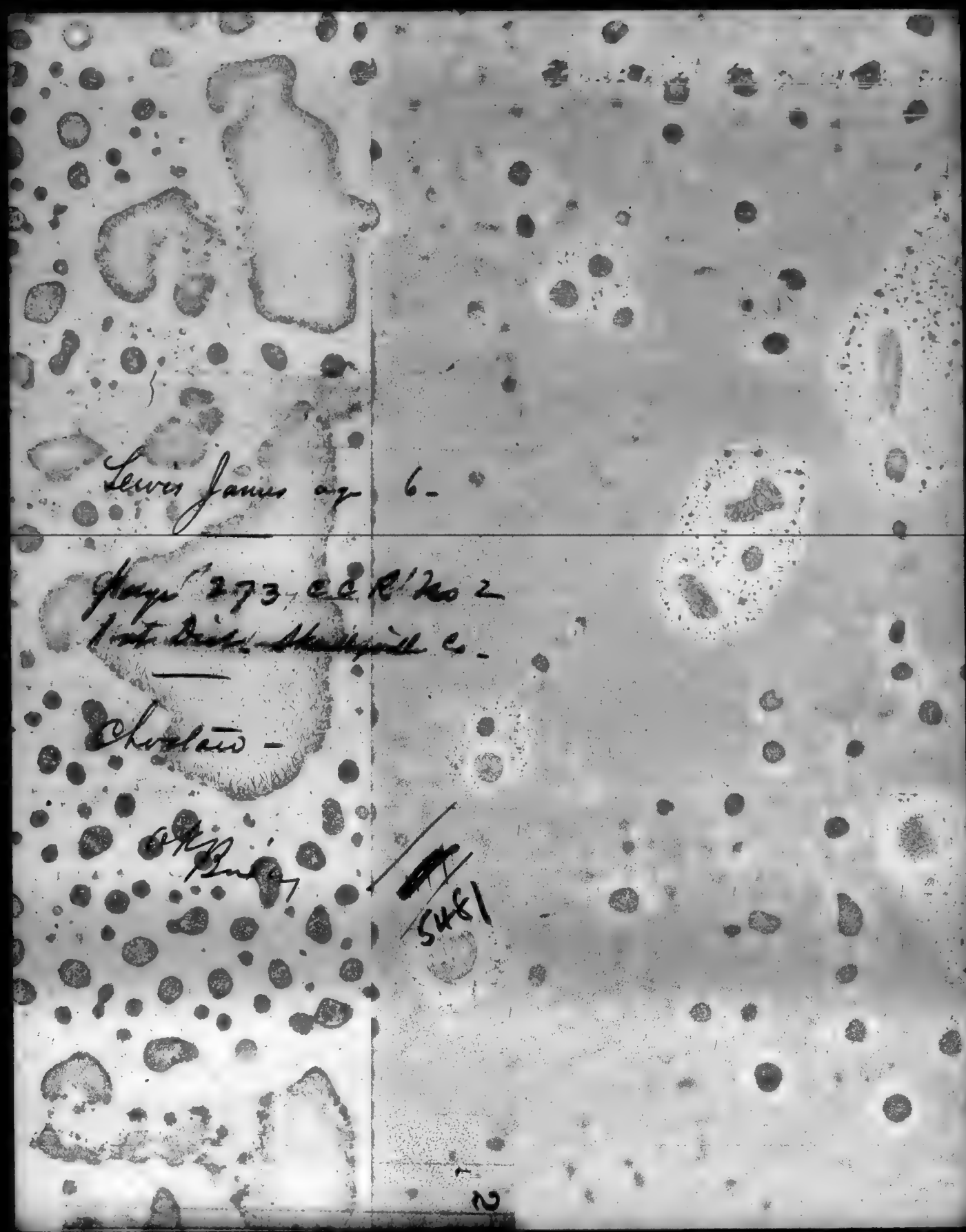
County Year Page No.

County Year Page No.

Chick, 1526

EMPTY




Lewis James ag 6
Hosp 273 C & R No 2
1st Div Sheridan C
Chorlton
5461

Chic 5482 Eliza J. McDonald

Transferred from Chick #1215 Oct 29, 1902

5482

Check 1215.

Affidavit of Attending Physician at Birth of Child.

IN RE APPLICATION OF

Margaret B. McDonald

FOR CITIZENSHIP IN

Chickasaw Nation

NATION.

Approved

Commissioner

Affidavit of Attending ~~Physician~~ Midwife of Birth of Child.

INDIAN TERRITORY,

Central District.

I, Sallie Colley, being duly sworn, on oath, state that I was the ~~physician~~ midwife who attended on Mrs. Eliza J. McDonald on the 16th day of December 1897, and that there was born to her on said date a Girl child, and that said child was named Margaret B. McDonald, and is now living.

her
Sallie x Colley
mark

Subscribed and sworn to before me this 15th day of October 1898.

P. L. Cain
NOTARY PUBLIC.

CHOCTAW

5482

IN RE
THE DEATH OF

Margaret McGhee.

a citizen of the

Cherokee Nation.

Approved Nov 1 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
Nov 1 1902

ACTING CHAIRMAN.

CHOCTAW

5482

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Margaret B. McDonald (Here insert name of deceased.) citizen of the Chickasaw Nation, who formerly resided at or near Albany (Here insert name of post office.), Ind. Ter., and died on the 13 day of September, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Alfred McDonald, on oath state that I am 27 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Albany (Here insert name of post office.), Ind. Ter.; that I am father (Here relationship as: the father; an uncle; a guardian, etc.) of Margaret B. McDonald (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Margaret B. McDonald (Here insert name of deceased.) died on the 13 day of September, 1899.

A. S. McDonald

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of November 1900.

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Charley Colley, on oath state that I am 41 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Albany (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Margaret B. McDonald (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Margaret B. McDonald (Here insert name of deceased.) died on the 13 day of September, 1899.

his
Charley x Colley
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
R. M. Wilson
Wm C. Burns

Subscribed and sworn to before me this 7 day of November 1900.

C. S. Stephens
Notary Public.

CHOCTAW

5482

FIND

IN RE
THE DEATH OF

Eliza McDonald,

a citizen of the

Chickasaw Nation.

Approved May 12, 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED.

MAY 12 1902

ACTING CHAIRMAN.

CHOCTAW

5482

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza McDonald (Here insert name of deceased.)

citizen of the Chickasaw Nation, who formerly resided at or near Albany (Here insert name of post office), Ind. Ter., and died on the 1st day of October, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Albert L. McDonald, on oath state that I am 27 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Albany (Here insert name of post office.), Ind. Ter.; that I am brother (State relationship as: the father; an uncle; a cousin, etc.) of Eliza McDonald (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Eliza McDonald (Here insert name of deceased.) died on the 1 day of October, 1899.

A. L. McDonald

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of November, 1903.

C. L. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Charley Colley, on oath state that I am 41 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Albany (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Eliza McDonald (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Eliza McDonald (Here insert name of deceased.) died on the 1 day of October, 1899.

his
Charley x Colley
mark

WITNESSES TO MARK.

(Must be Two Witnesses.)

B. M. McCann
Wm. O. Bynum

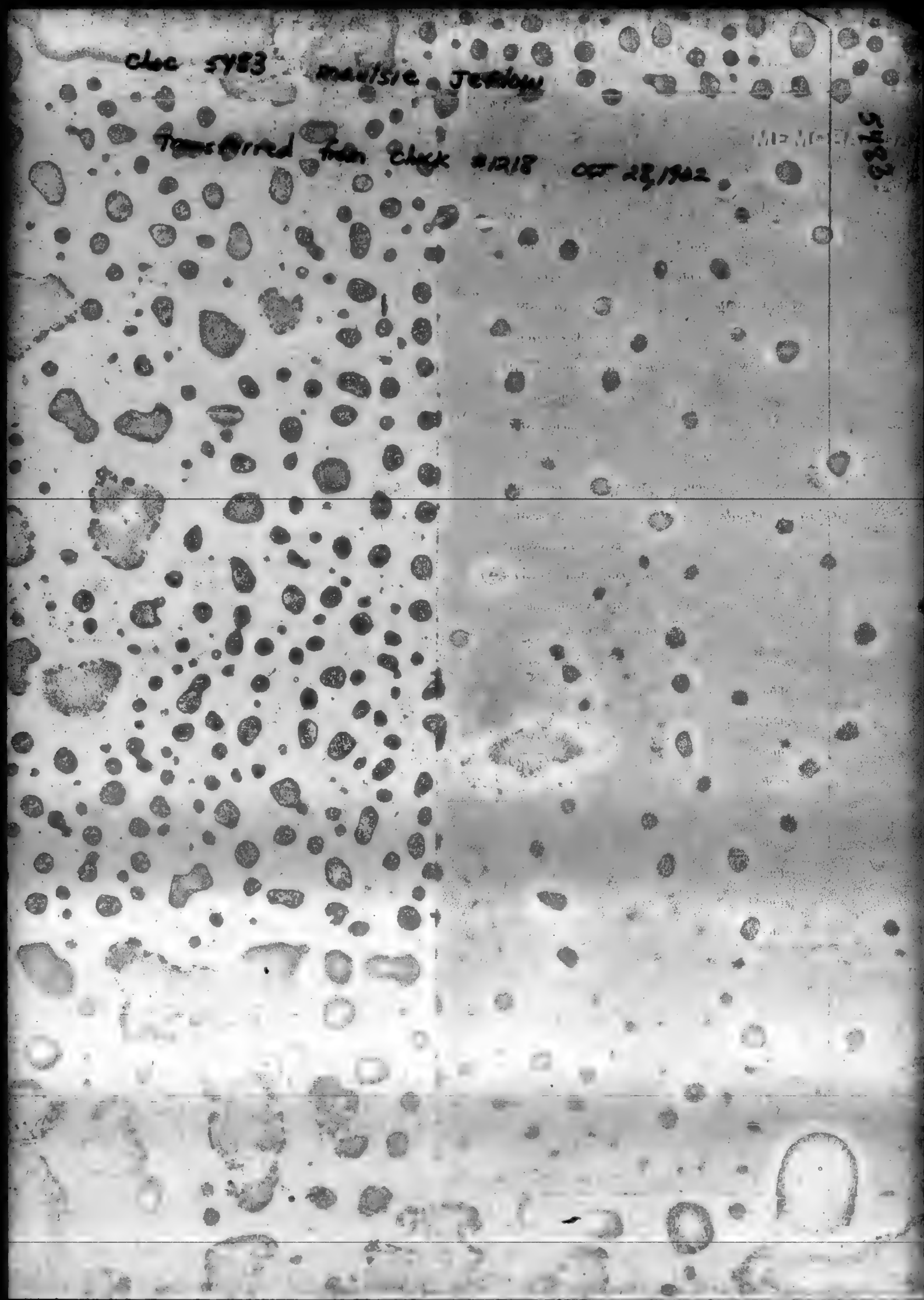
Subscribed and sworn to before me this 7 day of November, 1903.

C. L. Stephens
Notary Public.

Clec 5483 maulsie Jeffrey

Transferred from Check #1218 Oct 23, 1942

5483



7-5483

IN RE
THE DEATH OF

Rena Jeffries

a citizen of the

Choctaw Nation.

Approved [illegible] 19[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

ACTING CHAIRMAN.

CHOCTAW.
5483

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rena Jeffow (Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Mead (Here insert name of postoffice.), Ind. Ter., and died on the ___ day of June, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Joe Jeffow, on oath state that I am 38 years of age and a citizen, by blood, of the Chickasaw Nation; that my post office address is Mead (Here insert name of post office.), Ind. Ter.; that I am Step father (State relationship as: the father; an uncle; a cousin, etc.) of Rena Jeffow (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Rena Jeffow (Here insert name of deceased.) died on the ___ day of June, 1900.

his
Joe X Jeffow
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Burns
G. D. Rodgers

Subscribed and sworn to before me this 3 day of November 1902.

C. S. Stephens
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, John Holden, on oath state that I am about 58 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Ada (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with Rena Jeffow (Here insert name of deceased.) who was a citizen, by blood, of the Chickasaw Nation; and that said Rena Jeffow (Here insert name of deceased.) died on the ___ day of June, 1900.

his
John X Holden
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm C Burns
G. D. Rodgers

Subscribed and sworn to before me this 3 day of November 1902.

C. S. Stephens
Notary Public.

In Re
Application for enrollment
of
Infant Child
Rena Jeffrow
as a Citizen of the
Chickasaw Nation

Approved

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Maulsie Jeflow, being first duly sworn states that she is a citizen of the Choctaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Joe Jeflow, the father, is enrolled by said tribe in Panola County, and the mother, Maulsie Jeflow, in the Choctaw Nation. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Maulsie Jeflow, to-wit: on the ___ day of December A.D. 1897 female child, which has been named Rena Jeflow and is still living

Witness to signature:
P B Hopkins

her
Maulsie Jeflow
mark

Subscribed and sworn to before me this 13th day of October 1902.

J. [illegible]
Commissioner.

CHICKASAW

No.

IN RE

Application for Enrollment of

INFANT CHILD

Jane Jefferson

as a citizen of the

Chickasaw Nation.

Approved, JUN 25 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 25 1900

ACTING CHAIRMAN.

CHICKASAW

1218.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jane Jeffers, born on the 7th day of June, 1900.
(Here insert name of child)

Name of Father: Joe Jeffers, a citizen of the Chickasaw Nation.

Name of Mother: Maulsie Jeffers, a citizen of the " Nation.

Postoffice, Mesa I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Maulsie Jeffers, on oath state that I am 19 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Joe Jeffers, who is a citizen, by birth, of the Chickasaw Nation; that a female child was born to me on the 7 day of June 1900; that said child has been named Jane Jeffers, and is now living.

Maulsie her X mark Jeffers

WITNESSES TO MARK:
(Must be Two Witnesses.)
Joseph Sealy
D R Robinson

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Amanda Hayes, a midwife on oath state that I attended on Mrs. Maulsie Jeffers, wife of Joe Jeffers, on the 7th day of June, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Jane Jeffers.

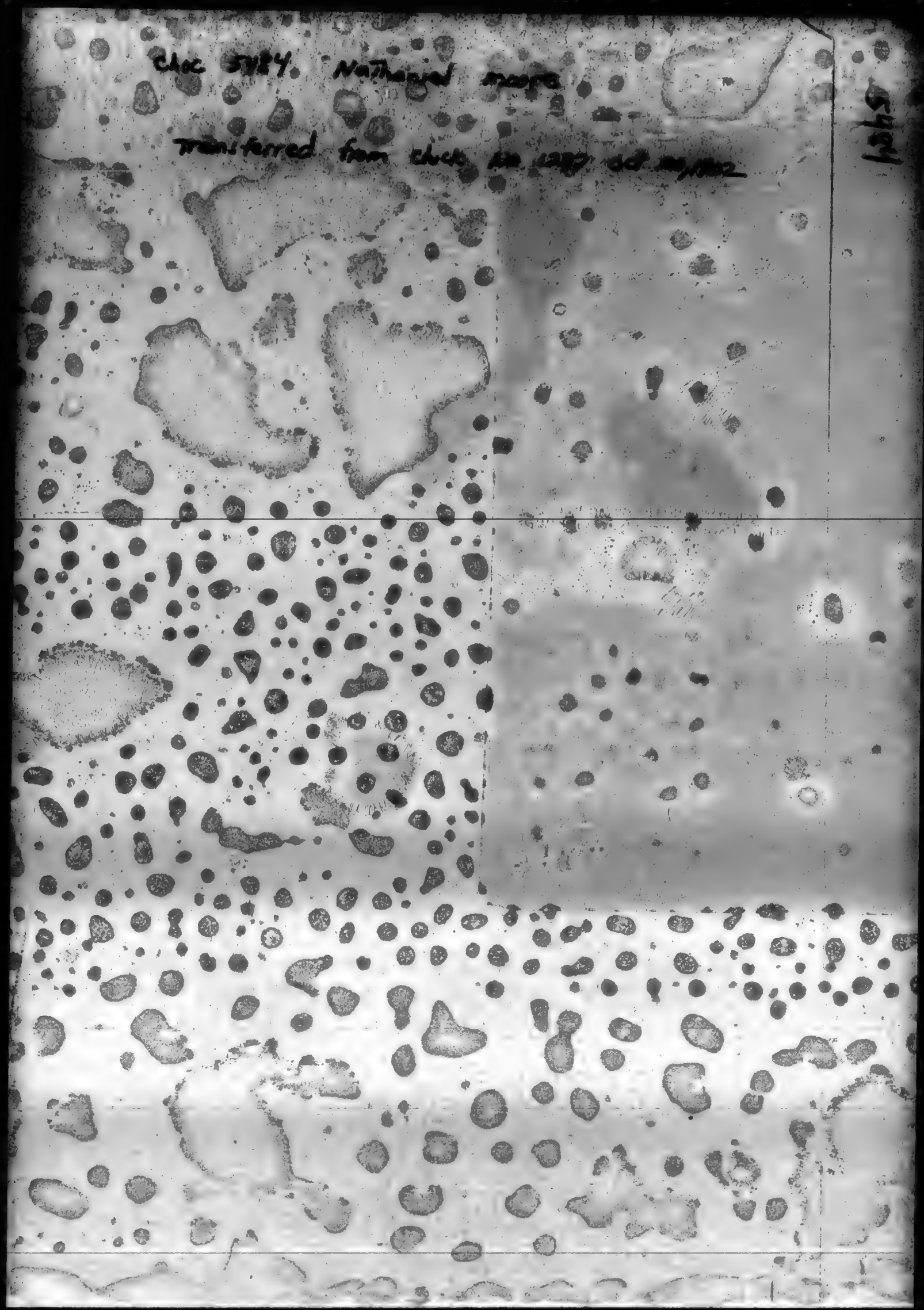
Amanda Hayes

WITNESSES TO MARK:
(Must be Two Witnesses.)
Joseph Sealy
D R Robinson

Subscribed and sworn to before me this 23 day of June 190

Ed. Franklin
NOTARY PUBLIC.

Do-Sis 53.


Chic 5984. Nathaniel Moore
Transferred from chick in 1887 of myxo
5984

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

Nathaniel Moore, born on the 8 day of August, 1896

Name of father: Jonas Moore Dead, a citizen of the Chickasaw Nation.

Name of mother: Katie Muckrumbilby, a citizen of the Chickasaw Nation.

Post Office: Tishkahomma, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Katie Muckrumbilby, on oath state that I am 33 years of age and a citizen, by blood, of the Chickasaw Nation; ~~that I am the lawful wife of ..... who is a citizen, by ....., of the ..... Nation~~; that a male child was born to me on the 8 day of August, 1896; that said child has been named Nathaniel Moore, and is now living.

Mate her Muckrumbilby

Subscribed and sworn to before me this 24 day of May A.D., 1899.

Commissioner ~~Notary Public.~~

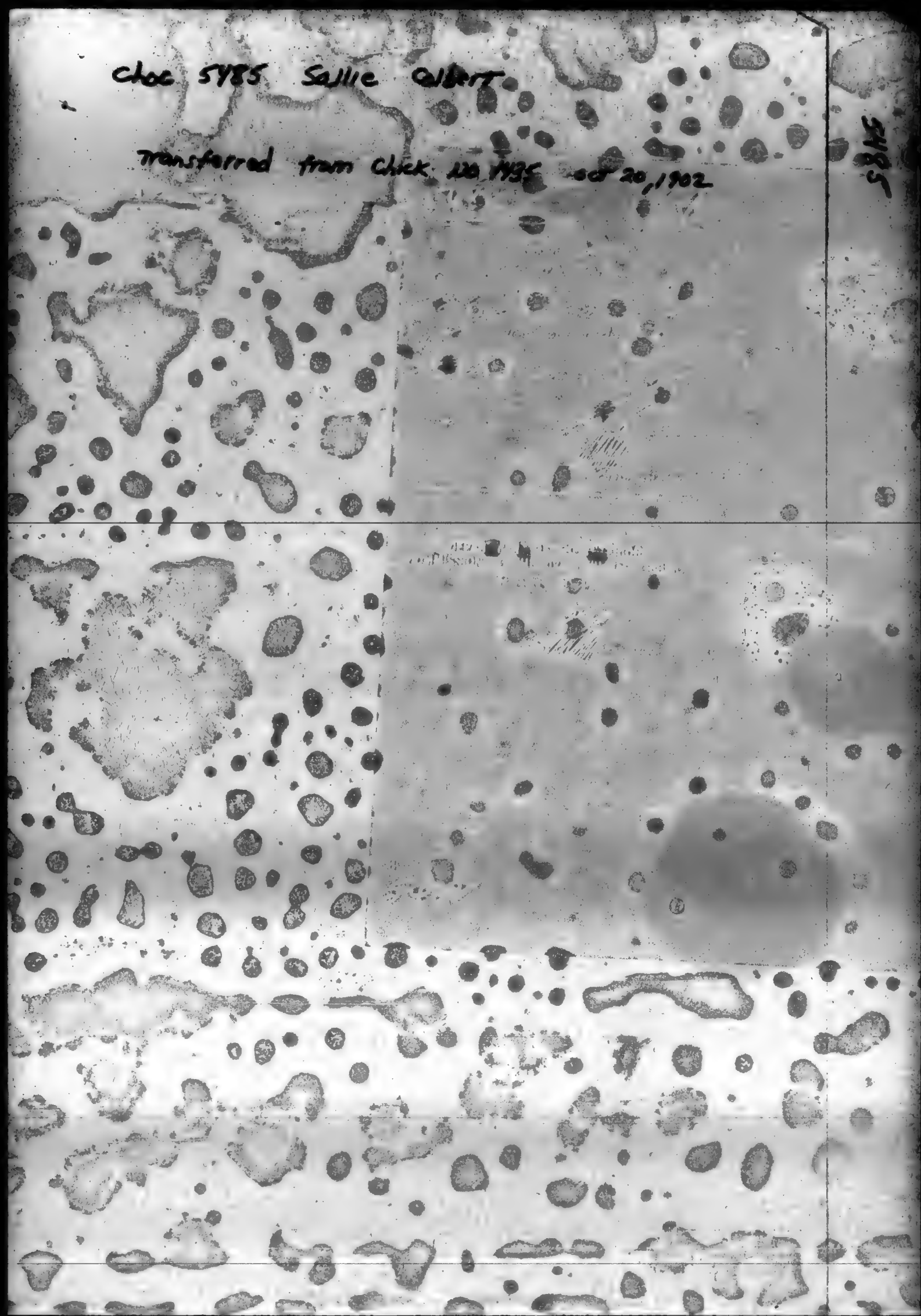
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ..... on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child ; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.


Choc 5985 Sallie Gilbert
Transferred from Check 120 1935 Oct 20, 1902
SHBS

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of George Benton, born on the 26 day of July 1899

Name of father: George Benton, a citizen of the Choctaw Nation.

Name of mother: Sallie Benton, a citizen of the Choctaw Nation.

Post Office: Tushkahoma I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sallie Benton, on oath, state that I am about 25 years of age and a citizen by Blood, of the Choctaw Nation; that I am the lawful wife of George Benton who is a citizen, by Blood of the Choctaw Nation; that a Male child was born to me on the 26 th day of July, 1899; that said child has been named George Benton, and is now living.

Sallie Benton

Subscribed and sworn to before me this 7 th day of September, 1899.

Jno W Schuer
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Louisa Impson, a, on oath, state that I attended on Mrs. Sallie Benton, wife of George Benton on the 26 day of July, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named George Benton

Louisa Impson her mark X {Jno W Schuer / E A P Schuer}

Subscribed and sworn to before me this 7 day of September, 1899

Jno W Schuer
Notary Public.

CHOCTAW 5483 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Elias Colbert

as a citizen of the

Colo CHOCTAW Nation.

Approved Oct 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 23 1902

Acting Chairman.

CHOCTAW

5483

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Elias Colbert (Here insert name of child.), born on the 1st day of May, 1902

Name of Father: Nash Colbert, a citizen of the Choctaw Nation.

Name of Mother: Sallie Burton Colbert, a citizen of the Chickasaw Nation.

Post-Office: Durbrolowe I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sallie Burton, on oath state that I am 36 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Nash Colbert, who is a citizen, by blood, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 1st day of May 1902, that said child has been named Elias Colbert, and is now living.

Sallie Burton Colbert

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24th day of September 1902

Dan Morgan
Notary Public.

My commission expires May 10, 1905.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Louisa Simpson, a midwife, on oath state that I attended on Mrs. Sallie Burton Colbert, wife of Nash Colbert, on the 1st day of May, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Elias Colbert.

her
Louisa x Simpson
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)

Geo. O. Fanning
W. H. Sturgeon

Subscribed and sworn to before me this 24th day of September 1902

Dan Morgan
Notary Public.

My commission expires May 10, 1905.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Margaret Benton, born on the 21 day of June, 1894.

Name of father: George Benton, a citizen of the Choctaw Nation.

Name of mother: Sallie Benton, a citizen of the Chickasaw Nation.

Post Office: Tishomingo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sallie Benton, on oath, state that I am 23 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of George Benton, who is a citizen, by blood, of the Choctaw Nation; that a female child was born to me on the 21 day of June, 1894; that said child has been named Margaret Benton, and is now living.

her
Sallie x Benton
mark

Subscribed and sworn to before me this 22 day of May, A. D., 1897.

Commission
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ....., on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child ; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.

DEPARTMENT OF ...
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 25 1902
CHAIRMAN

This to certify, That I have this Day
joyned together Wash Colbert and Mrs
Daisy Peterson in the Holy Bonds of
Matrimony
This the 10 Day of Aug
19[illegible]
E M Cooledge
Circuit Judge 3rd Circuit

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
DEC 15 1902
ACTING CHAIRMAN.

This certifies that the rite of
Holy matrimony was celebrated
between Rufus Allen of
Jackfork County Choctaw Nation
and Miss Sallie Benton of
Jackfork County Choctaw Nation
before this the 26th day of August 1901
George W. Bell
County Judge of
Jackfork County C. N.

Witness Norton J. Anderson
" Mrs. Sallie Benton

D.C. 18773-1902.

(Copy)

Tuskahoma, I.T., Oct. 16, 1902.

Com. of the five Civ. Tribes,
Muskogee, I.T.

Gentlemen:

My maiden name is Sallie Anderson. Arlington Anderson is my father but I was married to Geo. Benton and was enrolled as Sallie Benton at Tushkahoma.

Tandy Anderson was also enrolled at the same time. Geo. Benton died and I was married to Wash Colber last August. Was married by Circuit Judge Ed Everage. Wash Colbert will send you the certificate in separate cover.

Jincy Colbert and Wash are separated and she has the divorce papers.

We have no way to furnish you with the evidence of divorce, only by you writing the— E.M. Evridge at Talihina, I.T.

William Colbert Post Office is Hartshorn I.T.

Hope this is O.K.

(Signed) D.H. Morgan.

7-5495.

Muskogee, Indian Territory, October 22, 1902.

B.H. Morgan,

Tushkahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Elias Colbert, infant son of Wash and Sallie Benton Colbert, born May 1, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

It is stated in your letter that the maiden name of the mother was Sallie Anderson, daughter of Arlington Anderson, but that she was listed for enrollment as Sallie Benton, wife of George Benton, at Tushkahoma; that after the death of George Benton she married Wash Colbert. It is stated further in your letter that Wash Colbert and his wife, Jiney Colbert, have been divorced.

You are requested to inform Washington Colbert that he should furnish the Commission with a certified copy of the divorce

2 # # 2

[illegible] between himself and his former wife, [illegible] also either the original certificate of the marriage to [illegible] person, or a certified copy thereof, as authority for the [illegible] of her maiden name or records from her former state under [illegible] married name.

It is important that these papers be furnished the Commission with as little delay as possible.

Respectfully,

Acting Chairman.

[redacted]

Muskogee, Indian Territory, October 24, 1902.

Washington Colbert,

Fushkahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date, enclosing certificate of marriage between Wash Colbert and Sally Benton; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Silas Colbert, infant son of Washington and Sally Colbert; and as authority for the change of the name of the mother upon our records from her former name to her present married name.

Respectfully,

Commissioner in Charge.

[illegible]
7-1[illegible]

Muskogee, Indian Territory, June 2, 1906.

Washington Colbert,

Tushkahoma, Indian Territory.

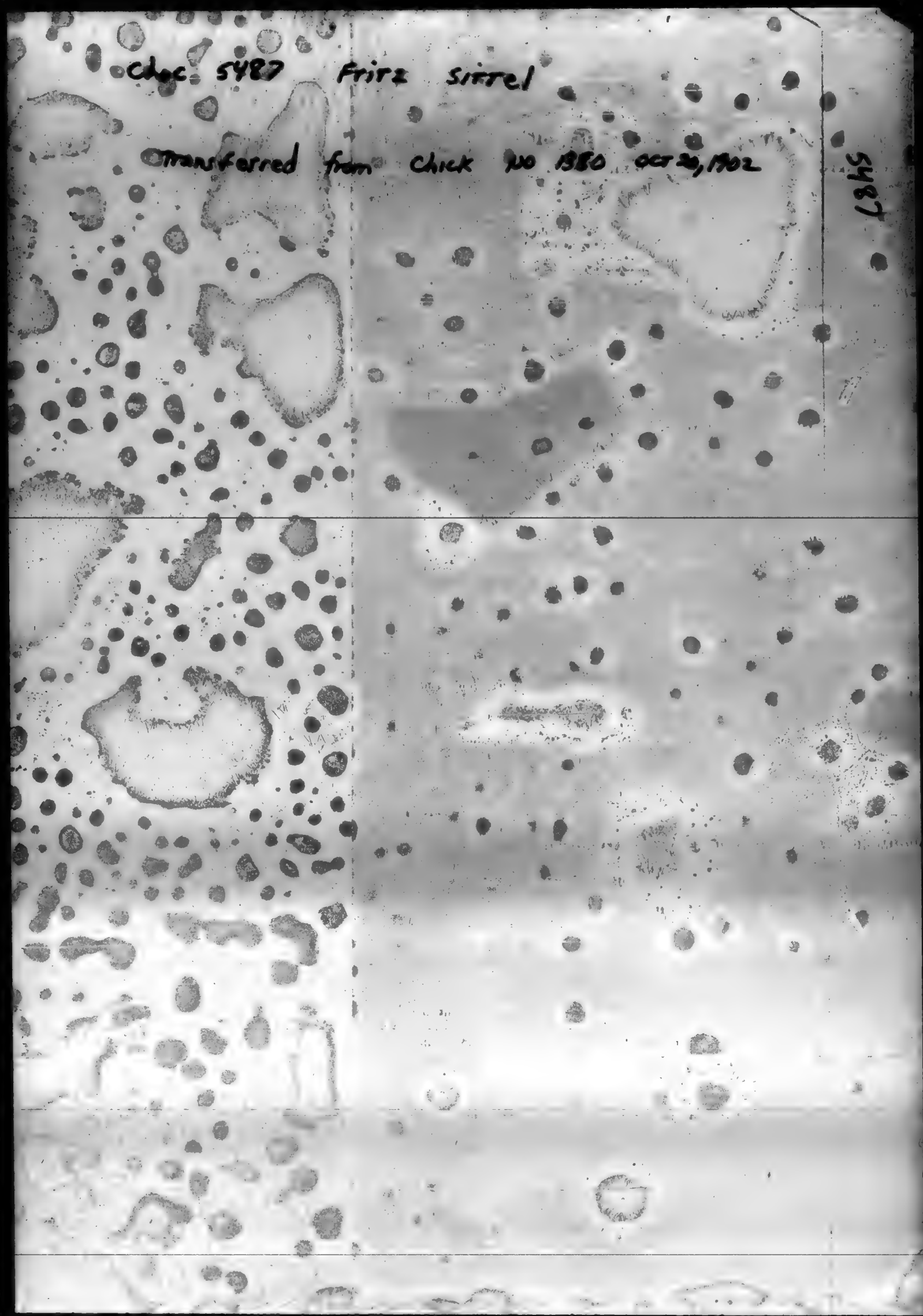
Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sallie Colbert and Washington Colbert to the birth of Nathaniel Colbert, child of Washington and Sallie Colbert, February 4, 1906, and the same have been filed as an application for the enrollment of said child.

Respectfully,

Commissioner.

EMPTY


Chec. 5487 Fritz Sittel
Transferred from Chick No 1380 Oct 29, 1902
5487

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I.T. March 11, 1903.

7-5487

In the matter of the enrollment of Fritz Sittel as an intermarried citizen of the Choctaw Nation.

Fritz Sittel being duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Fritz Sittel.
Q How old are you? A Thirty nine.
Q What is your post office address? A Stewart; let's see; I was born in '63, that would make me-.
Q What Nation is Stewart in? A Choctaw.
Q How long have you resided in the Choctaw Nation? A About 27 years.
Q Have you lived here continuously for the past 27 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Are you a white man? A Yes sir.
Q Do you claim the right to enrollment as an inter married citizen of the Choctaw Nation? A Yes sir.
Q What is the name of the Choctaw woman through whom you claim this right? A Malvina Pitchlynn.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to this woman? A In '83.
Q Where was this marriage ceremony performed? A McAlester.
Q In the Choctaw Nation? A Yes sir.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir; she was born here.
Q Were you married in accordance with the Choctaw tribal law? A Yes, my marriage certificate is with the Commission; I have a copy of it at home.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get the license? A From the County Judge.
Q Of what County? A Tobucksy.
Q How much did you pay for that license? A $25.00.
Q Who performed the marriage ceremony? A Parson Bryce.
Q A minister of the gospel? A Yes sir.
Q Were you ever married previous to your marriage to Malvina Pitchlynn? A No sir.
Q Was she ever married previous to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residentts of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above testimony on March 11, 1903, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 11 day of March, 1903.

Charles Kelsey
Notary Public.

7 - 5487.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of Fritz Sittel as a citizen by intermarriage of the Choctaw Nation.

-- -- -- -- -- -- -- --

D E C I S I O N.

-:o:-

It appears from the census card record in this case that Fritz Sittel, on March 20, 1899, appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation.

It appears from the record herein that Fritz Sittel, on September 2, 1883, was married in accordance with the laws, customs and usages of the Choctaw Nation to Malvina Sittel (nee Pitchlynn), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13908 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Fritz Sittel should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat.,495), and July 1, 1902 (32 Stat.,641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

OCT 10 1903

W E Stevens
Commissioner.

COPY.

Choctaw 5487

Muskogee, Indian Territory, October 10, 1903.

Fritz Sittel,

Stuart, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby,

Chairman.

Registered.

Enc. 5487.

COPY.

Choctaw 5487

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 10, 1903, granting the application of Fritz Sittel for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)
Tams Bixby
Chairman.

Registered.
Enc. 5487.

The Choctaw Nation }
County of Tobuckey }

Whereas Fritz Sittel a citizen of the mixed blood has this day came with a proper recommendation signed by the required citizens by blood for the purpose of obtaining a license to be joined in the bonds of wedlock with Malvina Pitchlynn a citizen woman of said County and nation aforesaid.

Therefore by virtue of the authority in me vested by the laws of said nation do issue this license to the said Fritz Sittel for the purpose as above stated;

Given under my hand & seal this Sept. 1st A.D. 1883

Wm B. Pitchlynn Clerk
Clerk Tobuckey County
Choctaw Nation

Sept 2, 1883 This is to certify that I did join in holy wedlock, Mr Fritz Sittel, and Malvina Pitchlynn on the second day of Sept. 1883

Wm B. Pitchlynn James B. Boyce M. G.

Choctaw Nation } I. W. Ausley, clerk in for the County of
Tobucksy County } Tobucksy Choctaw Nation, do hereby certify that the instrument herein was filed in my office for record at 6 o'clock P.M. September 14th A.D. 1895, and duly recorded in Book C, page 333 of Tobucksy County Records.

In testimony whereof I. W. Ausley clerk aforesaid, have hereunto set my hand and seal of said clerk this 14th day of September A.D. 1895.

I. W. Ausley
clerk aforesaid

Filed
Sep 12 1903
6 — P.M.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Ferris Gateway Pittel, born on the 9th day of April, 1899.

Name of father: Forty Pittel, a citizen of the Chickasaw Nation.

Name of mother: Malvina Pittel, a citizen of the Chickasaw Nation.

Post Office: Fort Worth, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Malvina Pittel, on oath, state that I am ..... years of age and a citizen, by blood, of the Chickasaw Nation; ~~that~~ I am the lawful wife of Forty Pittel, who is a citizen, by intermarriage, of the Chickasaw Nation; that a child was born to me on the 9th day of April, 1899; that said child has been named Ferris Gateway Pittel, and is now living.

Malvina Pittel

Subscribed and sworn to before me this 9th day of October, 1899.

[illegible]
My commission expires Dec 20 1901
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs. Harriett Johnson midwife, on oath, state that I attended on Mrs. Malvina Pittel, wife of Forty Pittel, on the 9th day of April, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Ferris Gateway Pittel.

Harriett Johnson

Subscribed and sworn to before me this 9th day of October, 1899.

[illegible]
My commission expires Dec 20/1901
Notary Public.

INDEXED

Save this
Penalty

IN RE

Application for Enrollment of

INFANT CHILD

Melvin Cornish Sittel

as a citizen of

Chickasaw Nation.

Approved SEP 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 24 1902

ACTING CHAIRMAN.

CHICKASAW.

1380

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Melvin Cornish Sittel (Here insert name of child); born on the 28 day of December, 1901

Name of Father: Fritz Sittel, a citizen of the Chickasaw Nation.

Name of Mother: Melvina Sittel, a citizen of the Chickasaw Nation.

Post-office Sheard, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Melvina Sittel, on oath state that I am 34 years of age and a citizen by blood of the Chickasaw Nation; that I am the lawful wife of Fritz Sittel, who is a citizen, by intermarriage, of the Chickasaw Nation; that a male (male or female.) child was born to me on 28 day of December, 1901; that said child has been named Melvin Cornish Sittel, and is now living.

Melvina Sittel.

WITNESSES TO MARK: (Must be Two Witnesses.) Fritz Sittel

Subscribed and sworn to before me this 20 day of September 1902

W S Mean
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Harriett Johnson, a Midwife, on oath state that I attended on Mrs. Melvina Sittel, wife of Fritz Sittel on the 28 day of December, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Melvin Cornish Sittel

Harriett Johnson

WITNESSES TO MARK: (Must be Two Witnesses.) Refus Jones, Humphrey Brown

Subscribed and sworn to before me this 20 day of September 1902

W S Mean
NOTARY PUBLIC.

S-1587.

Muskogee, Indian Territory, September 24, 1902.

Fritz Sittel,

Stuart, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Melvern Cornish Sittel, infant son of Fritz and Malvina Sittel, born December 26, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Choctaw-8487.

Muskogee, Indian Territory, February 28, 1903.

Fritz Sittel,

Stuart, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides as follows:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

7-[illegible].

Muskogee, Indian Territory, September 23, 1903.

Fritz Sittel,

Arpelar, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, requesting information relative to the enrollment of yourself and family.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation, but no decision relative to your final right to enrollment as such has yet been rendered. As soon as a decision is reached in your case, you will be duly notified of the action taken by the Commission.

It further appears from our records that Malvina Sittel and her minor children, Edward, William B., Myrtle, Lottie, Josie, Fritz, Jr., Farris G., and Melven Cornish Sittel, have been enrolled as citizens by blood of the Choctaw Nation by this Commission, and their enrollment as such approved by the Secretary of the Interior March 19, 1903.

Respectfully,

Chairman.

EMPTY

EMPTY

EMPTY

chic 5491. celie wyatt

Transferred from chick # 1945 10-20-62

5491

Commission to the Five Civilized Tribes,

Vinita, Indian Territory

In the matter of the enrollment of Healy Church as Choctaw by blood Tennessee Tisho being sworn and examined by Com. McKennon, testifies:

(Dukes, Interpreter.)

Q Name is Tennessee Tisho, 26 years old.

She says she don't know who the child is related to; says she knows the child; her uncle had the child and he died and then she taken it and then afterwards she gave the child to Loren Folsom.

Q (Lewis) Who was the mother? A She don't know the mother. She says the only person that would be likely to know the mother would be Sam McCann's wife.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer, that the above transcript, pages 1 to 2, inclusive, is a true, full and correct translation of the testimony taken herein.

M. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, April 14, 1902.

In the matter of the application of Sealy Church for enrollment as a citizen of the Choctaw Nation.	D-589.

On the 5th day of March, 1902, the applicant was notified by registered mail, and on the 6th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were also notified by registered mail that the application of Sealy Church for enrollment as a citizen of the Choctaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 14th day of April, 1902, for final consideration.

Now on this 14th day of April, 1902, this cause coming on to be heard, pursuant to said notice, the Choctaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

Hal Belford, being first duly sworn, upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause on April 14, 1902, and that the above and foregoing is a full true and correct transcript of his stenographic notes in said cause on the said day of April, 1902.

Hal Belford

Subscribed and sworn to before me this 17 day of April, 1902.

Clara Mitchell Wood
Notary Public.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BROOKSBRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muscogee, Indian Territory,
August 18th, 1900.

Celia Church,
Summerfield, Indian Territory,

Dear Madam:

You are hereby notified that the Choctaw Nation, through its attorneys, Messrs McKennon, Mansfield, McMurray, & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Choctaw Nation.

The Commission, commencing December 3rd, 1900, will hold a session at Atoka, Indian Territory. At that time both you and the Choctaw Nation will be permitted to offer additional testimony and written arguments in this case, and this hearing will be final.

Yours truly,

Tams Bixby.
Acting Chairman.

7--

3.

Muskogee, Indian Territory, December 2, 1900.

R. A. Ryan,

Attorney at Law,

Ada, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 27th of November, enclosing the affidavits of Lizzie McCasper, Samuel H. McCasper and Celia Wyatt offered by you in support of the application of Celia Church, applicant for enrollment as a citizen of the Choctaw Nation. The same have been filed with the other papers in this case.

The Commission cannot advise you as to whether the evidence submitted by you is sufficient but will consider the same when the case is finally taken up for disposition.

The Commission notified Celia Church that a protest has been filed by the Choctaw Nation to her enrollment as a citizen of that Nation and that oral testimony would be heard in her behalf at the session at Atoka beginning December 3rd, 1900. If it is her intention to appear before the Commission at its appointment at Atoka, it would be well for her to arrange to do so as early as possible.

Yours truly,

Acting Chairman.

7-D-329

Muskogee, Indian Territory, January 24, 1901.

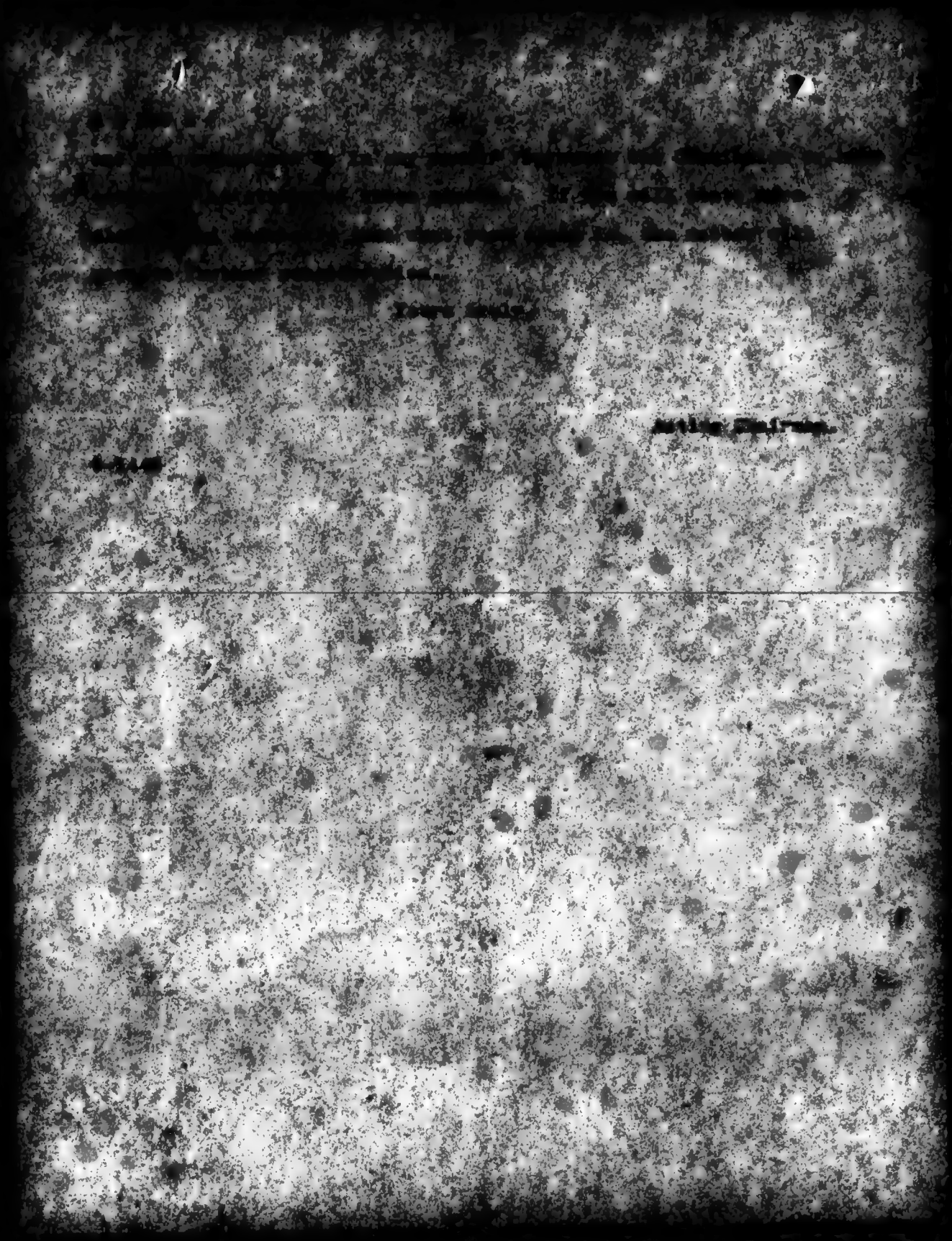
Mrs. Eliza J. McCasson,
Lima, Indian Territory.

Dear Madam:

The Commission is this date in receipt of a letter from Hon. A. S. McKennon, South McAlester, Indian Territory, enclosing your letter of the 14th instant and addressed to the Honorable Chickasaw Examining Commission in which you make inquiry relative to your witness fees to prove the right of Celie Wyatt as a Chickasaw Indian.

You state in said letter that you testified at Tishomingo on June 5th, 1899 and at Howe in December, 1900 and McAlester December 12th, 1900.

Replying to your letter the Commission has to inform you that you have evidently been misinformed if directed to apply to the Commission for the collection of any witness fees in the matter of the application of the woman of whom you speak as a citizen of the Chickasaw Nation. Our records show that Celie Church who is now the wife of N. L. Wyatt, was on June 5th, 1899, listed for enrollment as a citizen by blood of the Chickasaw nation and it is possible that you at that time offered testimony before the Commission in her behalf but certainly no such testimony could have been offered at Howe during the month of December, 1900 or at McAlester on December 12th, for the reason that the Commission had no appointment at either of these places during the month of December and as



Muskogee, Indian Territory, January [illegible], [illegible].

[illegible]

Fort Gibson, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the [illegible] inst. enclosing letter of Miss J. McCanna inquiring about [illegible] as a witness in the case of Lizzie Wyatt.

We have today written her in regard to this matter.

Yours truly,

Acting Chairman.

9-2449

Washington, Indian territory, February 1, 1906.

R. F. Wolfe,

Attorney at Law,

Nowata, Indian territory.

Dear Sir:

The Commission is in receipt of your letter of the 22nd instant, enclosing the marriage license and certificate of Hilda L. Pyatt and Celia Chouch as authority for the changing of the name of Celia Chouch to Celia Pyatt upon the records of this Commission.

The same has been duly filed with the other papers in this case and our name changed upon the records of the Commission from Chouch to Pyatt.

Yours truly,

Secretary.

M-2148

Muskogee, Indian Territory, [illegible] 1901.

[illegible] Wyatt,

Ada, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 4th instant in which you inform that your marriage license to interest to you and also that you be informed if Celia Church, and Hugh Wyatt and Minnie Lee Wyatt are only living descendants.

The records of the Commission show that there is on file the marriage license and certificate between Elijah L. Wyatt and Miss Celia Church, and it is necessary that the same be retained in the files of the Commission.

As to Celia Church and Hugh Lee Wyatt, you are informed that the records of the Commission show that they are listed for enrollment as citizens by blood of the Chickasaw Nation.

Yours truly,

Acting Commissioner.

[illegible]

COMMISSIONERS
HENRY C. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BROCKUNIER.
WILLIAM L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Choctaw D-863.

Muskogee, Indian Territory, March 5, 1902.

Celia Wyatt,

Nowa, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as a citizen of the Choctaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 14th day of April, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Choctaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register

T. B. Needles.

Commissioner in Charge.

Chectaw D 224

Muskogee, Indian Territory, March 26, 1902.

R. L. Wyatt,

Pickhugh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant, in which you state that you have received the letter of the Commission of March 5, 1902, addressed to Celia Wyatt and that you can appear before the Commission on April 14, 1902, if necessary.

In reply to your letter you are informed that it is not necessary for you to appear before the Commission as our letter of the 5th instant was addressed to your wife, Celia Wyatt and informed her that the matter of her application for enrollment as a citizen of the Choctaw Nation would be taken up by the Commission at its office in Muskogee, Indian Territory, for final consideration on April 14, 1902, and that she might on that date if she desired, appear in person or by attorney before the Commission an opportunity would be given her to introduce any additional testimony affecting her application which she might think proper or necessary.

Yours truly,

Commissioner in Charge.

Choctaw 3 [illegible]

Muskogee, Indian Territory, April 26, 1902.

Cole Wyatt,

Fitzhugh, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 22nd instant, referring to our communication of March 5, 1902, wherein you were advised that the matter of your application for enrollment as a citizen of the Choctaw Nation would be taken up for final consideration by the Commission at its office at Muskogee, Indian Territory on April 14, 1902.

In your letter you state that you were unable to appear before the Commission on that date on account of illness and did not have time to secure the appearance of an attorney in your behalf.

You desire to be informed what action if any was taken by the Commission on that date relative to your right to enrollment as a citizen of the Choctaw Nation.

You are advised that at the office of the Commission at Muskogee, Indian Territory on April 14, 1902, the matter of the application of Sealy Wyatt formerly Sealy Church was called for final consideration and no appearance was entered by or on behalf of the applicant nor was any appearance made on the part of the

Choctaw Nation.

The Commission therefore, considering this case closed, will at as early a date as practicable render its decision relative to your right to enrollment as a citizen of the Choctaw Nation and in the event that such decision is unfavorable to you, you will be advised thereof and also notified of the forwarding of the record in the case to the Secretary of the Interior for his review.

Yours truly,

Commissioner in Charge.

Choctaw-D-[illegible]

Muskogee, Indian Territory, March 6, 1908.

Celia Wyatt,

Center, Indian Territory.

Dear Madam:

It appears from the records of the Commission that on November 1, 1900, you made application for enrollment as a citizen by blood of the Choctaw Nation.

It does not appear that any application has ever been made to the Commission for your identification as a Mississippi Choctaw. The authority vested in the Commission to determine the identity of so-called Mississippi Choctaws is contained in the provision of the Act of Congress approved June 28, 1898 (30 Stats., 495), as follows:

> "Said Commission shall have authority to determine the identity of Choctaw Indians claiming rights in the Choctaw lands under article fourteen of the treaty between the United States and the Choctaw Nation, concluded September twenty-seventh, eighteen hundred and thirty, and to that end may administer oaths, examine witnesses and perform all other acts necessary thereto and make report to the Secretary of the Interior."

The fourteenth article of the treaty of 1830, above referred to, is as follows:

> "Each Choctaw head of a family being desirous to remain and become a citizen of the states shall be permitted to do so by signifying his intention to the agent within six months from the ratification of this treaty and he or she shall thereupon be entitled to a reservation of one section of six hundred and forty acres of land to be bounded by sectional lines of survey; in like manner shall be entitled to one-half that quantity for each unmarried child which is living with him over ten years of age, and a quarter section to such child as may be

under ten years of age to adjoin the location of the parent. If they reside upon said lands intending to become citizens of the states for five years after the ratification of this treaty, in that case a grant in fee simple shall issue; said reservation shall include the present improvement of the head of the family or a portion of it. Persons who claim under this article shall not lose the privilege of a Choctaw citizen, but if they ever remove are not to be entitled to any portion of the Choctaw annuity."

The Commission, in determining the rights of persons to be identified as Mississippi Choctaws, requires that applicants reasonably demonstrate that they are descendants of Choctaw ancestors who resided in the old Choctaw Nation in Mississippi and Alabama in 1830, and who complied or attempted to comply with the provisions of article fourteen above quoted, or who were subsequently adjudicated beneficiaries thereunder by either of the two commissions authorized for this purpose by the Acts of Congress approved March 3, 1837 and August 23, 1842.

The Assistant Attorney General for the Department of the Interior, in an opinion of December 3, 1901, defining the power of this Commission to identify so-called Mississippi Choctaws under the provision of the Act of Congress of June 28, 1898, used the following language:

> "There is no escape from the conclusion that the provision in the act of June 28, 1898, contemplated the identification of only those "Choctaw Indians claiming rights in the Choctaw lands under article fourteen of the treaty between the United States and the Choctaw Nation, concluded September twenty-seventh, eighteen hundred and thirty."

It would, therefore, be necessary, in order for the applicants to obtain rights as Mississippi Choctaws, under the provisions of the Act of Congress of June 28, 1898, and the four-

tenth article of the treaty of 1830, to show that their ancestors who were living at the date of the conclusion of the treaty of 1830 were beneficiaries under the provisions of article fourteen thereof.

The rules and regulations of the Commission require that applicants who are over twenty-one years of age, or who are married, must present themselves in person before the Commission for examination under oath, at which time a proper record is made of their cases. Parents and guardians may apply for their children and wards.

The Act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations September 25, 1902, provides:

> "The application of no person for identification as a Mississippi Choctaw shall be received by said Commission after six months subsequent to the date of the final ratification of this agreement."

If it is your desire and intention to make application to this Commission for identification as a descendant of a Choctaw Indian who complied or attempted to comply with the said fourteenth article of the treaty of 1830, under the provisions of the law above quoted, it will be necessary for you to appear in person before the Commission prior to March 25, 1903, for examination as to said rights. If at that time you have made no such appearance, the Commission will then proceed to determine your right to enrollment as a citizen of the Choctaw Nation on the record as now made.

Respectfully,

Chairman.

Registered.

In re. application for enrollment of Celia Church as a Choctaw Indian by blood

Indian Territory
Ninth Judicial District } ss
Personally comes before the undersigned Notary Public, Liza McCurtain of lawful age and after being first by me duly sworn deposes and says: She personally knows Celia Church now Celia Wyatt and that she has known Natia Church the mother of said Celia Church and further that said Celia Church is a member of the Chickasaw tribe of Indians

by blood

Affiant further says that the age of about is a Choctaw Indian

her
Liza x McCurtain
mark

Witness to signature
Alice Longbridge.

Subscribed and sworn to before me at my office in Hartshorne Indian Territory this November 26- A.D. 1900

R P White
Notary Public

My commission Exp. Jan 4, 1904

Indian Territory }
Central District. } S.S.

Personally comes before the undersigned Celia Church now Celia Wyatt and after being duly sworn deposes and says that she is 21 years old and resides in Howe I.T. That her mother Neutia Church was a Chickasaw Indian by blood

That affiant has been enrolled with the Dawes Commission as a Chickasaw heretofore and now makes this affidavit as additional evidence

Celia Wyatt

Subscribed and sworn to before me at my office in Howe Central District of the Indian Territory this Nov. 27. AD 1900

W F White
Notary Public
My commission expires Jan 4, 1904

10253

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 3 1900

ACTING CHAIRMAN.

In re the application of Celia Church now Celia Wyatt for enrollment as a member of the Chickasaw tribe of indians by blood

Personally comes before the undersigned Notary Public in and for the Central District of the Indian Territory Sam H. McCasson of lawful age and after being first duly sworn deposes and says That he has known Celia Church now Celia Wyatt personally since A.D. 1892. that he knew her father and her mother. her father Charley Chile Affiant knew personally and her mother Nancie Church personally knew to be a Chickasaw indian by blood

Affiant further states that he is not related to Celia Church either by blood or marriage and has no interest in her enrollment.

Saml H McCasson

Subscribed and sworn to before me at my office in Atoka, Central District of the Indian Territory this Nov 27 AD 1900.

R. T. White
Notary Public

My Commission expires June 11-1904

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD.

Maude Le Wyatt

As a citizen of the

Chickasaw Nation.

Approved JAN 15 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 15 1901

ACTING CHAIRMAN.

CHICKASAW. 1445

Department of the Interior

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Chickasaw Nation,
of Maud Lee Wyatt, born on the 2 day of January, 1901.
Name of father: E. S. Wyatt, a citizen of the ..... Nation.
Name of mother: Celia Church Wyatt, a citizen of the Chickasaw Nation.
Post Office: Wayne Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Celia Church Wyatt, on oath, state that I am 26 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of E. S. Wyatt who is a citizen, by ....., of the ..... Nation; that a a child was born to me on the 2 day of January, 1901, that said child has been named Maude Lee Wyatt, and is now living.

Celia Church Wyatt

Subscribed and sworn to before me this 17 day of Jany, 1901.

R. C. White
Notary Public.

My Com Ex Jan 4 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. J. Ramsey, Physician, on oath, state that I attended on Mrs. Celia Church Wyatt, wife of E. S. Wyatt on the 2 day of January, 1901; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Maude Lee Wyatt.

W. J. Ramsey.

Subscribed and sworn to before me this 17 day of January, 1901.

R. C. White
Notary Public.

My Com Ex Jan. 4 1904

(Copy)

Choctaw D-589.

Muskogee, Indian Territory, March 5, 1902.

Celia Wyatt,

Howe, Indian Territory.

You ate hereby notified that the application of yourself for enrollment as a citizen of the Choctaw Nation eill be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 14th day of April, 1902.

On said date you may, if you desire, appear before the Commission in person or aby attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Choctaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce wuch testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

T. B. Needles,

Commissioner in Charge.

Register.

Muskogee, Indian Territory, January 5, 1903.

Celia Wyatt,

Center, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of recent date, stating that you have changed your post office from Howe, Indian Territory, to Center, Indian Territory.

You are advised that the change in your post office address has been noted, and your letter duly filed with our records.

Respectfully,

Acting Chairman.

[redacted]

Muskogee, Indian Territory, July 2, 1906.

E. L. Wyatt,

Center, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 7, in which you ask relative to the status of the enrollment of Frank Howard, W. H. Lanham, Susie Lanham and her daughter Melinie.

In reply to your letter you are informed that it appears from our records that Scott Lanham, husband of Susie Virginia Lanham, has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Chickasaw Nation and his final right to such enrollment has not yet been determined.

It further appears from our records that Susie Virginia Lanham and her daughter Melissa Johnson have been enrolled by this Commission as citizens by blood of the Chickasaw Nation and on December 12, 1902, their enrollment was approved by the Secretary of the Interior.

It also appears from our records that Sallie and Maud Lee Wyatt, wife and child of E. L. Wyatt have been enrolled by this Commission as citizens by blood of the Chickasaw Nation and on March 14, 1903 their enrollment was approved by the Secretary of the Interior.

It appears from our records that Frank Howard has been

listed among the doubtful claimants to enrollment as an intermarried citizen of the Chickasaw Nation and his final right to such enrollment has not yet been determined.

The matter of the classification of the lands referred to by you has been made the subject of another communication.

Respectfully,

Commissioner in Charge.

[illegible]

[illegible]

[illegible]

[illegible]

The Commission is in receipt of your letter of the 19th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Mark Ray Cole, the infant daughter of R. L. [illegible] and Della Dawson Cole, born [illegible], and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

[illegible] Acting Chairman.

Muskogee, Indian Territory, January 18, 1901.

N. P. White,

Howe, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 12th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Maud Lee Wyatt, the infant daughter of E. L. and Celia Church Wyatt, born January 2nd, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

You are requested to furnish the Commission with the original or certified copy of the marriage license and certificate between E. L. Wyatt and Celia Church, as authority for the changing of the name of Celia Church to Celia Wyatt upon the records of the Commission. Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

9-1448

Chic 5492 Harry Hitchcock

Transferred from Chick 100 1997 Oct 29, 1952

5492

Muskogee, Indian Territory, October 28, 1901.

Henry Kitcher,

Howe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of William Kitcher, the infant son of Henry and [illegible] Kitcher, born September 26, 1901, and the same being in proper form has been accepted and filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

S-1467

T-2304

Chec 5443 Jeff D. Cooper
Transferred from Chick #1452 10-20-02

5443

Muskogee, Indian Territory, July 26, 1900.

Mr. Jackson Cooper,

Stigler, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 23rd, in which you ask to be informed if the name of Jefferson D. Cooper appears on the Chickasaw rolls; you state that he is now in the penitentiary, and if he has not been put on the rolls, you would like to enroll him.

In reply to your letter, you are advised that a careful search of the records of the Commission discloses the name of Jeff D. Cooper, of Sans Bois, Indian Territory, twenty two years old, as having been listed for enrollment on June 19th, 1899.

If this is not the party of whom you inquire, it will be necessary for you to furnish more definite information as to his full name, age, the other members of his family, and any other data which may lead to his identification, and the matter will receive further consideration.

Yours truly,

Acting Chairman.

In reply to this letter,
please refer to 5414

Chickasaw 1002

Muskogee, Indian Territory, October 17, 1902.

J. D. Cooper,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, in which you desire to be informed if your child, Maybell Cooper has been enrolled.

In reply to your letter you are advised that it does not appear from our records that Maybell Cooper has been listed for enrollment as a citizen of either the Choctaw or Chickasaw Nation.

For the purpose of considering applications for enrollment of infant children the Commission uses a blank form, one of which is enclosed you herewith, upon which may be stated all the information necessary for the enrollment of an infant.

In having the same executed be careful to see that all blanks are properly filled, all names written in full and in the event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested persons, witnesses thereto.

J D C S

The notary public before whom the acknowledgments of the mother and the attending physician or nurse are made must affix his notarial jurat and seal in each separate affidavit.

Respectfully,

Acting Chairman.

MC

[illegible]
[illegible]

Muskogee, Indian Territory, August 17, 1905.

Mrs. Jeff D. Cooper,
P. O. Box # 45,
Kiota, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 2, 1905, relative to the guardianship of your child, Mabel Cooper, in which you ask to be placed in possession of her allotment. If you will state your full christian name, the names of your parents and such other information as will enable this office to identify you and your child, Mabel Cooper, the matter of your inquiry will receive further consideration.

The letter of your husband, Jeff D. Cooper, inclosed with your communication is returned herewith, and you may forward it with your reply to this letter if you so desire.

Respectfully,

Acting Commissioner.

LM 1/7

Chec 5794 Robert wiley

Transferred from Check No 1488 Oct 29, 1902

5794

MEMORANDA.

(Date) Aug 14 1899.

20 1 Name Robert Midley

Choctaw? ..... County ..... Year 1896 No. .....

Chickasaw? yes County ..... Year ..... Page .....

Citizen by blood? yes Mother's citizenship Black

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

..... County ..... Year ..... Page ..... No. .....

Ov On p. 5. 3 4 5 6 7 - 93 P.R. Blue Co

1488

7-8494

Muskogee, Indian Territory, December 1, 1904.

Solomon Nelson,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Frank Anderson relative to the death of your uncle Robert Wiley, a citizen by blood of the Choctaw Nation which occurred August 5, 1904, and the same being in proper form have been duly filed with the records of the Commission as evidence of death of said person.

Respectfully,

Commissioner in Charge.

Choc 5495 Nat Jones

Transferred from Chick #1528 Oct 28, 1902

5495

Choctaw 8495

Muskogee, Indian Territory, November 22, 1902.

J. C. Dillard,

Attorney at Law,

Sherman, Texas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant, in which you desire to be advised if Nat Jones is properly enrolled as a citizen of the Choctaw Nation.

In reply to your letter you are advised that it appears from our records that on August 25, 1899, Nat Jones, 12 years of age, the son of William and Amelia Jones, was listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation, having been identified from the 1896 census roll of the citizens of the Choctaw Nation as a resident of Jackson County.

Respectfully,

Acting Chairman.

Choctaw 5495

Muskogee, Indian Territory June 2, 1903.

Head & Dillard,

Sherman, Texas.

Gentlemen:

Receipt is hereby acknowledged of your letter of May 27, in which you ask if Nat Jones can be transferred from the Choctaw to the Chickasaw Rolls, as his father was Choctaw and his mother a Chickasaw Indian.

In reply to your letter you are informed that it not appearing from the records of the Chickasaw Nation, in the possession of the Commission, that Nat Jones had been recognized and enrolled as a citizen of the Chickasaw Nation by the tribal authorities thereof, and his name having been identified upon the 1896 census roll of the Choctaw Nation, he has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903 his enrollment as such was approved by the Secretary of the Interior. It is therefore impossible at this time to comply with your request that he be transferred to the Chickasaw roll.

Respectfully,

Commissioner in Charge.

Chec" 5996 Silas D. Folsom

Transferred from Check #1155 10-21-02

9445

Jim means Sir Bilar D.
care see letter Jarbet
#1135

Choctaw 8496

Muskogee, Indian Territory, September 5, 1903.

Lou Bowen,

Scipio, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 31, asking if you can hold the allotment of your deceased wife, Levina Folsom, who has been enrolled as a citizen of the Choctaw Nation.

In reply to your letter you are informed that it appears from our records that Levina Folsom, daughter of Thomas and Jennie Folsom, has been enrolled by this commission as a citizen by blood of the Choctaw Nation and her enrollment has been approved by the Secretary of the Interior.

Your attention is invited to section twenty two of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, copy of which is herewith inclosed you.

Respectfully,

Chairman.

CKS

Levina Folsom

2017

page 165 - CCR No 2

Pat Dick Daughters

P Tanley

7-5496

Chac 5497 Herman Anderson

Transferred from click #1081 OCT 21, 1902

5497

For Merrill in the
Case see
Check Jacket 1081

Choc 5498 George Reed

Transferred from Chick #1474 Oct 21, 1902

5498

7-5498

Muskogee, Indian Territory, November 21, 1904.

E. F. Lester,
Attorney at Law,
Wilburton, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 18, 1904, in which you ask if the money for George Reed, minor son of Josiah and Mollie Reed whose name appears upon the Chickasaw roll can be receipted for at a payment near that place, or what procedure would be required by the Commission in a case of this character.

In reply to your letter you are informed it appears from our records that George Reed, minor son of Josiah and Mollie Reed, has been enrolled by the Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior March 19, 1903.

You are informed, however, that the payment of moneys to the citizens of the Choctaw and Chickasaw Nations is a matter which is within the jurisdiction of the United States Indian Agent, and for information relative to the procedure in this matter you should address him at Muskogee, Indian Territory.

Respectfully,

Chairman.

Chac 5499

Adeline Harlowubbe

Transferred from chick #1975 Oct 21, 1902

5499

IN RE

Application for Enrollment of

INFANT CHILD

Garrett Haclotubbe

as a citizen of the

Chickasaw Nation.

Approved, MAY 25 1903 190

A S McCauley

Commissioner.

FILED
MAY 11 1900
COMMISSION TO FIVE TRIBES.

Chick.
1475.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Garrett Haclotubbe, born on the 16th day of October, 1899
(Here insert name of child.)

Name of Father: illegitimate, a citizen of the — Nation.

Name of Mother: Addie Haclotubbe, a citizen of the Chickasaw Nation.

(Chickasaw 1475) Postoffice, Hartshorne I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Addie Haklotubbe, on oath state that I am 20 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of — not married —, who is a citizen, by —, of the — Nation; that a male (male or female) child was born to me on the 16th day of October, 1899, that said child has been named Garrett Haclotubbe, and is now living.

Addie Hak lotubbe

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8 *day of* May 1900

Robert W Higgins
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah M Lehay, a midwife, on oath state that I attended on Mrs. Addie Haclotubbe, wife of [illegible] on the 16th day of October, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Garrett Haclotubbe

S M Lehay

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8 *day of* May 1900

Robert W Higgins
NOTARY PUBLIC.

Muskogee, Indian Territory, April 11, 1900.

Mr. Rice Bigpond,

Marlsherne, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of April 9, stating that there was born a child to Mrs. Eddie Nakletubbe on the 28th. of October, 1899, and desiring to be informed as to what procedure is necessary to have the same listed for enrollment. There is inclosed you herewith a blank birth certificate, upon which may be forwarded to the Commission the necessary information for the enrollment of a child. In having the same executed, care should be taken to see that all blanks are filled out, all names written plainly, and that both affidavits provided for thereon are acknowledged before a Notary Public, and the Notary's name and seal attached to each affidavit. When returned to this Commission in proper form, the matter of the enrollment of the child will receive proper attention.

Yours truly,

Acting Chairman.

In replying to this letter
please refer to Chickasaw 1472.

S.F.

MEMORANDA.

(Date) Aug 2 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

21 ✓ Wife's name, Adeline Haklotubbe

Choctaw ? — County Gaines Year 96 No. 840

Chickasaw ? yes County Year Page 2 2

Citizen by blood ? yes Mother's citizenship Chick

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

✓ On roll Adeline Baldwin

1475

Choc 5500 Malena Bell

Transferred from Chick NO 1480 10-21-02

5500

Chickasaw. ENDORSED

IN RE

Application for Enrollment of

INFANT CHILD

Henry Stephen Bell

as a citizen of the

Chickasaw Nation.

Approved JUN 21 1902 190__

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 21 1902

ACTING CHAIRMAN

CHICKASAW;
1480

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Chickasaw Nation, of Henry Stephen Bell (Here insert name of child.), born on the 15 day of January, 1902

Name of Father: H M Bell; a citizen of the U. S. Nation.

Name of Mother: Malena Bell, a citizen of the Chickasaw Nation.

Post-Office: Stuart

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Malena Bell, on oath state that I am 26 years of age and a citizen, by blood of the Chickasaw Nation; that I am the lawful wife of H. M. Bell, who is a citizen, by blood, of the U. S. Nation, that a boy child was born to me on the 15 day of January 1902; that said child has been named Henry Stephen Bell, and is now living.

her mark
Malena x Bell

WITNESSES TO MARK:

(Must be Two Witnesses.)
Nancie Bell
his mark
Henry Bell +

Subscribed and sworn to before me this 30 day of May 1902.

Tom Moody
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nancie Bell, a Midwife, on oath state that I attended on Mrs. Malena Bell, wife of H M Bell, on the 15 day of January, 1902; that there was born to her on said date a boy child; that said child is now living and is said to have been named Henry Stephen Bell.

Nancie Bell

WITNESSES TO MARK:

(Must be Two Witnesses.)
Nancie Bell
his mark
Henry x Bell +

Subscribed and sworn to before me this 30 day of May 1902

Tom Moody
Notary Public.

CHICKASAW. 20

IN RE

Application for Enrollment of

INFANT CHILD

Alice Vagina Bell

as a citizen of the

Chickasaw Nation.

Approved, JUL -3 1900 190

Clifton R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 3 1900

ACTING CHAIRMAN.

CHICKASAW.
1480.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chicatow Nation,

of Alice Vazina Bell, born on the 18 day of May 1900

(Here insert name of child.)

Name of Father: W. M. Bell by marriage Chickasaw, a citizen of the ..... Nation.

Name of Mother: Malina Bell, a citizen of the Chickasaw Nation.

Postoffice, Stuart I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Malina Bell, on oath state that I am 23 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of William M Bell, who is a citizen, by marriage, of the Chickasaw Nation; that a Girl child was born to me on the 18 day of May 1900; that said child has been named Alice Vazina Bell, and is now living.

(male or female)

Malana Bell

WITNESSES TO MARK:
(Must be Two Witnesses)
J. L. Moore
C. E. McCain

Subscribed and sworn to before me this 30 *day of* June 1900

J. L. Moore
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Eliza Bell a Midwife, on oath state that I attended on Mrs. Malena Bell, wife of William M Bell, on the 18 day of May 1900; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Alice Vazina Bell

(male or female)

Eliza her x mark Bell

WITNESSES TO MARK:
(Must be Two Witnesses)
J. L. Moore
C. E. McCain

Subscribed and sworn to before me this 30 *day of* June 1900

J. L. Moore
NOTARY PUBLIC.

My Commission expires Feb 1st 1903

7-5500
9-1480

INDEXED

IN RE
THE DEATH OF
Wilissa S Bell
a citizen of the
Choctaw Nation.

Approved DEC 23 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 23 1902

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Melissa S Bell (Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Stewart (Here insert name of postoffice.), Ind. Ter., and died on the ____ day of September, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Marion Bell, on oath state that I am 24 years of age and a citizen, by ____, of the United States Nation; that my post office address is Stewart (Here insert name of post office.), Ind. Ter.; that I am the father (State relationship as, the father; an uncle; a cousin, etc.) of Melissa S Bell (Here insert name of deceased.) who was a citizen, by blood, of the Choctaw Nation; and that said Melissa S Bell (Here insert name of deceased.) died on the ____ day of September, 1899. Marion his x mark Bell

WITNESSES TO MARK:

(Must be Two Witnesses.) Wm. O Burn / H.G. Hains

Subscribed and sworn to before me this 23rd day of December 1902.

J.C. Humphrey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District.

I, ____, on oath state that I am ____ years of age, and a citizen, by ____, of the ____ Nation; that my post office address is ____ (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with ____ (Here insert name of deceased.) who was a citizen, by ____, of the ____ Nation; and that said ____ (Here insert name of deceased.) died on the ____ day of ____, 1____.

WITNESSES TO MARK:

(Must be Two Witnesses.) ____

Subscribed and sworn to before me this ____ day of ____ 190____.

____
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Melissa S. Bell, born on the 14th day of July A.D., 1898.

Name of father: W. M. Bell, a citizen of the U. S. Nation.

Name of mother: Malena Bell, a citizen of the Chickasaw Nation.

Post Office: Stewart, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Malena Bell, on oath, state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of W. M. Bell, who is a citizen, by _____, of the United States Nation; that a female child was born to me on the 14th day of July A.D., 1898; that said child has been named Melissa S. Bell, and is now living.

Witness: R. L. Porter

her Malena x Bell
mark

Subscribed and sworn to before me this 10th day of August A.D., 1899.

A. S. McCauley
Commissioner — ~~Notary Public.~~

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Liza Bell, a _____, on oath, state that I attended on Mrs. Malena Bell, wife of W. M. Bell on the 14th day of July, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Melissa S. Bell.

Witness: R. L. Porter

her Liza x Bell
mark

Subscribed and sworn to before me this 10th day of August A.D., 1899.

A. S. McCauley
Commissioner — ~~Notary Public.~~

MEMORANDA.

(Date) Aug 7 1902.

Name ~~[illegible]~~

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

21 ✓ Wife's name, Malissa Bell

Choctaw ? County Jacks Fork Year 1896 No. 6994

Chickasaw ? yes County Year Page 121

Citizen by blood ? yes Mother's citizenship Chiek

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

1 yr Melissa S. Bell County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

✓ Da nel Melinda Gibson

Dick 1480

Muskogee, Indian Territory, July 2, 1900.

Mr. William H. Bell,

Sisney, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Alice Jacobs Bell, the infant daughter of W. H. and Helena Bell, born May 18th, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

9-1480

Muskogee, Indian Territory, May 23, 1908.

W. M. Bell,
Stuart, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Henry Stephen Bell infant son of W. M. and Malena Bell born January 13, 1903 and the same is returned to you herewith for the reason that it appears from our records that the mother of the child for whom application is made is a citizen by blood of the Chickasaw Nation.

It will therefore be necessary that application be made for the enrollment of this child as a citizen of the Chickasaw Nation.

It is noted that the name of the mother and that of the attending midwife as affixed to their affidavits respectively appear to have been written by the same person.

You are informed that if the mother or the attending midwife are unable to sign their names and their signatures are by mark the same must be attested by two disinterested parties who can write their own names as witnesses thereto.

It is also necessary that the notary public before

[illegible]

[illegible] report of the committee for the conditions [illegible] property [illegible] in accordance with the instructions [illegible] in the matter of [illegible] report consideration.

Yours truly,

Mar. 7, 1964.

Acting Chairman.

9 - 1452

Muskogee, Indian Territory, June 3, 1902.

W. N. Bell,

Stuart, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Henry Stephen Bell, infant son of W. N. and Malena Bell, born January 15, 1902, and the same is returned to you herewith for the reason that the notary public before whom the affidavits of the mother and the attending midwife were acknowledged neglected to affix his notarial seal thereto.

You are advised that the rules of the Commission require that the notarial jurat and seal of the notary public before whom such affidavits are acknowledged must be affixed to each separate affidavit.

Upon return of the application for the enrollment of your child with the seal of the notary public affixed to each separate affidavit the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc.
RHE 140

S - 1400

Muskogee, Indian Territory, June 11, 1902.

W. H. Bell,

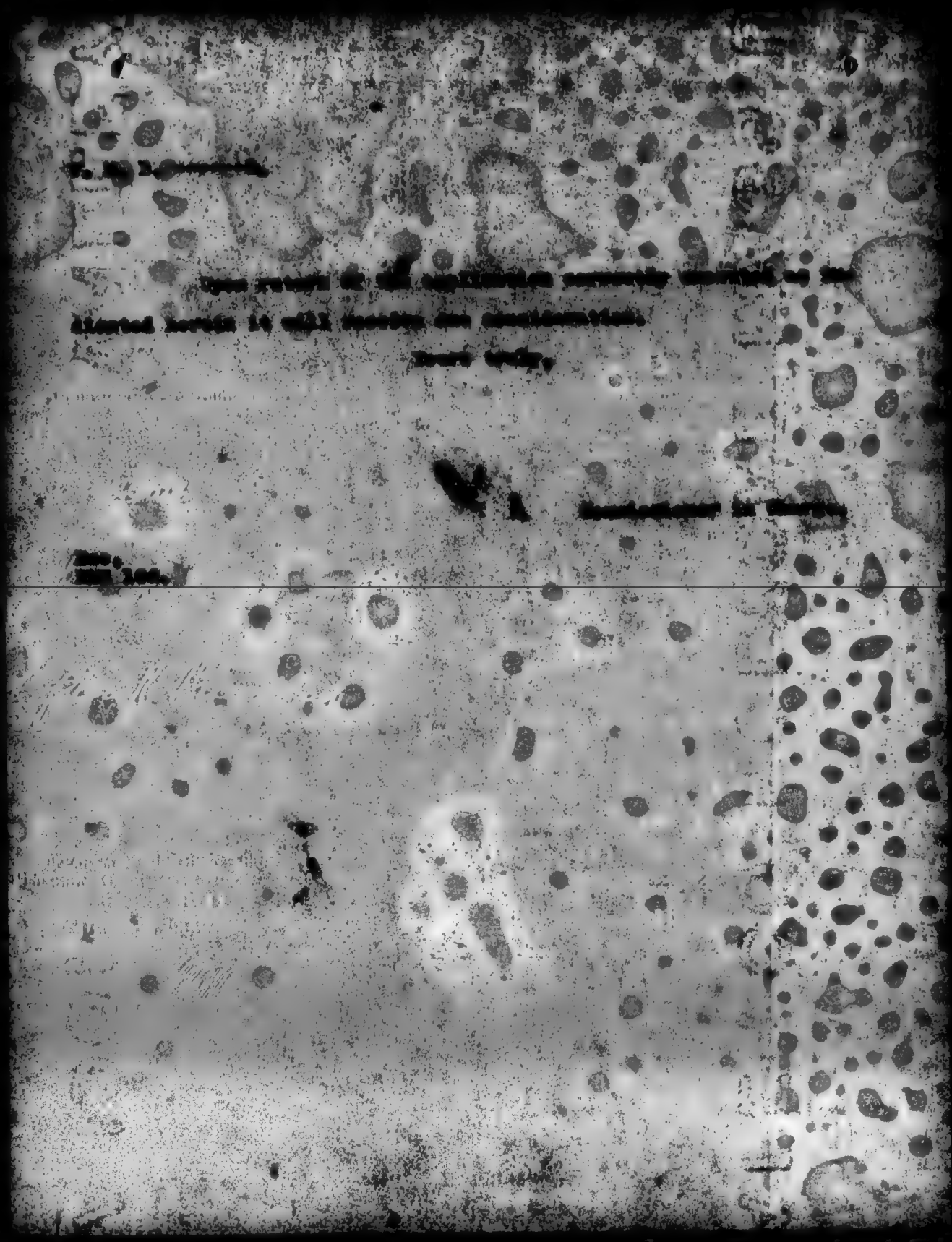
Stuart, Indian Territory.

Dear Sir:

Having in hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Henry Stephen Bell, infant son of W. H. and Eulena Bell, born January 10, 1902, and the same is returned to you herewith for the reason that the notary public before whom the affidavit of the midwife was acknowledged neglected to affix his notarial seal thereto.

On June 2, 1902, this same affidavit was returned to you for the same reason and you were plainly informed that the rules of the Commission require that the jurat and seal of the notary public before whom affidavits are acknowledged must be affixed to each separate affidavit, and you were advised that upon return of the affidavits with the seal of the notary public affixed to each separate affidavit the matter would receive further consideration.

You are now informed that it will be useless to return this application again until the seal of the notary public before whom the affidavit of the attending midwife was acknowledged is affixed to such affidavit as required by the rules of the Commission.



Dawsons Ave

Muskogee, Indian Territory, June 21, 1902.

W. W. Bell,

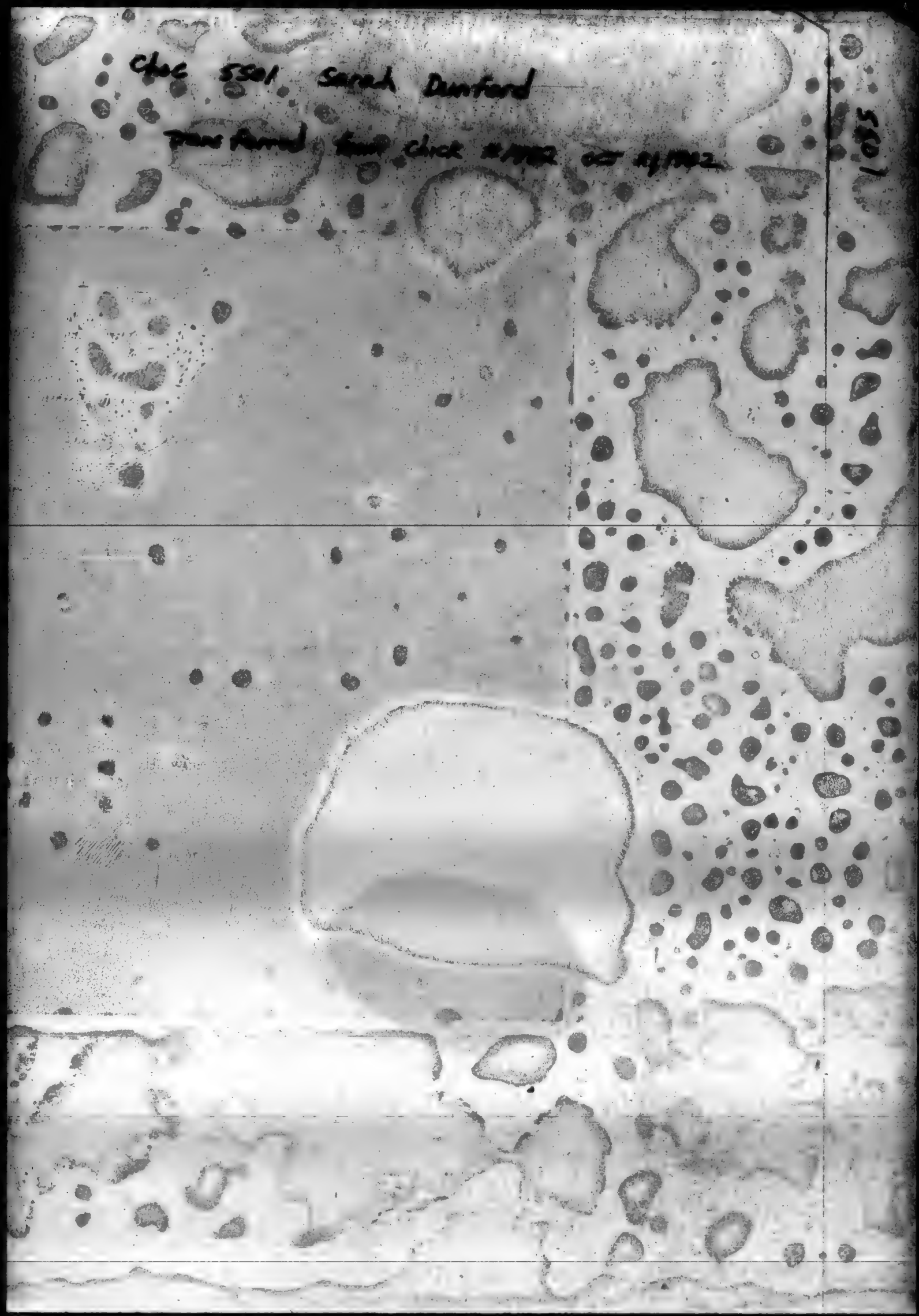
Stuart, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Henry Stephen Bell, the infant son of W. W. and Nadema Bell, born January 15, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.


Chec 5501 Sarah Dunford
Date Found Check 10/1/02 out 11/1/02
5501

CHICKASAW.

16241

INDEXED

4-71

20

IN RE

Application for Enrollment of

INFANT CHILD

Turner Dunford

as a citizen of

Chickasaw Nation.

Approved NOV 20 1901 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 20 1901

ACTING CHAIRMAN.

CHICKASAW.

1482,

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Turner Dunford (Here insert name of child), born on the 15 day of January, 1901

Name of Father: ..... a citizen of the ..... Nation.

Name of Mother: Sarah Dunford a citizen of the Chickasaw Nation.

Post-office Sulphur, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation; that a ..... (male or female.) child was born to me on ..... day of ..... 1..... ; that said child has been named ....., and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this ..... *day of* *190*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Susan Pusley, a midwife, on oath state that I attended on Mrs. Sarah Dunford, wife of ..... on the 15 day of January, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Turner Dunford.

her
Susan Pusley
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
Chas Clark
J C Holman

Subscribed and sworn to before me this 30 *day of* Oct. *190* 1.

W S Holman
NOTARY PUBLIC

55-01

INDEXED

IN RE
THE DEATH OF

Sarah Dunford

a citizen of the

Choctaw Nation.

Approved NOV 28 1907 190

Commissioner.

28 1907

ACTING CHAIRMAN.

CHOCTAW # 55-01

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sarah Dunford
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Guertie, Ind. Ter., and died on the 11 day of
(Here insert name of postoffice.)
July, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jack Pudley, on oath state that I am 44 years of age and a citizen, by blood, of the Choctaw Nation; that my post office address is Guertie Ind. Ter.; that I am
(Here insert name of post office.)
brother in law of Sarah Dunford,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Sarah Dunford died on the 11 day of
(Here insert name of deceased.)
July, 1902.

Jack X Pudley
his mark

WITNESSES TO MARK:

(Must be Two Witnesses.) H. G. Haines
Geo Leahy

Subscribed and sworn to before me this 20 day of November 1902.

H C Rister
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ed Colbert, on oath state that I am 30 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Guertie Ind. Ter.
(Here insert name of post office.)
that I was personally acquainted with Sarah Dunford
(Here insert name of deceased.)
who was a citizen, by blood, of the Chickasaw Nation; and that said Sarah Dunford died on the 11 day of
(Here insert name of deceased.)
July, 1902.

E D Colbert

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 20 day of November 1902.

H C Rister
Notary Public.

My name is Mrs Ellen Hamer - nee Lewis - I am a citizen of the Chickasaw nation I am the dughter of John Lewis and the wife of Louis Hamer.

I hereunto state on oath that I was present at the home of Jack Pusley from the 16th day of January 1901 to the 23rd of January 1901, and there was at the home of the said Jack Pusley's one Sarah Dunford who was ill and from the sign of the said Sarah Dunford's bed and bed cloths she - the said Sarah Dunford had just give birth to a child. There was also a male child where the said Sarah Dunford was and to the best of my knowledge the said child did not live to be more than 24 hours and then I left the said Jack Pusley's home the said Sarah Dunford was up out of her bed but was very weak and unable to walk ~~very~~ farther than 50 ft without resting.

I never had pursonal knowledge of the birth of this child but from all appearance I do believe the said Sarah Dunford was the mother of this child.

this the 18 day of May - 1901. her Ellen + Hamer mark

Witness W. H. Holman

Sworn to and subscribed before me this 18 day of May - 1901.

W. H. Holman
N.P.

My name is Jack Pusley I am a citizen of the Choctaw nation. I hereunto state on oath that one Sarah Dunford has been living with me and my family for the past 8 years — on the forenoon of the 15th day of January - 1901. I left my home and never returned until about 5 P.M. the following evening, - when I went into my house the said Sarah Dunford was laying on the bed with an infant child nursing her. The said child did not look to be more than 3 or 4 hours old, - the bed sheet was stained with blood and the said Sarah Dunford was suffering very much with pains in her bowels and hips. The birth of this child was not a surprise to me as I was expecting her to give birth to a child for several days, and having lived a married life for the past 12 years. I think I am competent to judge when a woman is pregnant.

Witness my hand and signature this 10th day of ~~Jan~~ November 1901.

Witness { W H Holman

Jack his + mark Pusley

Sworn to and subscribed before me this 11 day of November - 1901.

W. H. Holman N.P.

Muskogee, Indian Territory, October 22, 1901.

Mr. Jack Pusley,

Guertie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant, in which it is stated that you have living with you a woman by the name of Seal Dunford who is unmarried and is the mother of a child now nine or ten months old.

It is further stated in your letter that the father of the child is unknown; that the mother has never had any mind of her own, and you desire to be advised whether her child can be listed for enrollment as a citizen of the Choctaw Nation.

You are informed that the records of this office do not show that any person by the name of Seal Dunford has ever been listed for enrollment as a citizen of the Choctaw Nation. The records do show, however, that Sarah Dunford, twenty-three years of age, of Guertie, Indian territory, is listed for enrollment as a citizen of the Chickasaw Nation, her name having been transferred by the Commission to the Five Civilized Tribes, August 8, 1899, from the Choctaw roll to the Chickasaw roll.

It is possible that the Seal Dunford referred to in your letter and the Sarah Dunford mentioned herein are one and the same

E. P.--2.

person. For the purpose of having the matter properly presented in this office there is enclosed you herewith a blank application for the enrollment of an infant child.

In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments of the mother and the attending physician or nurse are made must affix his notarial jurat and seal to each separate affidavit.

You are also requested to state the time and place application was made for the enrollment of the person, Opal Dunford, referred to in your letter, the names of her father and mother, whether either were citizens of the Choctaw or Chickasaw Nations, and such other information as you may have that will assist this office in determining whether or not she is identically the same person who is listed for enrollment as a citizen of the Chickasaw Nation by the name of Sarah Dunford.

Upon return of the application properly executed, together with all the information requested herein, the matter will receive further consideration.

Yours truly,

9-1488
7-3320
Enclosure--B.C.

Acting Chairman.

Muskogee, Indian Territory, November 8, 1901.

Jack Pusley,

Guertie, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Turner Dunford, the infant son of Sarah Dunford, born January 15, 1901, and the same is returned to you herewith for the reason that there is not sufficient evidence of the birth of the child to be accepted by the Commission in the matter of its enrollment.

If, as you state in your letter, Sarah Dunford is an Indian patent and it is impossible to secure from her a reliable affidavit as to the birth of the child, the Commission will accept in lieu thereof, the affidavits of two reliable parties, citizens of either the Choctaw or Chickasaw Nations having actual knowledge of the birth of the child.

Upon the return of the application now submitted by you with the two affidavits requested the matter will receive further consideration.

Yours truly,

Enc.

Muskogee, Indian Territory, November 20, 1901.

Jack Pusley,

Cusrtis, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Turner Dunford, the infant son of Sarah Dunford, born January 15, 1901.

Such application has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1482

MEMORANDA.

4

(Date) Aug 9 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name,

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Chickasaw

Names of children:

23 Sarah Dunford County Atoka Year 96 Page 97 No. 3628

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

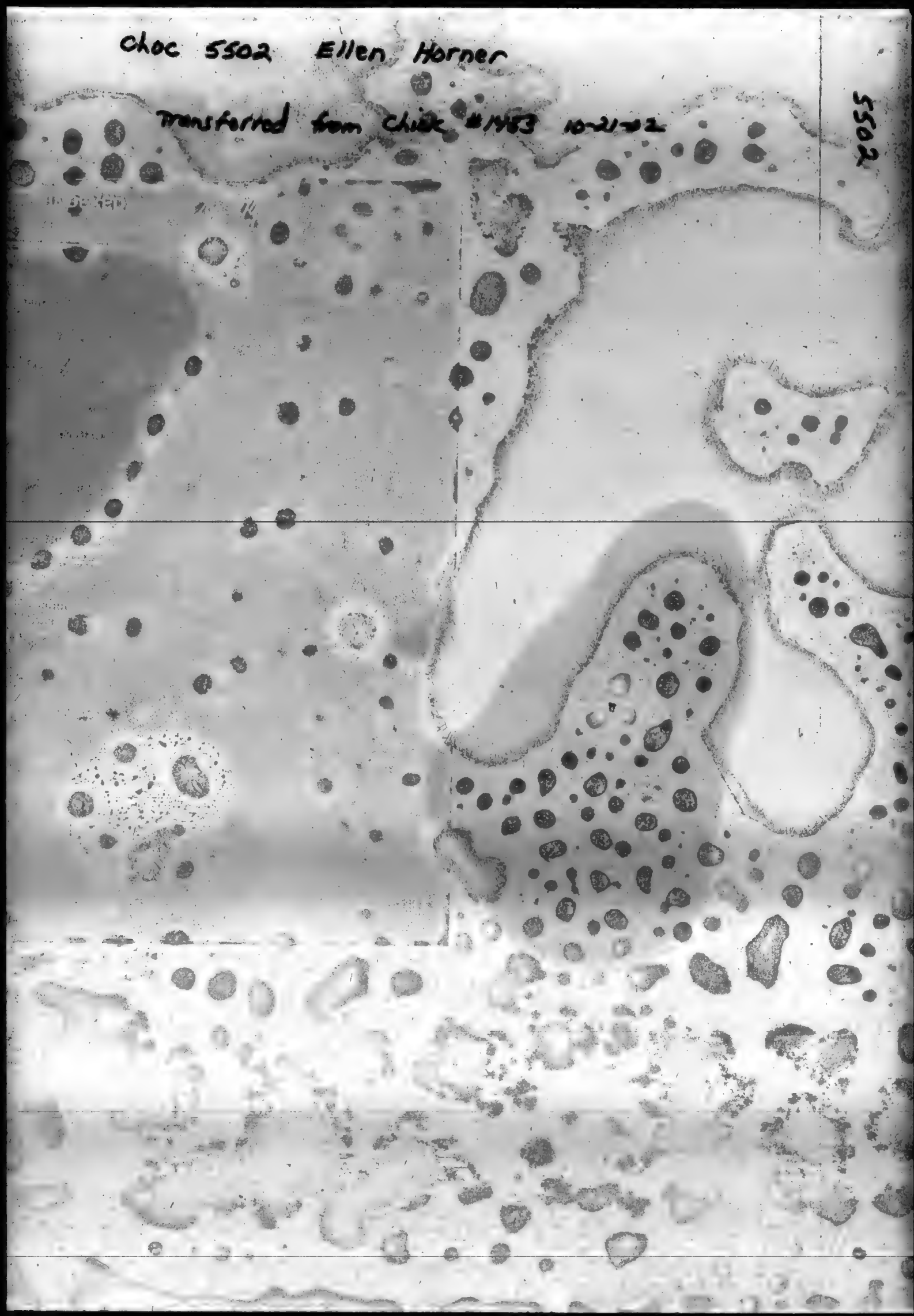
County Year Page No.

Schuck 1452

Choc 5502 Ellen Horner

Transferred from Chick #1483 10-21-02

5502



Enc. B I 20-122

CHOCTAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Homer

as a citizen of

Choctaw Nation.

Approved DEC 24 1902 190....

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

Acting Chairman.

CHOCTAW.

7-5502

BIRTH AFFIDAVIT. 20 7-5502

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Isaac Homer (Here insert name of child.), born on the 15 day of January, 1902

Name of Father: Enoch Homer a citizen of the Choctaw Nation.

Name of Mother: Ellen Homer a citizen of the Choctaw Nation.

Post-office Guertie I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ..... who is a citizen, by ....., of the ..... Nation; that a ..... (male or female.) child was born to me on ..... day of ..... 1..., that said child has been named ....., and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) { .....

Subscribed and sworn to before me this ..... *day of* ..... *190*..

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Hullicher Lewis, a midwife, on oath state that I attended on Mrs. Ellen Homer, wife of Enoch Homer on the 15 day of January, 1902 that there was born to her on said date a male child; that said child is now living and is said to have been named Isaac Homer.

(male or female.)

WITNESSES TO MARK:

(Must be Two Witnesses.) { J. J. Holman, Geo. McCarty

her Hullicher + Lewis mark.

Subscribed and sworn to before me this 9 *day of* Feby *1903*.

W. H. H. Holman

NOTARY PUBLIC

BIRTH AFFIDAVIT. 26

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Isaac Homer (Here insert name of child.), born on the 15 day of January, 190 2

Name of Father: Enoch Homer, a citizen of the Choctaw Nation.

Name of Mother: Ellen Homer, a citizen of the Choctaw Nation.

Post-Office: Guertie, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ellen Homer, on oath state that I am 25 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Enoch Homer, who is a citizen, by blood, of the Choctaw Nation, that a male (Male or female.) child was born to me on the 15 day of January 190 2; that said child has been named Isaac Homer, and is now living.

Ellen X Homer
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) H. G. Harris
Jno Leeby

Subscribed and sworn to before me this 20 *day of* November *190* 2

H. Kisten
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, a _____; on oath state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 190__; that there was born to her on said date a _____ (Male or female.) child; that said child is now living and is said to have been named _____.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____
_____

Subscribed and sworn to before me this _____ *day of* _____ *190*__

_____
Notary Public.

CHICKASAW
CONTESTS

INDEXED

RE

Application for Enrollment of

INFANT CHILD

Walter Hokett

as a citizen of the

CHOCTAW Nation.

Approved AUG 7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 1902

ACTING CHAIRMAN.

CHICKASAW.

1483

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation of Mulbert Hokubbi (Here insert name of child.), born on the 15th day of Sept, 1898.

Name of Father: Peter Hokubbi, a citizen of the Choctaw Nation.

Name of Mother: Ellen Hokubbi, a citizen of the Choctaw Nation.

Post-Office: Stewart, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ellen Hamer, on oath state that I am 35 years of age and a citizen, by blood, of the Chickasaw Nation; that I ~~am~~ was the lawful wife of Peter Hokey, who is a citizen, by blood, of the Choctaw Nation, that a male child was born to me on the 15 day of Sept, 1898; that said child has been named Mulbert Hokey, and is now living.

Ellen her + mark Hamer

WITNESSES TO MARK: (Must be Two Witnesses.) C. Pilley Hall, Geo McCary

Subscribed and sworn to before me this 4 day of Aug, 1902.

M M Hahman, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Betsy Frazier, a Midwife, on oath state that I attended on Mrs. Ellen Hokubbi, wife of Peter Hokubbi, on the 15th day of Sept, 1898, that there was born to her on said date a male child; that said child is now living and is said to have been named Mulbert Hokubbi.

Betsy her + mark Frazier

WITNESSES TO MARK: (Must be Two Witnesses.) A Tecee, Jas S Chambers

Subscribed and sworn to before me this 7th day of July, 1902.

Jas S Chambers, Notary Public.

Chickasaw 1896

Muskogee, Indian Territory, April 24, 1902.

Ellen Lewis,

Stewart, Indian Territory.

Dear Madam:

It does not appear from our records that evidence of the birth of Hulbert Lewis, infant son of Ellen Lewis and Peter Hoktey has been filed with the Commission. It will be necessary that the Commission be supplied with evidence of his birth, and for this purpose there is inclosed you herewith a blank application for the enrollment of infant children. In having the same executed be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes the name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. Kindly give this matter your prompt attention. There is also inclosed herewith envelope for reply which requires no postage.

Yours truly,

Special Agent in Charge.

D.S.

Chickasaw 1453

Muskogee, Indian Territory, June 16,1902.

Ellen Lewis,

Stewart, Indian Territory,

Dear Madam:

On April 24, 1902, you were advised that no evidence of the birth of Halbert Lewis, son of Ellen Lewis and Peter Hokley, had been filed with the Commission, and that the same would be necessary in the matter of his enrollment as a citizen of the Chickasaw Nation, and a blank application for the enrollment of infant children was inclosed you. To this letter no reply has been received. There is inclosed you herewith a second blank, which kindly have executed and return to this office immediately. Be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his signature and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. There is also inclosed you an envelope for reply which requires no postage.

Yours truly,

B.C.
Rcw.

T-[illegible]
D-[illegible]

Muskogee, Indian Territory, August 7, 1[illegible].

A. Tolle,

Attorney at Law,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ellen Hamer and Betsy Frazier relative to the birth of Hulbert Kohmatt, minor child of Peter and Ellen Kohmatt, September 18, 1[illegible]; and the same being in proper form have been duly filed with the records of the Commission as evidence of the birth of this child.

You are advised that it appears from our records that this child is listed for enrollment as a citizen of the Chickasaw Nation under the name of Hulbert Lewis.

Yours Truly,

Acting Chairman.

7-5503.

Muskogee, Indian Territory, January 29, 1903.

Enoch Homer,

Guertie, Indian Territory.

Dear Sir:

It appears from our records that on November 30, 1902, at Atoka, Indian Territory, application was made for the enrollment as a citizen of the Choctaw Nation of Isaac Homer, infant son of Enoch and Ellen Homer, born January 15, 1902, at which time only the affidavit of the mother was submitted.

You are advised that it will be necessary that you furnish the Commission with the affidavit of the attending physician or midwife, and a blank for such purpose is enclosed you herewith.

Upon return of same properly executed, the application for the enrollment of your child will receive further consideration.

Respectfully,

Acting Chairman.

Enc B I 20-122.

1

T-5502.

Muskogee, Indian Territory, February 20, 1903.

Enoch Homer,

Guertie, Indian Territory.

Dear Sir:

It appears from our records that on November 20, 1902, application was made for the enrollment as a citizen of the Choctaw Nation of Isaac Homer, infant son of Enoch and Elfen Homer, born January 15, 1902; at which time only the affidavit of the mother as to the birth of this child was furnished the Commission.

Receipt is hereby acknowledged of the affidavit of Fullecher Lewis relative to the birth of Isaac Homer, January 15, 1902; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-3808

Muskogee, Indian Territory, February 18, 1907.

T. C. Walker,

Stonewall, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 9, 1907, asking if the name of Mulbert Lewis son of Ellen Homer is on the roll of citizens by blood and if there is a guardian appointed for said child.

In reply to your letter you are advised that Mulbert Lewis, son of Ellen Homer, has been enrolled as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior.

You are further advised that the matter of the appointment of guardians of minor children is within the jurisdiction of the United States Court.

Respectfully,

Commissioner.

MEMORANDA.

(Date) Aug 9 1899.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day

Wife's name, Ella Lewis

Choctaw ? County atoka Year 66 No. 8346

Chickasaw ? yes County Year Page 20

Citizen by blood ? yes Mother's citizenship Chickasaw

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

Muthent Lewis County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

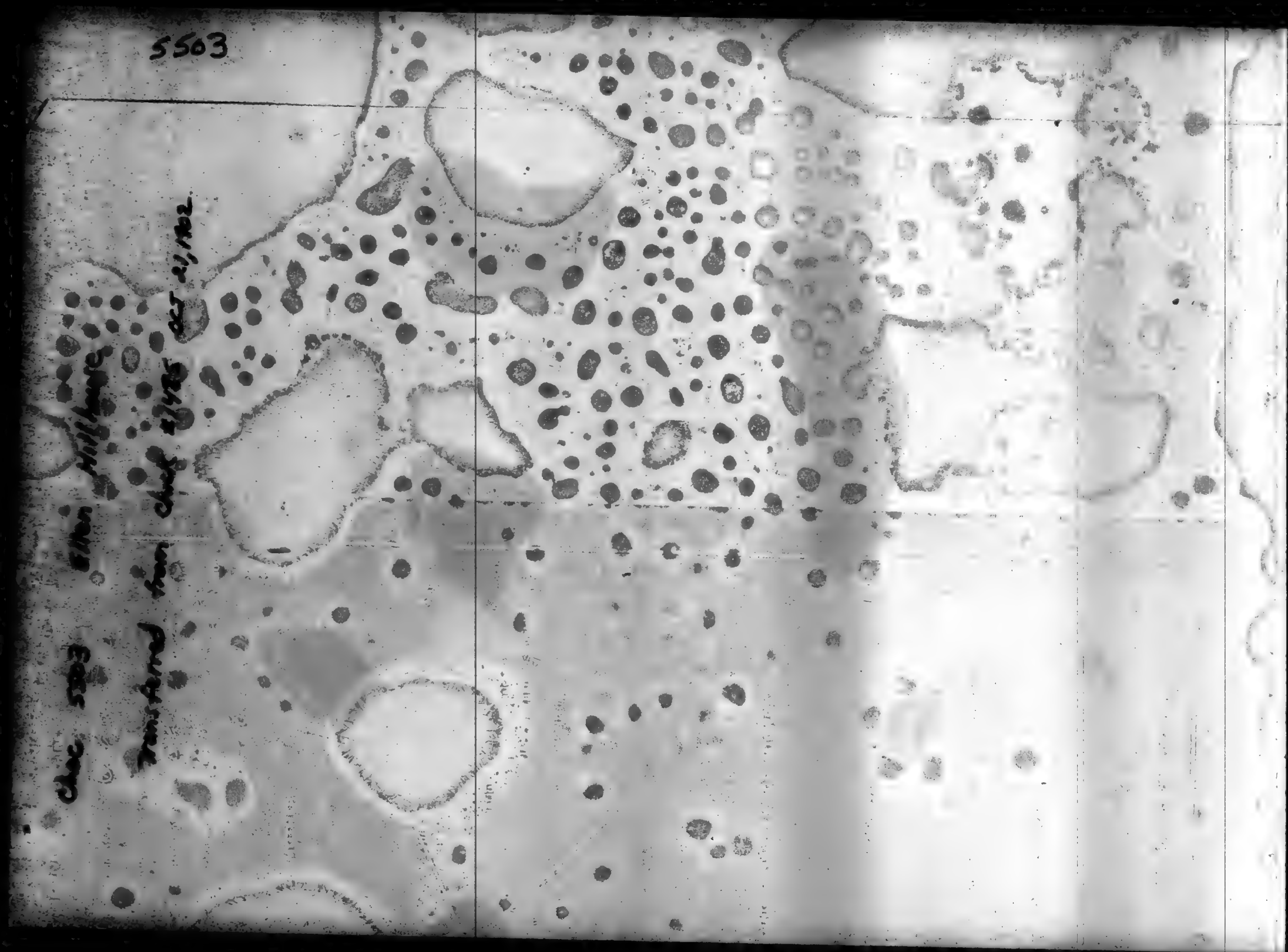
County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Blank 1483


5503
Oct 21, 1962
Chac 5503 Ellen Millhouse
Transferred from chick 4145

MEMORANDA.

(Date) Aug 1 1899.

97 Name Walter Hillhouse

Choctaw? County Year No.

Chickasaw? yes County Year Page

Citizen by blood? yes Mother's citizenship Chick

Intermarried citizen?

Married under what law?

License filed this day,

96 x Wife's name, Ellen Hillhouse

Choctaw? County Blue Year 96 No. 8216

Chickasaw? yes County Year Page 204

Citizen by blood? yes Mother's citizenship Chick

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Chick 1482

IN RE
THE DEATH OF

Ellen Hilebrie

a citizen of the

Chickasaw Nation.

Approved NOV 6 1907 190

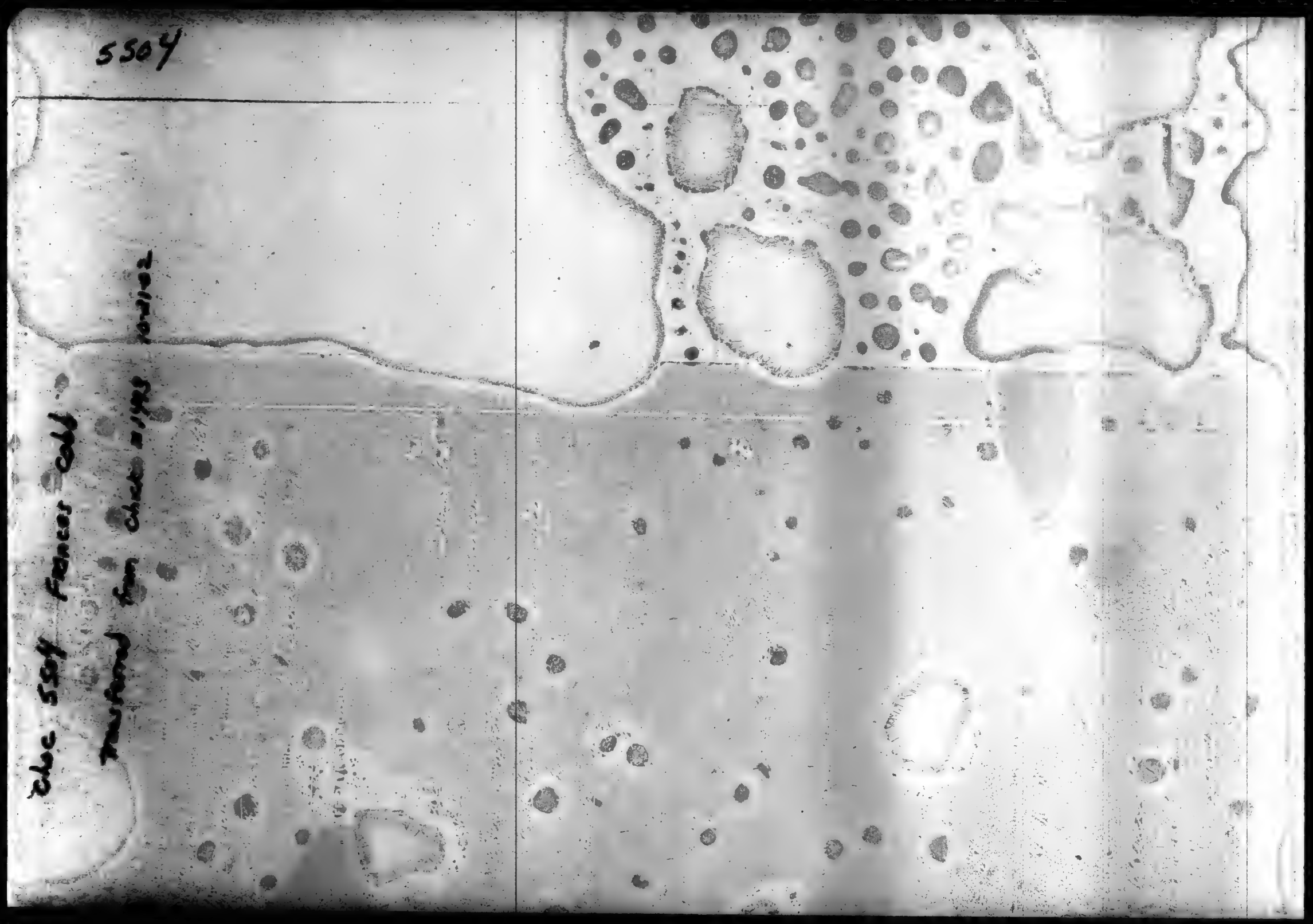
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 6 1907

ACTING CHAIRMAN.

CHOCTAW.
5508

5504



Zbc 5504 Frances Cold
Treated for Chicken pox

26

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Annie Cobb, born on the 4 day of July, 1898.

Name of father: [illegible] citizen of the United States Nation.

Name of mother: Annie Cobb, a citizen of the Chickasaw Nation.

Post Office: Ada, Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, [illegible], on oath, state that I am 19 years of age and a citizen, by [illegible], of the Chickasaw Nation; that I am the lawful wife of [illegible] Cobb who is a citizen, by ——— of the United States Nation; that a girl child was born to me on the 4 day of July, 1898; that said child has been named Annie Cobb, and is now living. Witness my mark

[illegible]

Subscribed and sworn to before me this 14 day of August, 1899

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Atoka District.

I, [illegible], a Physician, on oath, state that I attended on Mrs. [illegible], wife of Charley Cobb on the 1 day of July, 1898; that there was born to her on said date a girl child; that said child is now living and is said to have been named Annie Cobb.

W. A. Horton M.D.

Subscribed and sworn to before me this 14 day of August, 1899

[illegible]
Notary Public.

CHOCTAW.

9-1-93 INDEXED

7 5504

IN RE

Application for Enrollment of

INFANT CHILD

Edward Cobb

as a citizen of

Chickasaw Nation.

Approved OCT 29 1902 190

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 29 1902

ACTING CHAIRMAN.

CHOCTAW.

5504

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Edward Cobb, born on the 24 day of September, 1902
(Here insert name of child.)
Name of Father: Chorley J. Cobb, a citizen of the Choctaw Nation.
Name of Mother: Frances Cobb, a citizen of the Choctaw Nation.
Post-office, Durant I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Frances Cobb, on oath state that I am 25 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Chorley J. Cobb, who is a citizen, by marriage, of the Choctaw Nation, that a male (male or female) child was born to me on the 24th day of September 1902, that said child has been named Edward Cobb, and is now living.

Frances Cobb

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 *day of* October 1902.

W. H. Riley
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. Anna Williamson, a midwife, on oath state that I attended on Mrs. Frances Cobb, wife of Chorley J. Cobb on the 24th day of September, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Edward Cobb.

J. Anna Williamson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25 *day of* October 1902.

W. H. Riley
NOTARY PUBLIC.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Clarence Cobb

as a citizen of the

Chickasaw Nation.

Approved, SEP 18 1900 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 18 1900

ACTING CHAIRMAN.

CHICKASAW.

1493 9-1493

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Clarance Cobb, born on the 10th day of Aug., 1900

(Here insert name of child.)

Name of Father: Charley Cobb, a citizen of the U. S. Nation.

Name of Mother: Frances Cobb, a citizen of the Cherokee Nation.

Postoffice, Durant Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Central District.

I, Frances Cobb, on oath state that I am twenty two (22) years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Charley Cobb, who is a citizen, by of the United States, of the Nation; that a male (male or female) child was born to me on the 10th day of Aug. 1900; that said child has been named Clarance Cobb, and is now living.

Mrs. Frances Cobb

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 1st *day of* Sept. 1900

W. N. Ritchey NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. CENTRAL DIST. District.

I, Mrs. Jane Pate, Midwife, on oath state that I attended on Mrs. Frances Cobb, wife of Charley Cobb, on the 10th day of Aug. 1900, and that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Clarance Cobb

WITNESSES TO MARK:

(Must be Two Witnesses.)

Jane Pate

Subscribed and sworn to before me this 1st *day of* Sept. 1900

W. N. Ritchey NOTARY PUBLIC.

MEMORANDA.

(Date) Aug 15 1899.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

19 Wife's name, Frances Cobb

Choctaw? yes County Blue Year 96 No. 2847

Chickasaw? County Year Page 68

Citizen by blood? yes Mother's citizenship Choc Chickasaw

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

1 Annie Cobb County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

1493

[illegible]

[illegible] J. Cobb,

Durant, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 6th instant, in which you desire to be informed if the Commission received the application for enrollment as a citizen of the Chickasaw Nation of your child, Clarence Cobb, born October 10th, 1900.

You are informed that the records of the Commission show that Clarence Cobb, the infant son of Frances and Charles Cobb, was listed for enrollment as a citizen of the Chickasaw Nation on September 18th, 1902, the date of the birth of this child being given as August 10th, 1900. On September 19th, 1900 the Commission wrote you acknowledging receipt of the application for the enrollment of this child.

Yours truly,

Acting Chairman.

9-1498

Muskogee, I. T., September 11th, 1900.

W. H. Ritchey,
Attorney at law,
Durant, Ind. Ter.

Dear sir;

The Commission is in receipt of your letter of the 5th inst. enclosing the application for enrollment as a citizen of the Chickasaw Nation of Clarence Cobb, the infant son of Charley and Frances Cobb, born August 10th, 1900.

The same is returned to you herewith for the reason that in the notarial certificate to the affidavit of the mother the date of acknowledgement is given as Aug. 1st, 1900, while the date of the birth of the child is not given until Aug. 10th, 1900.

Upon this correction being made and the application returned to the Commission in proper form the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enc. "W".

In answering this letter
please refer to 9 - 1493.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

The Commission is in receipt of the application for naturalization as a citizen of the Chinese Nation of [illegible], the [illegible] son of [illegible], born August 16th, 1920 and the same being in proper form is duly filed with the records of this Commission and the child thereby for enrollment as a citizen of the Chinese Nation.

Yours truly,

[illegible]

[illegible]

9-2204.

Muskogee, Indian Territory, October 28, 1908.

Charley J. Cobb,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Edward Cobb, infant son of Charley J. and Frances Cobb, born September 24, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-2254.

Muskogee, Indian Territory, November 11, 1902.

Charley J. Cobb,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th inst., referring to our letter of October 29th acknowledging receipt of the application for enrollment as a citizen of the Choctaw Nation of Edward Cobb, infant son of Charley J. and Frances Cobb, born September 24, 1902.

It is stated in your letter that the application made for this child was for enrollment as a citizen of the Chickasaw Nation, and that if it read Choctaw Nation it was a mistake and you desired it have same corrected.

You are advised that yourself and family appear upon our records listed for enrollment as citizens by blood of the Choctaw Nation, having been transferred from a Chickasaw card to a Choctaw card by order of this Commission October 21, 1902.

Respectfully,

Acting Chairman.

T-5504

Muskogee, Indian Territory, March 9, 1906.

C. J. Cobb,
Box 268,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 8, 1906, in which you give the name of your Choctaw wife as Francis Cobb and state that several years ago you attempted to make application for enrollment as an intermarried citizen and forwarded your marriage license.

In reply to your letter you are informed that it does not appear from our records that you are an applicant for enrollment as an intermarried citizen of the Choctaw Nation, but if it is insisted that such an application was made for you it will be necessary for you to appear before the Commission at its office in Muskogee, Indian Territory, accompanied by witnesses who of their own personal knowledge knew of such an alleged application, at which time your testimony and that of your witnesses will be taken relative thereto.

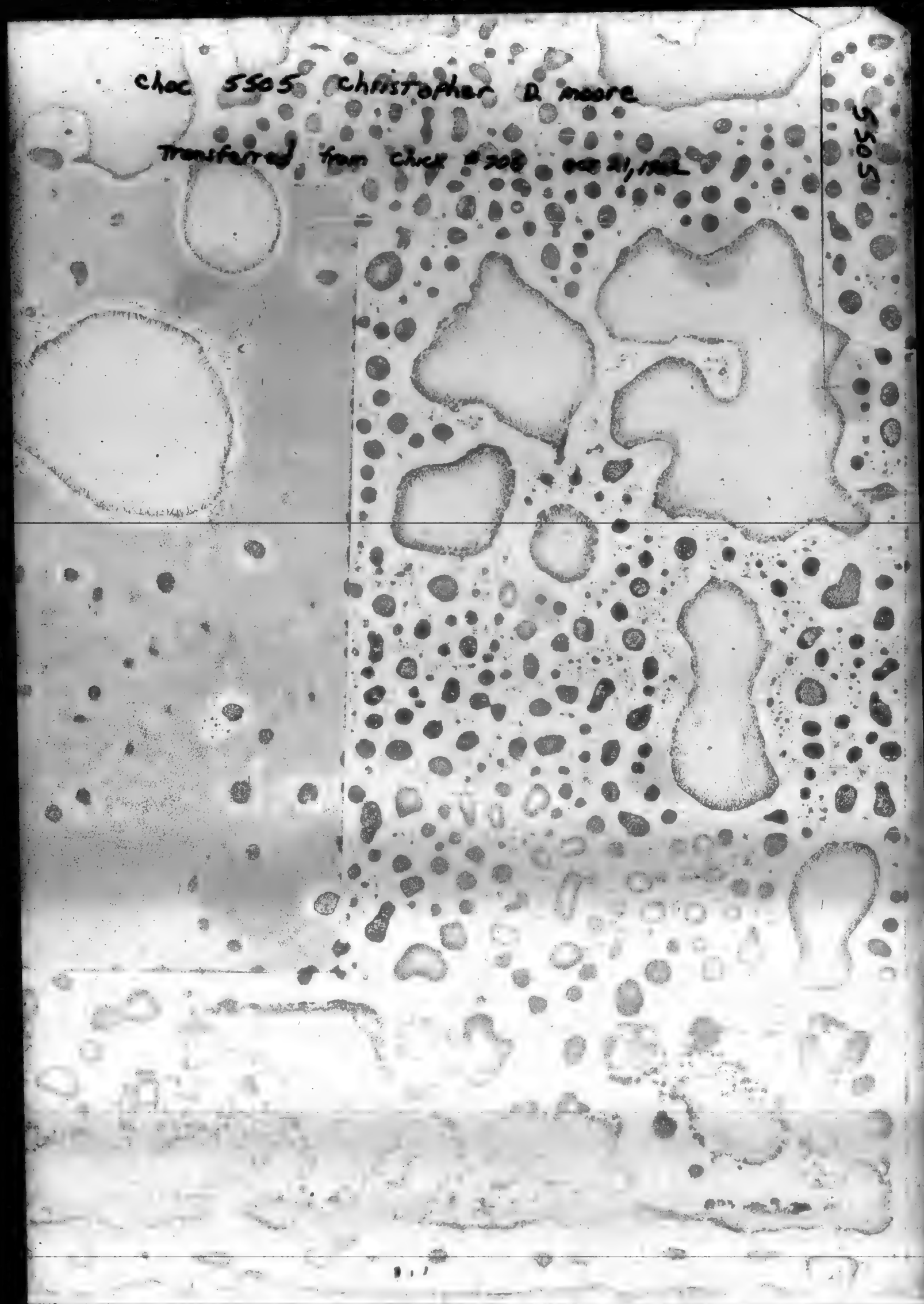
Respectfully,

Chairman.

chec 5505 christopher D. moore

Transferred from check #308 oct 21, 1982

5505



Muskogee, Indian Territory, April 2, 1908.

C. D. Moore,

Stringtown, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation, of Nina Moore, infant daughter of C. D., and Ida Moore, born February 26, 1902, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother, that her name is Ida Moore; that she is twenty-two years of age, and a citizen by blood of the Choctaw Nation, and the lawful wife of C. D. Moore, who is a citizen by blood of the Chickasaw Nation.

If this be correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information that you may have which will enable the Commission to identify Ida Moore as being duly listed for enrollment as a citizen by blood of the Choctaw Nation.

If she is a citizen by blood of the Chester Nation, who has been married to you since the time she was listed for enrollment as such, you are requested to furnish the Commission with legal evidence of such marriage as authority for changing her name on our records from her maiden name to her present married name.

You are informed that the records of the Commission show that Christopher D. Moore, thirty-two years of age, of Stringtown, Indian Territory, was duly listed for enrollment as a citizen by blood of the Choctaw Nation, September 28, 1896. The records further show that Christopher D. Moore, is the husband of Tennessee Moore, a citizen by blood of the Choctaw Nation.

If your wife, Tennessee Moore, is dead, you are requested to state the date of her death. If she is living and you and she have been divorced, either the original decree of divorce, or a certified copy thereof, should be furnished the Commission.

Upon receipt of the information requested herein, together with legal evidence of your marriage to Ida Moore, and return of the application for enrollment of your child, the matter will receive further consideration.

Yours truly,

Enc. R-217.

Commissioner in Charge.

T-[illegible]
S-[illegible]

Muskogee, Indian Territory, April 19, 1902.

Christopher D. Shade,

Stringtown, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant enclosing your affidavit and that of Willie Carney, relative to the death of your former wife, Tennessee Moore, which occurred February 18, 1901, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

Choc 5506 Sampson Dick

see Choc card # 4315

Transferred from Chick No. 824 Oct 21, 1902

5506

7-5506

7-55

D.C. 2237-1903. (Copy)

Leehigh Ind Territory

commissioners of

Mukogee Ind Territory

I send you the Mother of Martin Dick her nam Josephine Monroe Daughter of Susen Seely citizen of Chickasaw Nation. Martin Dick is listing he is five months old he was born August the 8 1902 lizzie Dick was her doctor When the child was born Josephine Monroe Mother is Susan Seely

Yours truly

(Signed) Taylor Dick

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw 824
Choctaw 4315

Muskogee, Indian Territory, March 27,1902.

Martin Dick,

Wapanucka, Indian Territory,

Dear Sir:

Please advise the Commission the names of your children. This information is desired in the matter of your enrollment, and you are requested to give the matter prompt attention. There is inclosed you herewith envelope for reply which requires no postage.

Yours truly,

Commissioner in Charge.

Env.

April 9, 1902. Mr. Tell says Morton Dick is father of children on Chickasaw card #824. Also of Thomas Dick on Chickasaw card #819 Thomas Dick is illegitimate child.

[illegible]

Muskogee, Indian Territory, October 17, 1902.

Tayler Dick,

Wapanucka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Martin Dick, infant son of Tayler and Josephine Dick, born August 8, 1902; and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Josephine Dick, that she is [illegible] years of age, a citizen by blood of the Chickasaw Nation and the lawful wife of Tayler Dick, a citizen by blood of the Chickasaw Nation.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Josephine Dick as being duly listed for enrollment as a citizen by blood of the Chickasaw Nation.

Dear Sir:

If you be a citizen by birth or the children thereof who have been married at the time of the birth of your child, and have the enrollment of your local evidence of marriage should be furnished. The Commission is authorized for the change of the name upon the record thus the mother name is the present married name.

Upon receipt of the information requested herein, together with local evidence of marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Enc 8 I 134.

7-8806.

Muskogee, Indian Territory, December 18, 1902.

Taylor Dick,

Wapanucka, Indian Territory.

Dear Sir:-

On October 17, 1902, the Commission returned to you the application for enrollment as a citizen of the Chickasaw Nation of Martin Dick, infant son of yourself and Josephine Dick, for information regarding the mother of the child, and the same has not since been received by the Commission. If this child is still living and you desire to have him enrolled, you should immediately return his affidavit of birth, and inform the Commission as to the full maiden name of Josephine Dick, the time and place application was made for her enrollment and the names of other members of her family. You should also forward legal evidence of your marriage to her in the form either of your original marriage certificate or a certified copy thereof.

This matter must receive your immediate attention.

Respectfully,

Acting Chairman.

9- 596
7-5506

Muskogee, Indian Territory, February 7, 1903.

Taylor Dick,

Lehigh, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, in which you give the name of the mother of Martin Dick as Josephine Monroe, daughter of Susan Seely, a citizen of the Chickasaw Nation.

In reply to your letter, you are advised that this information has enabled the Commission to identify Josephine Dick, mother of Martin Dick, but you did not enclose the Commission the affidavits relative to the birth of this child, which were returned to you October 17, 1902, for information relative to the enrollment of the mother.

Upon return of the affidavits, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Choctaw 5506

Muskogee, Indian Territory, February 26, 1904.

Martin Dick,

Olney, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 18, asking if you can have your child, Martin Dick, enrolled.

In reply to your letter you are advised that it does not appear from your letter when your child, Martin Dick, was born, nor does it appear that any application has been made to this Commission for the enrollment of said child as a citizen of the Choctaw Nation.

You are further advised that the Act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or toparticipate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Commissioner in Charge.

9-[illegible]
7-[illegible]

Muskogee, Indian Territory, June 9, 1904.

Taylor Dick,

Olney, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 13, 1904, requesting to be advised if it is too late to have your infant child born August 8, 1902, placed upon the rolls, stating that application for his enrollment was made before M. J. Bell, Wapanucka, Indian Territory, when said child was one month old and that you never received any acknowledgment of the same.

You do not state the name of your child, but you are informed it appears from our records that on October 17, 1902, there was received at this office an application for the enrollment as a citizen of the Chickasaw Nation of Martin Dick, infant son of Taylor and Josephine Dick, born August 8, 1902, and the same was submitted to you for information relating to the mother of the child which would lead to her identification as a citizen by blood of the Chickasaw Nation as stated in her affidavit.

It does not appear from our records, however, that the application for enrollment of Martin Dick was ever returned to the Commission.

[illegible]

If the child referred to in your letter of May 14, 1964, in the identical Darlin Kick named in the application for enrollment received at this office October 14, 1964, be located herein and you will furnish the Commission with proper evidence of his birth, the application for his enrollment will receive proper consideration, and a blank for that purpose is enclosed you herewith.

Respectfully,

[illegible]

T-5021

Muskogee, Indian Territory, June 24, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been placed upon original Choctaw enrollment card, No. 5502, Sampson Nick, et al.,

"Wm. T is the husband of Josephine Kimsey, Enrollment card, No. 2[illegible]."

You are therefore requested to make like notation upon the duplicate card of corresponding number in your possession.

Respectfully,

Commissioner in Charge.

[illegible]

[illegible], Indian Territory, June 24, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby notified that the following Relation has this day been placed upon original Choctaw enrollment card, No. 5306, Sampson Nick, et al.,

"Will R is the husband of Josephine Nicks, Enrollment card, No. 5314."

You are therefore requested to make this notation upon the duplicate of corresponding number in your possession.

Respectfully,

Commissioner in Charge.

Clue 5307 Susan Billy

Transferred to this card from clue # 1952
[illegible]

5307

Muskogee, Indian Territory, December 20, 1898.

Dear Bill,

Tenbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Jack Burris relative to the death of your son, Jesse Billy, a citizen by blood of the Chickasaw Nation, which occurred December 18, 1898; and the same notes in proper form have been duly filed with the records of the Commission, as evidence of death of the above named person.

Respectfully,

Acting Commissioner.

Choc. Roll 13950 COPY O.R.WEA.

Sans Bois County, OFFICE OF COUNTY AND PROBATE COURT:
Choctaw Nation.

the CHOCTAW NATION TO DIXIE BILLY, GREETING:

In the Probate Court of Sans Bois County held on the First Monday of August, A. D. 1903, at Kintah, I. T., the seat of justice of said County you were appointed Guardian of the person and estate of Jones Jackson, minor son of Susan Billy, an idiot, who is the daughter of Dixie Billy of said County.

Therefore you are empowered and required fully and faithfully to perform this trust, to ask, levy, recover and receive all the estate, real and personal, of your said ward, to render to our said court inventroy thereof, as well as any and all annual or other accounts of the same, and to do all things connected with said trust, according to law and the orders and decrees of said court therein.

IN WITNESS WHEREOF I have set my hand and affixed the seal of said County Office this 3rd day of August, A. D. 1903.

(signed) JOHN W. WYERS,

SEAL: County and Probate Clerk, Sans Bois County, C. N.

Attest by Deputy:

H. M. Moore,

Deputy Clerk, Sans Bois, County C. N.

-:-

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original now on file with the records of the Commission at Choctaw Land office in Choctaw allotment jacket No. 13950.

Fred V. Kinkade

Sworn to before me this 5th day of November, 1903.

Ward Shelby
Notary Public.

CHOCTAW. 5507 INDEXED

IN RE
THE DEATH OF
James Bibby
a citizen of the
Choctaw Nation.

Approved DEC 30 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 30 1902

Acting Commissioner.

CHOCTAW. 5507

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Billy
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Iron Bridge, Ind. Ter., and died on the 12 day of Dec, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Central District.

I, Dixon Billy, on oath state that I am 40 years of age and a citizen, by Blood, of the Choctaw Nation; that my post office address is Iron Bridge, Ind. Ter.; that I am the Father of James Billy,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation; and that said James Billy died on the 12 day of Dec, 1899.
(Here insert name of deceased.)

his
Dixon + Billy
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Joseph McBaum
Milton Smith

Subscribed and sworn to before me this 22nd *day of* Dec 1902.

M W Newman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Central District.

I, Jack Burns, on oath state that I am 42 years of age, and a citizen, by Blood, of the Choctaw Nation; that my post office address is Iron Bridge Ind. Ter.; that I was personally acquainted with James Billy
(Here insert name of post office.) (Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation; and that said James Billy died on the 12 day of Dec, 1899.
(Here insert name of deceased.)

his
Jack + Burns
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) Joseph McBaum
Milton Smith

Subscribed and sworn to before me this 22nd *day of* Dec 1902.

M W Newman
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jonas Jackson, born on the 5 day of March, 1898.

Name of father: Ben Jackson, a citizen of the Chickasaw Nation.

Name of mother: Susan Billy, a citizen of the Chickasaw Nation.

Post Office: Sasakwa, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Billy, on oath, state that I am 18 years of age and a citizen, by blood, of the Chickasaw Nation; ~~that I am the lawful wife of~~ ~~who is a citizen, by~~ ~~of the~~ ~~Nation~~; that a male child was born to me on the 5 day of March, 1898; that said child has been named Jonas Jackson, and is now living.

Witness
P. Porter

Susan her ✗ mark Billy

Subscribed and sworn to before me this 20 day of June, A. D. 1899.

Commissioner ~~Notary Public.~~

AFFIDAVIT OF ATTENDING ~~PHYSICIAN, OR~~ MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lita Billy, a Midwife, on oath, state that I attended on ~~Mrs.~~ Susan Billy, ~~wife of~~ on the 5 day of March, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Jonas Jackson.

Witness
P. Porter

Lita her ✗ mark Billy

Subscribed and sworn to before me this 20 day of June, A. D. 1899.

Commissioner ~~Notary Public.~~

EMPTY

Chec 5509 Mallissa Colbert

Transferred from check #1964 oct 23, 1964

1055

CHICKASAW.

20 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Gill Colbert

as a citizen of

Chickasaw Nation.

Approved SEP 9 1902 100

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 9 1902

ACTING CHAIRMAN

CHICKASAW.

1464

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Gill Colbert, born on the 24 day of aug, 1901

(Here insert name of child.)

Name of Father: Nat Colbert a citizen of the Choctaw Nation.

Name of Mother: malissie Colbert a citizen of the Chickasaw Nation.

Post-office Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, malissie Colbert, on oath state that I am 38 & third years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Nat Colbert, who is a citizen, by blood, of the Choctaw Nation; that a boy child was (male or female.) born to me on 24 day of aug 1901 that said child has been named Gill Colbert, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.) { Est Jesse
Thomas Jefferson

malissie her x mark Colbert

Subscribed and sworn to before me this 1 day of sept 1902

W. W. Deh
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District,

I, Pikey Witt, a Nurs, on oath state that I attended on Mrs. malissie Colbert, wife of Nat Colbert on the 24 day of aug, 1901; that there was born to her on said date a boy (male or female.) child; that said child is now living and is said to have been named Gill Colbert.

WITNESSES TO MARK:

(Must be Two Witnesses.) { Est Jesse
[illegible]

Pikey her X mark Witt

Subscribed and sworn to before me this 1st day of Sept 1902

W. W. Deh
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Joe Colbert, born on the 25 day of October, 1898

Name of father: Nat Colbert, a citizen of the Choctaw Nation.

Name of mother: Malissa Colbert, a citizen of the Chickasaw Nation.

Post Office: Red Oak I. T.

AFFIDAVIT OF ~~MOTHER.~~ father

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nat Colbert, on oath, state that I am 40 years of age and a citizen by blood, of the Choctaw Nation; that I am the ~~lawful wife~~ husband of Malissa Colbert who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to ~~me~~ us on the 25 day October, 1898; that said child has been named Joe Colbert and is now living.

Witness F. W. Lobdell

his Nat x Colbert mark

Subscribed and sworn to before me this 20 day of June, 1899

Commissioner

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~ neighbor

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Marion Witt, a neighbor, on oath, state that I ~~attended on Mrs.~~ ~~, wife of~~ Nat and Malissa Colbert on the 25 day of October, 1898; that there was born to ~~her~~ on said date a male child; that said child is now living and is said to have been named Joe Colbert

Witness F. W. Lobdell

Marion his x Witt mark

Subscribed and sworn to before me this 20 day of June, 1899

Commissioner

[illegible]

[illegible], Indian Territory, September [illegible], 1896.

[illegible],

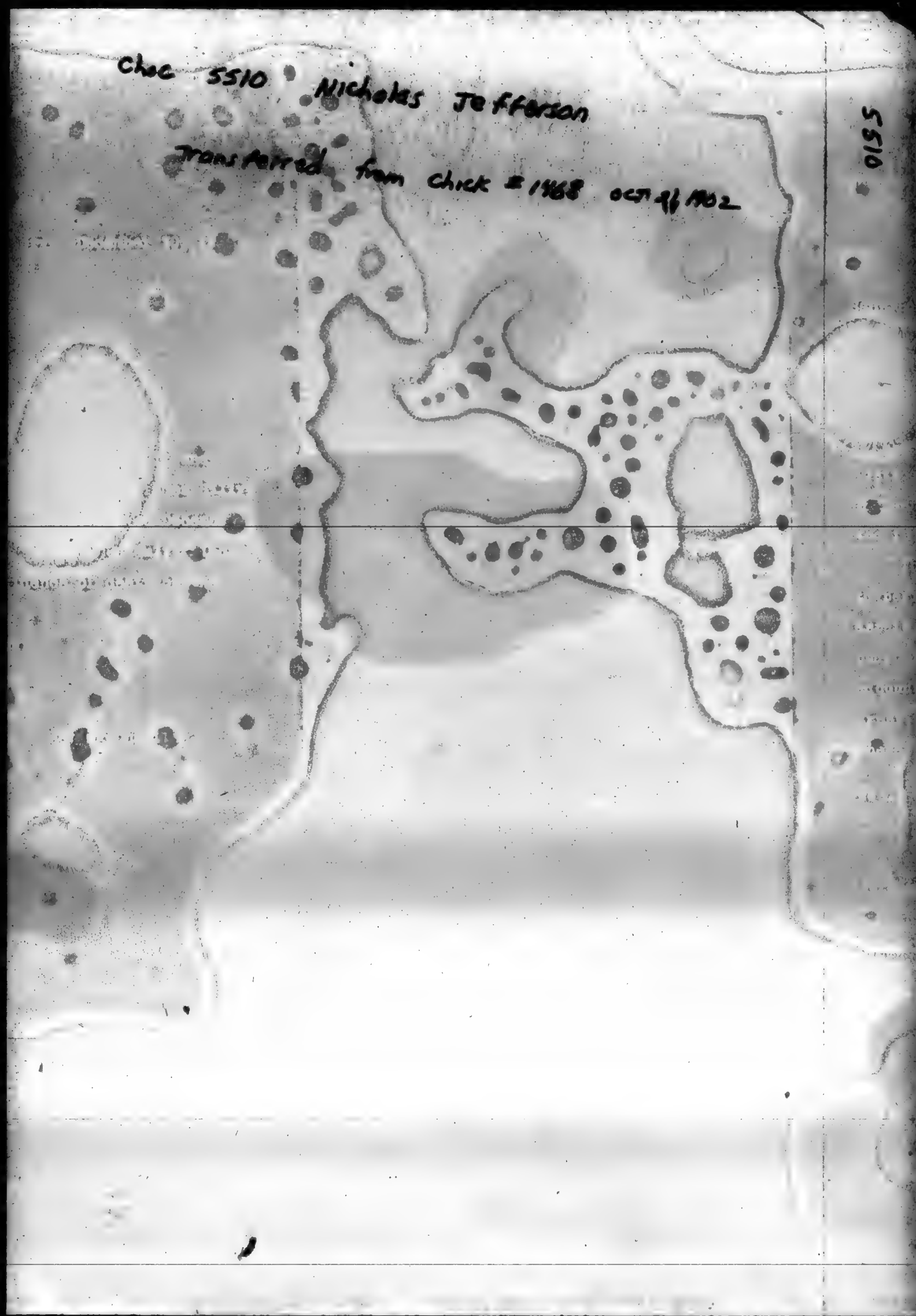
[illegible], Indian Territory.

Dear Sir:

Replying to survey schedule of the application for enrollment as a citizen of the Chickasaw Nation of Will Colbert, infant son of Pat and Malinda Colbert, born August [illegible], 1896, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Commr.


Chec 5510 Nicholas Jefferson
Transferred from Chick # 1468 Oct 9 1902
5510

9-1468

INDEXED ✓

IN RE
THE DEATH OF

Nicholas Jefferson

a citizen of the

Chickasaw Nation.

Approved DEC 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.

FILED
DEC 24 1902

Chairman.

7-5510

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas Jefferson (Here insert name of deceased.) a citizen of the Chickasaw Nation, who formerly resided at or near Red Oak (Here insert name of postoffice.), Ind. Ter., and died on the _____ day of August, 1906.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Smallwood Jefferson, on oath state that I am 26 years of age and a citizen by blood, of the Chickasaw Nation; that my post office address is Red Oak (Here insert name of post office.), Ind. Ter.; that I am son (State relationship as: the father, an uncle; a cousin, etc.) of Nicholas Jefferson (Here insert name of deceased.), who was a citizen, by blood, of the Chickasaw Nation; and that said Nicholas Jefferson (Here insert name of deceased.) died on the _____ day of August, 1900.

Smallwood Jefferson

WITNESSES TO MARK:

(Must be Two Witnesses.) _____ _____

Subscribed and sworn to before me this 19 *day of* December 1902

P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, _____ District.

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation; that my post office address is _____ (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with _____ (Here insert name of deceased.) who was a citizen, by _____, of the _____ Nation; and that said _____ (Here insert name of deceased.) died on the _____ day of _____, I _____.

_____

WITNESSES TO MARK:

(Must be Two Witnesses.) _____ _____

Subscribed and sworn to before me this _____ day of _____ 190___.

_____
Notary Public.

T-4.

Muskogee, Indian Territory, November 15, 1906.

G.S. Stephens,

Notary Public,

Fishtemingo, Indian Territory.

Dear Sir:

Enclosed you will find the designed affidavit of Swenny Jefferson relative to the death of his father, Michaiah Jefferson.

You are kindly requested to procure the signature of Swenny Jefferson to his affidavit, and return the same at your earliest convenience in the enclosed envelope.

Respectfully,

Acting Chairman.

Env.

Enc 3 I 163.

EMPTY

Chec 5512 Moses Noel

Transferred from Chick card #1487 Oct 21, 1902

Dec 22-02 P.O. McCurtain I.T.

5512

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---:---

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

IDA NOEL, 7 - 5512

---:---

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 22, 1902.

Choctaw 5512.
Intermarried.

In the matter of the application of Ida Noel for enrollment as an intermarried citizen of the Choctaw Nation.

Ida Noel, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Ida Noel.
Q How old are you? A Twenty.
Q What is your post office address? A McCurtain, Indian Territory
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you lived in the Choctaw Nation? A About all my life.
Q Never lived anywhere else? A Lived in Arkansas about six years and one year in the Cherokee Nation.
Q When was that - when were you living in Arkansas? A When I was a little kid.
Q When did you live in the Cherokee Nation? A About seven years ago.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir
Q What is the name of your Choctaw husband through whom you claim these rights? A Moses Neel.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to this man? A In 1899.
Q Where was the marriage ceremony performed? A At Hoyt.
Q Is that in the Choctaw Nation? A Yes sir.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Judge Taylor.
Q Were you married under a license? A Married under Choctaw law.
Q Did you obtain a marriage license? A Married under Choctaw law.
Q I asked you if you obtained a marriage license? A I don't know what you mean.
Q Do you know what a marriage license is? A No, I don't know.
Q Were you ever married before your marriage to this man? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A He is dead now.
Q When did he die? A He died in 1900 I believe.
Q What was the exact date of his death? A About the last of October, 1900.
Q Since his death have you remarried? A No sir.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this [illegible] day of January 190[illegible].

JOHN TAYLOR

Hayt, I. T. June 18th 1899

To whom it may Concern

This is to Certify that I have this day joined together in the Holy Bonds of Matrimony Mr Thomas Noel of Sans Bois Ind Ter aged 18 years, and Miss Ida Deason of Sans Bois Ind Ter aged 17 years; According to the Laws of the Choctaw Nation,

In presence of
J. W. Gammel
J. T. Brown

John Taylor
County Judge of
Sans Bois County
Choctaw Nation.

7 - 5512

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ida Noel as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Ida Noel (nee Deason) on June 18, 1899, was lawfully married to Moses Noel, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 1346 upon the 1896 Choctaw Census roll, Sans Bois County; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously in said nation as husband and wife until the death of the said Moses Noel in October, 1900, since which time the applicant herein has continued to reside in the Choctaw Nation and had not remarried up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Ida Noel should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

NOV 27 1905

Commissioner.

Commissioner.

COPY.

Choctaw 5512

Muskogee, Indian Territory, November 27, 1903.

Ida Noel,

McCurtain, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. Choctaw 5512.

Choctaw 5512

COPY.

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of Ida Noel for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said Ida Noel as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5512.

Choctaw 5512

Muskogee, Indian Territory, January 16, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of January 14, asking if one Ida Noel, a white woman, is an applicant for Choctaw or Chickasaw citizenship as the wife of Moses Noel; if so, you wish to be informed the status of her case.

In reply to your letter you are advised that it appears from our records that on June 22, 1899, Ida Noel, wife of Moses Noel, was listed for enrollment by this Commission as an intermarried citizen of the Chickasaw Nation; on October 21, 1902, Moses and Ida Noel were placed upon Choctaw card 5512, the name of Moses Noel having been identified from the 1896 census roll of the Choctaw Nation, Sans Bois County, number 9046. The final right of Ida Noel to enrollment as an intermarried citizen of the Choctaw Nation has not yet been passed upon by this Commission.

Respectfully,

Commissioner in Charge.

7-8818.

Muskogee, Indian Territory, September 28, 1903.

Ida Noel,

McCurtain, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 18th instant, requesting to be advised relative to your application for enrollment as an intermarried citizen of the Choctaw Nation.

You are informed it appears from our records that you are an applicant to this Commission for enrollment as an intermarried citizen of the Choctaw Nation, but no decision as to your final right to enrollment as such has yet been rendered by the Commission. As soon as a decision is reached in your case, you will be duly notified of the action taken therein by the Commission.

Respectfully,

Chairman.

Choctaw 4812

Muskogee, Indian Territory, February 26,1904.

Ida Noel,

McCurtain, Indian Territory.

Dear madam:

Receipt is hereby acknowledged of your letter of February 19, asking if your enrollment has been approved by the Secretary of the Interior, and in reply you are advised that you have been enrolled by the Commission as an intermarried citizen of the Choctaw nation, and on February 8, 1904, your enrollment as such was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

7-5512

INDEX

IN RE
THE DEATH OF
Moses Noel
a citizen of the
Choctaw Nation.

Approved DEC 30 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 30 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Moses Noel
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Sans Bois, Ind. Ter., and died on the 29th day of October, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ida Noel, on oath state that I am 20 years of age and a citizen by Marriage, of the Choctaw Nation; that my post office address is McCurtain, Ind. Ter.; that I am the wife of Moses Noel
(State relationship, i.e., the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood, of the Choctaw Nation; and that said Moses Noel died on the 29 day of October, 1900.
(Here insert name of deceased.)

Ida Noel

WITNESSED TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23rd day of December 1902

T. C. Humphrey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Andrew J. Cooper on oath state that I am years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is McCurtain Ind. Ter.; that I was personally acquainted with Moses Noel
(Here insert name of post office) (Here insert name of deceased.)

who was a citizen, by blood, of the Choctaw Nation; and that said Moses Noel died on the 29 day of October 1900.
(Here insert name of deceased.)

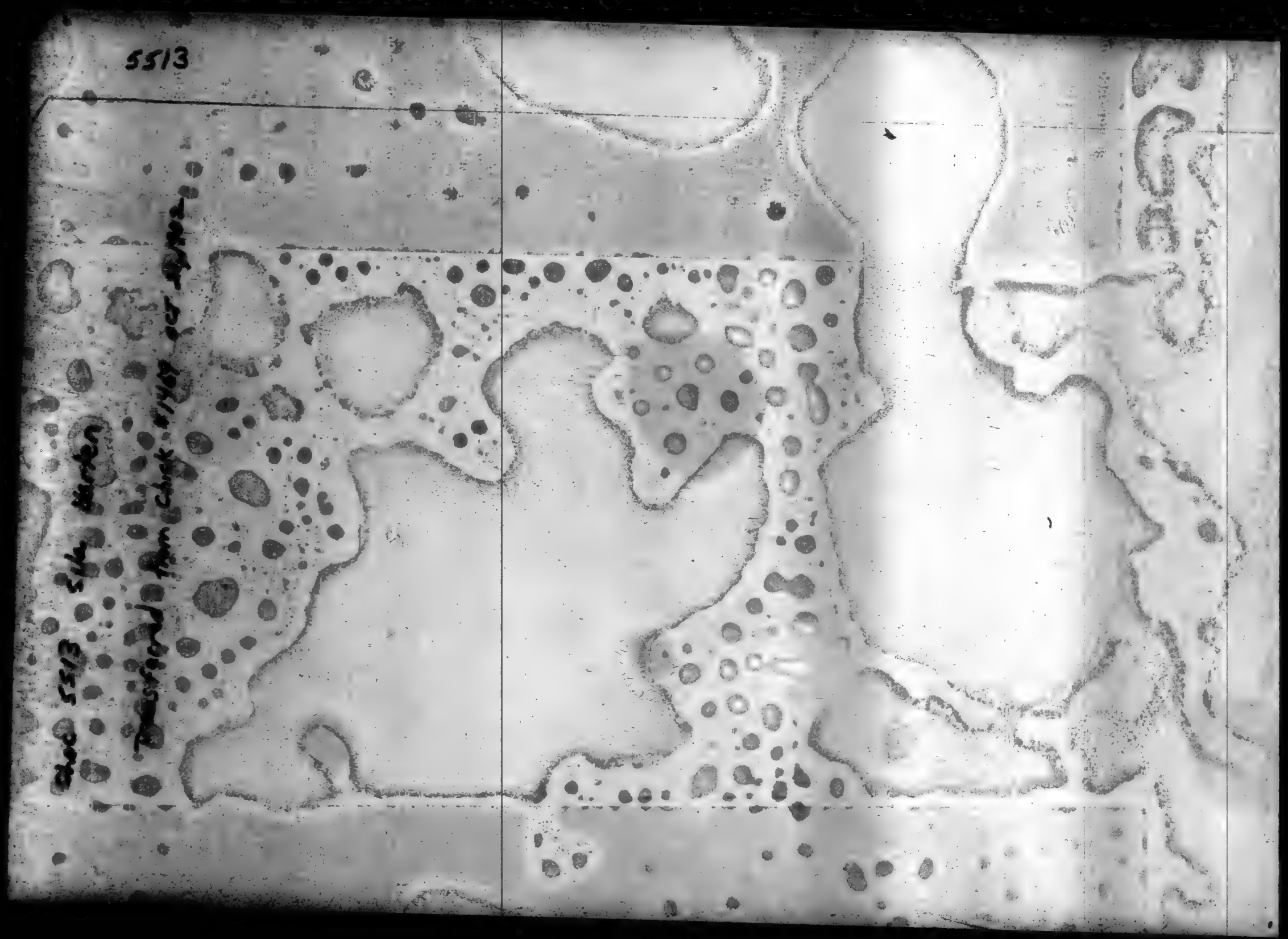
Andrew J. Cooper

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23rd day of December 1902

T. C. Humphrey
Notary Public.


5513
Elec 5513 Sthn Marden
Ponds Grand Ram Chuck 1/1/59 ICT

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Daniel Harlan, born on the 17 day of November, 1897.

Name of father: Logan Harlan, a citizen of the Choctaw Nation.

Name of mother: Lila Harlan, a citizen of the Chickasaw Nation.

Post Office Red Oak I. T.

Father

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Logan Harlan, on oath, state that I am 27 years of age and a citizen by blood of the Choctaw Nation; that I am the husband lawful wife of Lila Harlan who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 17 day of November, 1897; that said child has been named Daniel Harlan, and is now living.

Logan his x mark Harlan

Subscribed and sworn to before me this 20 day of June A.D., 1899

A S McKennon
Commissioner Notary Public.

Neighbor

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Reuben Lewis, on oath, state that I know ~~attended on~~ Mrs. Lila Harlan, wife of Logan Harlan that on the 17 day of November, 1897; that there was born to her on said date a male child; that said child is now living and is said to have been named Daniel Harlan.

Reuben his x mark Lewis

Subscribed and sworn to before me this 20 day of June A.D. 1899.

A S McKennon
Commissioner Notary Public.

EMPTY

EMPTY

Chac 5516 Simon Atohka

Transferred from Chuck #1172 Oct 21, 1902

5516

Chickasaw 1478

Muskogee, Indian Territory, July 16, 1902.

Simon Atukko,

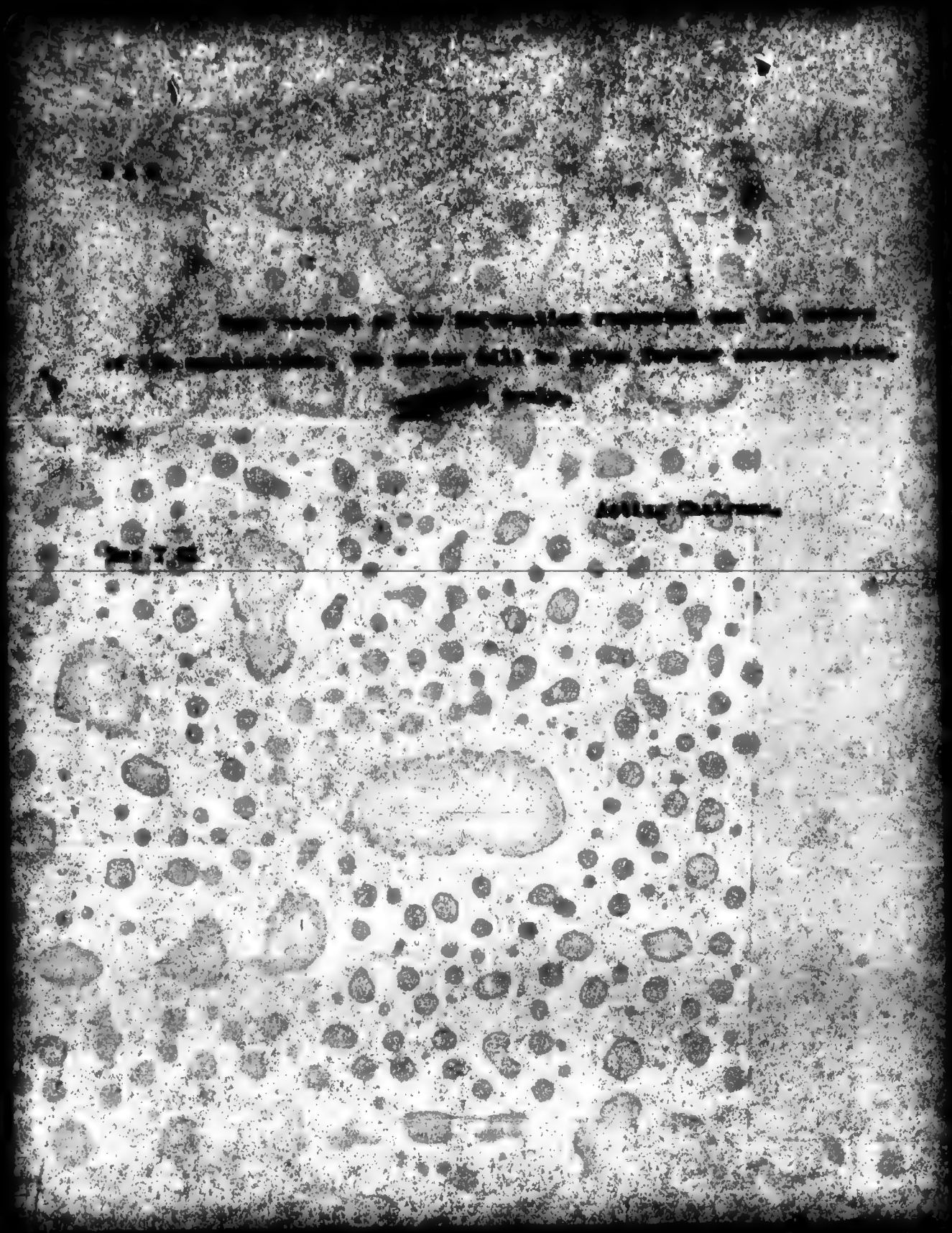
Lefleore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the applications for enrollment as citizens of the Chickasaw Nation of Winnie and Vina Atukko, the infant children of Simon and Betsey Atukko, and the same are returned to you herewith for further information regarding the mother of these children for whom applications are now made.

It is stated in her affidavits that her name is Betsy Atukko, that she is 38 years of age and a citizen by blood of the Chickasaw Nation. If this is correct, you are requested to state her maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time and such other information as you can furnish as will enable us to identify her upon our records. If she has been married to you since the time she was so listed for enrollment, you are requested to forward either the original or certified copy of the marriage certificate between you.

The application for the enrollment of Winnie Atukko is returned for the further reason that the date of her birth is given as October 9, 1902, and such date should be corrected.



7-5816.

Muskogee, Indian Territory, December 18, 1902.

Simon Atukko,
Lorlore, Indian Territory.

Dear Sir:-

On July 14, 1902, the Commission returned to you the applications for enrollment as citizens of the Chickasaw Nation of Winnie and Tina Atukko, infant children of yourself and Betsey Atukko, for further information regarding the mother of the children. If these children are still living and you desire to have them enrolled, you should immediately return the applications for their enrollment, together with the information requested. You should give the maiden name of Betsey Atukko, the time and place application was made for her enrollment and the names of other members of her family, and you should also forward either the original or a certified copy of your marriage certificate.

The application for the enrollment of Winnie Atukko was defective in that it stated that she was born October 9, 1902. You should see that this date is corrected before returning the application.

This matter must receive your immediate attention.

Respectfully,

Acting Commissioner.

Choctaw Nation,
Choctaw Nation

Muskogee, Indian Territory, January 22, 1902.

Simon Atukko,

Jellico, Indian Territory.

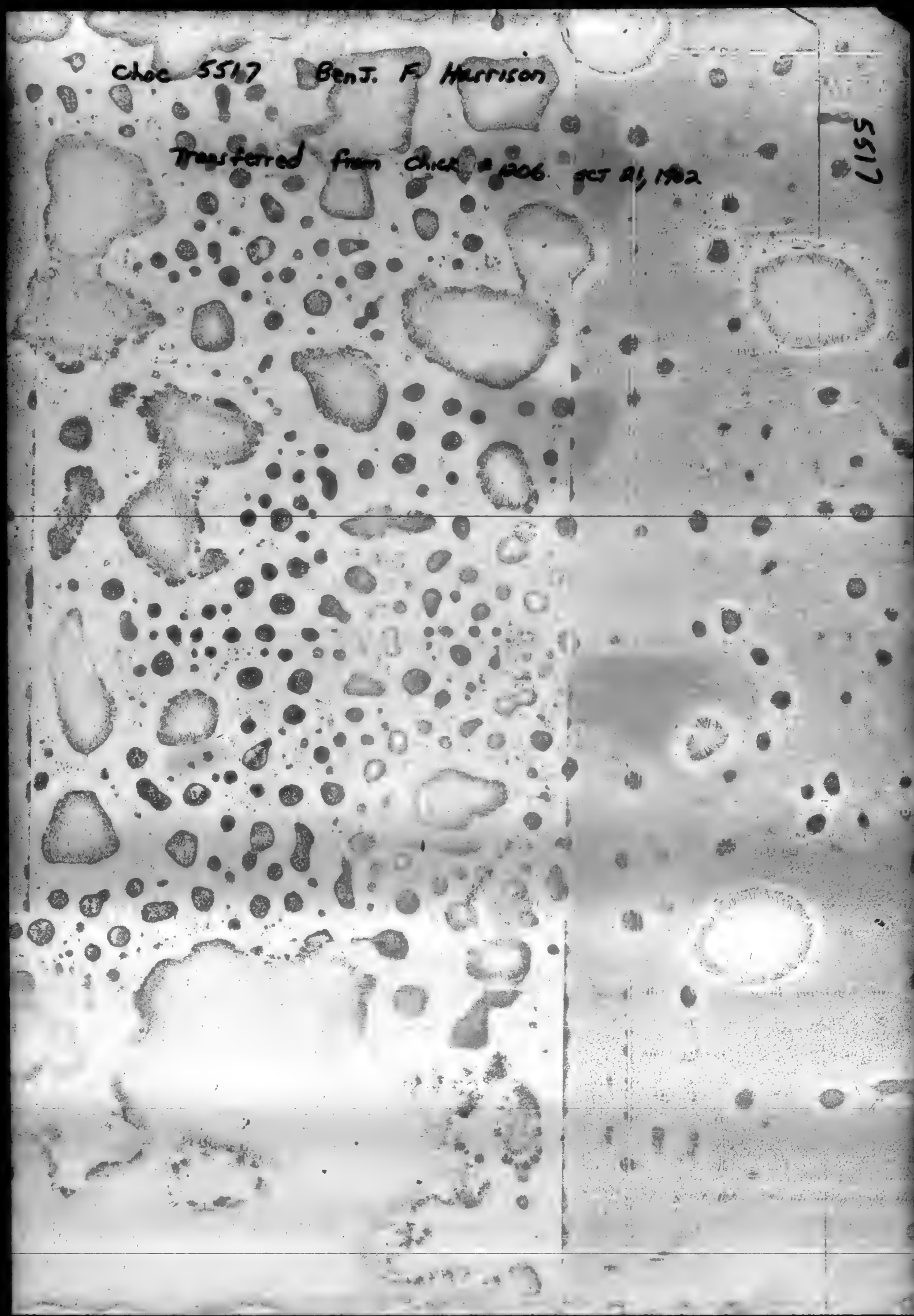
Dear Sir:

Receipt is hereby acknowledged of your letter of January 4, giving information relative to the enrollment of yourself and your family, and you are advised that this has been made a matter of record.

You are further advised that Winnie and Vina Atukko, children of Simon Atukko and Sally McClure, have been listed for enrollment as citizens by blood of the Choctaw nation.

Respectfully,

Acting Chairman.


Choc 5517 Benj. F. Harrison
Transferred from Chick #1006 Oct 21, 1902
5517

[illegible] Ind. [illegible]

Mr. [illegible] Harrison,

[illegible] Ind. [illegible]

Dear Sir:

The Commission is in receipt of your letter of [illegible] inst. in which you ask information as to whether your name is on the military roll. In reply to your letter you are advised that the names of Benjamin F. Harrison, [illegible] Thomas Gilbert Harrison, [illegible] and Charles Gilbert Harrison, [illegible] appear upon the Volunteer [illegible] have evidently been listed for enrollment as citizens of the Philippine Union.

Yours truly,

[illegible]

Military Secretary.

7 - 2817.

Muskogee, Indian Territory, July 8th., 1903.

Charles Colbert Harrison, Esq.,
Elmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 10th., in which you ask if your name is on the Choctaw or Chickasaw [illegible] and request that if it is on the Choctaw roll, it be transferred to the Chickasaw roll.

In reply to your letter, you are informed that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that you have been recognized and enrolled by the Chickasaw tribal authorities as a citizen of that nation, and your name having been identified from the tribal rolls of the Choctaw Nation, you have been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19th.,1903, your enrollment as such was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Chec 5518 Elizabeth James

Granted Jul 29, 1906

Transferred from Check #1013 Oct 21, 1902

5576

Muskogee, Indian Territory, July 28, 1908.

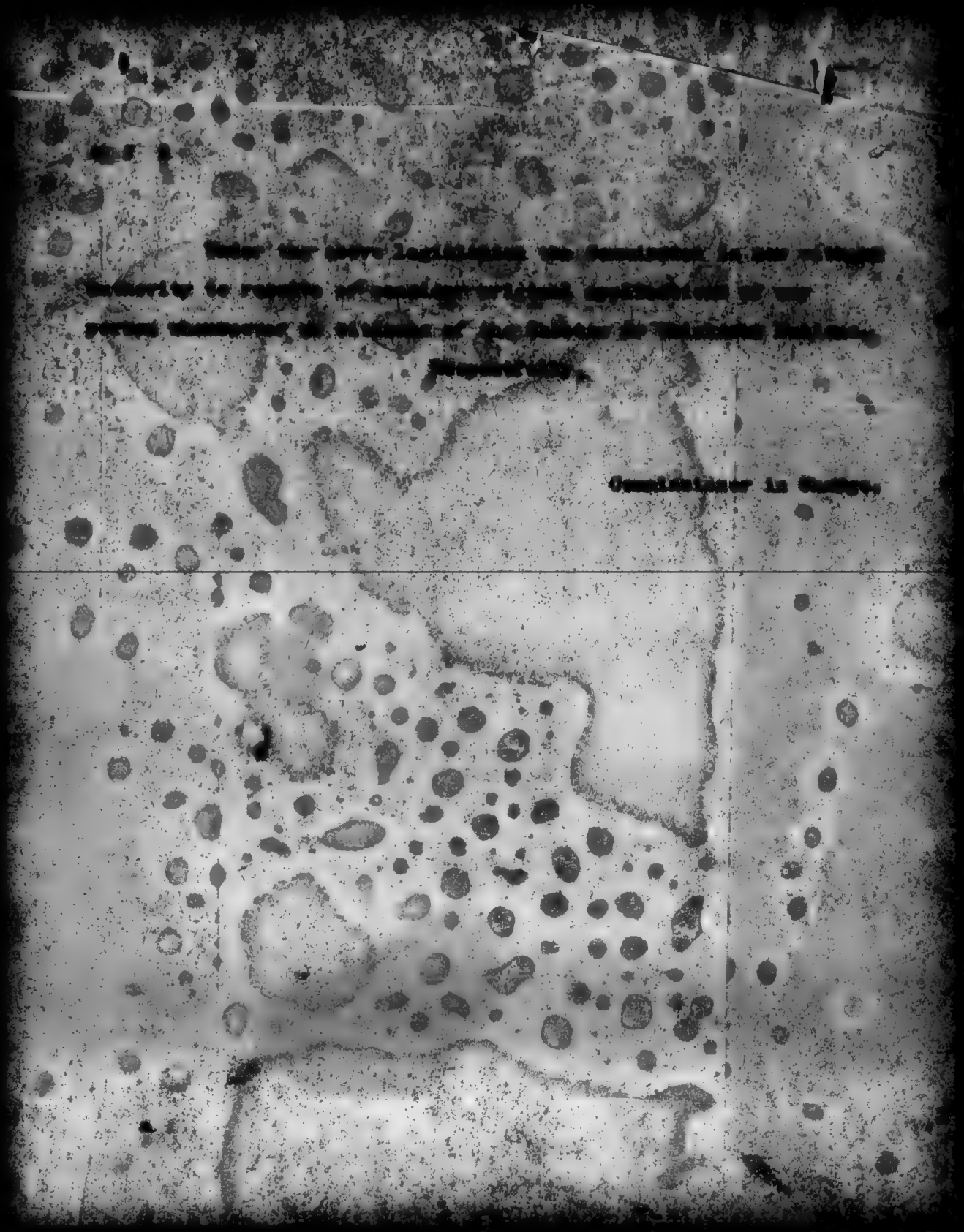
Alex James,
Care Henry L. Coleman,
Coleman, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Elizabeth James and Nellie Carter relative to the birth of Minnie James, infant daughter of Alex and Elizabeth James, September 10, 1901, which appears to have been forwarded to this office as an application for enrollment of the above named child as a citizen of the Choctaw Nation.

Your attention is invited to a provision of Section 34 of the Act of Congress approved July 1, 1902 (32 Stats.,641), which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902 as follows:

> "During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents", and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."



7-5213
9-1213

Muskogee, Indian Territory, August 6, 1904.

R. B. Coleman,

Attorney at Law,

McAlester, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 3rd inst., requesting information relative to the disposition that has been made of the application for enrollment of Minnie James, daughter of Alix and Elizabeth James.

You are informed it appears from our records that there was received at this office, July 29, 1903, the affidavits of Elizabeth James and Nellie Carter, relative to the birth of Minnie James, infant daughter of Alix and Elizabeth James, September 10, 1901, which were presumably forwarded as an application for the enrollment of said child as a citizen by blood of the Choctaw Nation.

Although born prior to the ratification, September 25, 1902, of the Act of Congress approved July 1, 1902, it does not appear that any application for the enrollment of said Minnie James was received by this Commission within the time prescribed in said Act, and the Commission is now without authority to receive or consider the original application of any person whomsoever for enrollment as a citizen of the Choctaw or Chickasaw Nations.

Respectfully,

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

7-5018

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory May 17, 1905.

Alex James,

Coalgate, Indian Territory.

Dear Sir:

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file with the Commission the joint affidavit of yourself and your wife, Elizabeth James, electing whether you will have your daughter Minnie James finally enrolled by this Commission as a citizen of the Choctaw or Chickasaw Nation under the following provision of the Act of Congress approved June 28, 1898 (30 Stat., 495):

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

Chairman.

7-6516.

Muskogee, Indian Territory, September 8, 1905

Elizabeth James,
C/o Alex James,
Coleman, Indian Territory.

Dear Madam:

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file with this office the joint affidavit of yourself and your husband, Alex James, electing whether you will have your daughter, Minnie James, finally enrolled as a citizen of the Choctaw or Chickasaw Nation, under the following provision of the Act of Congress approved June 28, 1898 (30 Stat., 495):

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

Acting Commissioner.

7-5818.

Muskogee, Indian Territory, September 19, 1905

McCurtain & Hill,

Attorneys at Law,

South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of the affidavit of Elizabeth James in which she elects that her minor child Minnie James be finally enrolled as a citizen of the Choctaw Nation. Said affidavit has been filed with the record in the matter of the application for the enrollment of said Minnie James as a citizen by blood of the Choctaw Nation.

Respectfully,

Acting Commissioner.

7-2518

Muskogee, Indian Territory, October 30, 1905

Elizabeth James,

Coleman, Indian Territory.

Dear Madam:

Referring to the application for the enrollment of your child Minnie James, you are advised that the affidavits of yourself and Nellie Carney (Carter) of July 25, 1903, and March 17, 1905, give the date of the birth of said child as September 10, 1901, while your affidavits of March 13, 1905, before the Choctaw enrolling Commission give the date of the birth of said child as September 20, 1904.

You are requested to forward at once the affidavit of yourself and Nellie Carney (Carter) giving the correct date of the birth of your child Minnie James. This matter should receive your immediate attention.

Respectfully,

Commissioner.

7-5518

COPY.

Muskogee, Indian Territory, January 19, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered January 19, 1906, granting the application for the enrollment of Minnie James as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicant. If at the expiration of that time no protest has been filed, the name of Minnie James will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED
Tams Bixby
Commissioner.

Registered.
Incl. 7-5518.

7-5818

COPY

Muskogee, Indian Territory, January 19, 1906.

McCurtain & Hill,

Attorneys at Law,

South McAlester, Indian Territory,

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on January 19, 1906, rendered his decision granting the application for the enrollment of Minnie James as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the enrollment of said applicant. If at the expiration of that time no protest has been filed, the name of Minnie James will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Commissioner.

Registered.

7-5518

COPY.

Muskogee, Indian Territory, January 19, 1906.

Elizabeth James,
c/o Alex James,
Coleman
Coalgate, Indian Territory, Revoked 2/23/06

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered January 19, 1906, granting the application for the enrollment of your infant daughter, Minnie James, as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of said time no protest has been filed, the name of Minnie James will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tacie Bixby
Commissioner.

Registered.
Incl. 7-5518.

REFER IN REPLY TO THE FOLLOWING:
7-5515.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, September 8, 1906

Elizabeth James,
C/o Alex James,
Coleman, Indian Territory.

Dear Madam:

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file with this office the joint affidavit of yourself and your husband, Alex James, electing whether you will have your daughter, Minnie James, finally enrolled as a citizen of the Choctaw or Chickasaw Nation, under the following provision of the Act of Congress approved June 28, 1898 (30 Stat., 495):

> "The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Respectfully,

Acting Commissioner.

7-5318.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Minnie James as a citizen by blood of the Choctaw Nation.

- - : D E C I S I O N : - -

It appears from the record in this case that on March 18, 1905, there was filed with the Commission to the Five Civilized Tribes an application for the enrollment of Minnie James as a citizen by blood of the Choctaw Nation.

It further appears from the record herein, and from the records of the Commission to the Five Civilized Tribes, that the applicant was born on September 10, 1901, and is a daughter of Alex James, a recognized and enrolled citizen by blood of the Chickasaw Nation whose name appears as No. 3561 upon the final roll of citizens by blood of the Chickasaw Nation, approved by the Secretary of the Interior December 18, 1902, and Elizabeth James, a recognized and enrolled citizen by blood of the Choctaw Nation whose name appears as No. 13969 upon the final roll of citizens by blood of the Choctaw Nation, approved by the Secretary of the Interior February 8, 1904, and that said applicant was living on March 4, 1905.

On September 19, 1905, there was filed with this office the affidavit of Elizabeth James, the surviving parent of said Minni e James, wherein, under the provisions of Section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), she elected that said Minnie James be enrolled as a citizen by blood of the Choctaw Nation, and that she receive her allotment of lands and distribution of moneys in said Nation.

The Act of Congress approved March 3, 1905 (33 Stats., 1060), provides:

"That the Commission to the Five Civilized Tribes is hereby authorized for sixty days after the date of the approval of this act to receive and consider applications for enrollment of infant children born prior to September twenty-fifth, nineteen hundred and two, and who were living on said date, to citizens by blood of the Choctaw and Chickasaw tribes of Indians whose enrollment has been approved by the Secretary of the Interior prior to the date of the approval of this act; and to enroll and make allotments to such children."

I am therefore of the opinion that Minnie James should be enrolled as a citizen by blood of the Choctow Nation under the provisions of law above quoted, and it is so ordered.

Muskogee, Indian Territory,

Commissioner.

INDIAN TERRITORY
CENTRAL DISTRICT

Before me the undersigned authority, on this day personally appeared Elizabeth James and, being by me duly sworn, on oath, states that she is the mother and only surviving parent of Minnie James, minor child, that her husband Alex James and father of the said child is dead. Affiant states that it is her desire and she hereby so elects that her minor child, Minnie James be finally enrolled as a citizen of the Chester Nation, under the provisions of the Act of Congress, approved on June 28, 1906, (34 Stat. 495).

In witness whereof she has hereunto affixed her hand.

Witness: E. Hill

Elizabeth her mark James

Subscribed and sworn to before me this the 16 day of September, 1905.

My Commission expires the 7 day Dec. 1905

E. Hill
Notary Public.

1-5578 ✓

217

IN RE

Application for Enrollment of

INFANT CHILD

Minnie James

as a citizen of

Choctaw Nation.

Approved 190

..... Commissioner

Born Sept. 12, 1901

Commissioner to the Five Civilized Tribes

FILED

MAY 16 1905

CHOCTAW:

5578

MAR 18 1905

BIRTH AFFIDAVIT

317

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation, of Minnie James (Here insert name of child.), born on the 10th day of September, 1901

Name of Father: Alex James, a citizen of the Chickasaw Nation.

Name of Mother: Elizabeth James, a citizen of the Choctaw Nation.

Postoffice Colmar, I T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Elizabeth James, on oath state that I am about 33 years of age and a citizen by blood, of the Choctaw Nation; that I am the lawful wife of Alex James, who is a citizen, by blood, of the Chickasaw Nation; that a female (Male or Female.) child was born to me on the 10th day of September, 1901; that said child has been named Minnie James and was living March 4, 1905.

her
Elizabeth X James
mark.

WITNESSES TO MARK:

(Give Two Witnesses.) Alfred McAlister, Giles Noel

Subscribed and sworn to before me this 17th day of March, 1905.

Hurt Franklin
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Nellie Carney (nee Carter), a mid wife, on oath state that I attended on Mrs. Elizabeth James, wife of Alex James on the 10th day of September, 1901; that there was born to her on said date a female (Male or Female.) child; that said child was living March 4, 1905, and is said to have been named Minnie James

her
Nellie X Carney
mark

WITNESSES TO MARK:

(Give Two Witnesses.) Alfred McAlister, Giles Noel,

Subscribed and sworn to before me this 17th day of March, 1905.

Hurt Franklin
Notary Public.

HENRY L. COLEMAN

Notary Public, Law and Collections, Real Estate and Rentals

Higher Commercial and Receiver for Boley-Darnell Coal Company

Application for Enrollment

Coleman I. T. July 24th 1903

We the under signed, hereby make application to your Commission to Enroll as a Choctaw, Chickasaw By Blood, Minnie, James a Female Child and the Daughter of Elizabeth, James, Mother And, Elax, James Father Both Parties are Chickasaws By blood. Said Minnie James was Borned on September 10th 1901 on tuesday Morning we think the Baby has never been enrolled, But should be as it was Borned befor the Ratification of treaty

Affidavit of Mother

I, Mrs Elizabeth James, on oath state that I am 31 years of age, And that there was Born to Me on tuesday Morning Sept 10th 1901. a Female Child, and that said Child was named Minnie, James, And is now Living, And Mrs Nellie Carter was my attending Med Wife.

Signed, Elizabeth Jamer
By mark

Central ~~Office~~ District, Indian Territory

Subscribed & Sworn to before Me a Notary Public for and within the Central District, Indian Territory at Crowe, this the 24 day July A. D 1903.

My Commission Expires April 26 1906

Henry H Coleman

Affidavit of attending
Mied Wife

I Mrs. Nellie Carter, on oath state that I am about 25 years of age and a Choctaw By Blood, and that on Tuesday Morning sept 10th 1901 I attend, on Mrs Elizabeth James, when there was Borned to Her a Female Child and said Child was named Minnie James and is now living

Signed Nellie Carter
By mark +

Central District
Indian Territory

Subscribed and sworn to before me a Notary Public for and within the Central District Indian Territory at Caney this 24 day of July 1903

my Commission Expires April 26 1906
H. L. Coleman

Central District
Indian Territory Statement of father

I Alex James on oath state that Elizabeth James is My lawful wife and that on sept 10th 1901 was Born to Her a Female Child, and that said Child was named Minnie James and is now living and that I am the father of said Child Alex James

Subscribed and sworn to Before me a notary Public for and within Central district Indian Territory this 24th July 1903

My Commission Expires April 26 1906 H L Coleman

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
NOV 15 1905
COMMISSIONER

State of Arkansas } ss
Central Dist

Be it remembered that on this 13th day of November 1905 personally appeared before me the undersigned a notary public Elizabeth James & Nellie Carney (Carter) to me identified by Silas Neal

Who after being first duly sworn, states and declared that on Sept 10th 1901 there was a female child born unto Elizabeth James, and said child has been named Minnie James, and is living

Witnesses Present,
Silas Neal
E W Barrett

Elizabeth her + mark James
Nellie her + mark Carney, (Carter)

Subscribed to and sworn to before me this 13th day of November 1905
W D Jacoway
Notary Public

My term expires
Sept 19th 1909

IN THE MATTER OF THE BIRTH

OF

Minnie James

CHOCTAW COMMISSION NO. 522

Born Sept. 20, 1904

DEPARTMENT OF THE INTERIOR

Commission to the Five Civilized Tribes.

FILED

1905

CHAIRMAN

RECEIVED

APR 26 1905

CHOCTAW

7-5375

Affidavit of Attending Physician or Midwife

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central DISTRICT

I, Nellie Carter Midwife

on oath state that I attended on Mrs. Elizabeth James

wife of Alex James, on the 20th day of

Sept 1904, that there was born to her on said date a Femal

child, that said child is now living, and is said to have

been named Minnie James

Nellie X Carter M. D.

Subscribed and sworn to before me this, the 15th day of March 1905

James Bourr
Notary Public.

WITNESSETH:

Must be two witnesses who are citizens and know the child. { Columbus Campbelube
Frank Pope

We hereby certify that we are well acquainted with Nellie Carter

a Midwife and know her to be reputable and of good

standing in the community.

Must be two citizen witnesses. { Columbus Campbelube
Frank Pope

In the
Application for Enrollment
of
Infant Child
Smile Hancock
as a Citizen of the
Chickasaw Nation

Approved [redacted] 31. 1898

[redacted]
Commissioner

7-5518

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY:
Central Judicial District.

Elizabeth James being first duly sworn states that she is a citizen of the Chickasaw Nation of Indians. That she heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of herself and family. That Elizabeth James, the mother ~~the father~~ is enrolled by said tribe in Choctaw Nation, 1st Dist, and the ~~mother~~ Israel Hancock ~~is~~ is a citizen of the Choctaw Nation. That ~~since the date of said enrollment by said Commission~~, there has been born to said Elizabeth James ——— , to-wit: on the 17th day of February A.D. 1895, a male child, which has been named Emile Hancock and is still living.

her
Elizabeth x James
mark

Witness
Bertie Nicholson

Subscribed and sworn to before me this 24th day of October A.D. 1895.

Wm L Bond
Notary Public

NEW BORN AFFIDAVIT

No. .....

CHOCTAW ENROLLING COMMISSION

IN THE MATTER OF THE APPLICATION FOR ENROLLMENT as a citizen of the Choctaw Nation, of Minnie James (Name of Child), born on the 20th day of Sept 1904.

Name of father Alex James a citizen of Chickasaw Nation, final enrollment No. 3561

Name of mother Elizabeth James a citizen of Choctaw Nation, final enrollment No 13969

Colmen Ind. Ter. Postoffice.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
DISTRICT Central

I, Elizabeth James on oath, state that I am 30 years of age, and a citizen by blood of the Choctaw Nation, and as such have been placed upon final roll of the Choctaw Nation, by the Honorable Secretary of the Interior, my final enrollment number being 13969; that I am the lawful wife of Alex James, who is a citizen of the Chickasaw Nation, and as such has been placed upon the final roll of said Nation by the Honorable Secretary of the Interior, his final enrollment number being 3561, and that a Girl (Male or Female) child was born to me on the 20th day of September 1904; that said child has been named Minnie James, and is now living.

WITNESSETH:

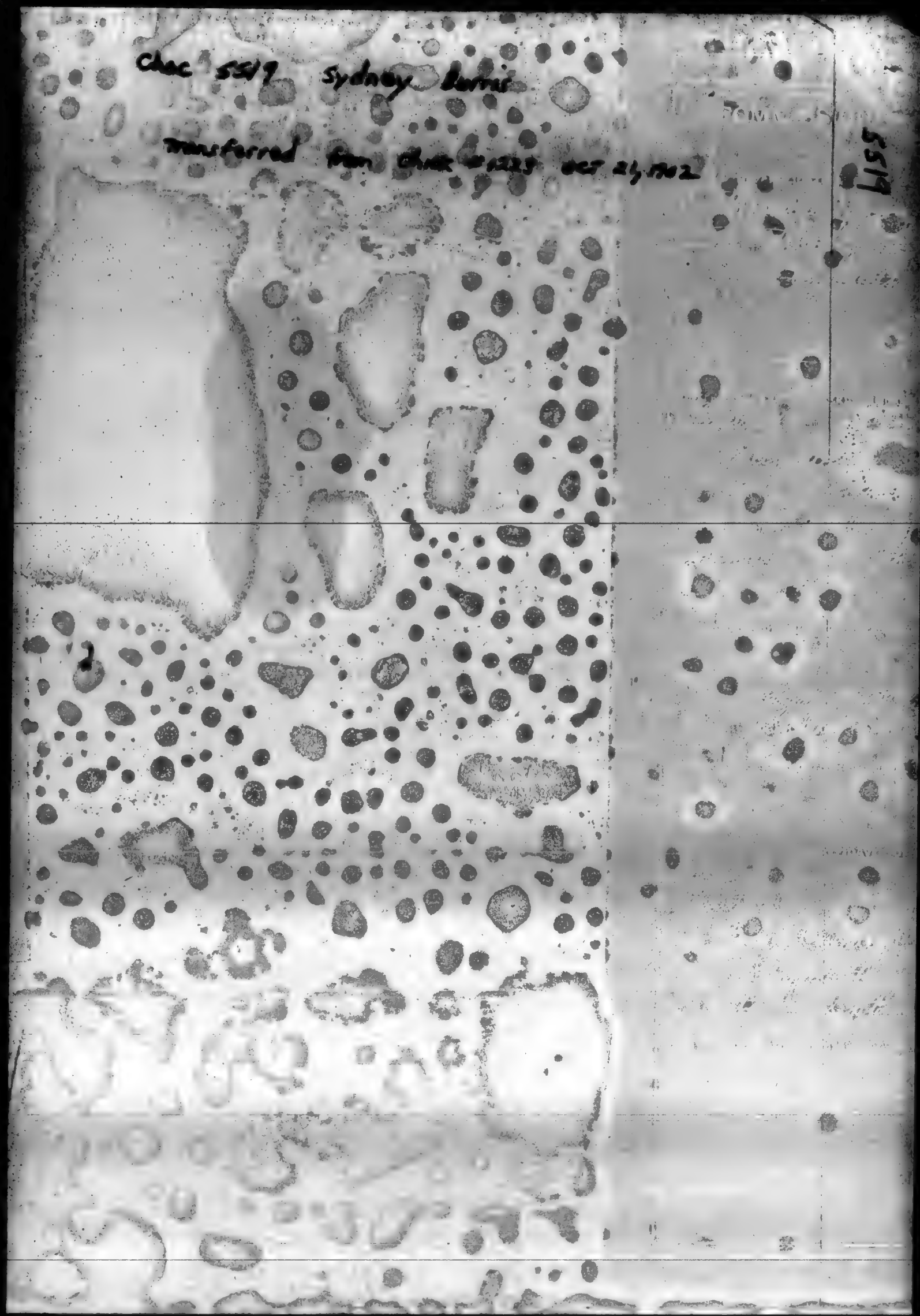
Elizabeth X James

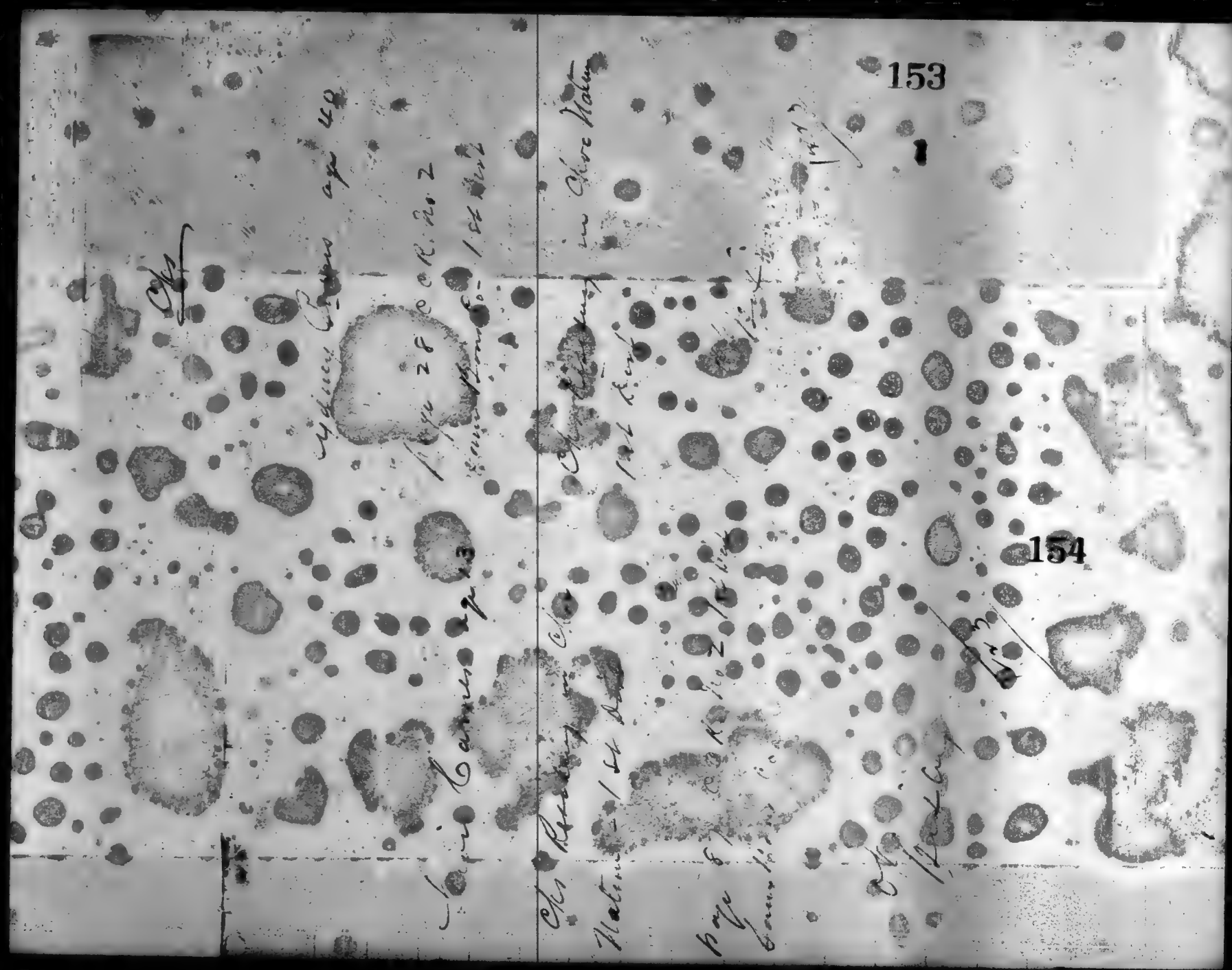
Must be two witnesses who are citizens { Columbus Compelaba
Frank Pope

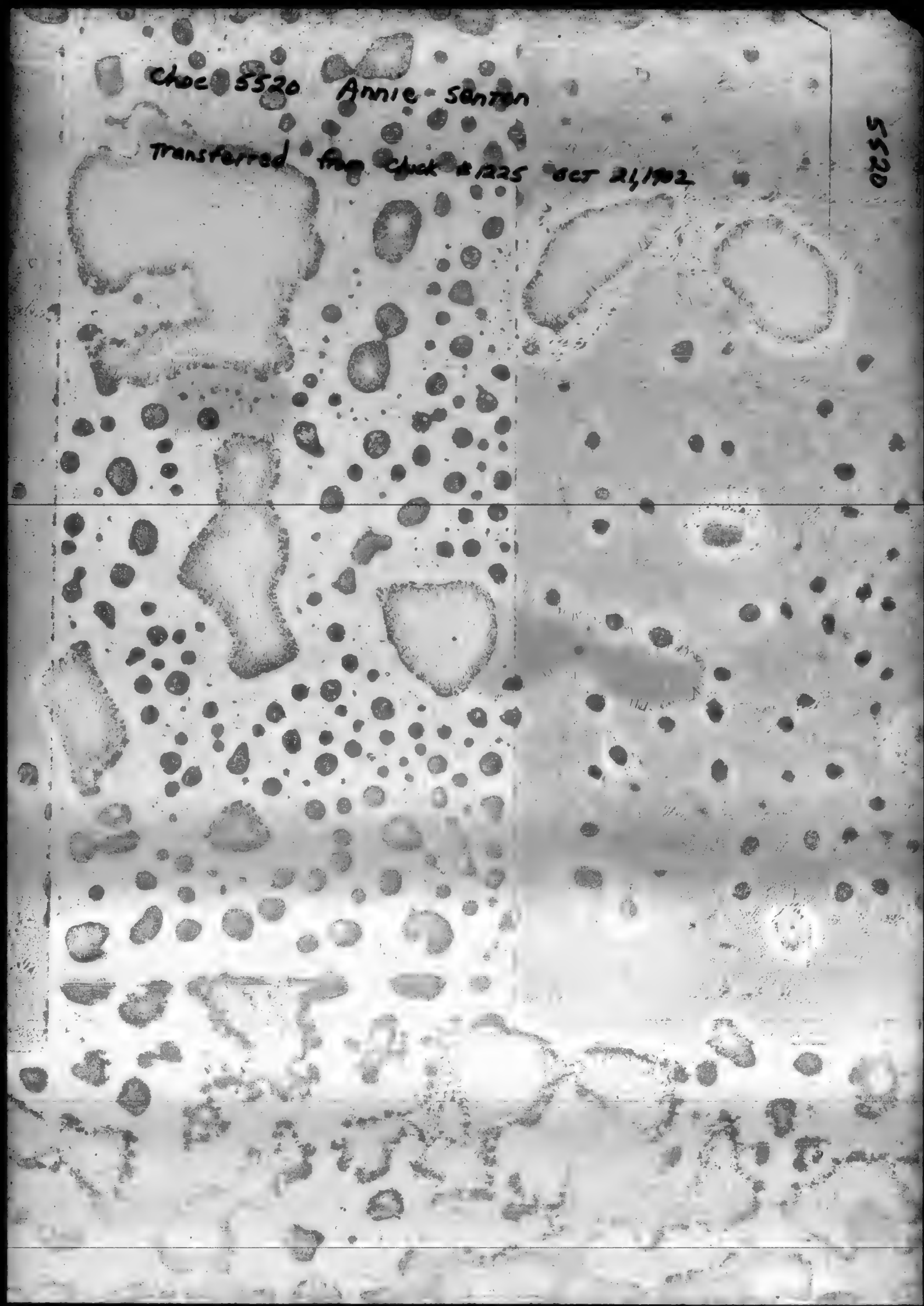
Subscribed and sworn to before me this, the 15th day of March 1905.

James Bourn
Notary Public.

My Commission Expires:
Sept. 28, 1907.


Chec 5519 Sydney Burns
transferred from Chec #1223 oct 21, 1902
5519


153
154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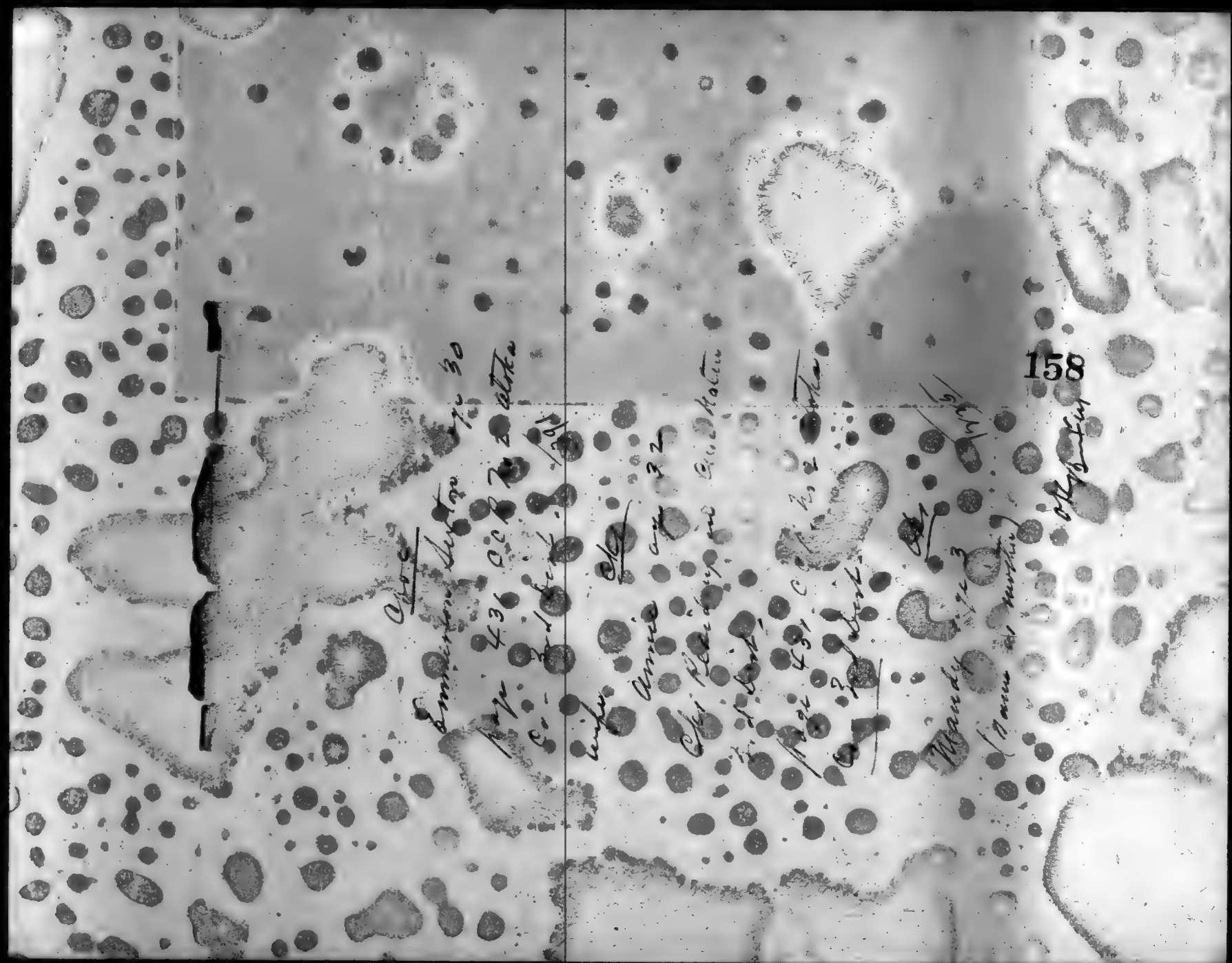
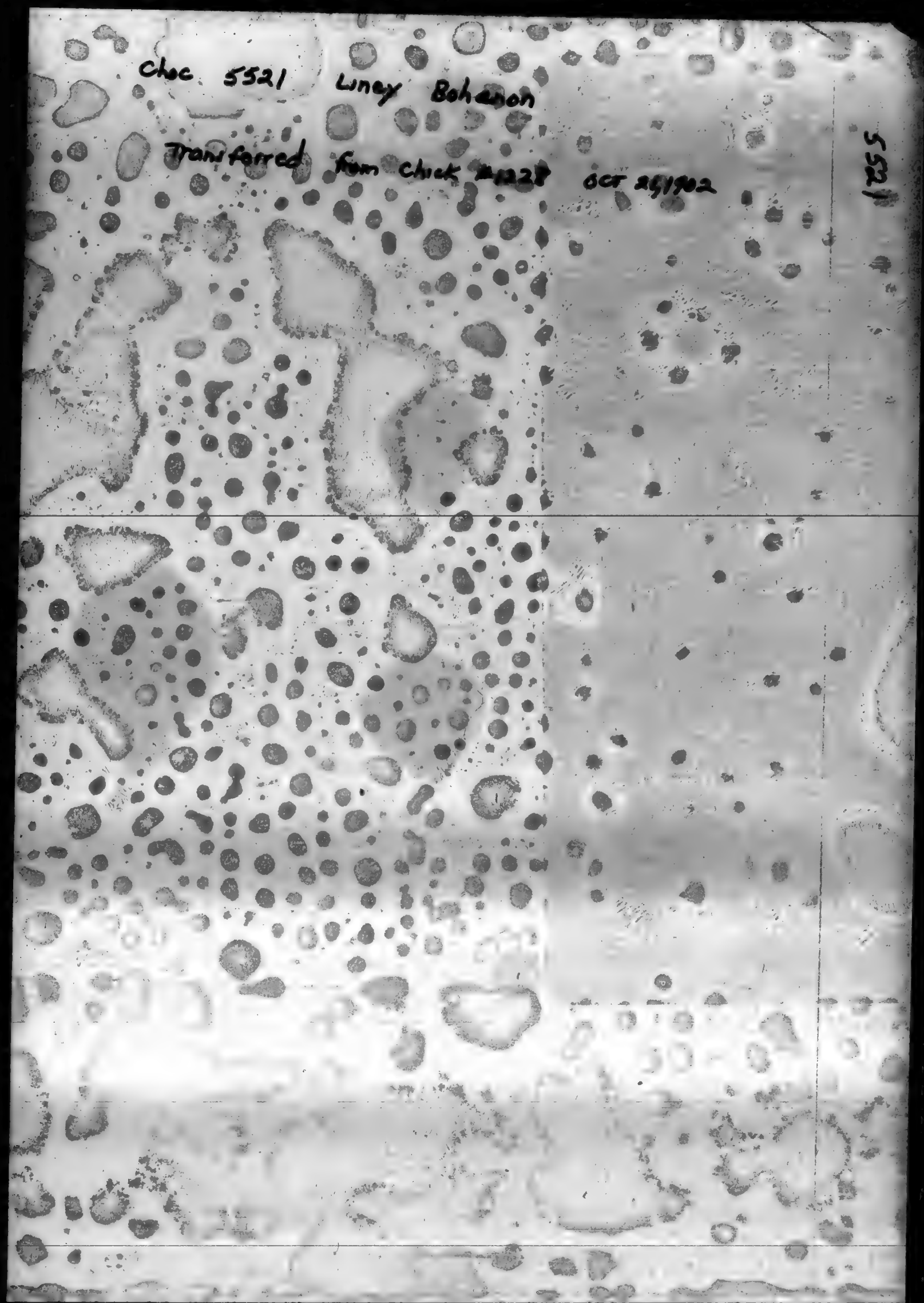
Transferred from Chick #1225 Oct 21, 1902
5520




Choc 5521 Liney Bohanon
Transferred from Chick #1228 OCT 29 1902
5521

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Vina Bohanon, born on the ..... day of ....., 1899.

Name of father: Robert Bohanon, a citizen of the Choctaw Nation.

Name of mother: Lina Bohanon, a citizen of the Choctaw Nation.

Post Office: Tuskahoma

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lina Bohanon, on oath, state that I am 2 years of age and a citizen, by Blood of the Chickasaw Nation; that I am the lawful wife of Robert Bohanon who is a citizen, by Blood, of the Choctaw Nation; that a child was born to me on the 21 day of Oct, 1898; that said child has been named Vina Bohanon and is now living.

her
Witness: J. T. Jolly, J. B. Jordan — Lina Bohanon mark

Subscribed and sworn to before me this 24 day of March, 1899.

Jno W Schriver
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Bohanon, a midwife, on oath, state that I attended on Mrs. Lina Bohanon wife of Robert Bohanon on the 21 day of Oct, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Vina Bohanon.

Susan Bohanon

Subscribed and sworn to before me this 23 day of March, 1899.

Jno W Schriver
Notary Public.

In Re
Application for enrollment
of
Infant Child
Sam Dolquon
As a Citizen of the
Choctaw
~~Chickasaw~~ Nation
Approved Oct 13 1898
Commissioner

Choctaw 5521

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Robert Robinson being first duly sworn states that he is a citizen of the Choctaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Robert Robinson, the father, is enrolled by said tribe in Jackson County, and the mother, Mary Robinson, is a citizen of the Choctaw Nation. ~~And since the date of said enrollment by said Commission,~~ there has been born to said Robinson, to-wit: on the 13 day of February A.D. 1896, a male child, which has been named John Leonard.

R. B. Robinson

Subscribed and sworn to before me this first day of October A.D. 1896.

9-1226
7-5521

INDEXED

IN RE
THE DEATH OF

Lizzy Bohanan

a citizen of the

Choctaw Nation.

Approved DEC 12 1902 1902

Acting Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 12 1902

Acting Chairman.

CHOCTAW. #5521.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Liney Bohanon
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Tushkahomma, Ind. Ter., and died on the Sixth day of July, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Robert Bohanon, on oath state that I am 32 years of age and a citizen, by blood of the Choctaw Nation; that my post office address is Tushkahomma, Ind. Ter.; that I am husband of Liney Bohanon
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood of the Choctaw Nation; and that said Liney Bohanon died on the 6 day of July, 1902.
(Here insert name of deceased.)

Robert Bohanon

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 9 day of December 1902

H. C. Kisteen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ellis Bohanon, on oath state that I am 59 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Tushkahomma Ind. Ter.; that I was personally acquainted with Liney Bohanon
(Here insert name of post office.) (Here insert name of deceased.)

who was a citizen, by blood, of the Choctaw Nation; and that said Liney Bohanon died on the 6 day of July, 1902
(Here insert name of deceased.)

Ellis his x mark Bohanon

WITNESSES TO MARK.

(Must be Two Witnesses.)

W. Leahy
W. M. Nelson

Subscribed and sworn to before me this 9 day of December 1902

H. C. Kisteen
Notary Public.

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Elsie Bohanan

as a citizen of

Chickasaw Nation.

Approved MAY 15 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 14 1902

ACTING CHAIRMAN.

CHICKASAW.

7228

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Celia Bohanan, born on the 7th day of January, 1901.
(Here insert name of child.)

Name of Father: Robert Bohanan a citizen of the Choctaw Nation.

Name of Mother: Liena Bohanan a citizen of the Chickasaw Nation.

Post-office Tushkahomma Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Liena Bohanan, on oath state that I am 26 years of age and a citizen, by blood, of the Chickasaw Nation: that I am the lawful wife of Robert Bohanan, who is a citizen, by blood of the Choctaw Nation; that a female child was born to me on 7th day of January 1901; that said child has been named Celia Bohanan, and is now living.

her
Liena X Bohanan
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)
Robert Bohanan
Lesley Bohanan

Subscribed and sworn to before me this 12 *day of* May 1902.

Peter W Hudson
NOTARY PUBLIC
My Commission Expires Mar. 1906

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Robert Bohanan, a husband, on oath state that I attended on Mrs. Liena Bohanan, wife of Robert Bohanan on the 7th day of January, 1901: that there was born to her on said date a female child; that said child is now living and is said to have been named Celia Bohanan.

Robert Bohanan

WITNESSES TO MARK:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 *day of* May 1902.

Peter W. Hudson
NOTARY PUBLIC.
My Commission Expires Mar 1906

S-1228

Muskogee, Indian Territory, May 14, 1902.

Robert Bohanan,

Tushkahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Minie Bohanan, infant daughter of Robert and Lizzie Bohanan, born January 23, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

[redacted]

[redacted], Indian Territory, April 10, 1902.

F. W. Hudson,

[redacted], Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Elsie Bohannan, infant daughter of Robert and Lienie Bohannan, born January 3, 1901, and requesting that you be informed if a white girl who has been married to a Choctaw can be enrolled.

The application for the enrollment of Elsie Bohannan is returned to you herewith for the reason that the records of this office show that the mother of the child for whom the application is made is a citizen by blood of the Chickasaw Nation, and therefore the application for the enrollment of this child should be as a citizen of the Chickasaw Nation.

For the purpose of assisting you in this matter a new application has been correctly prepared in this office and is enclosed herewith. Upon the return of the same properly executed, the matter will receive further consideration.

Replying to your inquiry you are informed that the Commission cannot render opinions upon hypothetical questions of

S W E S

enrollment. The rules and regulations of this Commission and of the Department of the Interior require that an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation must present himself or herself in person before the Commission for the purpose of examination under oath.

If the party in whose behalf you desire this information, wishes to make application for enrollment as an intermarried citizen of the Choctaw nation, she will be heard upon her personal appearance at the office of the Commission at Muskogee, Indian Territory. If she anticipates making such application it is advisable that she do so as early as practicable.

Yours truly,

Commissioner in Charge.

Enc W S1.

Chickasaw 128

Muskogee, Indian Territory, June 4, 1902.

Peter W. Hudson,

Tushkahoma, Indian Territory.

Dear Sir:

Replying to your letter of May 26, 1902, relative to the application for the enrollment of the infant child of Robert and Lena Bohanan, you are advised that on May 14, 1902, receipt was acknowledged to Robert Bohanan at Tushkahoma, Indian Territory, of the application for the enrollment of his daughter, Elsie Bohanan, as a citizen by blood of the Chickasaw Nation and the same was on that day duly filed with the records of the Commission and the child listed for enrollment as a citizen by blood of the Chickasaw Nation.

Yours truly,

Acting Chairman.

Choc 5522 Smith Jefferson Busby

Transferred from Chek #1229 OCT 21, 1902

5522

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

SMITH JEFFERSON BUSBY, 7 - 5522

Chickasaw———1239.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ardmore, I. T., October 27, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Smith Jefferson Busby.

Smith Jefferson Busby being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Smith Jefferson Busby.
Q How old are you? A 41 the 17th of last July.
Q What is your post office address? A Oscar, I. T., thats my post office at present.
Q How long have you resided in the Chickasaw Nation? A 11 years.
Q Lived here continuously for the last 11 years? A Yes sir.
Q You are a white man? A Yes sir.
Q A claimant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Thompson, Biddy Thompson.
Q Were you ever married prior to your marriage to her? A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q When were you married? A 22nd of August, 1901, I think, if I am not mistaken.
Q When? A 22nd of August of the year 1901, if I aint got it down wrong.
Q You dont mean 1901, do you, that was last year? A I mean 18—, I have it down wrong, it has been ten years the 22nd of this last July.
Q You have been married ten years? A Yes sir.
Q Were you married to this woman in accordance with the tribal laws of the Chickasaw Nation? A Under the Choctaw laws.
Q Were you living in the Choctaw Nation then? A Yes sir at Durant.
Q Was your wife living there? A Yes sir, raised there.
Q Lived there all her life? A She was about four years old I think when she moved to Durant, moved from Atoka County up there.
Q Lived in the Choctaw Nation all her life? A Yes sir, until we come here, her mother lived there too.
Q You were living in the Choctaw Nation when you married this woman? A Yes sir.
Q And had been how long prior to your marriage? A Something over a year, I dont know exactly.
Q You obtained a Choctaw license? A Yes sir.
Q How much did you pay for that license? A One hundred dollars.
Q Have you since your marriage to this woman lived with her con-

tinuously as man and wife? A Yes sir.

Q Been no separation, desertion or divorce? A No sir, I dont know whether you would call it a separation or not; why, I got into some trouble and was sent off to the pen for two years; I didn't call that a separation.

Q What two years was that? A I dont remember the date; I think this is the fourth year since I come back.

Q When you returned from the penitentiary you went back to live with this woman? A Yes sir.

Q Never have severed the relations of man and wife? A No sir.

Q Just the separation while you were in the penitentiary? A Yes sir.

Q Are you and this woman living together as man and wife, and are actual bona fide residents of the Chickasaw Nation? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ardmore, Indian Territory, on the 27th day of October, 1902, and that the within and foregoing is a full, true and correct transcript of his stenographic notes in the same.

W. H. Martin

Subscribed and sworn to before me this 6 day of November, 1902.

C. S. Stephens
Notary Public.

Cordo. Aug 11th 1892

Received from L. L. Busby

One hundred — Dollars

for Robinson Greene

Co.

W. F. Robinson Agt

Pur Co.

Marriage License

FOR

S. J. Busby

AND

Bilsdin Thompson

Dec 15 1896

M. G. Robinson

County and Probate Clerk

Recorded in the Office of the
Circuit Clerk Clerk of the 3rd Judicial
Circuit C.M. in Book 262 of Records
Page 16 this the 7 day of November
1917

E. M. Gariage
Circuit Clerk 3rd
Judicial Dist. Miss.

MARRIAGE LICENSE

THE CHOCTAW NATION,

County of Blue,

To Any Judge of The County District Court, Regular Ordained Minister of the Gospel of the Choctaw Nation, Greeting:

You are hereby authorized to solemnize the rites of matrimony between Mr. S. J. Busby and Miss Biddie Thompson. Certifying your actions under this license.

Witness my official signature and seal of office at my office in Caddo, this 18th day of August, A. D. 189 2

W. F. Robinson

County and Probate Clerk Blue Co.

I, John P. Dennis hereby certify that on the 22 day of August A. D. 1892 I united in marriage Mr. S. J. Busby and Miss Biddie Thompson the parties above named.

Witness my hand this 22 day of August A. D. 1892

John P. Dennis

A. Minister

7 - 5822.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of Smith Jefferson Busby as a citizen by intermarriage of the Choctaw Nation.

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D E C I S I O N.

-:o:-

It appears from the record herein that Smith Jefferson Busby, on August 19, 1892, was married in accordance with the laws, customs and usages of the Choctaw Nation to Biddie Caroline Busby (nee Thompson), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13978 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902, with the exception of two years, during which time the applicant herein was in the penitentiary.

It is, therefore, the opinion of this Commission that Smith Jefferson Busby should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved July 1, 1902 (32 Stat., 641) and June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Hurley
Commissioner.

Muskogee, Indian Territory,

OCT 7 1903

COPY. Choctaw 3822

Muskogee, Indian Territory, October 7, 1903.

Smith Jefferson Busby,
Oscar, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.
Enc. 3822.

COPY.

Choctaw 5522

Muskogee, Indian Territory, October 7, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting the application of Smith Jefferson Buder for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Chairman.

Registered.

Enc. 5522.

Choctaw 1482
Chickasaw 2222

Muskogee, Indian Territory, June 3, 1902.

T. L. Wright,
Tishomingo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 26, in which you state that Mrs. Biddie Caroline Busby, nee Thompson, Mrs. Julia Ann Spears, nee Thompson, and Miss Dora Ellen Thompson are entitled to enrollment in the Chickasaw Nation; that they now find themselves on the Choctaw rolls, and wish to be transferred to the Chickasaw rolls.

In reply to your letter you are advised that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that Biddie Caroline Busby and Dora Ellen Thompson had been recognized and enrolled by the Chickasaw tribal authorities as citizens of that nation, and their names having been identified from the 1896 census roll of the Choctaw nation, they have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and their enrollment as such has been approved by the Secretary of the Interior. It is, therefore, impossible at this time to comply with their request to be transferred to the Chickasaw rolls.

You are informed that it appears from our records that the only Julia Ann Spears who is an applicant to this Commission for en-

[illegible]

[illegible] by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

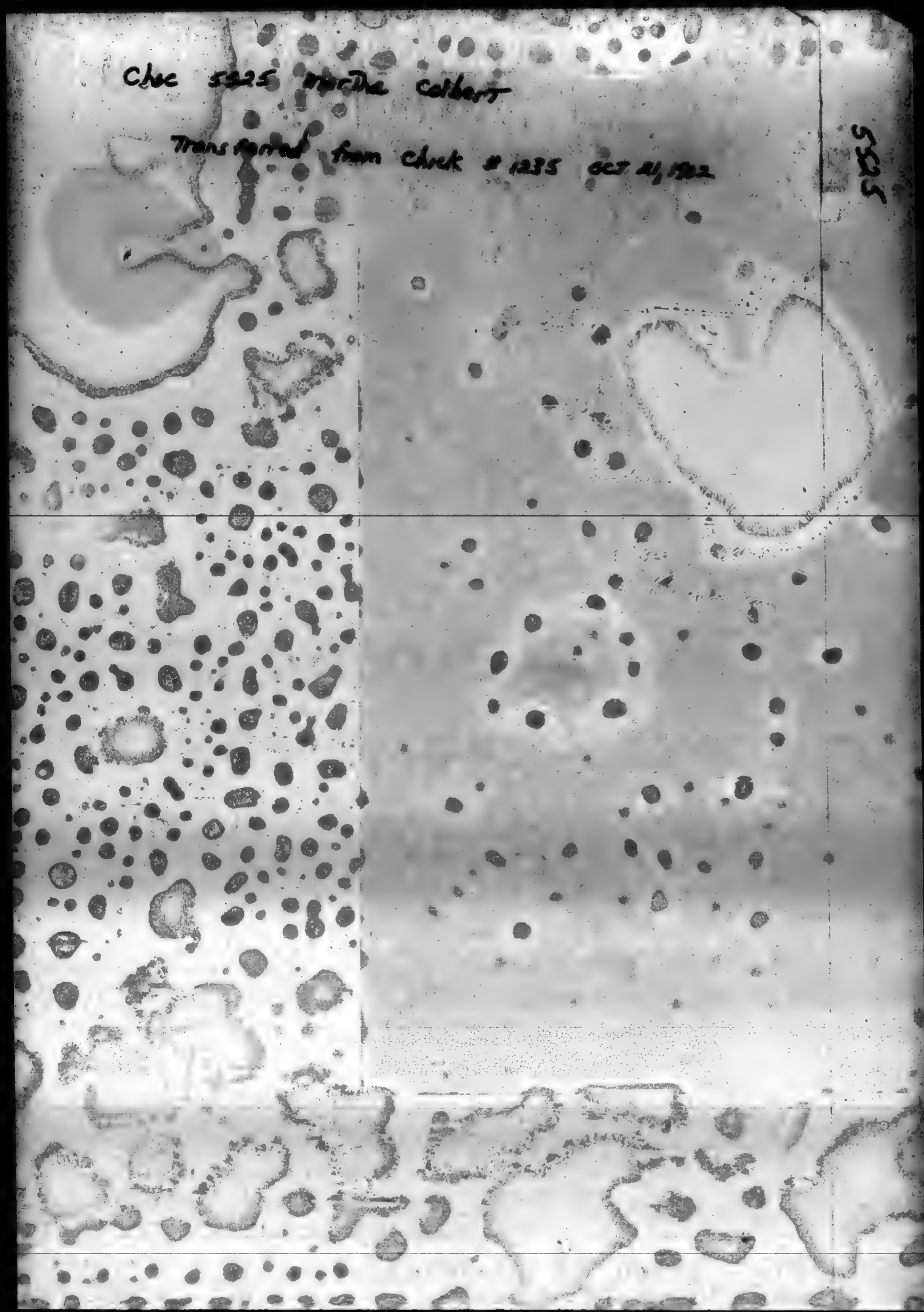
EMPTY

EMPTY

Chec 5225 Myrtle Colbert

Transferred from check # 1235 Oct 21, 1902

5225



Chickasaw 1256

Muskogee, Indian Territory, March 19,1902.

Martha Colbert,

Tushkahoma, Indian Territory,

Dear Madam:

It appears from the records of this office that no evidence of the birth of your child, Wyneca Colbert, has been filed with the Commission. It will be necessary that the same be supplied in the matter of her enrollment as a citizen of the Chickasaw Nation. For this purpose there is inclosed you herewith a blank birth certificate In having the same executed, be careful to see that all names are written in full, all blanks properly filled, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested parties who can write, as witnesses thereto.

There is also inclosed you an envelope for reply, which requires no postage. Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

B.C.
Enc.

Chickasaw 1235

Muskogee, Indian Territory, June 12,1902.

Martha Colbert,

Tuskahoma, Indian Territory,

Dear Madam:

On March 19, 1902, you were advised that no evidence of the birth of your daughter, Frances Colbert, had been filed, and that the same would be necessary in the matter of her enrollment as a citizen of the Chickasaw Nation. A blank application for the enrollment of infant children was inclosed you, but no reply to this letter has yet been received. A second blank is inclosed herewith which kindly have executed at once and return to this office. Be careful to see that all blanks are filled out, all names written in full, and that the Notary Public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. An envelope for reply is also inclosed herewith, which requires no postage.

Yours truly,

Commissioner in Charge.

B.C.
Env.

[redacted]

[redacted], Indian Territory, [redacted].

Alexander Gilbert,

Tuskahoma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Annie Gilbert, infant son of Alexander and Lydia Gilbert, born September 4, 1901; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

9-1238

Muskogee, Indian Territory, September 16, 1902.

Alexander Colbert,
Tushkahomma, Indian Territory,

Dear Sir:

It does not appear from the records of this office that evidence of the birth of your daughter, Frances Colbert, has been filed with the Commission. There is enclosed herewith a blank application for enrollment of infant children. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses. This evidence should be furnished at once as the same is necessary to determine the rights of your daughter, Frances Colbert, as a citizen of the Chickasaw Nation, and no further action can be taken relative to her final enrollment as such until this information is supplied.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

B.C.
Env.

[illegible]

[illegible]

Affidavit of Relative.

United States of America,
Indian Territory,
Central District.

[illegible], on oath state that I am [illegible] years of age, and a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible], Ind. Ter.; that I am the [illegible] of [illegible] Colbert, who was a citizen by [illegible] of the [illegible] Nation, and that said [illegible] Colbert died on the [illegible] day of [illegible] 189[illegible]

Witnesses to mark.

[illegible]

Subscribed and sworn to before me this [illegible] day of December, 1902.

[illegible]
Notary Public.

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Central District.

I, Billy Colbert, on oath state that I am 20 years of age and a citizen by blood of the Chickasaw Nation; that my post office address is [illegible], Ind. Ter.; that I was personally acquainted with Frances Colbert who was a citizen by blood of the Chickasaw Nation, and that said Frances Colbert died on the [illegible] day of [illegible] 189[illegible]

his
Billy Colbert
mark

Witnesses to mark:
[illegible]
[illegible]

Subscribed and sworn to before me this 10 day of December, 1902.

[illegible]

9-1005
7-5525

Approved DEC 1 1902

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 15 1902

ACTING CHAIRMAN.

#5525

CHICKASAW. INDEXED

IN RE

Application for enrollment of

INFANT CHILD

Gideon Colbert

as a citizen of the

Chickasaw Nation.

Approved SEP 4 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN.

CHICKASAW.
1235

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation of Aaron Colbert (Here insert name of child.), born on the 3rd day of September 1901

Name of Father: Alexander Colbert, a citizen of the Chickasaw Nation.

Name of Mother: Martha Colbert, a citizen of the Chickasaw Nation.

Post-Office: Tishomingo Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Martha Colbert on oath state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Alexander Colbert who is a citizen, by blood, of the Chickasaw Nation; that a male (Male or female) child was born to me on the 3rd day of September 1901; that said child has been named Aaron Colbert and is now living.

Martha Colbert

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 30th day of August 1902

Peter N. Hudson
Notary Public.

My Commission Expires Mar. 1906

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Alexander Colbert, a husband, on oath state that I attended on Mrs. Martha Colbert, wife of Alexander Colbert, on the 3rd day of September, 1901; that there was born to her on said date a Male (Male or female.) child; that said child is now living and is said to have been named Aaron Colbert.

Alexander Colbert

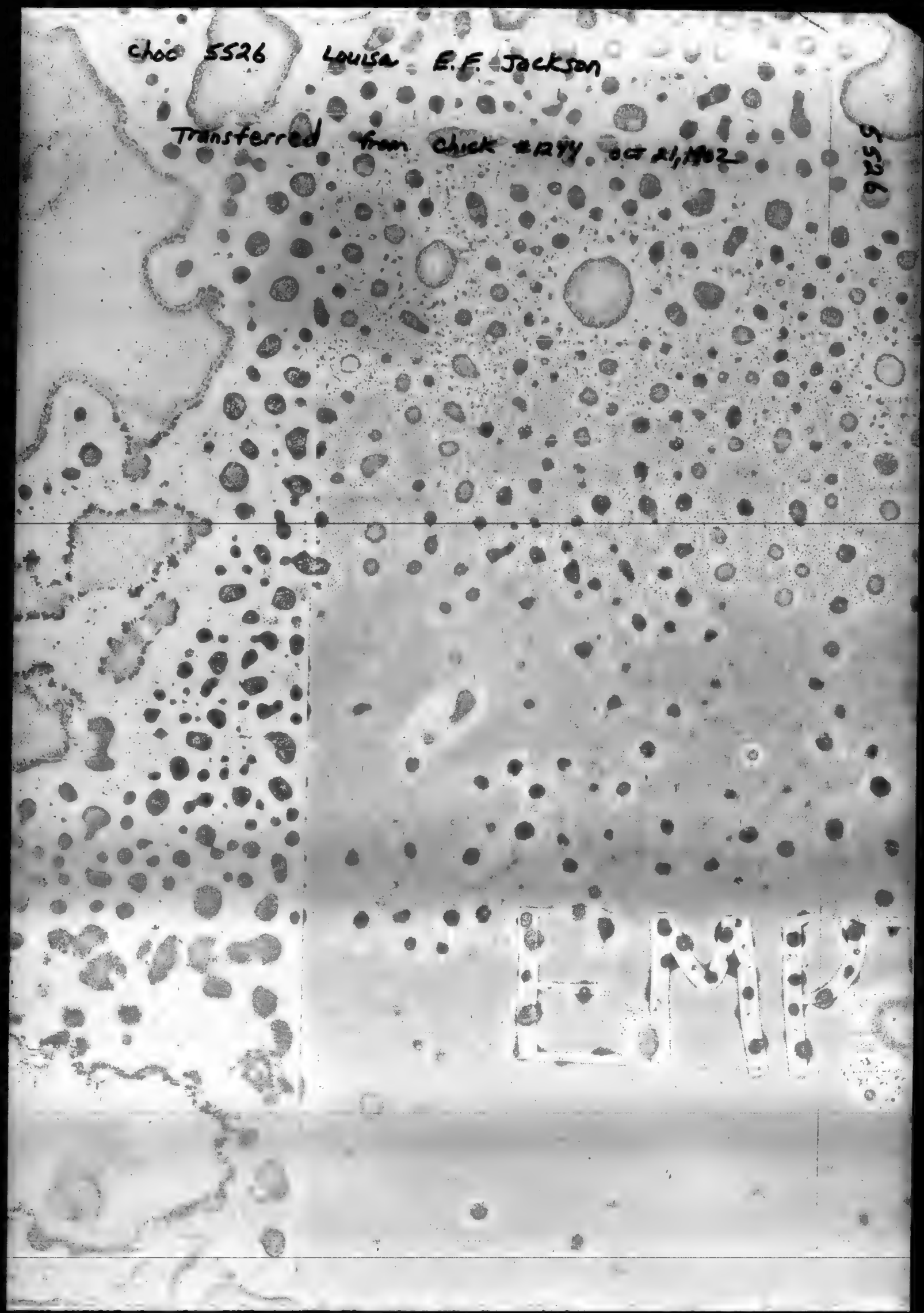
WITNESSES TO MARK.

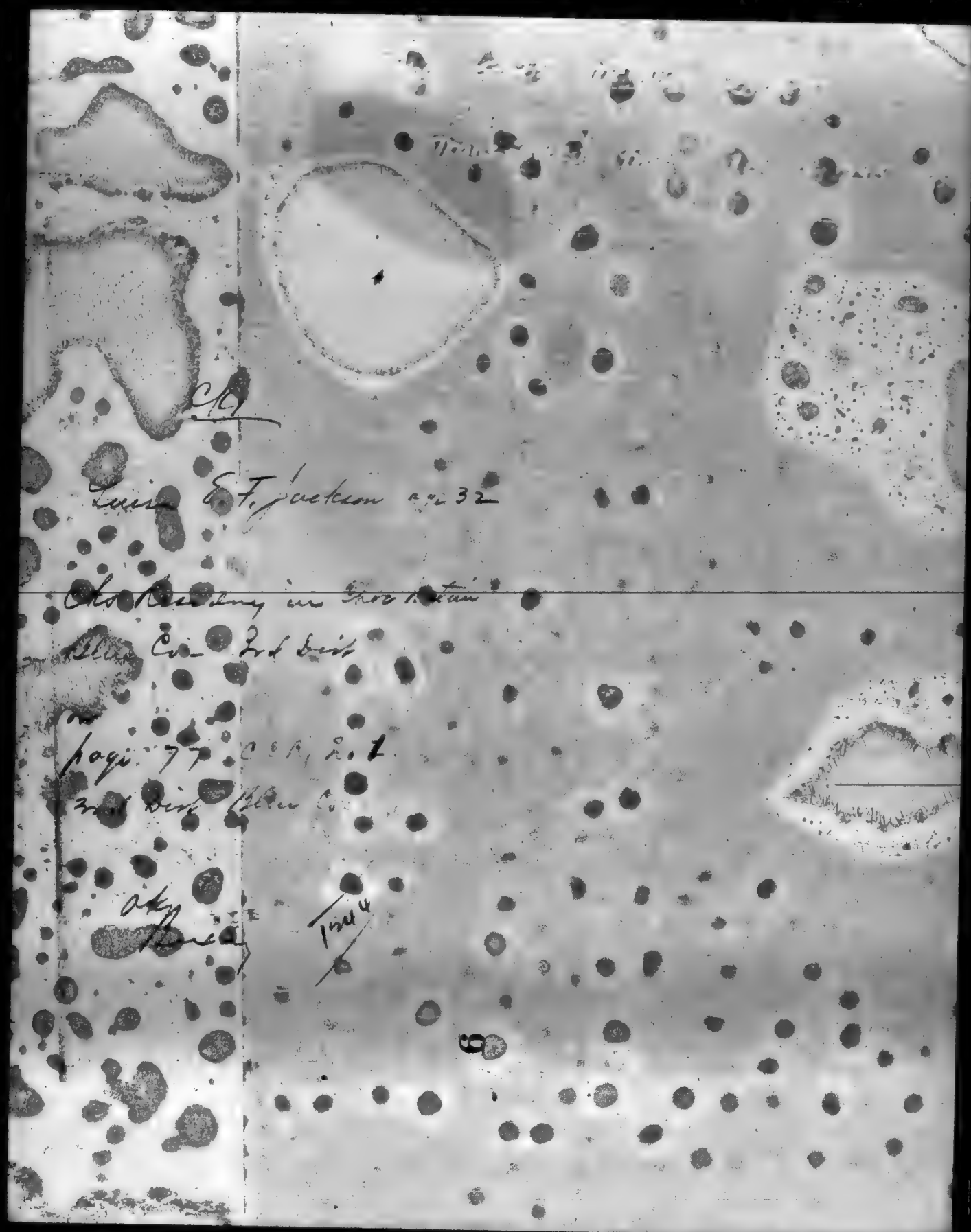
(Must be Two Witnesses.)

Subscribed and sworn to before me this 30th day of August 1902

Peter N. Hudson
Notary Public.

My Commission Expires Mar. 1906


choc 5526 Louisa E.F. Jackson
Transferred from Chick #1299 Oct 21, 1902
5526


Lucia E. F. Jackson aet. 32
page 77
Oxy
Fig 4
6

T-2526

Muskogee, Indian Territory, March 2, 1905.

Louisa W. P. Jackson,

Nail, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 24, 1905, in which you state that you believe your husband William T. R. Jackson to be entitled as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that it does not appear from our records that application has been made to this Commission by or on behalf of William T. R. Jackson for enrollment as an intermarried citizen of the Choctaw Nation and under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Chk 5527 Amelia McMurray

Transferred from Check #1247 Oct. 21, 1902.

5527

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as an intermarried citizen of the Choctaw Nation of

JOHN McMURTREY.

7-5527

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 20, 1902.

Choctaw 5527.
Intermarried.

In the matter of the application of John McMurtrey for enrollment as an intermarried citizen of the Choctaw Nation.

John McMurtrey, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A John McMurtrey.
Q How old are you? A Fifty years old.
Q What is your post office address? A Atoka, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A About thirty five years.
Q Have you lived here continuously for that length of time? A Yes sir.
Q Never made your home anywhere else during that time? A I lived over in the state of Arkansas about a year, right on the line.
Q When was that? A That was in about 1876 or 1877, I believe.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Amelia Frinzell.
Q When were you married to her? A On the 2nd day of July, 1899.
Q Where were you living at that time? A Living here.
Q Both you and your wife were residents of the Choctaw Nation?
A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A Clerk Herndon at Fowlerville.
Q How much did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A Judge Linebaugh.
Q Were you ever married before your marriage to Amelia Frinzell?
A Yes sir.
Q How many times? A Twice.
Q What were the names of your former wives? A My first wife was named Nannie McBride.
Q What was the name of the next one? A Mary Crawford.
Q Were both of these women dead at the time of your marriage to Amelia Frinzell? A I couldn't say.
Q Was either of them dead? A I couldn't say about them.
Q Were you separated from both of these women? A Yes sir.
Q Did you procure a divorce from both of them? A Yes sir.
Q Where were you divorced from your first wife? A Greenwood, Arkansas.
Q Divorced under the laws of the state of Arkansas? A Yes sir.
Q When were you divorced from your second wife? A Three years ago last March.
Q Where was this divorce granted to you? A In Arkansas.
Q Under the laws of the state of Arkansas? A Yes sir.
Q You obtained both of these divorces did you? A I obtained the first one; my second wife obtained the second one, but I furnished the money.
Q Were you a resident of the state of Arkansas at that time? A No sir, she was.
Q Was your present wife ever married before her marriage to you?
A Yes sir.
Q How many times? A Once.

Q What was the name of your first husband? A John Brinzell.
Q Was he a white man? A No sir, a German.
Q Was he living at the time of your marriage to Amelia Brinzell?
A No sir.
Q She was a widow at that time? A Yes sir.
Q Since your marriage to Amelia Brinzell in 189? have you lived together continuously as husband and wife up to the present time?
A We have.
Q There has been no separation, abandonment or divorce? A None whatever.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q You intend to make this your permanent home? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 20th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on hard date.

Harry C Risteen

Subscribed and sworn to before me this day of January 1903.

Charles H Sawyer

Notary Public.

PLEAS BEFORE THE HON. STYLES T. ROWE, JUDGE OF THE 12th,
JUDICIAL CIRCUIT OF ARKANSAS, FOR THE GREEN_
WOOD, DISTRICT. THEREOF.

On the 20th, day of March, 1899, when the following proceedings were among other things had, and done, to-wit:

Mary E. McMurtry, Plaintiff.

vs. No. 36.

John McMurtry, Defendant.

On this 20th, day of March, A.D. 1899, upon the announcement in open court by Robert A. Rowe, the attorney of Plaintiff that he had learned that ther would be no defenseinterposed in this case , this cause was submitted to the court upon the pleading and depositions and it appearing to the court that the defendant had duly acknowledged the service of summons the required time before the commencement of court, and in the required manner and that the cause of divorce existed within the State and within the last five years , and that there was borned the following children, to the parties hereto, Allen, Lora, (Elmore now dead) , Dora, Joe, Berry and Alice aged 23, 20 , 17, 14, 12 and 9 years respectively, that there was thirty dollars worth of household and kitchen furniture, two mules worth $150.00 one wagon worth twenty five dollars, two cows and calves , worth thirty dollars.

It is therefore considered and adjudged that the bonds of matrimony heretofore existing between the plaintiff, Mary E. McMurtry and the Defendant John McMurtry, be dissolved set aside and held for naught, and that the plaintiff be restored to all the rights and priveleges of a single and unmarried person and that she have and recover of the defendant all the house-hold and kitchen furniture and either one of two mules mentioned in plaintiffs complaint , or its value $75.00, and in the event of the failure to recover one of the mules or its value, then the two cows and calf mentioned in plaintiffs complaint and $45.00, and that she be decreed the care and custody of the following minor children

Dora, Joe, Bery and Alice McMurtry until the further order of this court.

(F)

State of Arkansas; } ss. CLERKS CERTIFICATE.
County of Sebastian:

I, John E. Tatum, Clerk of the Circuit Court, and Ex-Officio Recorder, of the County and State aforesaid, do hereby certify that the annexed and foregoing pages contain a true and perfect copy of the decree in the case of Mary E. McMurtry vs. John McMurtry, as the same appears on record, in my office in record Book No. 1, of the Chancery Records, at page 39%, as therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal of said Court, on this the 9th, day of June, 1903.

John E. Tatum, Clerk.

By Jas A. Golden D.C.

Mary E. McMurtry, Plaintiff,

vs. Decree.

John McMurtry, Defendant.

CERTIFIED COPY OF DECREE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 10 1903

OFFICE OF

CIRCUIT CLERK

McCURTAIN COUNTY, OKLAHOMA

TERMS OF COURT—First Monday in March, June, Second Monday in September and First Monday in December. Idabel, First Monday in January and July.

STYLES T. MOWE, JUDGE
JOHN E. TATUM, CIRCUIT CLERK
JAMES A. GOLDEN, DEPUTY

Idabel, Okla. June, 9 th, 1903.

Mr. W.S. Farmer,
Atoka, Ind. Ter.

Dear Sir: Find enclosed the decree in the case of Mary E. McMurtry vs. John McMurtry, for which we received the $1.00 in payment , which is our fee. In regard to the records of 1872 or 73, every thing was burned at that time, and it would be impossible to give you the other copy.

Your Very Resp't.
John E. Tatum, Clerk.
By Jas. A. Golden D.C.

Potean Ind Ter

On this 12 day of June 1903 Comes William McBride who being duly sworn on oath says I am the brother of Mrs L E Emment who married John ~~Mc~~ Mantrey and who for reasons in a few months obtained a decree of divorce in the circuit court of Sebastian Co Ark and that I assisted her in obtaining that divorce and was in the court room when said decree was granted

And furthermore both parties to the suit were married in Sebastian Co Ark

I do not know of the whereabouts of said Cooper and since that time the court house of Sebastian Co Ark has been twice burned and the records all destroyed and further more I have no interest with or for John Mc Mantrey

William McBride

Said sworn and sworn to before me this 12 day of June 1903

L L Smith
Notary Public

Pattern Fed Tax

On this 12 day of June 1903 comes Nancy Emmert who being by me duly sworn according law deposes and says that in about the year 1871 I married John McMurtrey in Sebastian Co Ark and we lived together but a few months when for good and lawful reasons I obtained a divorce from him in the circuit court of Sebastian Co Ark in the year 1872 and that I afterwards married W L Emmert in the same county and state and he also resided in the same county and state and furthermore any decree of divorce has been lost and I have no knowledge of it at this time

Nancy Emmert

Subscribed and sworn to before this 12 day of June 1903

L L Smith
Notary Public

County of Poinsett

CHOCTAW NATION,
[redacted]

To any Ordained Minister of the Gospel or Judge of a Court of Record:

THIS Certifies that Mr. John McMurtry a citizen of the U. S. has filed a petition in the Clerk's office, recommended by ten citizen signers, proposing to marry Mrs. Amelia Frazier a citizen of the Choctaw Nation. And now therefore, by virtue of the authority in me vested by the laws of said Nation, have caused this license to be issued, and that the said John McMurtry a citizen of the U. S. having taken the oath of allegiance, is entitled to all rights, privileges and immunities as guaranteed to citizens by blood.

WITNESS my hand and seal this 19th day of June A. D. 1899

E. B. Herndon
Poinsett
County Clerk [redacted] County, C. N.

Indian Territory }
Choctaw Nation }

I, [illegible] Lenoburgh a
minister of the Gospel do hereby
certify that on the 3rd day of July 1899
I did unite in the Holy Bonds
of Matrimony the Within
named parties
Witness my hand at Atoka N. T.
this the 3rd day of July A.D. 1899
[illegible] Lenoburgh a
Minister of the Gospel

Recorded on page [illegible] in book
A. of Towson County C. N.
this the 4th day of July 1899.
E. B. Herndon
Clk Towson Co C. N.

F.R.B.
DBW

7-5527.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of John McCurtrey for enrollment as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the record in this case that on July 2, 1899, the applicant, John McCurtrey, was married, in accordance with the laws, customs, and usages of the Choctaw Nation, to Amelia McCurtrey (formerly Prinzell), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13981 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation; and that the applicant herein and the said Amelia McCurtrey lived together continuously as husband and wife, in the Choctaw Nation, from the date of their marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that John McCurtrey should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,
Nov 8 - 1904

Commissioner.

7-5527

Muskogee, Indian Territory, November 8, 1904.

John McCurtney,

Atoka, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Inc. 7-5527.

7-5527

Muskogee, Indian Territory, November 8, 1904.

Linebaugh Brothers,

Attorneys at Law,

Atoka, Indian Territory.

Gentlemen:

You are hereby notified that the Commission to the Five Civilized Tribes, on November 8, 1904, rendered its decision granting the application for the enrollment of John McMurtrey as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said John McMurtrey as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

COPY. 7-8527

Muskogee, Indian Territory, November 8, 1904.

Albert Rennie,

Attorney at Law,

Pauls Valley, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on November 8, 1904, rendered its decision granting the application for the enrollment of John McNurtrey as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said John McNurtrey as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

7-5527

COPY.

Muskogee, Indian Territory, November [illegible], 1904.

Mansfield, McMurray and Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered November [illegible], 1904, granting the application for the enrollment of John McMurtrey as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.
Incl. 7-5527.

See 7-7-157 for registry receipt for this letter.

CHICKASAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Glenn Mc. Murray

as a citizen of the

Chickasaw Nation.

Approved JAN 23 1902 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 23 1902

ACTING CHAIRMAN.

CHICKASAW.

1247

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Glenn McMurtry (Here insert name of child); born on the 12 day of Dec. 1901

Name of Father: Lora McMurtry, a citizen of the United States Nation.

Name of Mother: Irene McMurtry, a citizen of the Choctaw Nation.

Post-office, Atoka, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Irene McMurtry, on oath state that I am 16 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Lora McMurtry, who is a citizen, by United States Nation; that a male (male or female) child was born to me on the 12 day of December 1901; that said child has been named Glenn, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th day of January 1902.

R. H. Fine Baugh
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J. S. Fulton, a Physician, on oath state that I attended on Mrs. Irene McMurtry, wife of Lora McMurtry, on the 12 day of Dec., 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Glenn

J. S. Fulton

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th day of January 1902.

R. H. Fine Baugh
NOTARY PUBLIC.

Chickasaw.

vs

IN RE

Application for Enrollment of

INFANT CHILD

Clyde McMurtrey.

as a citizen of

Chickasaw Nation.

Approved December 15 1900

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 15 1900

ACTING CHAIRMAN.

Chickasaw.
1287.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Clyde McMurtry (Here insert name of child.), born on the 14 day of October, 1900

Name of Father: John McMurtry, a citizen of the Chickasaw Nation.

Name of Mother: Amelia McMurtry, a citizen of the Chickasaw Nation.

Post-office: Atoka I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Mrs Amelia McMurtry, on oath state that I am 40 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of John McMurtry, who is a citizen, by marriage of the Chickasaw Nation, that a male (male or female) child was born to me on the 14 day of October 1900; that said child has been named Clyde McMurtry, and is now living.

Amelia McMurtry

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 10th *day of* December 1900.

Jno. H. Lieubaugh NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J. S. Fulton, a Physician, on oath state that I attended on Mrs. John McMurtry, wife of John McMurtry, on the 14th day of October, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Clyde McMurtry

J. S. Fulton M.D.

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 3 *day of* December 1900.

Jno. H. Lieubaugh NOTARY PUBLIC.

No. 1140

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Eastern District:

I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Lora M. Minter and Mrs. Arenzel was filed in my office in said Territory and District the 3 day of July A. D. 1901 and duly recorded in Book 1 of Marriage Record, Page 570.

WITNESS my hand and seal of said Court, at Atoka I.T. this 3 day of July A. D. 1901.

Clerk.

By [illegible] Deputy.

7—3527

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 23 1902

ACTING CHAIRMAN

No. 1140 FORM No. 588.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Atoka DISTRICT. } ss:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the **Banns of Matrimony** between Mr. Lou Mc Murtry of Atoka in the Indian Territory, aged 23 years, and Mr. Irene Ringer of Atoka in the Indian Territory aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this 20th day of July, A. D. 1901.

E. J. Fannin,
Clerk of the United States Court.

W. R. Rhynes
Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } ss:

I, Rev. W. M. Davis, an Ordained Elder of the M. E. Church South, do hereby CERTIFY, that on the 20th day of July, A. D. 1901, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNS OF MATRIMONY between the parties therein named.

Witness my hand this 20th day of July, A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book A Page 6

Rev. W. M. Davis
an Ordained Elder of the M. E. Church South

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

T—588

MEMORANDA.

(Date) Aug 21 1897.

Name John McMurtry

[redacted]? County ..... Year ..... No. .....

Chickasaw? yes County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship US

Intermarried citizen? yes

Married under what law? .....

License filed this day. yes

Wife's name, ...

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? ..... County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship .....

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.
	County	Year	Page	No.

Put on card with his wife, Angeline Hensley & children

Check card 1247

Chickasaw

1247

Muskogee, Indian Territory, December 15, 1900.

Mr. John Mc Murtrey,

Atoka, Ind. Ter.

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation, of Clyde Mc Murtrey, the infant son of John and Amelia Mc Murtrey, born October 14, 1900, and the same being in proper form, has been filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

9-1247

Muskogee, Indian Territory, January 31, 1902.

Linebaugh Brothers,
Atoka, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 21st instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Glenn McMurtrey, the infant son of Lora and Irene McMurtrey, born December 12, 1901, together with the marriage license and certificate of Lora McMurtrey and Irene Frinzel of July 29, 1901.

The marriage license and certificate has been filed with our records as authority for the changing of the name of Irene Frinzell as listed for enrollment to her present name of McMurtrey and the application for the enrollment of Glenn McMurtrey being in proper form, has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

S-1247

[illegible]

Muskogee, Indian Territory, March 30, 1903.

Lena McMurtrey,

Atoka, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of John McMurtrey, relative to the death of your minor son Glenn McMurtrey a citizen by blood of the Choctaw Nation which occurred March 7, 1903.

Respectfully,

Chairman.

[illegible]

[illegible]

Mr. John [illegible],

[illegible] Indian Territory.

Dear Sir:

In the matter of your application for [illegible] in [illegible] to intermarriage of the Choctaw Nation, it appears from your testimony that you were married twice before your marriage to your present wife, Annie Hagerty. Inasmuch as [illegible] consider that we be given your application, it is necessary that you furnish to the Commission at Muskogee either the original or a certified copy of the two decrees of divorce granted you from your former wives.

This matter should receive your immediate attention.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, July 30, 1908.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw enrollment card, No. 55271:

"Affidavits of William McBride and Nancy Emmert relative to her divorce from No. 2, also copy of divorce proceedings between Mary E. and John McCurtrey filed July 10, 1908."

You are therefore, requested to make like notation upon the duplicate card in your possession in accordance with the above information.

Respectfully,

Commissioner in Charge.

T-6327

Muskogee, Indian Territory, July 10, 1903.

W. S. Tegner,
Attorney at Law,
Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 16, 1903, enclosing a certified copy of the decree of divorce in the case of Mary E. McKurtrey vs John McKurtrey, and the affidavits in relation to decree of divorce in the case of Mary McKurtrey vs. John McKurtrey, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of John McKurtrey as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw 5127

Muskogee, Indian Territory, December 12, 1903.

John McMurtry,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 8, asking that the Commission take early action on your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that the Commission is passing upon all applications for enrollment as intermarried citizens of the Choctaw and Chickasaw Nations as rapidly as possible, but it is impracticable at this time to state when your case will be reached for consideration and determination. As soon as a decision is rendered you will be notified of the action taken therein.

Respectfully,

Chairman.

Choctaw 2427

Muskogee, Indian Territory, April 18, 1904.

John McMurtrey,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 10, in which you ask why you have not yet been approved.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

Choctaw 5527

Muskogee, Indian Territory, August 18, 1904.

John McMurtrey,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 12, relative to the status of your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that the Commission is now passing upon all applications for enrollment as intermarried citizens of the Choctaw and Chickasaw Nations pending before it as rapidly as practicable, and as soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

7-5587

Muskogee, Indian Territory, October 9, 1903.

Albert Rennie,

Attorney-at-Law,

Pauls Valley, Indian Territory.

Dear Sir:

Receipt is hereby acknolwedged of your letter of October 2, 1903, in which you ask if Glenn McMurtry, son of Lora and Irene McMurtry, is enrolled as a citizen by blood of the Choctaw Nation, and whether proof of his death on the 6th day of March, 1903, is now on file with the records of the Commission.

In reply to your letter you are informed that it appears from our records that Glenn McMurtrey has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903, his enrollment was approved by the Secretary of the Interior. It appears from our records that Glenn McMurtrey is a son of Lora McMurtrey, a noncitizen, and Irene McMurtrey, a citizen by blood of the Choctaw Nation.

It further appears from our records that proof of the death of Glenn McMurtry, on March 7, 1903, has been filed with the records of the Commission.

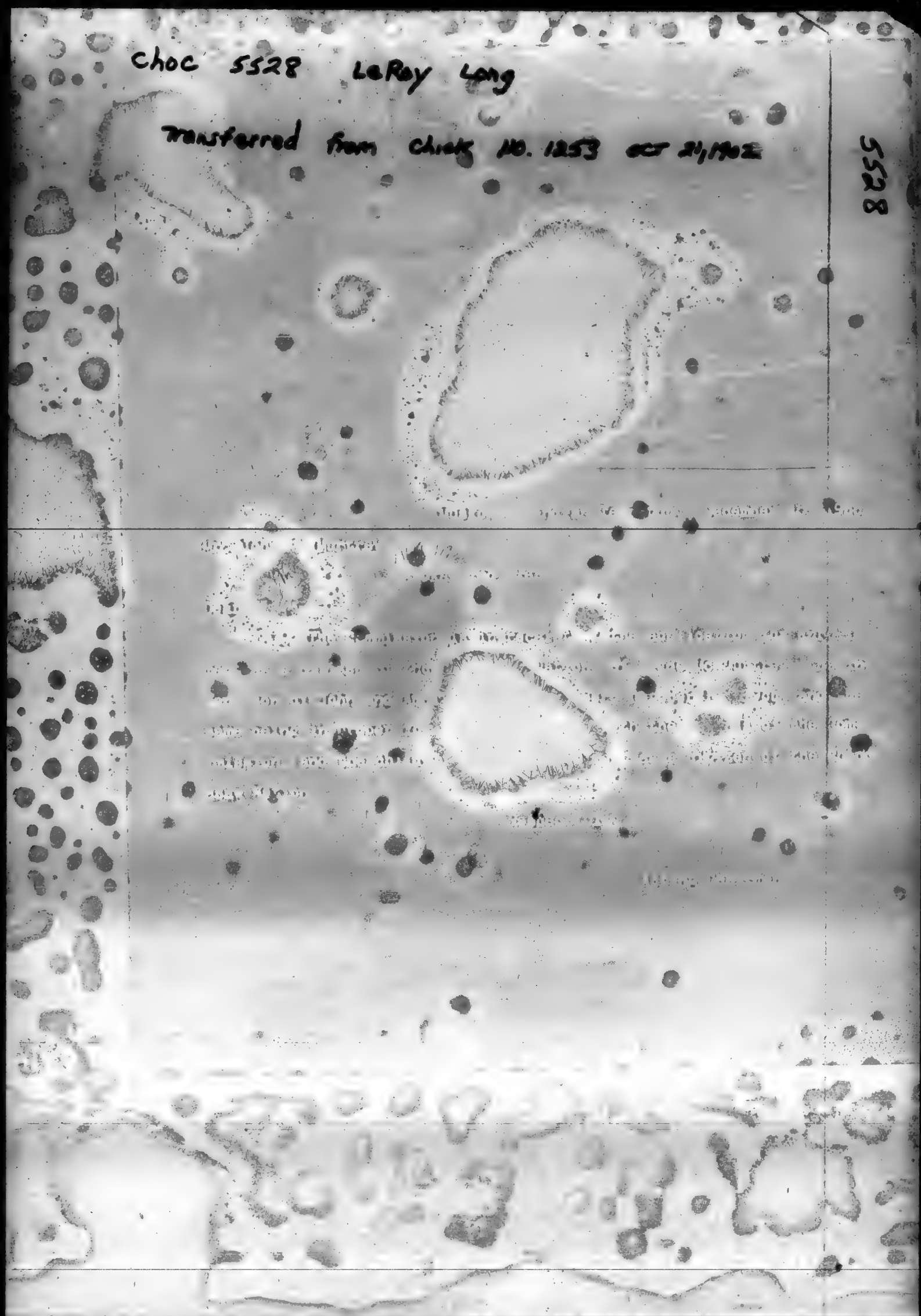
Respectfully,

Chairman.

Choc 5528 LeRoy Long

Transferred from Check No. 1253 Oct 21, 1902

5528



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

L e R o y L o n g, 7 - 5528

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 18th, 1902.

Choctaw 5626
Intermarried.

In the matter of the application of LeRoy Long for enrollment as an intermarried citizen of the Choctaw Nation.

LeRoy Long, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A LeRoy Long.
Q How old are you? A Thirty four.
Q What is your post office address? A Caddo, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Since March 25, 1895.
Q Where did you live before that? A I came from Louisville, Kentucky, but had been living most of the time in North Carolina.
Q Since 1895 you have been a continuous resident of the Choctaw Nation? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A In the Chickasaw Nation as I understand I was transferred to the Chickasaw roll at Colbert.
Q You have been transferred to the Choctaw roll? A My wife is part Choctaw and part Chickasaw.
Q What is the name of your Indian wife through whom you claim intermarried rights? A Martha Downing.
Q Is she a recognized and enrolled citizen of the Choctaw Nation.
A Yes she was until we were transferred to the Chickasaw roll.
Q Her rights have never been disputed? A No sir.
Q When were you married to Martha Downing? A April 29, 1896.
Q Where was this marriage ceremony performed? A Atoka.
Q Were both you and your wife Martha Downing bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Under what law were you married? A Choctaw law.
Q Did you obtain a marriage license? A Yes sir.
Q From whom? A Sam Downing, clerk of the county court of Atoka County.
Q What did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A J. S. Murrow.
Q Were you ever married before your marriage to Martha Downing?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since your marriage in 1896 have you lived together as husband and wife? A Yes sir.
Q There has been no separation, abandonment or divorce? A No.
Q You are at present living together as bona fide residents of the Choctaw Nation? A We are.

----oOo----

Harry C Bisteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of

LeRoy Long------2

said proceedings on said date.

Harry A. Rutter

Subscribed and sworn to before me this 5 day of January 1903.

Chas. H. Tarrington

Notary Public.

Entered and recorded
in my office this the
6th day of May 1896

[illegible]
Co Clk.
Aloha Co.

Book 1 Page 325

Recorded on page 268
Record book 2 in my
office this the 22 Day
of july 1896

P. C. Harris
Clerk

MARRIAGE LICENSE.

Choctaw Nation, Atoka County } ss.

To any person authorized by law to solemnize marriages—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. Le Roy Long, of Atoka, in the Choctaw Nation, aged 28 years, a citizen of the United States, and Miss Martha Doughty of Atoka, a citizen of the Choctaw Nation in the Indian Ter., aged 22 years, according to law, and do you officially sign and return this license to the parties therein named.

Witness my hand and official seal, this 29th day of April, A. D., 1896

Sam Doughty
Clerk of the County Court.

By _____ Deputy.

CERTIFICATE OF MARRIAGE.

Choctaw Nation, Atoka County } ss.

I, J. S. Murrow, a Minister of the Gospel

Do hereby certify, that on the 29th day of April, A. D., 1896, I did duly, and according to law, as commanded in the foregoing license, solemnize the Rite and publish the Banns of Matrimony between the parties therin named.

Witness my hand this 30th day of April, A. D., 1896

J. S. Murrow
A Minister of the Gospel

E.R.

7 - 5528

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Le Roy Long as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record in this case that Le Roy Long appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by virtue of his marriage with Martha Long (nee Downing), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13987 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903.

It further appears from the records of the Commission that on September 3, 1896, in the case entitled "Le Roy Long vs. Choctaw Nation," (1896 Choctaw Citizenship Docket, case number 854), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with the said Martha Long (nee Downing), and on December 4, 1896, the said Le Roy Long was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Le Roy Long should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,
NOV 27 1903

C. R. Breckinridge
Commissioner.

Commissioner.

COPY

Choctaw 5526

Muskogee, Indian Territory, November 27, 1903.

Le Roy Long,

Caddo, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. 7-5526.

COPY.

Choctaw 5528

Muskogee, Indian Territory, November 27, 1905.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1905, granting the application of Le Roy Long for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5528.

CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

LeRoy D Long

as a citizen of

Choctaw Nation.

Approved JAN 29 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JAN 29 1902

Acting Chairman.

CHICKASAW

1253

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of LeRoy D. Long (Here insert name of child.), born on the 15th day of March, 1897

Name of Father: LeRoy Long a citizen of the Choctaw Nation.

Name of Mother: Martha Long a citizen of the Choctaw Nation.

Post-office Caddo I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA. INDIAN TERRITORY. Central District.

I, Martha Long, on oath state that I am 27 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of LeRoy Long, who is a citizen, by Intermarriage, of the Choctaw Nation; that a male (male or female.) child was born to me on 15th day of March 1897, that said child has been named LeRoy D. Long, and is now living.

Martha Long

WITNESSES TO MARK: (Must be Two Witnesses.)

*Subscribed and sworn to before me this 25th day of January 1902.

C. H. Etling
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA. INDIAN TERRITORY. Central District.

I, LeRoy Long, a Physician, on oath state that I attended on Mrs. Martha Long, wife of myself, LeRoy Long on the 15th day of March, 1897 that there was born to her on said date a male (male or female.) child: that said child is now living and is said to have been named LeRoy D. Long

LeRoy Long, M. D.

WITNESSES TO MARK: (Must be Two Witnesses.)

*Subscribed and sworn to before me this 25th day of January 1902.

C. H. Etling
NOTARY PUBLIC.

Central District
Indian Territory } SS.

Before me, C. H. Etting, a notary Public in and the above named District and Territory, appeared Leroy Long of Caddo, Indian Territory and the Choctaw Nation Shawnee who being first duly sworn upon oath the following facts to wit: That my name is Leroy Long. I reside in Caddo Choctaw Nation, Indian Territory. My wife's name is Martha Downing Long. That the names of myself, my wife Martha and my son Leroy R. Long are now upon the Choctaw Rolls of citizenship. The names were placed upon said Rolls of citizenship at Colbert, Indian Territory by the Dawes Commission. That since said enrollment there has been born to myself and my wife Martha a son named Wendell McLean Long. Date of the said Boys birth is January 8th 1899. That I was in attendance upon my wife Martha at her confinement when my said son was born of me and my wife Martha.

That the said Wendell McLean Long is entitled to citizenship in the Choctaw Nation and be enrolled as such. The other facts stated in can be enrolled as a citizen of said Nation.

Leroy Long

Subscribed and sworn to before me this 3rd day of April 1899.

C. H. Etting, Notary Public.

Muskogee, Indian Territory, January [illegible], 1906.

Lelley Long,

Caddo, Indian Territory.

Sir:

It does not appear from the records of the Commission that any proof of the birth of your child, Lelley D. Long, has been furnished in the matter of his enrollment as a citizen of the Chickasaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter, a blank for that purpose is enclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties, witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Encl.
R. H.
[illegible]

Acting Chairman.

Muskogee, Indian Territory, January 28, 1908.

Lelon Long,

Cyril, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th instant, in which you desire to be informed if Wendell McLean Long is properly enrolled, and enclosing the affidavits of Martha and LeRoy Long as to the birth of LeRoy E. Long on the 10th of March, 1907.

Replying to your inquiry you are informed that Wendell McLean Long, 8 months old, was on April 29, 1899 listed for enrollment as a citizen of the Chickasaw Nation upon presentation of proper affidavits as to his birth.

The affidavits of Martha and LeRoy Long as to the birth of LeRoy E. Long, being in proper form, have been accepted as evidence of the birth of this child and filed with the records of this office in the matter of the application for the enrollment of this child as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

6-1223

Choctaw 5528
Choctaw 5574

Muskogee, Indian Territory May 28, 1903.

C. R. Anglin,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 20th, relative to the enrollment of your wife May Anglin and her sister Martha Long as citizens of the Chickasaw Nation. You state that they have always been recognized as citizens of the Chickasaw Nation but that you understand they have now been transferred to the Choctaw roll.

In reply to your letter you are advised that it not appearing from the tribal rolls of the Chickasaw Nation in the possession of the Commission that your wife Mary Anglin and her sister Martha Long had been enrolled as citizens of the Chickasaw Nation, and their names having been identified upon the 1896 census roll of the Choctaw Nation, they have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment, as such, has been approved by the Secretary of the Interior. It is therefore impossible at this time to comply with your request that they be transferred to the Chickasaw roll.

Replying to that part of your letter asking if a citizen can take part of his land in the Choctaw and part in the Chickasaw

G R A - 2

Within you are informed that the citizens of the Choctaw and Chickasaw Nations, whose enrollment has been approved by the Secretary of the Interior may select their allotments in either or both the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

T-5528

Muskogee, Indian Territory, March 9, 1907.

Lafey Long,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 2, 1907, asking for the return of your marriage certificate which you filed with this office some time ago.

In reply to your letter you are advised that this office has been directed by the Department to retain all papers filed in enrollment matters, and it is therefore impracticable to comply with your request for a return of your marriage certificate.

Respectfully,

Commissioner.

Choc 5529 Ida Folsom

Transferred from Chick #1255 OCT 28, 1902

1255

Choctaw 5829

Muskogee, Indian Territory, April 4, 1903.

Miss Ida Folsom,

Caddo, Indian Territory.

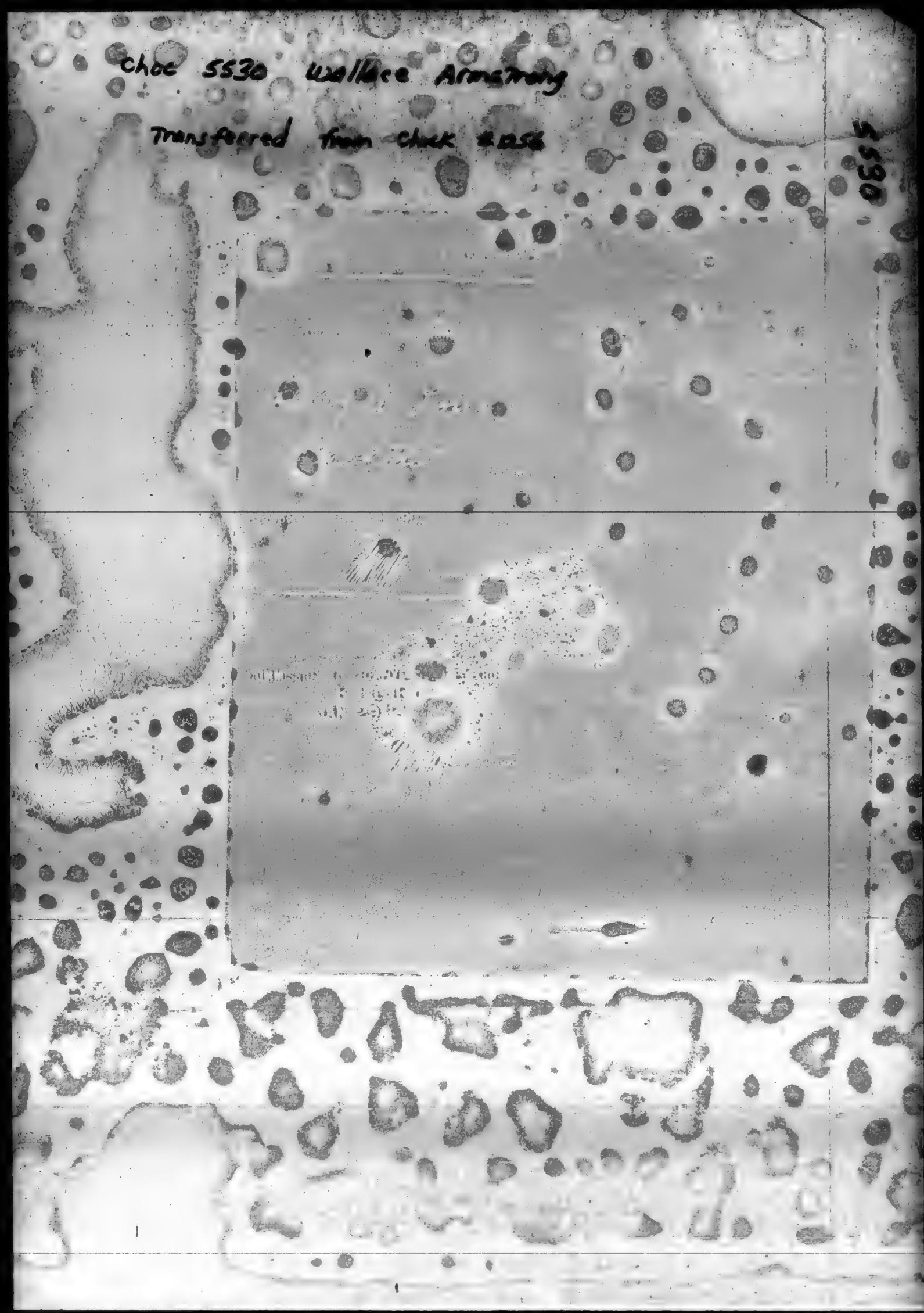
Dear Madam:

Receipt is hereby acknowledged of your letter of March 28, stating that you were placed on the Chickasaw roll by the Commission but have been informed that you have since been transferred to the Choctaw roll, and you wish to know if this is correct, and if so, why this transfer has been made.

In reply to your letter you are advised that your name having been identified from the 1896 census roll of the Choctaw Nation, and it not appearing that you were ever enrolled by the Chickasaw tribal authorities as a citizen of the Chickasaw Nation, you have been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903, your enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.


Choc 5530 Wallace Armstrong
Transferred from check #1056
5530

Choctaw 5530

Muskogee, Indian Territory, October 24, 1902.

Jackson Carnes,

Academy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, in which you desire to be advised if your name is on the roll and if you can select part timber and part prairie land as your allotment.

In reply to your letter you are advised that it appears from our records that Jackson Carnes, is listed for enrollment as a citizen by blood of the Choctaw Nation.

Relative to allotment of land, your attention is invited to the following provision of the Choctaw-Chickasaw agreement, ratified September 25, 1902:

"There shall be allotted to each member of the Choctaw and Chickasaw tribes, as soon as practicable after the approval by the Secretary of the Interior of his enrollment as herein provided, land equal in value to three hundred and twenty acres of the average allottable land of the Choctaw and Chickasaw nations."

Also,

"For the purpose of making allotments and designating homesteads hereunder, the forty-acre or quarter-quarter subdivisions established by the Government survey may be dealt with as if further subdivided into four equal parts in the usual manner, thus making the smallest legal subdivision ten acres, or a quarter of a quarter of a quarter of a section."

and

"In the making of allotments and in the designation of homesteads for members of said tribes, under the provisions of this agreement, said Commission shall not be required to divide lands into tracts of less than the smallest legal subdivision provided for in paragraph eleven (above quoted) hereof."

Under the above legislation you would be entitled to selected your allotment, three hundred and twenty acres of the average allottable land of the Choctaw-Chickasaw country and could select part prairie land and part timber land in tracts not smaller than ten acres.

Respectfully,

Acting Chairman.

Muskogee 5080.

Muskogee, Indian Territory, May 23, 1903.

Jackson Carnes,

Academy, Indian Territory.

Dear Sirt

Receipt is hereby acknowledged of your letter of May 25, asking if it will be all right for Anna K. Bane to keep on improving a place for you until such time as you become of age and can select your allotment. You state that you are nineteen years old, and have been trying to have a guardian appointed to select your allotment, but have been unable to get any one to act.

In reply to your letter you are advised that if you will forward a description of the land claimed by you, and on which you have improvements, which you desire to select in allotment, proper notation thereof will be made upon our records and you will be notified in the event any other citizen makes application for the same land or any portion thereof, and will be permitted to institute contest proceedings for the possession of the said land.

Respectfully,

Commissioner in Charge.

7-2828

Muskogee, Indian Territory, May 14, 1924.

Calloway, Hefley & Threadgill,
Attorneys at Law,
Coalgate, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 11th inst., requesting to be advised whether or not Marion Garnes, infant child of Jackson Garnes, a full blood Choctaw Indian, is enrolled.

You are informed it does not appear from our records that any application has ever been received at this office for the enrollment of Marion Garnes, infant child of Jackson Garnes as a citizen by blood of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-6630
7-1653

Muskogee, Indian Territory, September 23, 1904.

E. A. Newman,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant requesting information relative to the application for enrollment of Maryann, or Marian, Carnes.

In reply you are informed that subsequent to December 24, 1904, there was received at this office from Jackson Carnes, of Antlers, Indian Territory, an application for the enrollment as a citizen of the Choctaw Nation of Marion Carnes, infant daughter of Jackson and Levina Carnes, born January 23, 1902. This application was returned to him on December 29, 1902, with the request that he furnish the Commission with information from which the identity of the mother of the child could be determined, it being stated in the application that the mother was a citizen by blood of the Choctaw Nation. He was also requested to return the application in question with the desired information. No reply was received to this letter, and on January 28, 1904, another letter was written to him at Atoka, Indian Territory, calling attention to our letter of December 29, 1902, and asking that he return the application for the enrollment of Marion Carnes. We have never received any reply from him to that letter. If you will now se-

E. A. E. Sc

ours the application originally made for the enrollment of Nathan Carnes, which was returned to Jackson Carnes on December 29, 1902, and will forward the same to this office, you will then be given an opportunity to establish, if such is the fact, that the application for the enrollment of said child was made within the time limited by the Act of Congress, approved July 1, 1902, (32 Stats. 641).

Respectfully,

Chairman.

Choctaw 3530

Muskogee, Indian Territory, March 28, 1905.

Commissioner in Charge,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

You are advised that the following notation has been placed on Choctaw roll card Number 3530, Wallace Armstrong, et al.:

"No. 2 is the father of Mary Ann Carnes, No. 3 on Choctaw card #4022."

You are therefore directed to place the above notation on duplicate Choctaw card of same number in your possession.

Respectfully,

Chairman.

Choctaw 5530

Muskogee, Indian Territory, March 26, 1908.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are advised that the following notation has been placed on Choctaw roll card Number 5530, Wallace Armstrong, et al.:

"No. 2 is the father of Mary Ann Carnes, No. 3 on Choctaw card #4022."

You are therefore directed to place the above notation on duplicate Choctaw card of same number in your possession.

Respectfully,

Chairman.

Muskogee, Indian Territory, May 12, 1905.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 5530 Wallace Armstrong, et al., you are advised that the notation

"No. 2 is the father of Mary Ann Carness No. 3 on Choctaw Card No. 4022".

has been erased from Choctaw roll card No. 5530 and the notation

"No. 1 is the father of Mary Ann Carnes, No. 3 on Choctaw Card No. 4022"

has been placed upon Choctaw roll card No. 1853 Jackson Carnes et al. You are therefore directed to make like changes upon the Choctaw roll cards Nos. 1853 and 5530 in the possession of your office.

Respectfully,

Chairman.

Muskogee, Indian Territory, May 12, 1908.

Commissioner in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 4, 1908, calling attention to an error in notation on Choctaw roll card No. 5530:

"No. 1 is the father of Mary Ann Carnes, No. 3 on Choctaw Card No. 4022".

You are advised that this matter has been investigated and it appears from our records that Jackson Carnes on Choctaw roll card No. 1853 is the father of Mary Ann Carnes and the notation above referred to has been removed from Choctaw roll card No. 5530 and placed on Choctaw roll card No. 1853 Jackson Carnes, et al. Your office is therefore directed to make like changes upon duplicate Choctaw roll card Nos. 5530 and 1853 in its possession.

Respectfully,

Chairman.

choc 5531 Ellen Jones

Ruthie Jones - Transferred from [illegible] 14
Jan 25, 1907

Transferred from Chick #1257 Oct 22, 1902

5531

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Ind. Ter. December 2,1902.

Original
Intermarried Choctaw
Memorandum Case,
Act July 1,1902.

In the matter of the original application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation.

Ruth Jones, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Ruthie Jones.
Q How old are you? A Fifteen.
Q What is your post office address? A Matoy, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you lived in the Choctaw Nation? A Twelve years.
Q Have you lived here continuously for the past twelve years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q What is the name of your father? A Jim Everett.
Q Is he living or dead? A Living.
Q What is the name of your mother? A Callie Everett.
Q Is she living or dead? A Dead -- Oh no, sir, she is living.
Q Are both of your parents white people? A Yes sir.
Q Did either one of your parents ever make claim to enrollment as a member of any Indian tribe? A No sir.
Q Do you now wish to make application for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim this right? A Billy Jones.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.

(The name of the applicant's husband, Billy Jones, appears upon the records of the Commission on Choctaw roll Card, Field No.5531, having been listed for enrollment as a citizen by blood of theChoctaw Nation upon the identification of his name upon the 1896 Choctaw Census Roll, Jackson County, No.7130.)

Q When were you married to Billy Jones? A 21st September.
Q This present year? A Yes sir.
Q Where was the marriage ceremony performed? A At 'Delph Gardner's near Bennington.
Q Who married you? A 'Delph Gardner.

The Commission has no jurisdiction over your case you having been married to your Choctaw husband subsequent to the passage of the act of Congress of July 1,1902,commonly known as the Choctaw-Chickasaw Agreement.

----oOo----

Harry C Risteen, being first duly sworn, upon his oath states

[redacted]

Hon. Chas.

[redacted]

H. Bryan

[redacted]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

.....

In the matter of the application of Ruthie Jones for enrollment as a citizen by intermarriage of the Choctaw Nation.

.....

From the record in this matter it appears that Ruthie Jones appeared in person before the Commission, at Antlers, Indian Territory, on December 2, 1902, and made application for enrollment as a citizen by intermarriage of the Choctaw Nation.

From her testimony given at that time, it appears that she is 15 years of age, and has resided in the Choctaw Nation for twelve years last past; that she is a white woman, having no Indian blood; that she claims the right to enrollment as a citizen by intermarriage of the Choctaw Nation by reason of her marriage, September 21, 1902, to Billy Jones, a recognized and enrolled citizen of the Choctaw Nation.

By Section 34 of the Act of Congress approved July 1, 1902, (32 Stats. 641), it is provided that -

" During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for the enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents', and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages, on or before the date of the passage of this Act by Congress" - &c.

It clearly appearing from the applicant's own testimony that the marriage of said Ruthie Jones to her Choctaw husband did not take place "on or before the date of the passage of this Act by Congress", it is the opinion of this Commission that it has no power or authority to receive or consider her said application, and that it should, therefore, decline to receive the same, and

IT IS SO ORDERED.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

OCT 11 1904, 1904.

COPY.

Cheetaw N 14

Muskogee, Indian Territory October 14, 1904.

Ruthie Jones,

Katey, Indian Territory,

Dear Madam:

There is inclosed you herewith copy of the order of the Commission of October 11, 1904, refusing to receive or consider your application of December 2, 1903, for enrollment as an intermarried citizen of the Cheetaw Nation.

You are further advised that the memorandum of proceedings had in this matter, together with the order of the Commission, has this day been transmitted to the Secretary of the Interior.

Respectfully,

(SIGNED) James Bixby

Chairman.

Inml. 7-N-14.

COPY.

Choctaw N 14.

Muskogee, Indian Territory, October 14, 1904.

Wansfield, Murray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

There is transmitted herewith copy of the order of the Commission of October 11, 1904, refusing to receive or consider the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

SIGNED Tams Bixby

Chairman.

Incl. 7-M-14.

COPY.

Muskogee, Indian Territory, October 14, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to transmit herewith memorandum in the matter of the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation, together with the order of the Commission of October 11, 1904, refusing to receive or consider said application.

Respectfully,

SIGNED Tams Bixby

Chairman.

Through the
Commissioner of Indian Affairs.

2Incl. 7-M-14.

Y.P.

DEPARTMENT OF THE INTERIOR FEB
WASHINGTON November 23, 1904.

D.C. 45647-1904.
I.T.D. 11414-1904.
LRS.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory,

Gentlemen:

October 14, 1904, you transmitted the record in the matter of the application of Nathie Jones for enrollment as an intermarried citizen of the Choctaw Nation, including your decision of October 11, 1904, refusing to receive or consider said application.

Reporting in the matter November 5, 1904, the Acting Commissioner of Indian Affairs recommends that your decision be approved. A copy of his letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

Respectfully,

Thos. Ryan,
Acting Secretary.

1 inclosure.

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS
WASHINGTON November 5, 1904.

Land.
74112-1904.

The Honorable,
The Secretary of the Interior.

Sir:

I enclose herewith, a report from the Commission to the Five Civilized Tribes, dated October 14, 1904, transmitting the record of the application for enrollment as an intermarried citizen of the Choctaw Nation by Ruthie Jones.

October 11, 1904, the Commission decided adversely to the applicant.

The record shows that the applicant, aged 15, a white woman having no Indian blood, was married under the name of Ruthie Everett to Billy Jones a recognized and enrolled citizen of the Choctaw Nation on September 21, 1902:

In view of the record and of the provisions of section 34 of the act of Congress approved July 1, 1902 (32 Stats 641), the approval of the Commission's decision adverse to the applicant is recommended.

Very Respectfully,

A. C. Tonner,
Acting Commissioner.

M.M.M.
W.

Enrollment 34

COPY:

Muskogee, Indian Territory, December 2, 1904.

Ruthie Jones,

Muskogee, Indian Territory,

Dear Madam:

You are hereby notified that the Secretary of the Interior under date of November 28, 1904, affirms the decision of this Commission dated October 11, 1904, refusing to receive or consider your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Tams Bixby

Chairman.

Memorandum 14

COPY.

Muskogee, Indian Territory, December 2, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

You are hereby notified that the Secretary of the Interior under date of November 23, 1904, affirmed the decision of this Commission dated October 11, 1904, refusing to receive or consider the application for enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

SIGNED

Tams Bixby

Chairman.

UNITED STATES OF AMERICA,

INDIAN TERRITORY, ss:

SOUTHERN - - - DISTRICT.

I, Fred V. Kinnaie, of lawful age, being first duly sworn, on oath state that I did on the 11th day of ~~October~~ December, A. D. 1905, transmit to Mansfield, McMurray & Cornish, attorneys for Choctaw and Chickasaw Nations, at South McAlester, Indian Territory, a true, full and literal copy of within motion; that the registry receipt hereto attached is for letter in which said copy was forwarded.

Fred V. Kinnaie

Subscribed and sworn to before me this the 11th day of October, A. D. nineteen hundred and five.

(signed) Robt Lee Russell

Notary Public.

Com 5 T. Tribes

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, I.T. Mar. 14.

In the matter of the application for the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation.

MOTION TO RE-OPEN AND REVIEW.

To The Honorable,

The Secretary of the Interior.

Sir:

Comes now your petitioner, Ruthie Jones, by and through her attorney, and respectfully moves the Honorable, the Secretary of the Interior to re-open and review her application for enrollment as an intermarried citizen of the Choctaw Nation, and in support of this motion your petitioner would respectfully show the following:

That your petitioner, Ruthie Jones, is the lawful wife of Billy Jones, a duly recognized, enrolled and approved citizen by blood of the Choctaw Nation; that the name of her said husband now appears upon the approved rolls of the citizens by blood of said nation; that she was married to the said Billy Jones prior to the final ratification of the Supplemental Agreement.

Your petitioner further represents that prior to December 24, 1902, she and her said husband appeared before the Commission to the Five Civilized Tribes for the purpose of making application for the enrollment of your petitioner as an intermarried citizen of the Choctaw Nation, claiming her right thereto by virtue of her

marriage to the said Billy Jones, a duly recognized, enrolled and approved citizen by blood of the Choctaw Nation prior to the final ratification of the Supplemental Agreement, and before same became law; that the marriage license and certificate showing the marriage of your petitioner to her said husband have been filed with the Commission and testimony relative to the intermarried status of your petitioner taken by the Commission; that said Commission, by its order of October 14, 1904, declined to receive or consider the application of your petitioner, all of which will more fully appear from the records in the office of the Commissioner to the Five Civilized Tribes. That on November 22, 1904, said order of the Commission was by the Secretary of the Interior approved.

Your petitioner believes same to be in error and for that reason asks that said action be reopened and reviewed and that upon review said order of October 14, 1904, be set aside and held for naught and that the Commissioner be directed to enroll your petitioner. Supporting the contention of error your petitioner would respectfully show:

First: Referring to the report of the Honorable Commission to the Five Civilized Tribes of December 31, 1901, in the case of Martha Ann Jones, stating its practice, sanctioned by the Department, in cases of applications of intermarried persons for enrollment, the Commission used the following language, viz:

".....That in the Commission's opinion, the intermarriage of a citizen and a white person, in strict conformity with tribal law, constitutes an act of admission of such white person to Indian citizenship....."

Article thirty-eight (38) of the treaty of April 28, 1866, between the United States Government and the Choctaw and Chickasaw Nations or Tribes of Indians, provides as follows:

"Every white person who, having married a Choctaw or Chickasaw, resides in the said Choctaw or Chickasaw Nation, or who has been adopted by the legislative authorities, is to be deemed a member of said nation, and shall be subject to the laws of the Choctaw and Chickasaw Nations according to his domicile, and to prosecution and trial before their tribunals and to punishment according to their laws in all respects as though he was a native Choctaw or Chickasaw."

Second: Because your petitioner being married to a regularly recognized and enrolled citizen of the Choctaw Nation the same was equivalent to her enrollment, or admission, on the date of her marriage, which was prior to the final ratification of the Supplemental Agreement on September 25, 1902, and the Department, in the case of Nellie Askew, an applicant for enrollment as an intermarried citizen of the Choctaw Nation, has so held, in an opinion of April 24, 1905 (I T D 1679-1905), a portion of which is as follows:

"If the allegations of this applicant can be established by satisfactory evidence, she is apparently entitled to enrollment as a citizen by intermarriage with a regularly enrolled citizen by blood of the Choctaw Nation. Such marriage, if consumated in due time, was the legal equivalent of enrollment....."

And in the case of Benjamin J. Vaughan, et al., applicants for enrollment, the Department held:

"Intermarriage with enrolled citizens of the Choctaw and Chickasaw Nations is equivalent to the enrollment of such intermarried person as of the date of their marriage....."

Third: Petitioner states that she should be enrolled by reason of and by virtue of her marriage to a regularly enrolled citizen of the Choctaw Nation, prior to the final ratification of the Supplemental Agreement, and she was, therefore, a duly recognized citizen of said nation on September 25, 1902, the date of said ratification. Section twenty-eight (28) of the Supplemental Agreement (Act of Congress of July 1, 1902, 32 Stat., 641), is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman

and no person intermarried thereafter to a citizen shall be entitled to enrollment and to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Even if the applicant fell within the clause quoted by said Commission in its order of October 14, 1904, petitioner contends that said provision in section thirty-four (34) would not apply for the reason that the same did not become effective upon the individual rights of persons, members of either the Choctaw or Chickasaw Nations, until the ratification of said treaty by the voters of said nations on September 25, 1902, and in support thereof the attention of the Department is respectfully called to the provision in section seventy-three (73) of said treaty and act of Congress which is as follows:

"This agreement shall be binding upon the United States and upon the Choctaw and Chickasaw Nations and all Choctaws and Chickasaws, when ratified by Congress and a majority of the whole number of votes cast be the legal voters of the Choctaw and Chickasaw tribes in the manner following.....

And if this agreement be ratfied by said tribes as aforesaid, the date upon which said election is held shall be deemed to be the date of final ratification."

It is also respectfully contended by your petitioner that said Supplemental Agreement did not become effective and did not affect the rights of individual citizens of either the Choctaw or Chickasaw Nations until it was ratfied as provided above, and in the absence of any such provision as last above quoted, your petitioner contends that under the law said treaty could not be binding, nor affect the rights of any one save the Choctaw and Chickasaw Nations and the United States until it was ratified on September 25, 1902, by the voters of said nations, and the attention of the Department is therefore invited in support of this to the opinion of the Assistant Attorney General of January 13, 1904, approved by the Secretary of the Interior on same date (I T D 8310-1903), rendered in the matter of the enrollment of Cherokee Freedmen under the provisions of a treaty between the Cherokee Nation and the

United States Government, signed July 19, 1866, wherein it was provided that the freedmen should return to said nation within a certain time, and said opinion, in part is as follows:

"..... The Commission further states that it is not authorized to take the treaty as its guide, but by the terms of the act must follow the terms of the decree referred to. It then proceeds to an examination of the decree itself; in view of the Commission, the words of the decree, 'at the date of the treaty' must be held to have reference to 'the date when the treaty went into effect'. The Commission then argue to the point that treaties operate from their dates of signature, and not from their date of ratification, and consequently that their limitation must be construed to run from July 19, 1866, and not from August 11, 1866, when it was promulgated."

November 20, 1903, the Indian Office transmitted the report expressing its opinion at some length, with great clearness and force, that the period of limitation must be held to run only from the promulgation of the treaty, which it is clearly shown has been the construction of the provision ever since Departmental instructions of February, 1866, to the Commission, cressed by the Court of Claims, filed February 3, 1896, in the case of Whitmire, Trustee v. the Cherokee Nation."

But a different rule obtains respecting personal rights to be asserted under or derived from a treaty. Thus, in United States v. Arredondo (6 Pet. 691, 742-3), the court held:

"It is lastly objected that the extension of time, by the intendant in December, 1820, was without authority, being subsequent to the ratification of the treaty by the King of Spain. But the ratification by the United States was in February following, and the treaty did not take effect, till its ratification by both parties, operated like the delivery of a deed, to make it the binding act of both. That it may, and does relate to its date, as between the two governments, so far as respects the rights of either under it, may be understood; but as respects individual rights, in any way affected by it, a very different rule ought to prevail."

"To exact the performance of the condition of settlement of two hundred Spanish families, or any great progress in its commencement, after the date of the treaty, and during the confused and uncertain state of things preceding its ratification, would be both unreasonable and unjust; and if the question were a new one in this court, we should have no hesitation in saying, that as to the grants of land, subject to the condition of settlement, the ratification of the treaty must be taken as its date."

"The obligation of the Cherokee Nation to receive into its citizenship the freedmen coming within the classes defined by the treaty of 1866 became fixed July 19, 1866, when the treaty was signed. But the limitation of time imposed by the article was affecting individual right only, and must under the authorities cited, begin to run, not from the date of the treaty, but from its promulgation. Until ratified and promulgated the public at large, and persons affected, can have no knowledge of its terms or of their

privileges or liabilities under it. Until its promulgation it is not a law governing the rights and duties of private persons, but is a secret or private paper, belonging to the signatory nations, part of their secret archives. It may never have the force of law.

Under the rulings and decisions herein cited your petitioner would respectfully state that at the date of her marriage, prior to the ratification of the Supplemental Agreement, she became a duly recognized and enrolled citizen of the Choctaw Nation and under the provisions of Section thirty-four (34) was allowed ninety (90) days from the date of the ratification of the treaty to make application for enrollment; that at the date of her marriage, the Supplemental Agreement, which afterwards became law, was but a secret or private paper between the United States and the Choctaw and Chickasaw Governments and for this reason could not affect the individual rights of your petitioner acquired before same was ratified, nor could it affect her enrollment on the date of her marriage.

WHEREFORE, Your Petitioner, Ruthie Jones, prays that her application for enrollment be re-opened and reviewed, and that upon a review the Commissioner to the Five Civilized Tribes be directed to enroll her as an intermarried citizen of the Choctaw Nation.

Respectfully submitted,

Chilion Riley

Attorney for Petitioner.

Through the
Commissioner to the
Five Civilized Tribes.

Muskogee, Indian Territory, December 19, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

On October 11, 1904, the Commission to the Five Civilized Tribes rendered its decision in the matter of the alleged application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation and on October 14, 1904, the record together with the decision was forwarded the Department. On November 23, 1904, this action was approved by the Secretary of the Interior.

I now have the honor to transmit herewith motion of Chilion Riley to reopen and review the matter of the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation for the consideration of the Department.

Respectfully,

Commissioner.

Through the Commissioner
of Indian Affairs.

Mem. 14.

Men 14

Muskogee, Indian Territory, December 19, 1905.

Chilion Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 11, 1905, enclosing motion in duplicate to reopen the application for enrollment as an intermarried citizen of the Choctaw Nation of Ruthie Jones and requesting that the same be forwarded the Secretary of the Interior.

In compliance with your request the motion to reopen the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation has this day been transmitted the Department.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR, J.R. FEB.

WASHINGTON.

D.C. 9277-1906.
I.T.D. 326-1906.
L.R.S.

March 6, 1906.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

The Department has considered the motion for review in the matter of the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation, received with your letter of December 19, 1905.

No reason is found for disturbing the decision of the Department of November 23, 1904, affirming the decision of the Commission to the Five Civilized Tribes rejecting the application, and the motion is accordingly hereby denied. See opinion of the Assistant Attorney General of February 26, 1906, in the case of Birdie Rosenthal.

A copy of Indian Office letter of January 8, 1906, submitting your report, is inclosed.

Respectfully,

(SIGNED) Thos. Ryan,

First Assistnat Secretary.

1 inclosure.

(COPY)

Land.
82333-1904.
102682-1905.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON, January 6, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to the enclosed letter of the Commissioner to the Five Civilized Tribes, of December 19, 1905, saying that on October 11, 1904, the Commission to the Five Civilized Tribes rendered its decision in the matter of the alleged application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation, and on October 14, 1904, the record, together with the decision, was forwarded to the Department. On November 23, 1904, (I.T.D. 11414-1904), this action was approved by the Department.

Commissioner Bixby now transmits a motion of Chilion Riley to re-open and review the matter of the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation, for the consideration of the Department.

The original record upon which the Department acted on November 23, 1904, is also enclosed.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

WEH-Y.

Home 14

MacAlester, Indian Territory, March 14, 1906.

Ruthie Jones,

Matey, Indian Territory,

Dear Madam:

You are hereby advised that on March 6, 1906, the Secretary of the Interior denied the motion of Chilion Riley for review in the matter of the application for your enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Memo. 14

Muskogee, Indian Territory, March 14, 1906.

Chilion Riley,
Attorney at Law,
Ardmore, Indian Territory,

Dear Sir:

You are hereby advised that on March 8, 1906, the Secretary of the Interior denied your motion for review in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

For your information there is inclosed herewith copy of Departmental letter of March 6, 1906, denying said motion.

Respectfully,

LM 2/14

Acting Commissioner.

Home. 14

Muskogee, Indian Territory, March 14, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby advised that the Secretary of the Interior under date of March 6, 1906, denied the motion of Chilton Riley for review in the matter of the application of Ruthie Jones for enrollment as a citizen by intermarriage of the Choctaw Nation.

For your information there is inclosed herewith copy of Departmental letter of March 6, 1905, denying said motion.

Respectfully,

LM 1/14

Acting Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

[illegible]

To the Honorable,

Secretary of the Interior.

MOTION TO REVIEW.

Comes now the applicant, Ruthie Jones, by and thro' her attorney, Chilion Riley of Ardmore, Indian Territory, and moves the Honorable Secretary of the Interior for a review and reconsideration of the decision of the Department of March 6, 1906 (I T D 125-1926), following the opinion of the Assistant Attorney-General, rendered on February 26, 1906 (I T D 13426-1906), upon the application of Birdie Rosenthal to reopen her case, and set aside the decision of the Commission to the Five Civilized Tribes and the Department of the Interior, theretofore rendered, denying her enrollment, and for grounds of said motion assigns the following:

FIRST: That the original motion of the applicant to reopen her case raised a question of law as to when the act of Congress of July 1, 1902 (32 Stat., 641), went into effect, and said opinion of the Assistant Attorney-General for the Department (I T D 13426-1906), fails to pass upon that question as raised by the applicant.

SECOND: That said opinion is based entirely upon sections twenty-eight and thirty-four of the act of Congress of July 1, 1902, supra, and no force, effect, or consideration is given in said opinion to section seventy-three of said act of Congress, which provides as follows:

"This agreement shall be binding upon the United States and upon the Choctaw and Chickasaw Nations and all Choctaws and Chickasaws, when ratified by Congress and a majority of the whole number of votes cast by the legal voters of the Choctaw and Chickasaw tribes in the manner following.....

"And if this agreement be ratified by said tribes as aforesaid, the date upon which said election is held shall be deemed to be the date of final ratification.

It will be observed that said section seventy-three, just quoted, provides that this agreement shall not be binding upon the Choctaw or Chickasaw Nations, or the individual members thereof, until it is ratified by Congress and the majority of the whole number of votes cast by the legal voters of these two nations in the manner provided therein, and further, that when so ratified, by the tribes, as provided by said section seventy three, the date upon which said election is held is to be taken as the date of final ratification.

A plain and unambiguous meaning is certainly expressed in this section, seventy three, that it is not binding upon the nations, or the people of these nations, until ratified by Congress and a majority of the entire number of votes cast by the legal voters of said nations.

What, then, would have become of sections twenty-eight and thirty-four, referred to in the opinion of the Assistant Attorney-General of the Department (I T D 13436-1905), rendered in the matter of the application of Birdie Rosenthal to reopen and reconsider her application, and in fact the en-

tire act, had a majority of the legal voters of the Choctaw and Chickasaw Nations voted against the ratification of this agreement ? Certainly, under the provisions of said section seventy three the entire act would have been ineffective and wholly without force to bind any one, or to effect in any manner the right of any claimant to citizenship in these two nations.

WHEREFORE, the applicant very respectfully asks that this opinion be reviewed and reconsidered; that the former decision of the Commission and the Department be set aside, and that the applicant, Ruthie Jones, be enrolled as a member by intermarriage of the Choctaw tribe of Indians.

Respectfully submitted,

(signed) Chilton Riley
Attorney for Applicant.

Fred V. Kinkade, of lawful age, being first duly sworn, on oath states that he served a copy of above and foregoing motion, by registered mail, on Mansfield, McMurray & Cornish, attorneys for the Choctaw-Chickasaw Nations; that the registry receipt hereto attached is for letter in which said copy was transmitted, and that said receipt will show the date of said service.

(signed) Fred V. Kinkade

Subscribed and sworn to before me this the 24 day of March, A. D. 1906.

(signed) Robert Lee Russell
Notary Public.

Transmitted to the Commissioner to the Five Civilized Tribes to be forwarded to the Department on this the 24 day of March, A. D. 1906.

Mem 14

Muskogee, Indian Territory, March 29, 1906.

Chilion Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 24, 1906, inclosing in duplicate motion to review the decision of the Department of March 6, 1906 in the matter of the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation in accordance with the opinion of the Assistant Attorney General of February 26, 1906 in the enrollment case of Birdie Rosenthal.

You are advised that the original of this motion has this day been transmitted to the Department in compliance with your request.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, March 30, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

On October 11, 1904, the Commission to the Five Civilized Tribes rendered its decision declining to receive the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation. On October 14, 1904, the record in this case, together with copy of the decision was forwarded the Secretary of the Interior and this action was approved by the Department November 22, 1904.

December 19, 1905, a motion of Chilion Riley to reopen and review this case was forwarded the Department which was denied March 6, 1906.

I now have the honor to transmit herewith motion of Chilion Riley to review the decision of the Secretary of the Interior of March 6, 1906 (1 T D 326-1906) in the Choctaw enrollment case of Ruthie Jones, following the opinion of the Assistant Attorney General of February 26, 1906, in the enrollment case of Birdie Rosenthal.

Respectfully,

Through the Commissioner
of Indian Affairs.
Lem 14

Acting Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Office No. 35. ..... Ord. No. Nom 14

In the matter of the application for the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation or tribe of Indians.

MOTION TO RECONSIDER.

Now comes the applicant, Ruthie Jones, by her attorney Chilion Riley, and respectfully moves the Honorable, the Secretary of the Interior, to reconsider his opinion of May 24, 1906, denying the motion of this applicant to reopen and re-adjudicate her application for citizenship, and for grounds of this said motion shows the following:

FIRST: That notice of said judgment of the Honorable Secretary of May 24, 1906, was not sent out to the applicant or her attorney until August 14, 1906, and was not received by her said attorney until August 20, 1906, and that sixty (60) days have not elapsed since the receipt of said notice.

SECOND: That it appears from the decision of the Commission to the Five Civilized Tribes that the applicant herein Ruthie Jones was denied enrollment NOT because she was married after July 1, 1902 and prior to September 25, 1902, BUT for the reason that the said Ruthie Jones made no application to the Commission for her enrollment UNTIL AFTER September 25, 1902, and the act of Congress approved April 26, 1906 (public number 129), in Section one (1) thereof provides:

"That the Secretary of the Interior MAY enroll persons whose names appear upon any of the tribal rolls and for whom the records in charge of the Commissioner to the Five Civilized Tribes show application was made prior to December first, nineteen hundred and five, and which was NOT allowed SOLELY because not made within the time prescribed by law."

In the case of Omar R. Nicholson the Assistant Attorney General for the Interior Department on March 15, 1905 (ITD 4630--1905), rendered an opinion wherein he holds that those persons married between July 1 and September 25, 1902, and who applied PRIOR to September 25, 1902, were entitled to be enrolled, but that those who applied AFTER September 25, 1902, applied too late, and in the same opinion he holds that the marriage of a non-citizen with a citizen of the Choctaw Nation is equivalent to enrollment and this has been the uniform holding of the Department in all such cases.

Therefore, under the law above quoted the Honorable Secretary has the power to enroll Ruthie Jones as an intermarried citizen of the Choctaw Nation for the reason that she was denied enrollment SOLELY because she made her application subsequent to September 25, 1902.

W H E R E F O R E, the applicant asks that the Honorable Secretary re-consider his decision of May 24, 1906, and under the provisions of the law above quoted he order her enrolled.

Respectfully submitted,

(signed) Chilton Riley
Attorney for applicant.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
SOUTHERN JUDICIAL DISTRICT.

Chilton Riley, attorney for Ruthie Jones, after being

Ruthie Jones -- 3

duly sworn, states that the foregoing facts as to notice being received are true, and that this motion is not made for the purpose of delay but that substantial justice may be done.

(Signed) Charlie Riley

Subscribed and sworn to before me this the twenty-eighth day of August, A. D., nineteen hundred six.

(Signed) Robert Lee Russell
Notary Public.

My commission expires
12-7-1909.

United States of America,
Indian Territory,
Southern Judicial District.

Fred V. Kinkade being first duly sworn on his oath says that he served a carbon copy of above motion on Mansfield, McMurray & Cornish, attorneys for the nation, by registered mail, and that the registry receipt hereto attached is for letter in which said copy was enclosed.

(Signed) Fred V. Kinkade

Subscribed and sworn to before me this the twenty-eighth day of August, A. D., nineteen hundred six.

(Signed) Robert Lee Russell
Notary Public.

My commission expires
12-7-1909.

To the Honorable,
The Secretary of the Interior,
Through the Commissioner to the
Five Civilized Tribes.

Transmitted to Commissioner for transmission to the Secretary August 28, 1906.

Memo 1.4

DEPARTMENT OF THE INTERIOR,
Commissioner to the Five Civilized Tribes,
FILED
AUG 31 1906

RECEIVED
AUG 29 1906

J.R.

DEPARTMENT OF THE INTERIOR,

D.C.20716.
I.T.D. 11414-1904.
8178-1906.

WASHINGTON. FEK.

May 24, 1906.

The Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

The Department has considered the motion for review in the matter of the application of Ruthie Jones to be enrolled as an intermarried citizen of the Choctaw Nation, received with your office letter of March 30, 1906.

The motion is denied. The contentions therein have been disposed of in similar cases. See the approved opinion of the Assistant Attorney-General of March 15, 1906, in the case of Omer R. Nicholson.

Respectfully,

Jesse E. Wilson,

Assistant Secretary.

Memo. 14

Muskogee, Indian Territory, August 16, 1906.

Ruthie Jones,

Matoy, Indian Territory,

Dear Madam:

You are hereby notified that on May 24, 1906, the Secretary of the Interior denied the motion for review in the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

Memo. 14

Muskogee, Indian Territory, August 16, 1906.

Chilion Riley,

Ardmore, Indian Territory,

Dear Sir:

You are hereby notified that on May 24, 1906, the Secretary of the Interior denied the motion for review in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

Memo. 14

Muskogee, Indian Territory, August 16, 1906.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

You are hereby notified that on May 24, 1906, the Secretary of the Interior denied the motion for review in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Commissioner.

Memo. 14.

Department of the Interior,
Commissioner to the Five Civilized Tribes.
Muskogee, Indian Territory, December 29, 1906.

In the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

APPEARANCES: Chilion Riley, attorney at law, Duncan, Indian Territory, appears on behalf of the applicant.
No appearance on behalf of the Choctaw and Chickasaw Nations.

-----ooOoo-----

RUTHIE JONES, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

Q What is your name? A Ruthie Jones.
Q How old are you? A I am nineteen this last November 28th.
Q What is your post office? A Harris.
Q Through whom do you claim your right to enrollment as a citizen by intermarriage of the Choctaw Nation? A Billy Jones.
Q Is he a citizen by blood of the Choctaw Nation? A Yes sir, he is.

Billy Jones, through whom the applicant claims her right to enrollment as a citizen by intermarriage of the Choctaw Nation, is identified as No. 13996 upon the final roll of citizens by blood of the Choctaw Nation, approved by the Secretary of the Interior March 19, 1903.

Q When were you married to Billy Jones?
A The 21st of September, 1902.
Q Where were you living at that time? A He was living near Matey.
Q In what nation? A Jackson County.
Q Choctaw Nation? A Yes sir.
Q How long had you lived there? A I been living there all my life, nearly.
Q Where was Billy Jones living at that time? A He was living right there.
Q Who married you? A Dave Gardner.
Q Where did you live after your marriage to Billy Jones?
A I lived there at the same place where I lived before.
Q Living there at this time? A Yes sir, except they changed the post office is all.
Q You are living in the same county? A Yes sir.
Q You have lived together as husband and wife ever since your marriage? A Yes sir.
Q What is the name of your father? A Jim Everett.

Q What is the name of your mother? A Callie Everett.
Q Are they both white people? A Yes sir.
Q Either of them living? A My mother is; my father isn't.
Q Neither of them citizens of the Choctaw Nation? A No sir.
Q Had you ever been married before you married Billy Jones?
A No sir.
Q Had he ever been married before he married you? A No sir, I reckon not.

BY MR. RILEY:

Q Who did you say you were married by? A Dave Gardner.
Q Dave Gardner? A Yes sir.
Q What position did he have in the Choctaw Nation?
A He was County Judge.
Q County Judge? A Yes sir.
Q Of what county? A Jackson County.
Q Do you know what his name is in full? A No sir, I don't know.
Q Is he the same man that gave you a certificate, signing his name as R. C. Gardner? A Yes sir.
Q And he was at that time the County and Probate Judge of Jackson County? A Yes sir.

We want to offer in evidence a certified copy of the certificate of marriage of Billy Jones to Miss Ruthie Everett on the 21st day of September, 1902, the certificate being signed by R. C. Gardner, County and Probate Judge of Jackson County, Choctaw Nation.

(Witness excused.)

BILLY JONES, being first duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

Q What is your name? A Billy Jones.
Q How old are you? A Twenty-four.
Q Post office? A Durris.
Q What is the name of your father? A Jacob.
Q What is the name of your mother? A Ellen Jones.
Q When were you married to Ruthie Jones? A Married September 21st, 1902.
Q Where were you living at that time? A I lived near Cade.
Q In the Choctaw Nation? A Yes sir.
Q In what nation have you been living since that time?
A Why, I lived in Jackson County all the time.
Q Choctaw Nation? A Yes sir.
Q Had you ever been married beofre you married Ruthie Jones?
A No sir.

BY MR. RILEY:

Q Ruthie Jones is your first wife is she? A Yes sir.
Q The only wife you ever had? A Yes sir.

Counsel for the applicant requests that he be furnished with a copy of the testimony taken on this date, and that the same, together with the decision of the Commissioner, when rendered, be sent to him at his present post office, Duncan, Indian Territory.

(Witness excused.)

Lenora B. Ashton, as stenographer to the Commissioner to the Five Civilized Tribes, on oath states that she reported the testimony in the above entitled cause on the 21st of December, 1906, and that the above and foregoing transcript is a true and complete translation of her stenographic notes.

Lenora B. Ashton.

Subscribed and sworn to before me this 31st day of December, 1906.

Walter W. Chappell
Notary Public.

COPY.

KIOWA, I. T. Oct. 3rd 1906.

Jackson County Choctaw Nation Indian Territory

This is to Certify that Billy Jones a citizen of the Choctaw Nation and Miss Ruthie Ewert a citizen of the United States were duly married according to the Laws of the Choctaw Nation by the undersigned on this the 21 day of September 1906

R. C. Gardner
County and Probate Judge of
Jackson County Choctaw Nation.

This is to certify that the above and foregoing is a full and correct copy of the marriage Certificate of Billy Jones and Ruthie Jones as shown by the official Records of Jackson County Choctaw Nation on page 315 which is now in the national Secretary Office at Tushkahoma

In testimony whereof I Edward H. Wilson National Secretary Choctaw do hereby affix my official Signature this the 3rd day of October 1906.

(Signed) Edward H. Wilson
(SEAL) National Secretary Choctaw Nation

Indorsed:

No. 68830.
Received Nov. 12, 1906.
Office of U. S. Indian Agent,
Muskogee, Ind. Ter.

Department of the Interior,
Commissioner to the Five Civilized Tribes.
Filed Dec. 20, 1906.
Tams Bixby, Commissioner.

DEPARTMENT OF THE INTERIOR, LLB

WASHINGTON,

November 27, 1906.

I.T.D. 11414-1904
9170-1906.
21936-
9

D.C. 82663-1906

LBE

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

On October 31, 1906 (Land 77352), the Indian Office transmitted the record, together with motion for review filed in your office August 31, 1906, in the matter of the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation.

May 24, 1906, the Department denied the motion for review of departmental decision adverse to the applicant.

In view of the approved opinion of the Assistant Attorney-General for the Interior Department of August 10, 1906, in the case of Elsie J. Oakes, the record is returned for readjudication.

Respectfully,

Thos. Ryan,

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.

9 inclosures.

(C O P Y.)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land
21078-1906
22396-1906

May 19, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of March 6, 1906, I.T.D. 326, there is enclosed a report from the Acting Commissioner to the Five Civilized Tribes, dated March 30, 1906, transmitting motion for review in Choctaw enrollment case of Euthie Jones.

Very respectfully,

S. F. Emerson,

Acting Commissioner.

SAW-GE.

C O P Y.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Lands
44848, 1906
77952, 1906.

October 31, 1906

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letter of May 24, 1906, (I.T.D. 11414, 1904, 9170, 1906,) denying the motion to review the decision denying the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation, I have the honor to transmit herewith a communication from the Acting Commissioner to the Five Civilized Tribes, dated September 5, 1906, enclosing for Departmental action a motion to reconsider this case filed in the office of the Commissioner to the Five Civilized Tribes on August 31, 1906. The record in this case is transmitted herewith.

Very respectfully,

G. F. Larrabee,

Acting Commissioner.

EWB-McC.

Name. 14.

Muskogee, Indian Territory, December 13, 1906.

Ruthie Jones,

Matoy, Indian Territory.

Dear Madam:

The Department on November 27, 1906 (I.T.D. 21966-1906), in view of Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), remanded the record in the matter of the application for your enrollment as a citizen by intermarriage of the Choctaw Nation for readjudication.

Inasmuch as the record in said case is insufficient to pass upon your rights as an intermarried citizen, you should appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Saturday, December 29, 1906, at nine o'clock A. M., for the purpose of giving further testimony relative thereto.

Respectfully,

Commissioner.

Memo. 14.

Muskogee, Indian Territory, December 13, 1906.

Chilion Riley,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

The Department on November 27, 1906 (I.T.D. 21956-1906), in view of Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), remanded the record in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation for readjudication.

Inasmuch as the record in said case is insufficient to pass upon the rights of said applicant as an intermarried citizen, she should appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Saturday, December 29, 1906, at nine o'clock A. M., for the purpose of giving further testimony relative thereto.

Respectfully,

Commissioner.

Memo. 34.

Muskogee, Indian Territory, December 13, 1906.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

The Department on November 27, 1906 (I.T.D. 21586-1906), in view of Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), remanded the record in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation for readjudication.

Inasmuch as the record in said case is insufficient to pass upon the rights of said applicant as an intermarried citizen, she should appear before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, on Saturday, December 29, 1906, at nine o'clock A. M., for the purpose of giving further testimony relative thereto.

Respectfully,

Commissioner.

Memo. 14.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

---o---

In the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

-----ooOoo-----

It appears from the record herein that on December 2, 1902, Ruthie Jones appeared before the Commission to the Five Civilized Tribes at Antlers, Indian Territory, and made application for enrollment as a citizen by intermarriage of the Choctaw Nation.

October 11, 1904, the Commission to the Five Civilized Tribes rendered its decision therein, refusing to receive or consider any application for the enrollment of said Ruthie Jones as a citizen by intermarriage of the Choctaw Nation for the reason that she was not married to her Choctaw husband within the time limited by the provisions of Section 34 of the Act of Congress approved July 1, 1902 (32 Stats., 641). Said decision was approved by the Department November 23, 1904 (I.T.D. 11414-1904).

The Department on November 27, 1906 (I.T.D. 11414-1904, 9170-1906, 21956-1906), in view of the approved opinion of the Assistant Attorney General for the Department of the Interior of August 10, 1906, in the case of Elsie J. Oakes, returned the record herein for readjudication.

It appearing from the record herein that application was made for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation within the time limited by the provisions of Section One of the Act of Congress approved April 26, 1906 (34 Stats., 137), I am of the opinion that the decision of the Commission to the Five Civilized Tribes of October 11, 1904, should be rescinded, and that the application for the enrollment of said applicant should now be determined upon its merits, and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

January 7, 1907.

Memo. 14.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that application was duly made for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation within the time limited by the provisions of the Act of Congress approved April 26, 1906 (34 Stats., 137).

It further appears from the record herein that on September 21, 1902, the applicant was lawfully married to Billy Jones, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 13996 upon the final roll of citizens by blood of the Choctaw Nation approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously as husband and wife in said nation from the date of their said marriage up to and including September 26, 1902.

I am, therefore, of the opinion that Ruthie Jones should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495), and July 1, 1902 (32 Stats., 641), and it is so ordered.

Commissioner.

Muskogee, Indian Territory,

Memo.-14

N.C.T.

Muskogee, Indian Territory, January 9, 1907.

Ruthie Jones,

Durris, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered January 9, 1907, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the name of Ruthie Jones will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Commissioner.

Registered.

Incl. Memo.-14.

Memo.-14.

COPY.

Muskogee, Indian Territory, January 9, 1907.

Chilion Riley,
Attorney at Law,
Durant, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on January 9, 1907, rendered his decision granting the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Ruthie Jones will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby
Commissioner.

Registered.

Nemo.-14.

Muskogee, Indian Territory, January 9, 1907.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered January 9, 1907, granting the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, the name of Ruthie Jones will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner.

Registered.

Incl. Nemo.-14.

COPY.

Muskogee, Indian Territory, January 17, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

October 11, 1904, the Commission to the Five Civilized Tribes entered an order declining to receive the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation, and on October 14, 1904, the record in this case was forwarded the Secretary of the Interior. This action was approved by the Department November 23, 1904 (I.T.D.11414-1904).

December 19, 1905, a motion filed by Chilion Riley, attorney at law, Ardmore, Indian Territory, for reopening and review of this case, was forwarded the Department. March 6, 1906 (I.T.D. 3[illegible]-1906), this motion was denied by the Secretary of the Interior.

March 30, 1906, a motion for review of departmental decision of March 6, 1906, filed by Chilion Riley, was transmitted to the Department. May 24, 1906 (I.T.D. 11414-1904, 9170-1906), said motion was denied by the Department.

November 27, 1906 (I.T.D. 11414-1904, 9170, 21956-1906), the Department returned the record in this case for readjudication, and on December 29, 1906, further proceedings were had in this case.

January 7, 1907, the Commissioner to the Five Civilized Tribes rescinded the decision of October 11, 1904, and held that

Secretary 2.

the application should be considered on its merits, and on January 9, 1907, a decision was rendered granting the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation.

The applicant, her attorney of record, and the attorneys for the Choctaw and Chickasaw Nations were notified of this action and the attorneys for the nations were allowed fifteen days from the date of notice within which to file protest to her enrollment, and they were advised that if no protest had been filed at the expiration of said time, the name of Ruthie Jones would be placed upon the next schedule of citizens by intermarriage of the Choctaw Nation to be prepared for forwarding the Secretary of the Interior.

The original record, together with the additional proceedings and the decision, in said case is transmitted herewith.

Respectfully,

SIGNED Tams Bixby

Commissioner.

Through the Commissioner
of Indian Affairs.

Memo. 14.

[illegible]

[illegible]

Muskogee, Indian Territory, [illegible] 1908.

Osborn Jones,

Watoy, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Osborn Allen Jones, infant son of Osborn and Virginia Jones, born February 6, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw 8511

Muskogee, Indian Territory, February 6, 1904.

Ruthey Jones,

Matoy, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of January 30, giving the names of your parents and your husband and his parents, and the information contained therein has enabled the Commission to identify you as having made application for enrollment as an intermarried citizen of the Choctaw Nation at Antlers, Indian Territory, December 2, 1902, at which time you were informed that the Commission had no jurisdiction over your case, you having been married to your Choctaw husband subsequent to July 1, 1902, the date of the passage of the act of Congress of July 1, 1902, commonly known as the Choctaw-Chickasaw agreement.

Respectfully,

Commissioner in Charge.

Choctaw 5274
Memorandum 14

Muskogee, Indian Territory, October 5, 1905.

Chilton Riley,

Attorney at Law,

Ardmore, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 29, in which you ask the status of the application of Dasie Mosely, wife of Wilson Mosely, for enrollment as an intermarried citizen of the Choctaw; also the status of the application of Ruthie Jones, wife of Billy Jones, for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made for the enrollment of Dasie Mosely as an intermarried citizen of the Choctaw Nation.

You are further advised that on October 14, 1904, the Commission to the Five Civilized Tribes rendered its decision declining to receive or consider the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation and on November 22, 1904, this action was approved by the Secretary of the Interior.

Respectfully,

Commissioner.

Mem 14

Muskogee, Indian Territory, August 28, 1906.

Chilion Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 18, 1906, asking for copy of Departmental letter of May 24, 1906, denying the motion for rehearing in the matter of the application of Ruthie Jones for enrollment as an intermarried citizen of the Choctaw Nation and in compliance with your request there is inclosed herewith copy of this letter.

Respectfully,

KB 2-28.

Acting Commissioner.

Mon 14

Muskogee, Indian Territory, September 1, 1906

Collier Riley,

Attorney at Law,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 28, 1906, inclosing motion for reconsideration of the decision of the Department of May 14, 1906, denying the motion for review in the Choctaw intermarried case of Ruth Jones and the same has been transmitted to the Secretary of the Interior.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, September 5, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

October 14, 1904, the Commission to the Five Civilized Tribes rendered its decision declining to receive the application of Nathie Jones for enrollment as an intermarried citizen of the Cheetaw Nation, and on November 22, 1904 (I.T.D. 11414-1904), this action was approved by the Secretary of the Interior. On December 19, 1905, a motion was filed by Chilion Riley for review of this case and the same was transmitted to the Secretary of the Interior. March 6, 1906 (I.T.D. 226-1906), this motion was denied by the Department.

March 30, 1906, a second motion of Chilion Riley for reopening and review of this case was transmitted to the Secretary of the Interior and this motion was denied by the Department May 24, 1906 (I.T.D. 11414-1904, 9170-1906), but the applicant and attorneys were not notified of this action of the Department until August 16, 1906.

I now have the honor to transmit herewith motion of Chilion Riley filed August 31, 1906, for reconsideration of Departmental action of May 24, 1906.

Respectfully,

Acting Commissioner.

Home. 14.
Through the Commissioner
of Indian Affairs.

DEPARTMENT OF THE INTERIOR, LLB

WASHINGTON.

November 27, 1906.

I.T.D. 11414-1906
9170-1906.
21956- "

D.C. 52668-1906

LRS

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

On October 31, 1906 (Land 77932), the Indian Office transmitted the record, together with motion for review filed in your office August 31, 1906, in the matter of the enrollment of Euthie Jones as an intermarried citizen of the Choctaw Nation.

May 24, 1906, the Department denied the motion for review of departmental decision adverse to the applicant.

In view of the approved opinion of the Assistant Attorney-General for the Interior Department of August 10, 1906, in the case of Elsie J. Oakes, the record is returned for readjudication.

Respectfully,

Thos Ryan,

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.

9 inclosures.

(C O P Y)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land
21075-1906
22396-1906

May 19, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of March 6, 1906, I.T.D. 326, there is enclosed a report from the Acting Commissioner to the Five Civilized Tribes, dated March 30, 1906, transmitting motion for review in Choctaw enrollment case of Euthie Jones.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

CAW-GH.

S O P T .

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land
44948, 1906
77952, 1906.

October 31, 1906

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letter of May 24, 1906, (I.T.D. 11414, 1906, 9170, 1906,) denying the motion to review the decision denying the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation, I have the honor to transmit herewith a communication from the Acting Commissioner to the Five Civilized Tribes, dated September 5, 1906, enclosing for Departmental action a motion to reconsider this case filed in the office of the Commissioner to the Five Civilized Tribes on August 31, 1906. The record in this case is transmitted herewith.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

EWB-McC.

Enrd. 14.

Muskogee, Indian Territory, December 31, 1906.

Chilton Riley,
Attorney at Law,
Duncan, Indian Territory.

Dear Sir:

In accordance with your request made on the date of the hearing in the matter of the application for the enrollment of Ruthie Jones as a citizen by intermarriage of the Choctaw Nation, there is inclosed you herewith copy of the testimony taken on said date.

Kindly acknowledge receipt of the same.

Respectfully,

Commissioner.

LRA 31-1.

[redacted]

[redacted]

[redacted]

F. P. R. [illegible]-1907 February [illegible], 1907.
R. C. [illegible]-1907.

L.R. S.

[redacted]
[redacted]

Commissioner to the Five Civilized Tribes/
Muskogee, Indian Territory.

Sir:

November 27, 1906, the Department returned the record in the matter of the application for the enrollment of Ruthie Jones as an intermarried citizen of the Choctaw Nation.

On February 19, 1907, the Indian Office transmitted the record, together with your decision, holding that the applicant is entitled to enrollment.

The Indian Office concurs in said decision. The Department also concurs, and it is accordingly affirmed.

You are therefore directed to enroll Ruthie Jones as an intermarried citizen of the Choctaw Nation.

The record in the matter has been returned for the files of the Indian Office, together with a copy hereof. A copy of Indian Office letter is enclosed.

Respectfully,

E. A. Hitchcock

Secretary.

2 enclosures, [illegible]
2 enclosures to Ind. Off.
with copy hereof.
A. F. [illegible]
[illegible].

Refer in reply to the following:
Land.
[illegible]-1907

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

The Honorable,

The Secretary of the Interior.

February 19, 1907.

Sir:

Referring to Department letter of November 27, 1906, (I.T.D. 21966), there is enclosed a report from the Commissioner to the Five Civilized Tribes, dated January 27, 1907, transmitting the record relative to the application for enrollment of Ruthie James as a citizen by intermarriage of the Choctaw Nation made within the time limited by the provisions of the Act of April 26, 1906, (34 Stat.L., 137). On January 9, 1907, the Commissioner held that the applicant was entitled to enrollment.

The record shows that on September 21, 1902, the applicant was lawfully married to Billy James, a recognized and enrolled citizen by blood of the Choctaw Nation; that at the time of the marriage both parties were residents in good faith of the Choctaw Nation, and that they lived together continuously as husband and wife in the Choctaw Nation from the date of their marriage up to and including September 25, 1902.

Under the provisions of the Acts of June 28, 1898 (30 Stat. L.,495), and July 1, 1902 (32 Stat.L., 641) and April 26, 1906, 34 Stat.L.,137), and the approved opinion of the Assistant attorney General for the Department of August 10, 1906 (I.T.D. 9464) in the case of Elsie J. Oakes , the applicant is entitled to enrollment.

It is therefore respectfully [illegible] of the [illegible] Minister favorable to the application be approved.

Very respectfully,

[illegible] F. Lavrence,

Acting Superintendent.

L.P.No. [illegible]

Ins. Fail No. 13999 COPY

This certifies that I, W. J. R. Lloyd, a minister of the gospel, did on the 14 day of Sept, 1903, solemnize the rite and publish the banns of matrimony between Geo. W. Hunter and Minnie Jones at the home of the bride.

This the 30 Oct, 1903.

(signed) W. J. R. LLOYD,
a minister of gospel.

Recorded in Book "A" Page 301.

-1-

Fred V. Kilbourn being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original which was compared by him and returned to the parties; the original hereof is now on file in the Chester Land Office in Chester Allotment Jacket No. 13999.

Fred V. Kilbourn

Sworn to before me this October 28 1903.

Edward Shelby
Notary Public.

Chec 5532 Israel McLish

Transferred from Check #1257 Oct 29, 1902

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Israel McLain ap 44
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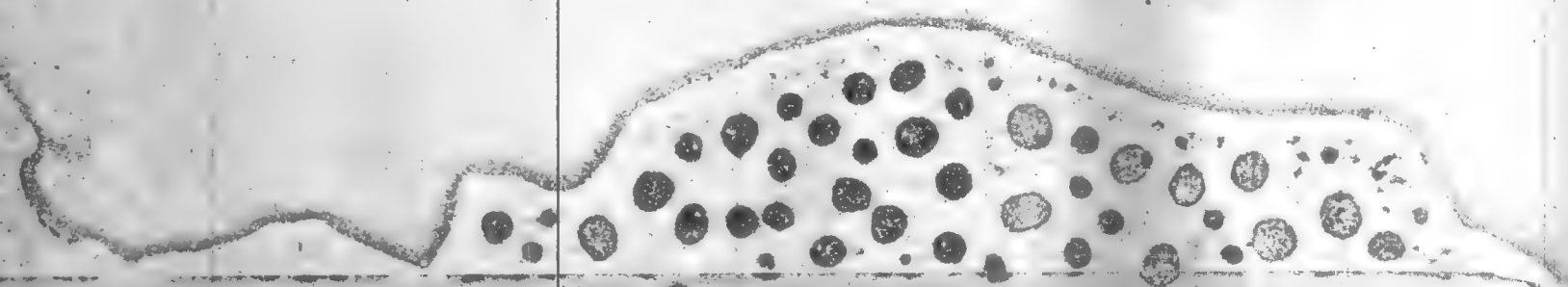

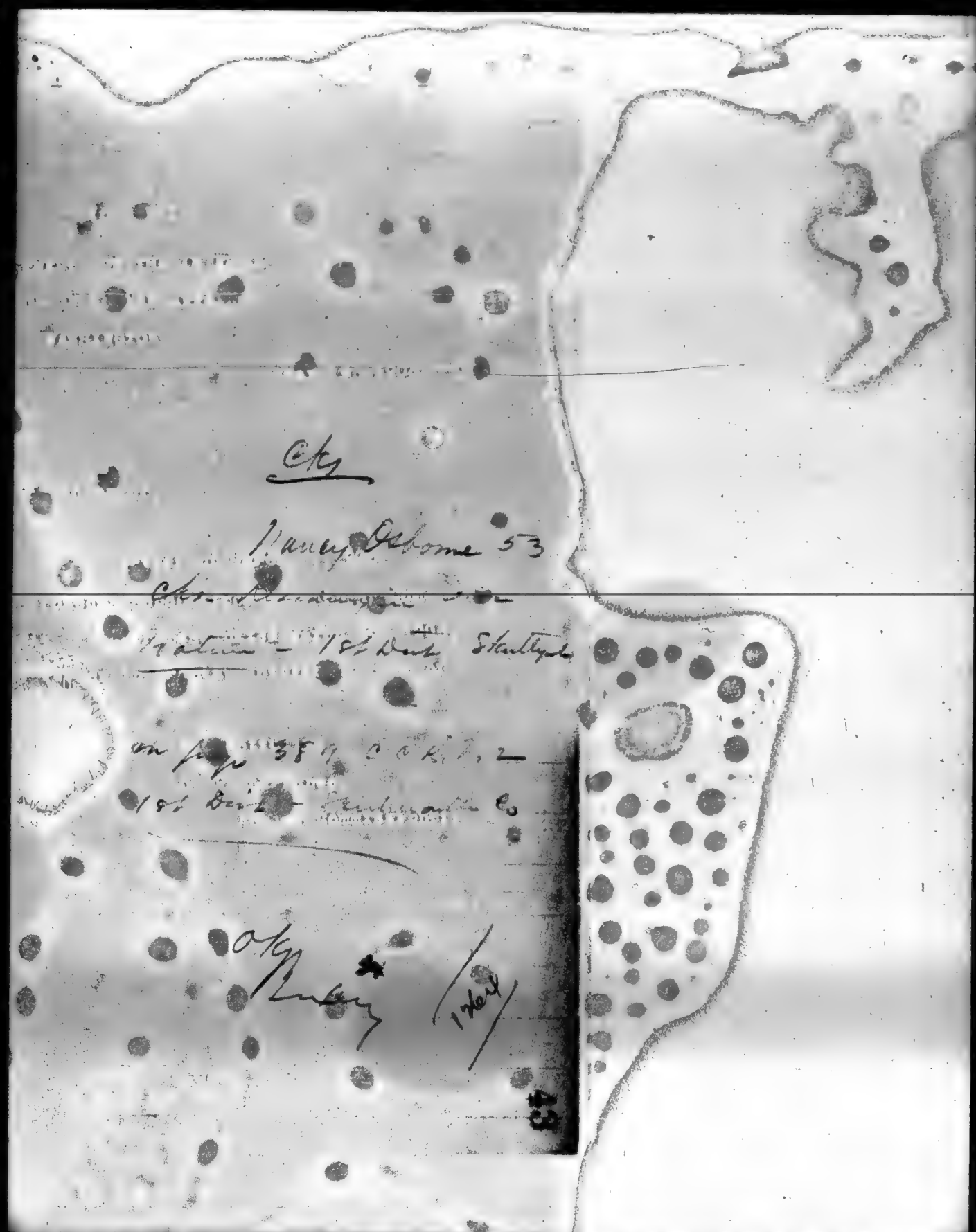
City
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on page 38 of C O K 1, 2
1st Dist Jefferson Co
Old Nancy
West

Chec 5534 I. B. Coffee

Trans from Check #1265 10-22-42

5534

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

I. B. COFFEE, 7-5534.

-----:-----

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 17th, 1902.

Choctaw 5534
Intermarried

-------oOo-------

In the matter of the application of I. B. Coffee for enrollment as an intermarried citizen of the Choctaw Nation.

I. B. Coffee being first duly sworn testified as follows:

Examination by the Commission.

Q What is your name? A I. B. Coffee.
Q How old are you? A Forty-eight years old.
Q What is your post office address? A Cameron, Choctaw Nation.
Q How long have you been a resident of the Choctaw Nation?
A Twenty-three years.
Q Have you lived here continuously for the past twenty-three years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Laura Pearson.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A I never did know it if they were.
Q When were you married to Laura Pearson? A Married in '85.
Q Where was this marriage ceremony performed? A Skullyville county, near Oaklodge.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Nat Krebs. He was county judge at that time.
Q Of what county? A Skullyville county.
Q How much did you pay for the license? A $25.
Q Who performed the marriage ceremony? A Nat Krebs.
Q Were you ever married previous to your marriage to Laura Pearson?
A No sir.
Q Was she ever married previous to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q What action was taken upon your application at that time by the Commission? A It was granted.
Q Was your case ever appealed to the United States Court?
A No sir.

Statement by Simon E. Lewis:

Mrs. Osborne, I don't remember her given name, is the mother of this girl and are both Choctaws who came from Mississippi here but they neglected to ever apply to the Choctaw Council for admission and were never admitted as far as I know, but I understood they applied to the Dawes Commission as Chickasaws and were admitted under that head. They were never admitted by the Choctaw Council and we protest against her being enrolled as a Choctaw. She never took the trouble to be admitted as a Choctaw.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had inthe above entitled cause on the 17th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Spencer

Notary Public.

ek.

7-5534

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of I. B. Coffee as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that I. B. Coffee appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by reason of his marriage to Laura Coffee, nee Pearson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 14454 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on April 11, 1903.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled "I. B. Coffee, et al., vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, case number 960), the applicant herein made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, by virtue of his marriage with the said Laura Coffee, nee Pearson, and on December 5, 1896, the said I. B. Coffee was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as an intermarried citizen has remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that I. B. Coffee should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of

Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

NOV 27 1902.

COPY.

Choctaw 5534

Muskogee, Indian Territory, November 27, 1903.

I. B. Coffee,

Cameron, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5534.

COPY.

Choctaw 3534

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of I. B. Coffee for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file such protest as you desire to make against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-3534.

IN RE

Application for Enrollment of

INFANT CHILD.

Ruby A. Boffer

as a citizen of the

Chickasaw Nation.

Approved MAY 24 1900

A S McCleerman

Commissioner.

FILED
MAY 24 1900
COMMISSION TO FIVE TRIBES.

1465

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Ruby Addie Coffee, born on the 10th day of December 1899.

Name of father: L. B. Coffee, a citizen of the ~~Chickasaw~~ Chickasaw Nation.

Name of mother: Laura Coffee, a citizen of the ~~Chickasaw~~ Chickasaw Nation.

Post Office: Cameron I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Laura Coffee, on oath, state that I am 31 years of age and a citizen, by blood, of the ~~Chickasaw~~ Chickasaw Nation; that I am the lawful wife of L. B. Coffee who is a citizen, by marriage, of the Chickasaw Nation; that a female child was born to me on the 10th day of December, 1899; that said child has been named Ruby Addie, and is now living.

Laura Coffee
her × mark

Subscribed and sworn to before me this 10 day of January, 1900.

C. J. Hawkins
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Jas. L. Shuler, a Physician, on oath, state that I attended on Mrs. Laura Coffee, wife of L. B. Coffee on the 19 day of Dec., 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Ruby Addie.

Jas. L. Shuler M.D.

Subscribed and sworn to before me this 17th day of January, 1900.

C. J. Hawkins
Notary Public.

Muskogee, Indian Territory, July 10, 1900.

Mr. O. H. Krebbs,

Cameron, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 5th, in which you state that Mr. I. B. Coffee, a citizen by marriage of the Chickasaw Nation, has requested you to write to the Commission in regard to the enrollment of his child. You state in your letter that Mr. Coffee forwarded an application for the enrollment of Ruby Coffee, born December 19th, 1899, to the Commission some time ago, and has not had any acknowledgment of the receipt of the same.

You are informed that the records of this Commission show that an application for the enrollment of Ruby A. Coffee, the infant daughter of I. B. and Laura Coffee, born December 19th, 1899, was received by this Commission January last, and acknowledgment of the receipt of the same was made to Mr. Coffee at Cameron, Indian Territory. On May 24th, 1900, the application for the enrollment of Ruby A. Coffee was approved by the Commission, and she has been duly listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

S-1265

Choctaw 5534

Muskogee, Indian Territory, February 8, 1904.

I. H. Coffee,

Cameron, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 2, asking if your enrollment as an intermarried citizen of the Choctaw Nation has been protested by the attorneys for the Choctaw and Chickasaw Nations.

In reply to your letter you are advised that your name has been placed upon a schedule of intermarried citizens of the Choctaw Nation which has been forwarded to the Secretary of the Interior, but the Commission has not yet been notified of Departmental action thereon.

Respectfully,

Commissioner in Charge.

Checkers 8854.

Muskogee, Indian Territory, April 6, 1903.

J. B. Coffey,

Brook, Indian Territory.

Dear Sir:

There has been received at this office a certificate of marriage between J. I. Coffee and Stella Masterson and you are requested to state for what purpose the same is forwarded.

Respectfully,

Commissioner in Charge.

Choc 5535 Joel Bangton

Transferred from Chick #1230 10-22-42

5535

[redacted]

Muskogee, Indian Territory, December 29, 1902.

Joel Byington,

Caney, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Maxwell Byington, infant son of Joel and Emma Byington, born June 23, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-5836

Muskogee, Indian Territory, October 19, 1906.

Joel Byington,

Caddo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, in which you state that you are a Chickasaw Indian by blood and that you have always been recognized as a Chickasaw Indian and always shared in the Chickasaw annuities until the 1893 leased district payment, at which time, you were placed upon the Choctaw rolls. You therefore, request that your name and the names of your children, Emmerson, Malissa, Winnsy, Roda and Maxwell Byington, be transferred from the Choctaw to the Chickasaw rolls in order that you may draw the per capita payment now being made to the citizens of the Chickasaw Nation.

In reply to your letter, you are informed that it not appearing from the tribal rolls of the Chickasaw Nation in the possession of the Commission that you and your children have been enrolled by the Chickasaw tribal authorities as citizens of that tribe, and your names having been identified from the tribal rolls of the Choctaw Nation in the possession of the Commission, you and your children

[illegible]

Tuscarora, Sulipaw, Tlingit, Iroiq and Shawnee Indians, have been [illegible] by [illegible] as citizens by [illegible] of the Chevrin Indian and proof satisfactory as such had been approved by the Secretary of the Interior.

It is, therefore, not even the poor request to have your names transferred to the Chickasaw rolls can be granted.

Respectfully,

Commissioner in Charge.

EMPTY

EMPTY

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, I. T., December 3rd, 1902.

Choctaw 3537
Intermarried.

----------oOo----------

In the matter of the application of Kate D. Love for enrollment as an intermarried citizen of the Choctaw Nation.

Kate D. Love being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Kate D. Love.
Q How old are you? A Thirty-six years old.
Q What is your post office address? A Clarksville, Texas.
Q How long have you lived in the state of Texas? A We have been there three years; I have to send the children to school.
Q You have been living in Clarksville for the past three years?
A Yes sir, during the school months, and at vacation we live at home at Shawneetown.
Q Where is your home? A Shawneetown.
Q Are you in Texas now for the purpose of sending your children to school? A Yes sir.
Q Has your husband any business affairs which keep him in Texas?
A No sir.
Q His business interests are in the Choctaw Nation? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Robert M. Love.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A He is.
Q Have his rights to enrollment ever been disputed? A Never.
Q When were you married to Robert M. Love? A December 8, 1886, sixteen years this December.
Q Where was this marriage ceremony performed? A Clarksville, Texas.
Q At that time were you a resident of the state of Texas?
A I was.
Q What was your husband's home? A Shawneetown.
Q Immediately after your marriage to him did you return to the Choctaw Nation? A No sir, we lived in Clarksville about three years before we went back to the Nation after we were married.
Q Under what law were you married to Mr. Love? A Under United States law I guess.
Q Law of the state of Texas? A Yes sir.
Q Who performed the marriage ceremony? A Rev. Isaac N. Ashford, who was then pastor of the Baptist church at Clarksville.
Q Were you ever married prior to your marriage to Robert M. Love?
A No sir.

Q Was he ever married prior to his marriage to you? A No sir, not that I heard of.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Where do you consider your home at the present time? A Shawneetown, Indian Territory, that's all the home I have, I suppose it is.
Q Does your husband own any property in Clarksville? A No sir.
Q Your object of being in Texas at the present time is simply for the education of your children? A Yes sir.
Q Do you intend to return to the Nation when you accomplish this purpose? A That's my intention.
Q You intend to make this your permanent home? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Well you know I have never been before the Dawes Commission before; my husband always presented my - - -
Q Do you know whether any application was made for you in 1896?
A You will have to ask him; I suppose it was.
Q You don't know what action, if any, was taken at that time?
A No sir, I didn't appear. He said it wasn't required.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 3rd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of January, 1903.

Charles H. Sawyer

Notary Public.

Next

E.R.

7 - 5537 DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Kate D. Love as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Kate D. Love (nee De Vor) appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage with Robert M. Love, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 14458 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on April 11, 1903.

It further appears from the records of the Commission that on September 8, 1896, in the case entitled "Kate D. Love vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, Case No. 1234), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation claiming her right thereto by virtue of her marriage with the said Robert M. Love, and on December 8, 1896, the said Kate D. Love was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that her status as an intermarried citizen remained unchanged from the date of her said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Kate D. Love should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

NOV 27 1909

Commissioner.

Commissioner.

COPY.

Choctaw 5537.

Muskogee, Indian Territory, November 27, 1903.

Kate D. Love,
Clarksville, Texas.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

TENSDA

Chairman.

Registered.

Enc. 7-5537.

COPY.

Choctaw 5537.

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting the application of Kate D. Love for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling the said Kate D. Love as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Registered.

Rec. 7-5537.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Harry S. Love, born on the 7th day of Jan, 1897

Name of father: Robert M. Love, a citizen of the Chickasaw Nation.

Name of mother: Kate D. Love intermarried, a citizen of the Chickasaw Nation.

Post Office: Shawnee Town, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kate D. Love, on oath, state that I am 21 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that I am the lawful wife of Robert M. Love who is a citizen, by blood, of the Chickasaw Nation; that a child was born to me on the 7th day of January, 1897; that said child has been named Harry S. Love, and is now living.

Kate D. Love

Subscribed and sworn to before me this 9th day of May, 1899.

Henry Tatum
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Chas. A. Dennison, a physician, on oath, state that I attended on Mrs. Kate D. Love, wife of Robert M. Love on the 7th day of January, 1897; that there was born to her on said date a boy child; that said child is now living and is said to have been named Harry S. Love.

Chas. A. Dennison M.D.

Subscribed and sworn to before me this 8th day of May, 1899.

Henry Tatum
Notary Public.

STATE OF TEXAS

Red River County, S. S.

To any Judge of the County or District Court, Regularly Licensed or Ordained Minister of the Gospel, or Justice of the Peace, in and for said County of Red River Greeting:
YOU ARE HEREBY AUTHORIZED TO SOLEMNIZE THE RITES OF MATRIMONY Between Mr R. M. Love and Miss Kate DeVor and make due return to the Clerk of the County Court of said County, within Sixty days thereafter, certifying your action under this License.

WITNESS my official signature and seal of office at office in Clarksville this 8th day of December A.D. 1886.

((SEAL)) A. P. Corley,
Clerk of the County Court, Red River County.

By _____ Deputy.

I, I. S. Ashburn hereby certify that on the 8th day of Dec. A.D. 1886, I united in Marriage R. M. Love and Kate DeVor the parties above named.

WITNESS my hand this 8th day of Dec. A.D. 1886.

I. S. Ashburn, Minister, Methodist Church.

Returned and Filed for Record this -------day of ---------A.D.18--

By _____ Deputy. _____ County Clerk.

STATE OF TEXAS, |
County of Red River |

I, Jno. G. Wright, Clerk of the County Court of said county, do hereby certify that the foregoing is a true and correct copy of the marriage license of the parties therein named, with the certificates and endorsements thereon, as the same appears on the Marriage Record of said County, in book E, page 173.

IN TESTIMONY WHEREOF, Witness my signature and Seal of office at Clarksville this the 15th day of November, 1898.

((SEAL)) Jno. G. Wright
Clerk of the County Court Red River County.

By _____ Deputy.

I, M. G. Blair, stenographer to the Commission to the Five Civilized Tribes, hereby certify on oath that the above and foregoing is a true and correct copy of the certified copy of the marriage license and certificate of the marriage between Mr. R. M. Love and Miss Kate DeVor, together with the certificates thereon, as the same appears on file with the records of the Commission in Choctaw case 5537.

M G Blair

Subscribed and sworn to before me ~~this~~ 3d day of July, 1903.

Charles H Sawyer
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Robert M. Love Jr, born on the 29 day of July, 1899

Name of father Robert M Love, a citizen of the Chickasaw Nation.

Name of mother Kate D Love deceased, a citizen of the Chickasaw Nation.

Post Office Shawneetown, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kate D Love, on oath, state that I am 32 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Robert M Love, who is a citizen, by blood, of the Chickasaw Nation; that a boy child was born to me on the 29 day of July, 1899; that said child has been named Robert M Love Jr, and is now living.

Kate D Love

Subscribed and sworn to before me this 4 day of Sept, 1899

William Sweet
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Chas. A Dennison, physician, on oath, state that I attended on Mrs. R M Love, wife of R M Love on the 29 day of July, 1899; that there was born to her on said date a boy child; that said child is now living and is said to have been named Robert M Love Jr.

Chas. A Dennison MD

Subscribed and sworn to before me this 13 day of Sept, 1899

William Sweet
Notary Public.

W.[illegible]

Guthrie, Oklahoma, January 16, 190[illegible].

Mr. Robert M. Love,
Clarksville, Texas.

Sir:

There is enclosed herewith marriage license and certificate of marriage between yourself and your wife, Kate D. Love, a copy of which has been retained with the records of this office.

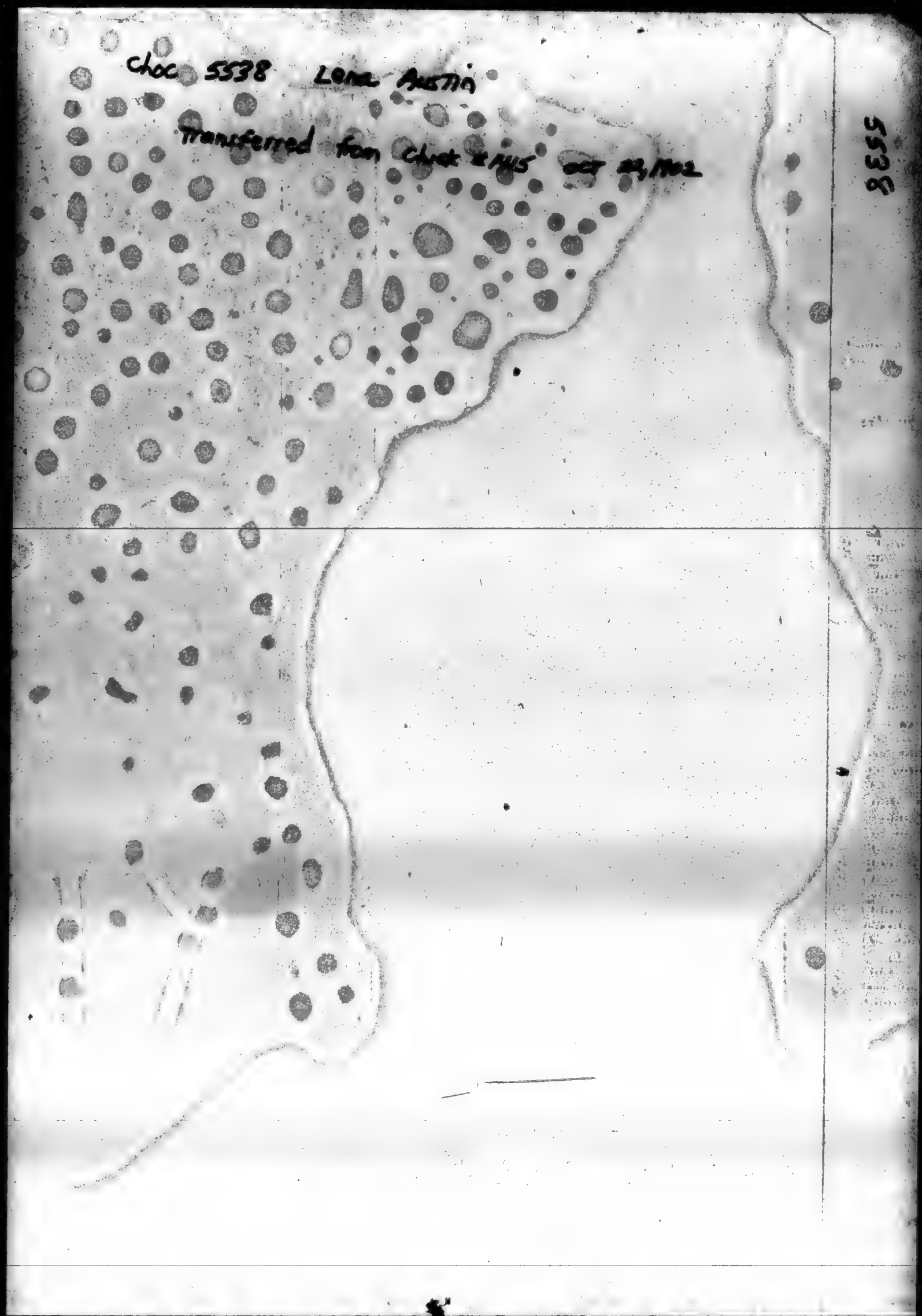
Respectfully,

(LOC 16[illegible])

Commissioner.

Choc 5538 Lena Austin

Transferred from Check #1115 Oct 29, 1902



5538

Capt. R. Kidd,

[illegible]

MARRIAGE AND [illegible]

Territory of Choctaw Nation, in Tyrone County, I have authorized according to the law of this Nation, therefore, lawfully to celebrate the Rites of Matrimony between Mr. Jimmie William & Miss Leanna Austin and for so doing this shall be your warrant. Given under my hand and Minister of the Gospel and seal this 16 day of July, 1903, in the year of our Lord one thousand, nine hundred and three.

Benna Sela, Pastor of Tulli Tubbi
Lakna Church, C. C. N.

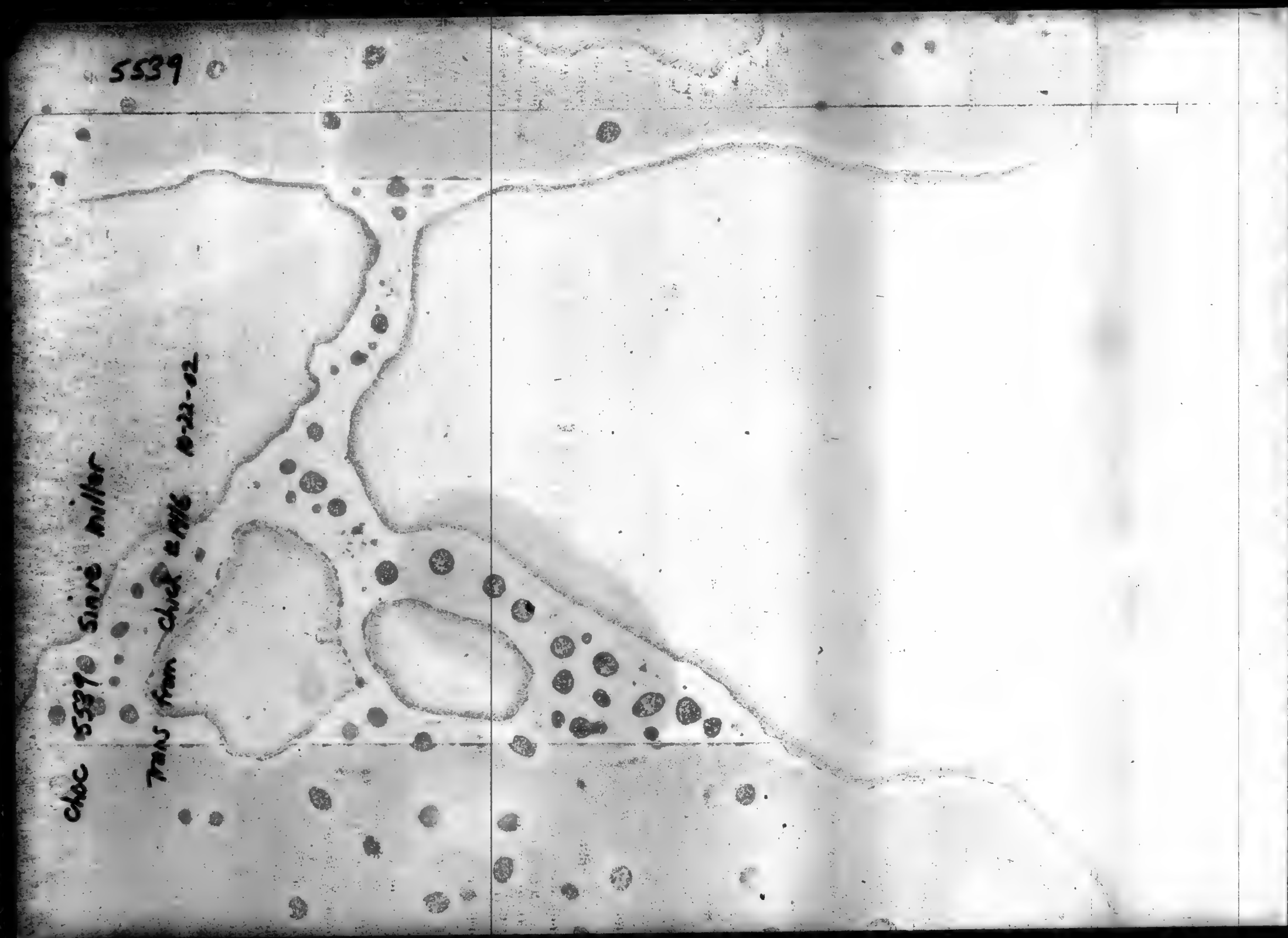
-4-

Fred V. Hughes being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original paper which is now on file in Choctaw allotment jacket No. 16004, but is to be returned to the parties therein named.

Fred V. Hughes

Sworn to before me this December 22, 1903.

Thomas W. Leahy
Notary Public.


5539
Choc 5539 Sinne Miller
Trans from check 2 Hole 10-22-02

[redacted]

Muskogee, Indian Territory, July 30, 1908.

Peter Kartubby,

Caddo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., enclosing the affidavits of G.W. Oakes and E.F. Speer-idge relative to the death of Pitman C. Folsom, a citizen by blood of the Chickasaw Nation, which occurred August 10, 1901, and the same being in proper form have been duly filed with the records of the Commission.

Replying to your request for information relative to the citizenship of certain persons named in your letter, you are informed that it appears from our records that George Davenport, of Kosoma, Indian Territory, 48 years of age, and Minie Miller, of Goodland, Indian Territory, 69 years old, are both listed for enrollment as citizens by blood of the Chickasaw Nation.

You are also informed that proof of death of George S. Gilbert, of Antlers, Indian Territory, was filed with our records March 22, 1901.

It does not appear from an examination of our records

• • •

that any person by the name of [illegible] has ever been listed for enrollment by this Commission as a citizen of the Delaware Nation, although it has been found [illegible] any of the [illegible] rolls of the Cherokee Nation now in our possession. It is possible, however, that this person may have been listed under some other name, and you are kindly requested to further investigate the matter.

Yours truly,

Acting Commissioner.

19-1085
7-3820

Muskogee, Indian Territory, February 19, 1903.

Alex Miller,

Care W.O. Burbaugh,

Hugo, Indian Territory

Dear Sir:

On July 31, 1902, you and Charles Alexander made affidavits as to the death of Sinie Miller, in which it was stated that she was a citizen by adoption of the Choctaw Nation.

The Commission is unable to clearly and correctly identify this person upon our records, therefore you are kindly requested to advise if the Sinie Miller named in your affidavit was a citizen by blood or a freedman of the Choctaw or Chickasaw Nation, stating her age, the names of her parents, whether they are living or dead, the time and place application was made for her enrollment and any other information you may have which will enable the Commission to identify Sinie Miller.

Please return this letter with your reply in the enclosed envelope at your earliest convenience.

Respectfully,

Acting Chairman.

Env.

7-2530
19-1908

Muskogee, Indian Territory, March 2, 1903.

W.O. Surbaugh,

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 25, 1903, in reply to our communication addressed to Alexander Miller, Hugo, Indian Territory, February 19, 1903, requesting information relative to Sinie Miller, concerning whose death an affidavit was executed by him July 21, 1902.

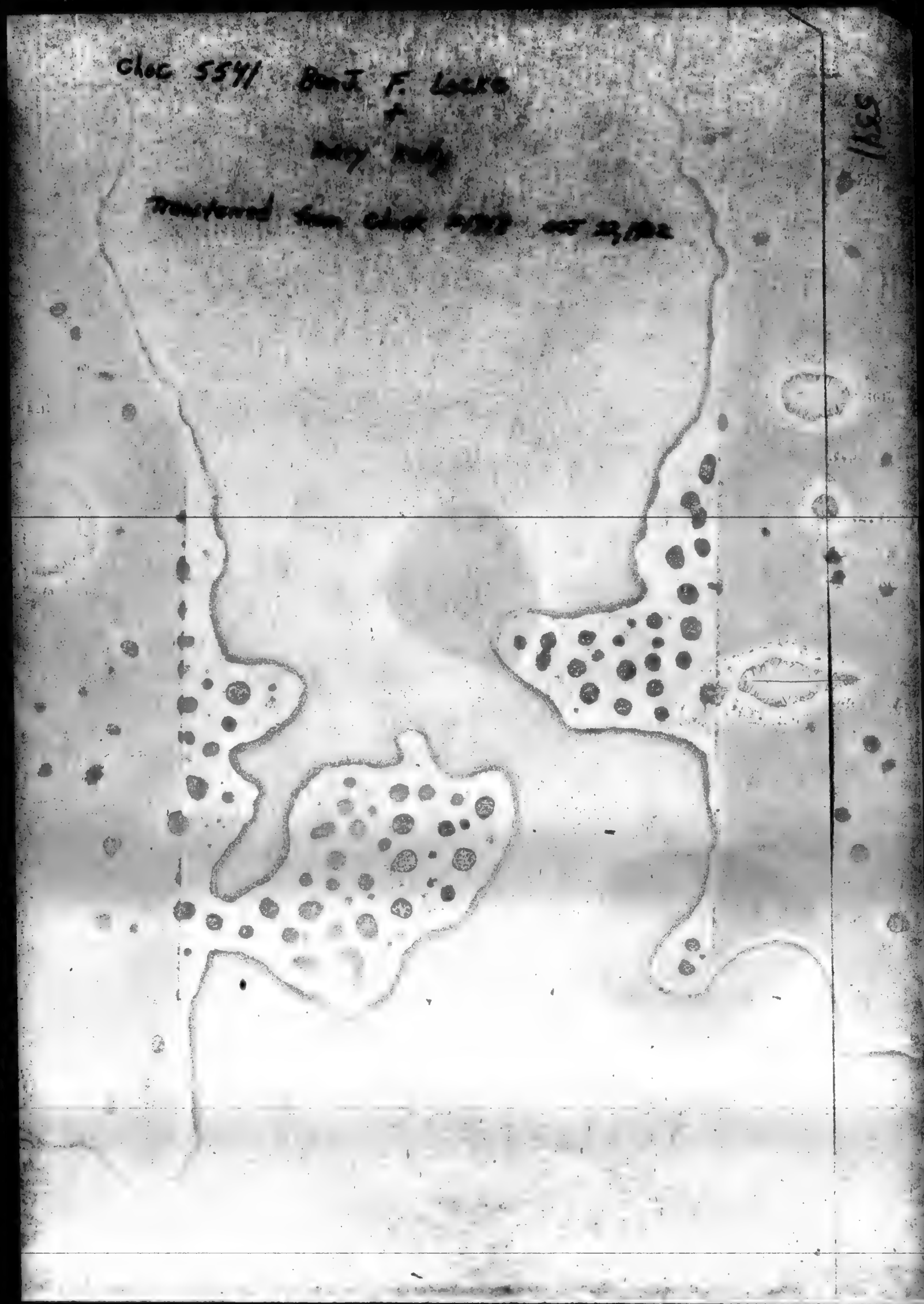
It is stated in your letter that the Siney Miller referred to in the affidavit of Alexander Miller was a full blood Chickasaw Indian and the wife of Daniel Miller, deceased.

You also request to be advised what disposition has been made of the application for enrollment of Vivian Phillips, infant child of Rosey Phillips, recently forwarded to this office by you. You are advised that this matter was made the subject of a letter addressed to you the 7th inst.

Respectfully,

Chairman.

EMPTY


Cloc 5541 Benj. F. Locke
1159

Tuscogee, Indian Territory, July 8, 1903.

W. C. Shillings,
Atlers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 29 asking whether your wife, formerly Mary Kelly, is enrolled in the Choctaw or Chickasaw Nation.

In reply to your letter you are advised that it appears from our records that Mary Kelly, wife of John and Sarah Kelly, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 14, 1902, her enrollment was approved by the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

In the matter of the application for enrollment of B. F. Locke as an intermarried citizen of the Choctaw Nation.

Henry Williams, being sworn and examined by Commissioner McKennon, testifies as follows:

Q What is your name? A Henry Williams.

Q How old are you? A Forty-four.

Q You were Clerk of Towson County were you? A Yes sir.

Q At what time? A Ninety-seven and part of ninety-eight.

Q Were the records of that County destroyed by fire? A Yessir.

Q At what time? A About September 6th, 1897.

Q You were at that time custodian of those records were you, as Clerk?

A Yes sir.

Q Were all those records destroyed? A Yes sir.

Q How about the marriage records? A They were all destroyed in the fire. All the books and records of the County.

Q There are no marriage records then of Towson County back of 1897? A No sir, except some that may have been registered since that, where they had their certificates and had them recorded since.

Q But no records kept prior to that time that are now in existence? A No sir.

E. W. Tims, being sworn and examined by Commissioner McKennon, testifies as follows:

(B.F.Locke,-wit.E.W.Tims,2)

Q What is your name? A E. W. Tims.

Q How old are you? A Fifty-eight.

Q Are you acquainted with B. F. Locke? A Yes sir.

Q How long have you known him? A Somewhere close to thirty years.

Q Are you a citizen of the Choctaw Nation by blood? A Yessir.

Q Have you been all your life a citizen? A Yes sir.

Q Do you know anything of his having married Hattie Wilson?

A Yes sir.

Q Was she a Choctaw citizen? A Choctaw or Chickasaw I don't know which; she was born and raised in the Choctaw Nation, and recognized as a citizen of one of the tribes.

Q What do you know about his marriage? A He complied with the laws of the Nation in marrying her lawfully; married Hattie Wilson.

Q Did he have a license? A Yes sir.

Q By whom was that issued? A By me.

Q Were you at that time an officer? A Yes sir.

Q What? A I was Judge of a County.

Q And authorized to issue licenses? A Yes sir.

Q Marriage licenses? A Yes sir.

Q You issued a license to him then at that time? A Yes sir, and a marriage certificate both.

Q You performed the ceremony also? A Yes sir.

Q He was a United States citizen? A Yes sir.

Q When was that? A That was along in, I believe it was the first of June, 1875, the license was issued on the 29th of May, 1875.

Q How do you remember that? A It was all recorded, but still all those I had married I kept a memorandum of it, and I had a memorandum of that. The old records have been destroyed

(B.F.Locke,-wit.E.W.Tims,#3)

by fire.

Q Have you got that memorandum now? A Yes.

Q Where is it? A (Witness produces memorandum.)

(Statement by Commissioner McKennon: He exhibits an old memorandum book, in which the following entries are made: "Giving license to Dr. B. F. Locke on the 29th day of May, 1875." "Dr. B. F. Locke was married to Harriet ~~Wilson~~ W. Wilson on the first day of June, A. D. 1875." Memorandum shows to have been made as stated by witness.)

Q (Judge Dukes) Did you state that you was Clerk at the time you issued this license? A No, I was County and Probate Judge at that time; they had authority to issue licenses.

B. F. Locke, being sworn and examined by Commissioner McKennon, testifies as follows:

Q Your name is B. F. Locke? A Yes sir.

Q What is your age? A I don't know exactly, not far from forty-five.

Q What have you ~~[illegible]~~ to state about your marriage?

A I married Hattie Wilson 1st day of June, 1875, and I lived with her I think until in 1887, she died in '86 or '87.

Q You lived with her until she died? A Yes. I have got three children living by her now, and four dead by her; and then I married another Indian woman and she is dead; I have got no wife now at all; my other wife has been dead two years. I don't remember ever having the license; I don't know what became of them.

(over)

7-5541 INDEXED

IN RE
THE DEATH OF

Benjamin Folsom

a citizen of the

Choctaw Nation.

Approved DEC 9 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 9 1902

ACTING CHAIRMAN.

CHOCTAW #5541.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Benjamin F. Locke
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Goodland, Ind. Ter., and died on the day of
(Here insert name of postoffice.)
March, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Victor M. Locke, on oath state that I am 56 years of age and a citizen, by intermarriage, of the Choctaw Nation; that my post office address is Anoka, Ind. Ter.; that I am
(Here insert name of post office.)
brother of Benjamin F. Locke,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by intermarriage, of the Choctaw Nation; and that said Benjamin F. Locke died on the day of
(Here insert name of deceased.)
March, 1899

Vic Locke

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 day of December 1902.

H. C. Riley
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Shut Locke, on oath state that I am 31 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Anoka, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Benjamin F. Locke,
(Here insert name of deceased.)
who was a citizen, by intermarriage, of the Choctaw Nation; and that said Benjamin F. Locke died on the day of
(Here insert name of deceased.)
March, 1899.

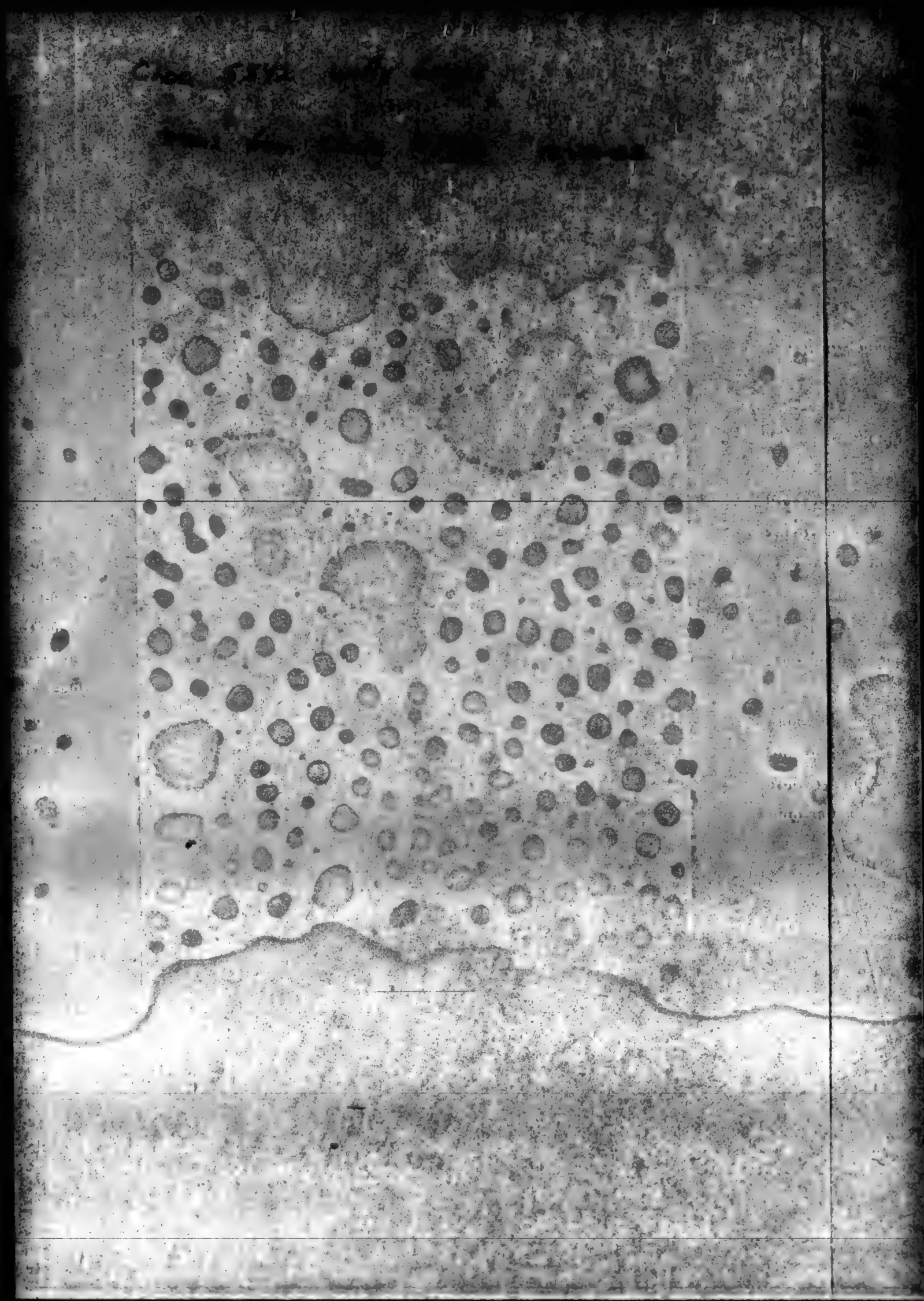
Shut Locke

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 5 day of December 1902.

H. C. Riley
Notary Public.



Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Joel Griggs, born on the 26 day of November, 1899

Name of father: Willie Griggs, a citizen of the Chickasaw Nation.

Name of mother: Mary Griggs, a citizen of the Chickasaw Nation.

Post Office: Ada, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Griggs, on oath, state that I am 25 years of age and a citizen, by Birth, of the Chickasaw Nation; that I am the lawful wife of Willie Griggs who is a citizen, by Birth, of the Chickasaw Nation; that a child was born to me on the 26 day of Nov, 1899; that said child has been named Joel, and is now living.

Mary Griggs.

Subscribed and sworn to before me this 11 day of May, 1900.

Geo. Y. Harris
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. N. John, a Physician, on oath, state that I attended on Mrs. Mary Griggs, wife of Willie Griggs on the 26 day of November, 1899; that there was born to her on said date a Male child; that said child is now living and is said to have been named Joel.

W. N. John M.D.

Subscribed and sworn to before me this 11 day of May, 1899.

Geo. Y. Harris
Notary Public.

Nelson, Ind Ter
Nov. 18th/1898

I hereby certify that November 26th 1897
Moe Mars Longer gave birth to a male
child named Joel - said child is living

A. N. Johnson

Sworn to and subscribed before me this
18th. day of November 98

Geo. Harris
Notary Public

Commission expires May 1900

IN RE

Application for Enrollment of

INFANT CHILD

Wilson Nathaniel Griggs

as a citizen of the

Choctaw ~~Chickasaw~~ Nation.

Approved, JUN 23 1900 190

Commissioner.

FILED
JUN 2 1900
COMMISSION TO FIVE TRIBES.

Chickasaw
#1420

20

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Wilson Nathaniel Griggs, born on the 7th day of February 1900
(Here insert name of child.)
Name of Father: William M. Griggs, a citizen of the Chickasaw Nation.
Name of Mother: Mary J. Griggs, a citizen of the Chickasaw Nation.
Postoffice, Nelson, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Mary J. Griggs, on oath state that I am twenty six years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of William M. Griggs, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 7th day of February 1900; that said child has been named Wilson Nathaniel Griggs, and is now living.

Witness my hand: Mary J. Griggs

(Must be Two Witnesses)

Subscribed and sworn to before me this 30th day of May 1900.
My commission Expires April 16, 1902
E. A. Brown
NOTARY PUBLIC.
Central Dist. I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, W. N. John, a physician, on oath state that I attended on Mrs. Mary J. Griggs, wife of William M. Griggs, on the 7th day of February 1900; that there was born to her on said date a Male child; that said child is now living and is said to have been named Wilson Nathaniel Griggs.

W. N. John M.D.

(Must be Two Witnesses)

Subscribed and sworn to before me this 30th day of May 1900.
My commission Expires April 16, 1902
E. A. Brown
NOTARY PUBLIC.
Central Dist. I.T.

CHICKASAW
14762

IN RE

Application for Enrollment of

INFANT CHILD

Pearl J. Griggs

as a citizen of

Choctaw Nation.

Approved, OCT 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 15 1901

ACTING CHAIRMAN

CHICKASAW.
1420

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Pate J. Griggs (Here insert name of child), born on the 13th day of September, 1901

Name of Father: Willie Griggs, a citizen of the Chickasaw Nation.

Name of Mother: Mary Griggs, a citizen of the Chickasaw Nation.

Post-office. Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ardmore District.

I, Mary Griggs, on oath state that I am twenty eight years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of Willie Griggs, who is a citizen, by birth, of the Chickasaw Nation, that a male (male or female) child was born to me on the 13th day of September 1901; that said child has been named Pate J. Griggs and is now living.

Mary Griggs.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th *day of* October 1901.

My commission expires Apl 16. 1902

E. A. Brown

NOTARY PUBLIC.
Central Dist. I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Ardmore District.

I, Viney Colbert, a midwife, on oath state that I attended on Mrs. Mary Griggs, wife of Willie Griggs, on the 13th day of September, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Pate J. Griggs.

Viney X Colbert
her mark

WITNESSES TO MARK:

(Must be Two Witnesses)
G. R. Reynolds
J. H. Reynolds

Subscribed and sworn to before me this 8th *day of* October 1901.

My Commission Expires Apl 16. 1902

E. A. Brown

NOTARY PUBLIC.
Central Dist. I.T.

Muskogee, Indian Territory, October 28, 1901.

W. A. Brown,

Vinita, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation, of Nate J. Griggs, the infant son of Willis and Mary Griggs, born September 18th, 1901.

The application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

W-1,5W

7-3542

Muskogee, Indian Territory, October 22, 1904.

Willie Griggs,

Nelson, Indian Territory.

Dear Sir:-

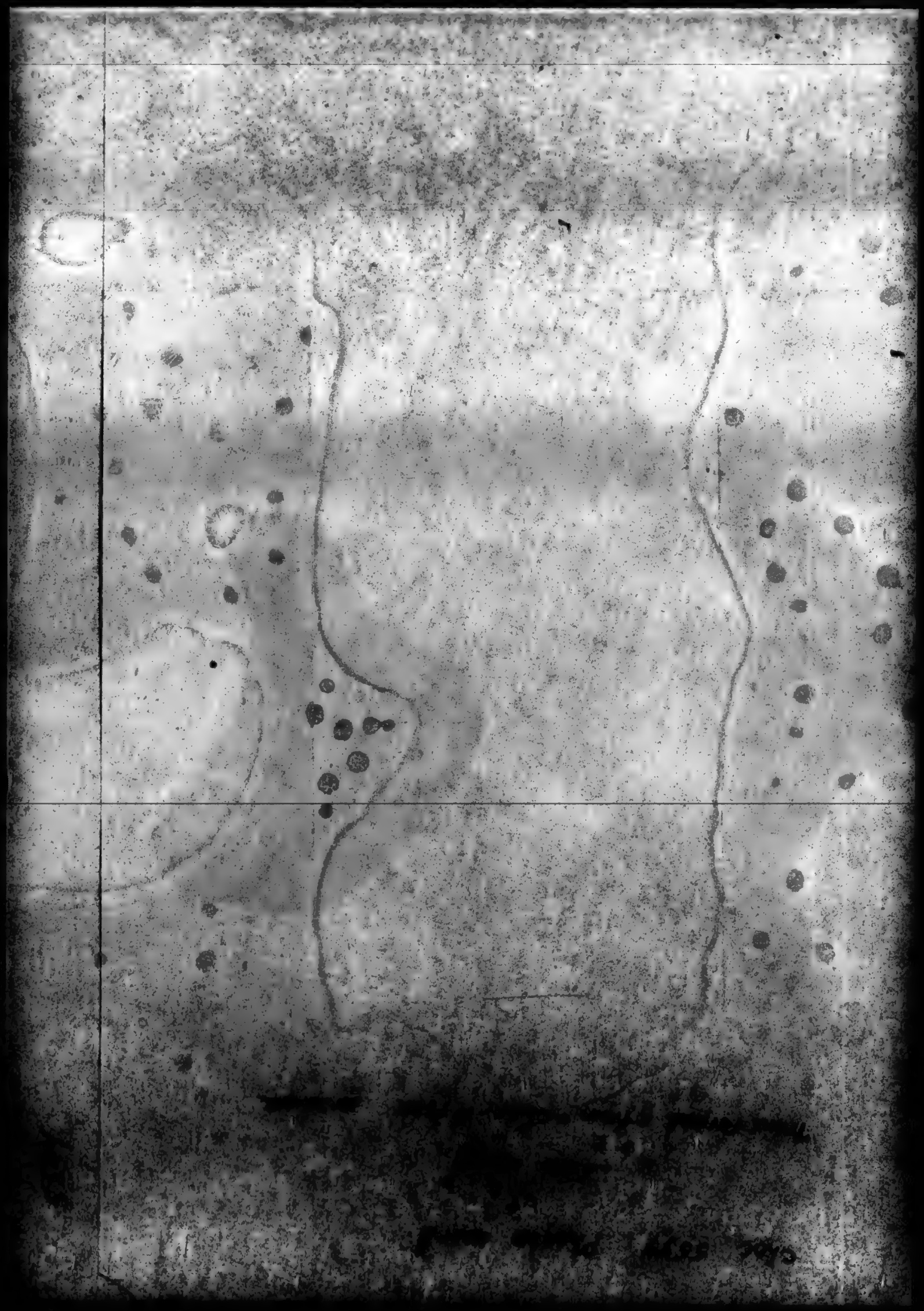
Receipt is hereby acknowledged of the affidavits of Mary Griggs and Vin Colbert relative to the birth of your infant daughter Dora Elizabeth Griggs March 4, 1904, which it is presumed have been forwarded to this office as an application for enrollment of said child as a citizen by blood of the Choctaw Nation.

The Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, among other things provides that no child born to a citizen of the Choctaw or Chickasaw Nation subsequent to the date of said ratification shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws.

Respectfully,

Chairman.

EMPTY



INDEXED

...HAGAN,

vs.

IN RE
THE DEATH OF
Phiba Ward
a citizen of the
Nation.

Approved JUL 16 1902 1

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 16 1902

ACTING CHAIRMAN.

8544

CONTRACT.

1432

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Pheba Ward (Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Hugo (Here insert name of post office.), Ind. Ter., and died on the 22 day of April,
1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Central District.

I, Allington Ward, on oath state that I am about 38 years of age and a citizen, by Blood, of the Choctaw Nation; that my post office address is Hugo (Here insert name of post office.), Ind. Ter.; that I am Husband (State relationship, as: the father; an uncle; a cousin, etc.) of Pheba Ward (Here insert name of deceased.), who was a citizen, by Blood, of the Chickasaw Nation; and that said Pheba Ward (Here insert name of deceased.) died on the 22 day of April, 1901

Allington Ward

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* July 1902

J W O Lusbaugh
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Central District.

I, Daniel Webster, on oath state that I am 30 years of age, and a citizen, by Blood, of the Choctaw Nation; that my post office address is Lenox (Here insert name of post office.), Ind. Ter.; that I was personally acquainted with Pheba Ward (Here insert name of deceased.) who was a citizen, by Blood, of the Chickasaw Nation; and that said Pheba Ward (Here insert name of deceased.) died on the 22 day of April, 1901

Daniel Webster

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* July 1902

J W O Lusbaugh
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Harvey Ward, born on the 3 day of November, 1898

Name of father: Allington Ward, a citizen of the Chickasaw Nation.

Name of mother: Phebe Ward, a citizen of the Chickasaw Nation.

Post Office: Lebanon, I. T.

AFFIDAVIT OF ~~MOTHER~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Allington Ward, on oath, state that I am 42 years of age and a citizen, by blood of the Chickasaw Nation; that I am the husband lawful wife of Phebe Ward who is a citizen, by blood, of the Chickasaw Nation; that a child was born to me on the 3 day of November, 1898; that said child has been named Harvey Ward, and is now living.

Allington his mark Ward.

Witness: P. L. Reuter

Subscribed and sworn to before me this 11 day of May A. D., 1899.

A. McKennon
Commissioner ~~Notary Public.~~

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wilson Thomas, a ——, on oath, state that I ~~attended on~~ know Mrs. Phebe Ward, wife of Allington Ward on the 3 day of November, 1898; ~~that there was~~ born to her on said date a male child; that said child is now living and is said to have been named Harvey Ward.

Wilson his mark Thomas

Witness: P. L. Reuter

Subscribed and sworn to before me this 11 day of May A. D., 1899.

A. McKennon
Commissioner ~~Notary Public.~~

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Samuel Ward, born on the 23d day of March, 1899.

Name of father: Allington Ward, a citizen of the Chickasaw Nation.

Name of mother: Phoebe Ward, a citizen of the Chickasaw Nation.

Post Office: Goodland, I. T.

AFFIDAVIT OF ~~MOTHER~~ Father.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Allington Ward, on oath, state that I am 42 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the ~~lawful wife~~ husband of Phoebe Ward who is a citizen, by blood, of the Chickasaw Nation; that a child was born to ~~me~~ us on the 23d day of March, 1899; that said child has been named Samuel Ward, and is now living.

Allington his X mark Ward

Witness:
F. C. Reuter

Subscribed and sworn to before me this 11th day of May A. D., 1899.

A. Somerville
Commissioner ~~Notary Public.~~

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~ Neighbor

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wilson Thomas, a, on oath, state that I ~~attended on~~ know Mrs. Phoebe Ward, wife of Allington Ward, that on the 23d day of March, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Samuel Ward.

Wilson his X mark Thomas

Witness:
F. C. Reuter

Subscribed and sworn to before me this 11 day of May A. D., 1899.

A. Somerville
Commissioner ~~Notary Public.~~

Chen. Roll No. 1[illegible] [illegible]

Kiamichi County,
Choctaw Nation.

Aug. 2[illegible] 1902.

This is to certify that Vinnie Thomas and Elmo Ma Thom both citizens by blood of the Choctaw Nation and residents of Kiamichi County, Choctaw Nation were joined together by me in the Holy Bond of Matrimony at Bok Chitto Church on the 21st day of December, A. D. 1902, in the presence of witnesses.

(signed) Sin Fulsom
Local Minister of the Metrodist
E. Church, South.

Witnesses:
Lena Fulsom,
Sin Fulsom,

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of certificate which was compared by him; that same has been returned to the parties and original copy hereof filed in Choctaw Allotment Docket, No. 1[illegible].

Fred V. Kinkade

Sworn to before me this November 2[illegible], 1903.

[illegible]
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

BIRD Q. SMITH, 7 - 5545

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ATOKA, I.T. Dec. 5, 1902.

7-5545

In the matter of the application of Bird Q. Smith for enrollment as an inter married citizen of the Choctaw Nation.

Bird Q. Smith being sworn testified as follows:

Examination by the Commission:

Q What is your name? A Bird Q. Smith.
Q What is your age? A Fifty two tomorrow.
Q What is your post office address? A Kolsen.
Q How long have you been a resident of the Choctaw Nation? A Since February 1st, 1880.
Q Have you lived here continuously since 1880? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter-married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim?
A Delila Harrison.
Q Was she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Were her rights as such ever disputed? A No sir.
Q When were you married to Delila Harrison? A March 17, 1887.
Q Where was this marriage ceremony performed? A Judge Vinson's residence in Kiamichia.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get it? A George Gaines, Circuit Clerk.
Q How much? A $25.00
Q Who performed the marriage ceremony? A Judge Vinson.
Q Were you ever married prior to your marriage to Delila? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q How long did you live with her after that marriage? A From the date of her marriage up to one year ago yesterday, December 4.
Q Did she die at the end of that time? A Yes sir.
Q You lived with her continuously as her husband up to the time of her death? A Yes sir.
Q Since her death there has been no remarriage on your part? A No sir
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.

Henry G. Saims being sworn on his oath states that he is stenographer to the Commission to the Five Civilized Tribes and reported the pro-

Subscribed and sworn to before me this 21 day of [illegible]

[illegible]
Notary Public

MARRIAGE LICENSE.

To all whom these presents shall come, greeting know ye that I, in pursuance of an application of Mr B. L. Smith a citizen of the United States for a license to marry Miss Deliah Harrison a citizen of the Choctaw Nation the same being in due form and satisfying the requirements of the laws of said Nation in reference to inter-marriage with non-citizens; and by virtue of the authority vested in me; do hereby issue this license for the above named parties to be joined together in matrimony.

Witness my hand and official seal this the 15 day of March A.D. 1887

G H Oakes Clerk of the Co Judicial District CN

CERTIFICATE OF SOLEMNIZATION.

This is to certify that, I, in accordance with the above authority have united Mr. B. L. Smith and Deliah Harrison the parties mentioned in the above license on this the Seventeenth day of March 1887

C S Pinson
Co Judge 3rd Judicial Dist CN

Recorded Book J Page 237

this 4 day of April 1887

G H Oakes
Clerk

E.C.

7 - 5545

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Bird Q. Smith as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Bird Q. Smith, on March 17, 1887, was married in accordance with the laws, customs and usages of the Choctaw Nation to Deliah Smith (nee Harrison), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name is identified upon the 1896 Choctaw Census roll, Kiamitia County, number 11530; that at the time of said marriage, both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife until the death of the said Deliah Smith on December 4, 1901, since which time the applicant herein has continued to reside in the Choctaw Nation and had not remarried up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Bird Q. Smith should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Muskogee, Indian Territory,

NOV 27 1902.

Commissioner.

Commissioner.

Choctaw 5848

COPY.

Muskogee, Indian Territory, November 27, 1903.

Bird Q. Smith,

Nelson, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.

Chairman.

Registered.

Enc. 7-5848.

COPY.

Choctaw 8848.

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of Bird Q. Smith as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Bird Q. Smith as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
SIGNED.
Tams Bixby.
Chairman.

Registered.
Rec. 7-8848.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Pearl Smith, born on the 30th day of May, 1899.

Name of father: B. Quincy Smith, a citizen of the Chickasaw Nation.

Name of mother: Delia Smith, a citizen of the Chickasaw Nation.

Post Office: Nelson Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Delia Smith, on oath, state that I am 28 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful wife of B. Quincy Smith, who is a citizen, by marriage, of the Chickasaw Nation; that a female child was born to me on the 30th day of May, 1899; that said child has been named Pearl Smith, and is now living.

her
Delia x Smith
mark

Subscribed and sworn to before me this 10th day of May, 1899.

E. C. Moore
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Siney Harrison, a midwife, on oath, state that I attended on Mrs. Delia Smith, wife of B. Quincy Smith on the 30th day of May, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Pearl Smith.

her
Siney x Harrison
mark

Subscribed and sworn to before me this 10th day of May, 1899.

E. C. Moore
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Annie Smith, born on the 18th day of April, 1899.

Name of father: B. Quincy Smith, a citizen of the Chickasaw Nation.

Name of mother: Deliah Smith, a citizen of the Chickasaw Nation.

Post Office: Nelson Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Deliah Smith, on oath, state that I am 28 years of age and a citizen, by birth of the Chickasaw Nation; that I am the lawful wife of B. Quincy Smith who is a citizen, by marriage, of the Chickasaw Nation; that a female child was born to me on the 18th day of April, 1899; that said child has been named Annie Smith, and is now living.

her
Deliah X Smith
mark

Subscribed and sworn to before me this 10th day of May, 1899.

E. A. Brown
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Siney Harrison, a midwife, on oath, state that I attended on Mrs. Deliah Smith, wife of B. Quincy Smith on the 18th day of April, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Annie Smith.

her
Siney X Harrison
mark

Subscribed and sworn to before me this 10th day of May, 1899.

E. A. Brown
Notary Public.

U. S. of America
Indian Terr. } S.S.
Central Dist.

I Emma Reynolds on oath state that I was present with Mrs Deliah Smith on the 18th day of November 1901: that there was born to her on said date a female child, and that said child is now living and is said to have been named Phoebe Smith.

I further state that the above named Deliah Smith was a citizen of the Choctaw Nation, the wife of Bird L. Smith also a citizen by marriage of the Chickasaw Nation, and that she died on the fourth day of December 1901

Emma x Reynolds
mark

Witness:- Hugh Lorigano
H. Brown

Subscribed and Sworn to this 5th day of February 1902
E. C. Brown
N. P. Central Dist. I. T.

My commission expires 4/16, 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Phoebe Smith (Here insert name of child), born on the 18th day of November, 1901

Name of Father: Bird Q. Smith, a citizen of the Chickasaw Nation.

Name of Mother: Delilah Smith, a citizen of the Chickasaw Nation.

Post-office, Nelson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY.)
Ardmore Div. Central District.

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation, that a ..... (male or female.) child was born to me on the ..... day of ..... 1 ..... ; that said child has been named ....., and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this ..... *day of* ..... *190* .....

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY.)
Ardmore Div. Central District.

I, H. N. John, Physician, on oath state that I attended on Mrs. Delilah Smith, wife of Bird Q. Smith, on the 18th day of November, 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Phoebe Smith

H. N. John M.D.

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this 5th *day of* February *1902*

My Commission Expires Apl 16. 1902

E. A. Brown
NOTARY PUBLIC.
Central Dist. I.T.

CHICKASAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Phoebe Smith

as a citizen of

Chickasaw Nation.

Approved FEB -7 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 7 1902

ACTING CHAIRMAN.

Lehr

55545

[illegible]

[illegible], Indian Territory, February [illegible], 1902.

Mr. A. [illegible],

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the [illegible] instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Phoebe Smith, the infant daughter of King S. and Delilah Smith, born November 18, 1901, and the name has been accepted and duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

[illegible], Indian Territory, [illegible] [illegible]

Bird C. Smith,

Nelson, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Phoebe Smith, the infant daughter of Bird C. and Delish Smith, born December 18, 1901, and the same has been properly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Clara Frozier, born on the 6 day of October, 1899.

Name of father: Harris Frozier, a citizen of the Choctaw Nation.

Name of mother: Goanna Frozier, a citizen of the Choctaw Nation.

Post Office: Antlers I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Goanna Frozier, on oath, state that I am 17 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Harris Frozier who is a citizen, by Blood, of the Choctaw Nation; that a Girl child was born to me on the 6 day of October, 1899; that said child has been named Clara Frozier and is now living. Witness { Chas Nelson, Goanna her x mark Frozier

Subscribed and sworn to before me this 21 day of December, 1899.

C. E. Wacker,
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rawdier Cloud, Midwife, on oath, state that I attended on Mrs. Goanna Frozier wife of Harris Frozier on the 6 day of October, 1899; that there was born to her on said date a Girl child; that said child is now living and is said to have been named Clara Frozier.

Witness { Chas Nelson Rawdier her x mark Cloud

Subscribed and sworn to before me this 21 day of December, 1899.

C. E. Wacker.
Notary Public.

Copy

Antlers, I.T. Feb. 3, 1900.

Dawes Com.

Muscogee, I.T.

Dear Sirs:

Your communication of Jan 15 received will say in reply that the rolls should show the mother of said child as enrolled at Goodland I.T. on ____ day of May, 1899. She is daughter of Ellington Ward enrolled as 1/4 Chickasaw the balance full blood Choctaw Joanna Frazier instead of Goanna Frazier the Notary made the mistake in spelling her name. Please report to me at once if this is not satisfactory.

Yours

Harris Frazier.

Muskogee, Indian Territory, February 12,1900.

Mr. Morris Frazier,

Antlers, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of February 8, in the matter of the application for the enrollment of your daughter, Clara Frazier, and the explanation wherein as to the difference in the mother's name as appearing listed for enrollment and in the application for the enrollment of Clara Frazier.

The explanation contained in your letter has been sufficient to identify her as the same party, and the application has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

Commissioners.
Henry L. Dawes,
Tams Bixby,
Alexander S. McKennon,
Thomas B. Wheeler.
Allison L. Aylesworth, Secretary.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 18, 1900.

Mr. Harris Frazier,

Antlers, Indian Territory,

Dear Sir:

There has been received at this office a birth certificate in the matter of the application for enrollment of your child Clara Frazier, her mother's name being Geanna. The field records of this Commission do not indicate that the mother has been enrolled, although the certificate referred to states that she is a citizen by blood of the Choctaw Nation. If application has been made to the Commission for her enrollment, you will please state when, where and under what name application was made in order that investigation may be made as to her citizenship. No action can be taken in the matter of the enrollment of the child until this information is received.

Yours truly,

Acting Chairman.

T-5848

Muskogee, Indian Territory, June 24, 1904.

Harris Frazier,

Ardmore, Indian Territory.

Dear Sir:

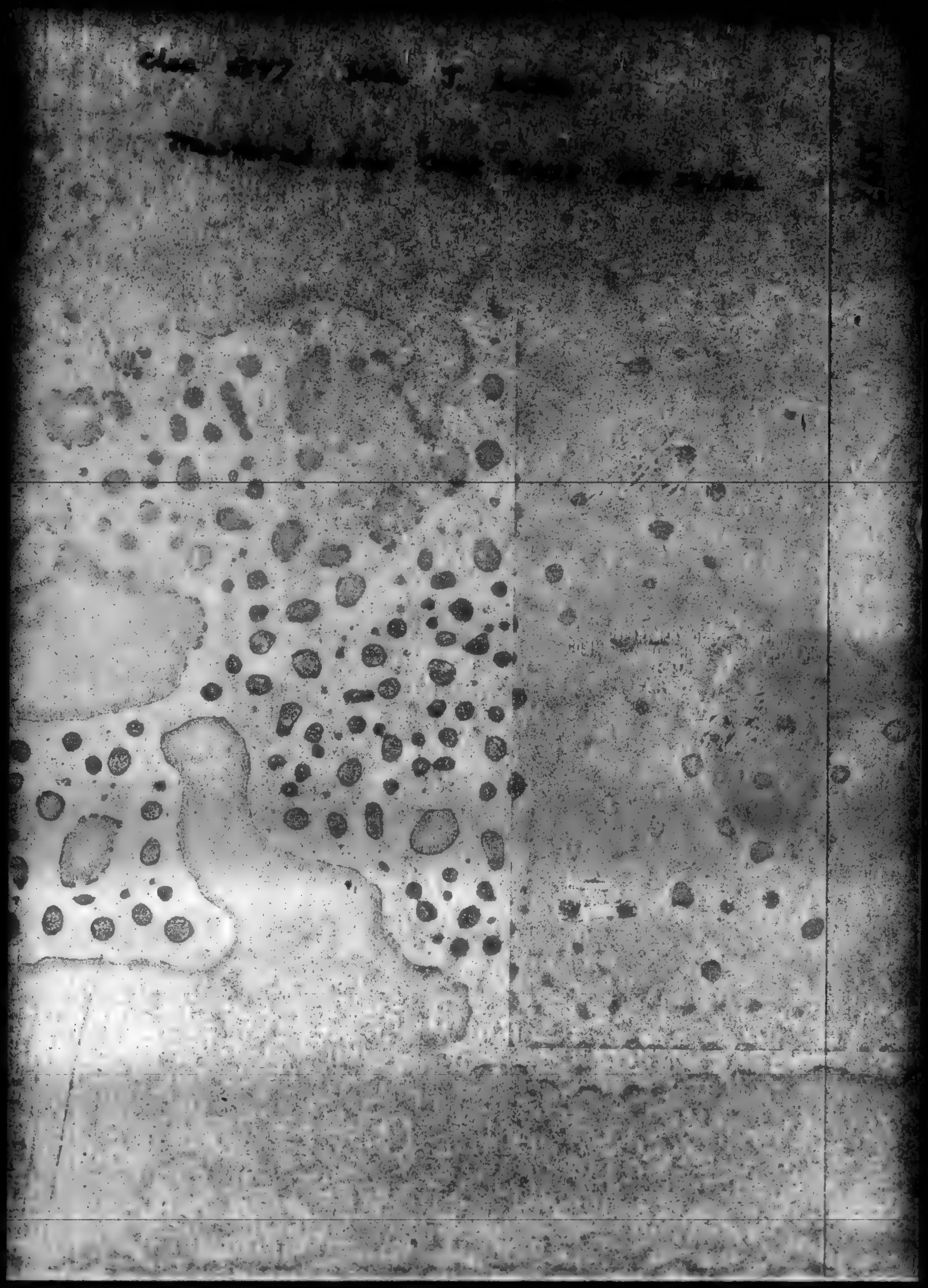
Receipt is hereby acknowledged of your letter of the 9th inst., enclosing your affidavit and that of Dobson Thomas, relative to the death of your wife, Emma Frazier, a citizen by blood of the Choctaw Nation, which occurred March 4th 1904, and the same have been duly filed with the records of the Commission as proof of death of said person.

You request to be advised whether or not you will be required to furnish a bond, from which it is presumed you desire to be appointed administrator of the estate of your deceased wife, and you are advised that this is a matter which does not come within the jurisdiction of the Commission.

You are informed, however, that persons seeking to represent citizens of the Choctaw and Chickasaw Nations in the capacity of administrator for the purpose of selecting allotments of lands, must be appointed by the United States Court in Indian Territory.

Respectfully,

Commissioner in Charge.



Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Victor Berry Locke, born on the 12 day of Sept, 1898

Name of father: Shub Locke, a citizen of the Choctaw Nation.

Name of mother: Lina J. Locke, a citizen of the Chickasaw Nation.

Post Office: Arthur Co.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lina J. Locke, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Shub Locke who is a citizen, by blood, of the Choctaw Nation; that a boy child was born to me on the 12 day of Sept, 1898; that said child has been named Victor Berry Locke and is now living.

Lina J. Locke

Subscribed and sworn to before me this 16 day of May, 1899.

A. J. Arnote
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

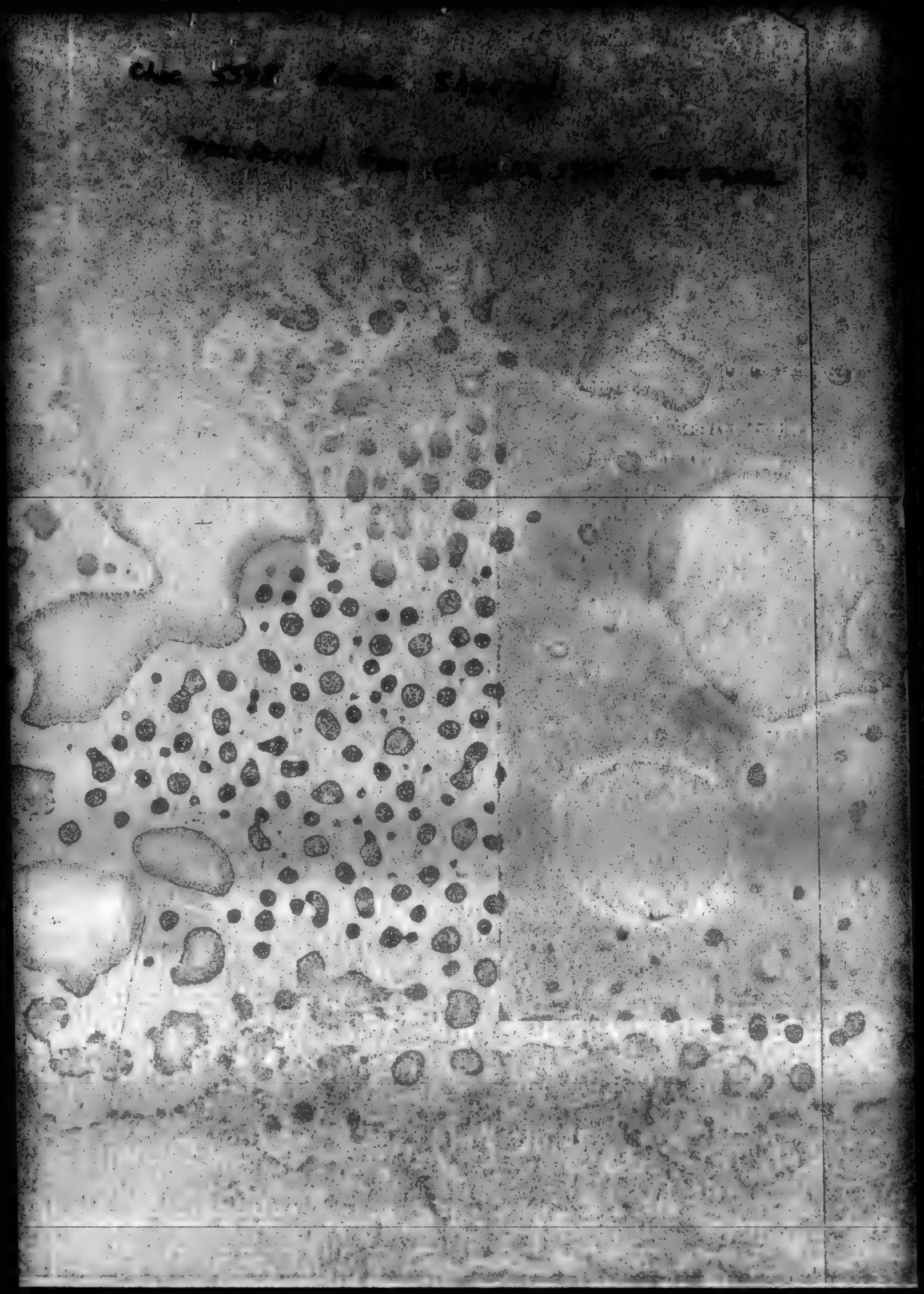
UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, M. E. Berry, a Midwife, on oath, state that I attended on Mrs. Lina J. Locke, wife of Shub Locke on the 12 day of Sept, 1898; that there was born to her on said date a boy child; that said child is now living and is said to have been named Victor Berry Locke.

M E Berry

Subscribed and sworn to before me this 16 day of May, 1899

A. J. Arnote
Notary Public.



Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Mc Kinnon Sherrod, born on the 1 day of May, 1899.

Name of father: Josephus Sherrod, a citizen of the Choctaw Nation.

Name of mother: Emma Sherrod, a citizen of the Chickasaw Nation.

Post Office: Krosna, I. T.

AFFIDAVIT OF ~~MOTHER~~ Father.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Sherrod District.

I, Josephus Sherrod, on oath, state that I am 38 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the husband of Emma Sherrod who is a citizen, by Blood, of the Chickasaw Nation; that a male child was born to me on the 1st day of May, 1899; that said child has been named Mc Kinnon Sherrod, and is now living.

Attest
Ely Rutter

his
Josephus x Sherrod
mark

Subscribed and sworn to before me this 16 day of May A. D., 1899.

Commissioner
Notary Public.

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~ Neighbor.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Sherrod District.

I, Ellen Nilson, a ——, on oath, state that I ~~attended~~ know on Mrs. Emma Sherrod, wife of Josephus Sherrod, had on the 1 day of May, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Mc Kinnon Sherrod.

Attest
Ely Rutter

Ellen her
mark Nilson

Subscribed and sworn to before me this 16 day of May A. D., 1899.

Notary Public.

CHOCTAW. INDEXED

IN RE
THE DEATH OF
McKamm Sherrod
a citizen of the
Chickasaw Nation.

Approved DEC 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 24 1902

Acting Chairman.

CHOCTAW.
7-5548

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of McKannon Sherrod
(Here insert name of deceased.)
a citizen of the Chickasaw Nation, who formerly resided at or near
Antlers, Ind. Ter., and died on the 1st day of
(Here insert name of postoffice.)
November, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephus Sherrod, on oath state that I am 31 years of age and a citizen, by Blood, of the Choctaw Nation; that my post office address is Antlers, Ind. Ter.; that I am
(Here insert name of post office.)
Father of McKannon Sherrod,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation; and that said McKannon Sherrod died on the 1st day of
(Here insert name of deceased.)
November, 1900.

Josephus M Sherrod.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 6 *day of* December *1902*

Simon Taylor
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wesley Sherrod, on oath state that I am 54 years of age, and a citizen, by Blood, of the Choctaw Nation; that my post office address is Antlers, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with McKannon Sherrod
(Here insert name of deceased.)
who was a citizen, by Blood, of the Chickasaw Nation; and that said McKannon Sherrod died on the 1st day of
(Here insert name of deceased.)
November, 1900.

his
Wesley x Sherrod
mark

WITNESSES TO MARK:

(Must be Two Witnesses.)
David Dyer
W. S. Ward

Subscribed and sworn to before me this 6 *day of* December *1902*

Simon Taylor
Notary Public.

CHICKASAW.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Shub Sherrod

as a citizen of

Choctaw — Nation.

Approved, APR 16 1901 190..

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 16 1901

Acting Commissioner.

CHICKASAW. 1429

~~CHOCTAW.~~

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~Choctaw~~ Chickasaw Nation,

of Shub Sherrod, born on the 30th day of Dec, 1900
(Here insert name of child.)

Name of Father: Josephus Sherrod, a citizen of the Choctaw Nation.

Name of Mother: Emma Sherrod, a citizen of the ~~Choctaw~~ Chickasaw Nation.

Post-office, Antlers, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emma Sherrod, on oath state that I am 28 years of age and a citizen, by blood, of the ~~Choctaw~~ Chickasaw Nation; that I am the lawful wife of Josephus Sherrod, who is a citizen, by blood, of the Choctaw Nation, that a male (male or female.) child was born to me on the 30th day of December 1900; that said child has been named Shub Sherrod, and is now living.

Emma her X mark Sherrod

WITNESSES TO MARK

(Must be Two Witnesses) { T. G. Smith
H. R. Cocke

Subscribed and sworn to before me this 13th *day of* April 1901.

John Cocke
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rebecca Sherrod, a midwife, on oath state that I attended on Mrs. Emma Sherrod, wife of Josephus Sherrod, on the 30th day of December, 1900; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Shub Sherrod.

Rebecca her X mark Sherrod

WITNESSES TO MARK:

(Must be Two Witnesses.) { T. G. Smith
H. R. Cocke.

Subscribed and sworn to before me this 13th *day of* April 1901.

John Cocke
NOTARY PUBLIC.

Muskogee, Indian Territory, April 16, 1902.

Mr. Josephus Sherrod,
c/o Mr. John Cooke, Notary Public,
Antlers, Indian Territory.

Dear Sir:-

The Commission is in receipt of the application for enrollment, as a citizen of the Chickasaw Nation, of Ethel Sherrod, the infant son of Josephus and Anna Sherrod, born December 20, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

You are informed that the records of this Commission show that Anna Sherrod, 22 years of age, was listed for enrollment and transferred from the Choctaw roll to the Chickasaw roll by this Commission, under date of July 16, 1899.

The application for the enrollment of your infant child has been properly corrected.

Yours truly,

Acting Chairman.

S-1452
T-1790

[illegible]

[illegible]

[illegible]

Joseph E. Sherred,

Eufaula, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Wesley Sherred relative to the death of your son, [illegible] Sherred, a citizen by blood of the Choctaw Nation, which occurred November 1, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Choctaw 5548.

Muskogee, Indian Territory, March 26, 1903.

J. M. Sherred Jr.,
Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 17, stating that you have adopted Rhena Miller and Myrtle Miller, according to the Choctaw lanw, and asking if you can have their names changed on the records of the Commission.

In reply to your letter you are advised that the names of Rena E. Miller and Myrtle Miller have been placed upon a schedule of citizens by blood of the Choctaw Nation and forwarded to the Secretary of the Interior for approval, and it is, therefore, impossible to make any change in their names at this time, and under these names they will receive allotments of land.

Respectfully,

Chairman.

Choc 5549 Sina Cooper

Transferred from check #1930 OCT 22, 1962

5549

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Jeff Wilson, born on the ....day of ....., 1896.

Name of father : Crowder Wilson, a citizen of the Choctaw Nation.

Name of mother : Celistie Kamiolabe, a citizen of the Chickasaw Nation.

Post Office : Kosoma I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, ..., on oath, state that I am ....years of age and a citizen, by ....., of the ..... Nation ; that I am the lawful wife of ..... who is a citizen, by ....., of the ..... Nation ; that a ..... child was born to me on the ..... day of ....., 1..... ; that said child has been named ....., and is now living.

.....

Subscribed and sworn to before me this ....day of ....., 1..... .

.....
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

"Sister."

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dina Cooper, a Sister, on oath, state that I ~~attended~~ knew as Mrs. Celistie Kamolabe unlawful wife of Crowder Wilson on the — day of —, 1896 ; that there was born to her on said date a male child ; that said child is now living and is said to have been named Jeff Wilson.

attest
J. Z. Abbott

Dina X her Cooper
mark

Subscribed and sworn to before me this 16 day of February, 1899.

.....
Notary Public.

"Comm."

5550

Clue 5550 [illegible] [illegible]

Trans [illegible] Check [illegible]

Choctaw-5558.

Muskogee, Indian Territory, August 12, 1904.

Gilbert Meers,

Tuskahoma, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by blood of the Choctaw Nation, it will be necessary for you to appear in person before the Commission for the purpose of being examined under oath in order that your rights as such citizen may be determined by this Commission.

You are, therefore, requested to appear before the Commission at its general office at Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

Choctaw 5330.

Muskogee, Indian Territory, April 29, 1908

Nancy Hotubbee,

Tushkahoma, Indian Territory.

Dear Madam:

Information has reached this office that your former husband, Gilbert Moore, has died since he was listed for enrollment and for the purpose of making his death a matter of record there is enclosed herewith a blank for proof of death which you are requested to have executed and returned to this office as early as possible.

In having this form executed be careful to see that all blanks are properly filled and that the notary public before whom the same is executed affixes his name and seal to each affidavit, and in the event that either of the witnesses are unable to write, signatures by mark must be attested by two witnesses.

Respectfully,

Chairman.

[illegible]

[illegible]gee, Indian Territory, May 12, 1906.

Nancy Hotubby,

Tushkahoma, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of George W. Bell to the death of your former husband, Gilbert Moore, a citizen by blood of the Choctaw Nation which occurred June 17, 1901, and the same have been filed with our records as evidence of death of the above named person.

Respectfully,

Chairman.

22

IN RE
THE DEATH OF
Gilbert Moore
a citizen of the
Choctaw Nation.

Approved 190

..... Commissioner.

It appearing from the withi affidavits that the applica Gilbert Moore died on the 1 day of June, 1900, it is her by ordered that the appli- cation for the enrollment o said Gilbert Moore as a citi zen by blood of the Choctaw Nation be dismissed.

Commission to the Five Civi- lized Tribes

[redacted]
Chairman.

Muskogee, Indian Territory

MAY 11 1905

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 11 1905
[redacted] CHAIRMAN.

7-5-5-0

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Gilbert Moore (Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Tuskahoma (Here insert name of postoffice.), Ind. Ter., and died on the 17 day of June, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Nancy Hotubbee, on oath state that I am 28 years of age and a ~~citizen~~ non, by ~~[illegible]~~, of the Choctaw Nation; that my postoffice address is Tuskahoma (Here insert name of postoffice.), Ind. Tor.; that I ~~am~~ was the wife (State relationship: as the father; a uncle; a cousin, etc. of Gilbert Moore (Here insert name of deceased.) who was a citizen, by Blood, of the Choctaw Nation and that said Gilbert Moore (Here insert name of deceased.) died on the Last Stat day of June about, 1901.

her
Nancy x Hotubbee
mark

WITNESSES TO MARK:

(Must Be Two Witnesses.) Peter J. Hudson. Ed Kindrick

Subscribed and sworn to before me this 6th day of May 1905

My Com Expires Jan 8 - 1908 R. D. Francis Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central DISTRICT.

I, Geo W Bell, on oath state that I am 46 years of age, and a citizen by Marriage of the Choctaw Nation; that my postoffice address is Tuskahoma (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Gilbert Moore (Here insert name of deceased.) who was a citizen, by Blood, of the Choctaw Nation; and that said Gilbert Moore (Here insert name of deceased.) died on the 17th day of June, 1901.

WITNESSES TO MARK:

George W. Bell

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 6th day of May 1905

R. D. Francis Notary Public.

My Com Expires Jan 8 1908

EMPTY

Chic 5552 Bessie Potts
+
Louise Pinchbeck

Transferred from Chic 5552 Oct 22, 1902

[redacted]

Muskogee, Indian Territory, December 10, 1900.

Watson Potts,

Lehom, Indian Territory.

Dear Sir:-

The Commission has received information to the effect that your wife, Dennis Potts, has died since she was listed for enrollment as a citizen of the Chickasaw Nation. If this information is not correct you are requested to so inform the Commission immediately and if it is correct you are requested to fill out and return the enclosed affidavit of death.

You will notice that there is a blank for the affidavit of a relative and an acquaintance. In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to attaches his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter must receive your immediate attention.

Respectfully,

Acting Chairman.

R. C.
Enc.

[illegible]

[illegible]

Muskogee, Indian Territory, January 30, 1908.

William Potts,

Lenox, Indian Territory.

Dear Sir:

The Commission has received information to the effect that your wife, Bessie Potts, has died since she was listed for enrollment as a citizen of the Chickasaw Nation. If this information is not correct you are requested to so inform the Commission immediately, and if it is correct you are requested to fill out and return the enclosed affidavit of death.

You will notice that there is a blank for the affidavit of a relative and an acquaintance. In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to attaches his name and seal to each separate affidavit. In case any signatures are by mark they must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention.

Respectfully,

D. C. Acting Chairman.

Rev.

[illegible]

[illegible], Indian Territory, [illegible] 5, 1905.

Thomas Brothers Company,

Tahlkina, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of October 28, 1905, asking the names of the parents of Bessie Potts to assist you in securing proof of her death.

It appears from the records of this office that Bessie Potts is the daughter of Hih-cha and Siney Hih-cha and that she was formerly the wife of Watson Potts.

Respectfully,

Commissioner.

IN RE
THE DEATH OF
Bessie Potts
a citizen of the
Choctaw Nation.

Approved NOV 16 1905 190

Commissioner.

decd March 15/99

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
NOV 15 1905

COMMISSIONER.

It appearing from the within affidavits that the applicant Bessie Potts, died on the 15 day of March, 1899, it is hereby ordered that the application for the enrollment of said Bessie Potts as a citizen by blood of the Choctaw Nation be dismissed.

Commissioner.

Muskogee, Indian Territory.
November 16, 1905.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bessie Patts (Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near Tuskahoma (Here insert name of postoffice.), Ind. Ter., and died on about 15 day of March, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maxson Patts, on oath state that I am 28 years of age and a citizen, by Blood, of the Choctaw Nation; that my postoffice address is Tuskahoma (Here insert name of postoffice.), Ind. Ter.; that I am husband (State relationship: as the father; an uncle; a cousin, etc.) of Bessie Patts (Here insert name of deceased.) who was a citizen, by Blood, of the Choctaw Nation and that said Bessie Patts (Here insert name of deceased.) died on about 15 day of March, 1899.

WITNESSES TO MARK:

Maxson Patts

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 7th day of Nov 1905.

Jno J Thomas
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Nelson Benton, on oath state that I am 60 years of age, and a citizen by blood of the Choctaw Nation; that my postoffice address is Tuskahoma (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Bessie Patts (Here insert name of deceased.) who was a citizen, by blood, of the Choctaw Nation; and that said Bessie Patts (Here insert name of deceased.) died about 15 day of March, 1899.

WITNESSES TO MARK:

Nelson Benton

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 7th day of Nov 1905.

Jno J Thomas
Notary Public.

Clec 5553 Robert King

Transferred from Clec card [illegible] oct 22, 1952

5553

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

EMMA KING, 7-5553.

Commission to the Five Civilized Tribes,

Talihina, Indian Territory.

In the matter of the enrollment of Emma King as intermarried Choctaw. G.W.Dukes, being sworn and examined by Com.McKennon testifies as follows:

G. W. Dukes, forty-nine years old.

Q Do you know Robert King? A Yes sir.

Q Do you know his wife, Emma? A Yes sir.

Q Did you, as a Choctaw Officer, marry her to him? A Yes sir.

Q What office did you hold? A I was Circuit Judge.

Q Had authority to do so? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M D Green

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
TUSHKAHOMMA, I.T. Dec.11, 1902.

7-5583

In the matter of the application of Emma King for enrollment as an inter married citizen of the Choctaw Nation.

Emma King being duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Emma King.
Q How old are you? A Twenty nine.
Q What is your post office address? A Talihina.
Q How long have you been a resident of the Choctaw Nation? A 12 years
Q Have you lived here continuously for the past 12 years? A Yes sir
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir
Q What is the name of your Choctaw husband through whom you claim
A Robert King.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Robert King? A 1891.
Q Where was this marriage ceremony performed? A Close to Talihina.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A G.W.Dukes.
Q Were you married under a license? A No sir.
Q Were you ever married prior to your marriage to Robert King? A No sir.
Q Was he ever married before his marriage to you? A Yes, once.
Q What is the name of his former wife? A Her given name was Emma, Emma Benton.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Since your marriage to Robert King have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case on December 11, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 3 day of January, 1903.

Clerk of the Commission
Notary Public.

(Copy)

State of Ind. Ter.
Central District.

Before me, this 1st day of May, 1902, personally appeared G. W. Dukes, who being duly sworn states that in the year 1891 he was Circuit Judge of the Second Judicial District of the Choctaw Nation, and that on February 17, 1891, he married Robert King, a Chickasaw by blood and Emma Lolley, a white woman, according to the Choctaw Law.

(signed) G. W. DUKES.

Subscribed & sworn to before me this 1st day of May, 1902.

(SEAL) (signed) SAM T. ROBERTS, JR.,
Notary Public.

7 - 5553.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Emma King as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Emma King (nee Lolley) on February 17, 1891, was lawfully married to Robert King, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14645 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Emma King should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Hurley
Commissioner.

Muskogee, Indian Territory,
NOV 27 1902

COPY.

Choctaw 5663

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of Emma King for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Emma King as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)
Tams Bixby.
Chairman.

Registered.
Enc. 7-5663.

COPY.

Choctaw 5553

Muskogee, Indian Territory, November 27, 1903.

Emma King,

Talihina, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. Choctaw 5553.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Oscar King

as a citizen of the

Chickasaw Nation.

Approved, JAN 24 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 24 1902

ACTING CHAIRMAN.

CHICKASAW

1443

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Oscar King, born on the 16 day of October, 1901

(Here insert name of child.)

Name of Father: Robert King, a citizen of the Chickasaw Nation.

Name of Mother: Emma King, a citizen of the Chickasaw Nation.

Post-office, Tahlequa I. T.

AFFIDAVIT OF MOTHER.

UNITED ~~STATES OF AMERICA~~, INDIAN TERRITORY,
Central District.

I, Emma King (white), on oath state, that I am 28 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Robt. King, who is a citizen, by Blood, of the Chickasaw Nation; that a Male (male or female) child was born to me on the 16 day of October 1901; that said child has been named Oscar King, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Emma King

Subscribed and sworn to before me this 22 *day of* January 190 2

Sam H. Robertson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED ~~STATES OF AMERICA~~, INDIAN TERRITORY,
Central District.

I, Robert King, husband of Emma King, on oath state that I attended on ~~Mrs.~~ my wife Emma King ~~wife of~~ my wife, on the 16 day of October, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Oscar King

WITNESSES TO MARK:

(Must be Two Witnesses.)

J. Bert Hamell
J. B. Williams

Robert his + King mark

Subscribed and sworn to before me this 22 *day of* January 190 2

Sam H. Robertson
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Gilbert King, born on the 30 day of May, 1897.

Name of father: Robert King, a citizen of the Chickasaw Nation.

Name of mother Emma King, a citizen of the Chickasaw Nation.

Post Office: Tishomingo, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Pontotoc District.

I, Emma King, on oath, state that I am 24 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Robert King who is a citizen, by Blood, of the Chickasaw Nation; that a male child was born to me on the 30 day of May, 1897; that said child has been named Gilbert King, and is now living.

+ Emma King

Subscribed and sworn to before me this 30 day of May A. D. 1899.

A S McCormick
Commissioner
~~Notary Public.~~

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ..... on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child ; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 3 1902

ACTING CHAIRMAN.

#5553

State of Ind. Ty.
Eastern District }

Before me this 1st day of May 1902 personally appeared G. W. Dukes. who being duly sworn states that in the year 1891 he was Circuit Judge of the Second Judicial District of the Choctaw Nation and that on February 17-1891 he married Robert King a Chickasaw by blood and Emma Lolley a white woman, according to the Choctaw Law

G. W. Dukes

Subscribed & sworn to before me this 1st day of May 1902
Sam T. Roberts Jr.
Notary Public

[illegible], Indian Territory, January [illegible], 1906.

Robert King,

[illegible], Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Oscar King, the infant son of Robert and [illegible] King, born October 16, 1901, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

[illegible] Chairman.

P-1443

Chickasaw 1902.

Muskogee, Indian Territory, April 24, 1902.

Robert King,

Tishomingo, Indian Territory,

Dear Sir:-

It does not appear from the records of this office that any evidence of your marriage to Emma King has been filed. It will be necessary to have evidence of this marriage in the matter of the enrollment of your wife and children as citizens of the Chickasaw Nation. Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, May 3, 1902.

Robert King,

Tallihina, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st instant, enclosing certificate of G. W. Dakes as to the marriage of Robert King and Rosa Lilley on February 17, 1891, and the same has been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

EMPTY

EMPTY

EMPTY

Case 5557
Jimmy Hancock

Trans. from Circuit Court, [illegible]

INDEXED

Application for Enrollment of

INFANT CHILD

Corah Hancock

as a citizen of

Chickasaw Nation.

Approved, NOV -8 1901, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 8 1901

ACTING CHAIRMAN

CHICKASAW.

1459

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Leorah Hancock, born on the 17th day of January, 1901
(Here insert name of child.)

Name of Father: Willis Hancock, a citizen of the Choctaw Nation.

Name of Mother: Jinsey Hancock, a citizen of the Chickasaw Nation.

Post-office, Red Oak, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jinsey Hancock, on oath state that I am 31 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Willis Hancock, who is a citizen, by blood, of the Choctaw Nation, that a female (male or female.) child was born to me on the 17th day of January 1901; that said child has been named Leorah Hancock, and is now living.

Jinsey Hancock

WITNESSES TO MARK
(Must be Two Witnesses) { Wallace Jefferson
Mary Jefferson

Subscribed and sworn to before me this 7 day of Nov 1901.

W. W. Jeh
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sophie Sam, a nurse, on oath state that I attended on Mrs. Jinsey Hancock, wife of Willis Hancock, on the 17th day of January, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Leorah Hancock.

Sophie Sam

WITNESSES TO MARK:
(Must be Two Witnesses) { Wallace Jefferson
Mary Jefferson

Subscribed and sworn to before me this 7 day of Nov 1901.

W. W. Jeh
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Bazada Hancock, born on the 13 day of February, 1898.

Name of father: Willis Hancock, a citizen of the Chictaw Nation.

Name of mother: Jincy Hancock, a citizen of the Chickasaw Nation.

Post Office: Red Oak, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Jincy Hancock, on oath, state that I am 30 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Willis Hancock who is a citizen, by Blood, of the Chictaw Nation; that a female child was born to me on the 13 day of February, 1898; that said child has been named Bazada Hancock, and is now living.

Witness
P. Porter

her
Jincy x Hancock
mark

Subscribed and sworn to before me this 28 day of June A.D. 1899.

Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, ..., a ....., on oath, state that I attended on Mrs. ....., wife of ..... on the ..... day of ....., 1..... ; that there was born to her on said date a ..... child; that said child is now living and is said to have been named .....

Subscribed and sworn to before me this ..... day of ....., 1..... .

Notary Public.

Muskogee, Indian Territory, October 24, 1901.

Willis Hancock,
Tudesk, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Derek Hancock, the infant daughter of Willis and Jinsy Hancock, born January 17, 1901, and the same is returned to you herewith for the reason that the mother being listed for enrollment as a citizen by blood of the Chickasaw Nation, it will be necessary that application be made for the enrollment of her child as a citizen of that nation. For the purpose of assisting you in the matter there has been prepared and filled out a new application for the enrollment of this child, which is enclosed you herewith. Upon return of the same duly executed, the matter will receive further consideration.

Yours truly,

Acting Chairman.

7-2905
5-1489.
3 enc. W. 13.

Muskogee, Indian Territory, November 8, 1901.

Willis Hancock,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Sarah Hancock, the infant daughter of Willis and Jincey Hancock, born January 17, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

9-1449

EMPTY

Clec 5559 need A change

Trans from check in 1983 out system

In the matter of the application for the enrollment of Edgar E. Chivers as an intermarried citizen of the Choctaw Nation.

9-D-246.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:o:-----

In the matter of the application of E. E. Shivers for enrollment as an intermarried citizen of the Chickasaw Nation.

-----:o:-----

Messrs. Cruce and Cruce, Attorneys for the applicant.

W. B. Johnson, Esq., Attorney for Chickasaw Nation.

-----:o:-----

Ardmore, Indian Territory, November 24th, A. D., 1898.

-----:o:-----

Lee Cruce, being duly sworn by Commissioner T. B. Needles, on his oath, testified on behalf of the Chickasaw Nation as follows:

Direct Examination by Mr. Johnson:

Q Mr. Cruce, you are a brother-in-law of the applicant, are you not? A. Yes sir.

Q Did Mr. Shivers ever live here? A. Yes sir.

Q How? A. He was here during the summer .

Q Where was he? A. Arthur Walcott's.

Q Visiting, was he not? A. Yes sir.

Q He came with Dr. Hailey's son on a visit here? A. I don't know.

Q Did they not come here together and stay here together and went back to New York to school? A. Yes sir.

Q And in the following summer he visited here again? A.

lived here.

Q Lived how? A. Part of the time he was at my house.

Q That's when he was courting his wife? A. No sir.

Q Before he went back? A. Yes sir.

Q How long was he married before he left here? A. I don't know. I was not here when he married, I was in Colorado when he married. He married and left here before I came home.

Q His wife was staying at your house? A. Yes sir.

Q When you left here? A. Yes sir.

Q And he married there and then he left, and has he ever returned since? A. No sir, he has been in school.

Q In Chicago? A. Yes sir.

Q I will ask you if it is not a fact that he was a boy under age, claimed to be? A. Under age?

Q Yes sir? A. No sir, it is not.

Q Was he of age? A. He was of age.

Q Was he not living with his parents in the City of New York?

A Living with his parents?

Q Yes sir? A. I don't know about that.

Q Was they not sending him to school? A. He was going to school on his own money. I think his parents were living at that time in New York.

Q I will ask you if he paid any board,- if he was not simply visiting here? A. I don't suppose he did. I know he never paid any at my house, because I never charged him any.

Q (By Mr. McKennon) How long did he remain here the first summer? A. My recollection is that he came here about the first of

June and remained until sometime in September. He remained about two weeks after his school opened. He should have been in Brooklyn about two weeks before he did get there.

Q How long was he here the next summer? A. The next summer he came back as soon as school was out, he came back to the Chickasaw Nation, and married sometime in August. It was either August or September that he left here. I will state this to the Commission, that Mr. Chivers always in his conversation said that he intended to come to the Chickasaw or Choctaw Nation as soon as his education was completed to locate for the practice of his profession, and I think Dr. Hailey had made an arrangement to give him a position in one of these mines.

(By Mr. Cruce) I will introduce this affidavit in evidence.

Which said affidavit, last above offered in evidence, is the affidavit of Edgar E. Chivers, taken on the 13th day of October, 1898, in Cook County, Illinois; is marked Exhibit A., hereto attached and made a part hereof.

(By Mr. Cruce) There seems to be some contest over this matter, and we will ask to have it set down for some time while you are in the Choctaw Nation.

(By Mr. Johnson) There is one other witness' testimony which I desire to take before the Commission leaves here.

(By Mr. Bixby) Proceed.

(By Mr. W. B. Johnson) He is not here now, but he lives in town.

(By Mr. Bixby) Well, you can have him examined to-morrow.

State of Illinois, }
County of Cook. } SS.

The affiant, Edgar E. Chivers, after being first duly sworn, upon oath, says:

That he is 23 years of age; that he went to the Indian Territory in July, 1896, where he intended to locate, and has ever since said time claimed and considered the Indian Territory of the Five Civilized Tribes his home; that at that time he was attending lectures in the city of New York preparing himself for the practice of medicine, and spent the Summers of 1896 and 1897 in the Indian Territory, Chickasaw Nation, and only left there temporarily to attend said medical lectures in the city of New York and the city of Chicago; that it has been his intention all the time, as soon as he completes his course in medicine, (which will be in May, 1899,) to locate permanently in the Chickasaw or Choctaw Nation and practice his profession.

He says that on the 23rd day of August, 1897, he was duly and legally married to Miss Maud La Flore, who was and is a Choctaw and Chickasaw Indian by blood, her mother being a Chickasaw Indian by blood and her father a Choctaw Indian by blood; that he was married in the town of Ardmore, Chickasaw Nation, Indian Territory, and was married in compliance with the laws of the Chickasaw Nation; that he procured his license from the then County Judge of Pickens County, Chickasaw Nation, and paid therefor the sum of Fifty Dollars; that at the time of his said marriage it was his intention to leave his wife in the city of Ardmore and go to the city of New York and finish his course in school; that soon after he went to the city of New York, he concluded to change his school to that of the city of Chicago; that after he had left his wife inthe town of Ardmore for quite awhile, as at first determined, he found that it was very inconvenient to live in that way, besides he ascertained that he could take his wife to Chicago and do light housekeeping for less money than it would take to board himself; that he was away from his family

"Exhibit A"

and could not do as good in school in that condition, and he therefore had his wife go to the city of Chicago that she might be with him until he completed his course in college; that he will complete his said course in May, 1899, as aforesaid, and expects to return immediately upon the completion of his said course to the Chickasaw Nation, Indian Territory, together with his family, and take up his abode there and follow his profession for a livlihood.

Edgar E. Chivers

SUBSCRIBED and sworn to before me, by Edgar E. Chivers, this the 13" day of October, 1898.

Notary Public.

Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of Edgar E. Chivers as an intermarried Chick-asaw; being sworn and examined by Commissioner McKennon he testifies as follows:

Q Your name is EdgarE. Chivers? A Yes sir.

Q Where were you raised? A I was born in Buffalo, New York; I lived there sixteen years of my life---

Q When did you first come to the Territory? A Four years ago.

Q How long did you remain here? A I remained from about the 20th of May when I arrived in the Territory, and I didn't leave until the first of September.

Q What was the object of your visit here then? A When I first came I came on a visit with Dr. Hailey's son.

Q Did you marry during that time? A Not during that period; I became engaged during that period.

Q When did you return next? A In the next May, and I married in August and left about the first of September.

Q You married on the 23rd of August? A Yes sir.

Q What time in September did you leave? A About the 1st of September.

Q When did you return again? A I returned here this summer.

Q What time? A I came down on the 29th of May.

Q Been living here ever since? A Yes sir.

Q Your wife was residing in the Choctaw Nation when you married her? A No, she was living in the Chickasaw Nation.

Q (By Chick. Com'r Maytubby) Did your wife go with you when you went north after you married? A Yes sir.

Q (Com'r McKennon) And been with you until you returned? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the above is a true, full and correct translation of my stenographic notes.

M. O'Neal

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. SCHRIVER.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-246.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 19, 1902.

Edgar E. Chivers,

Ardmore, Indian Territory.

You are hereby notified that the application of yourself

for enrollment as a citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 9th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

T. B. Needles.

Commissioner in Charge.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Edgar H.Chivers for enrollment as an
intermarried citizen of the Chick-
asaw Nation. ---D 246---

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Edgar H.Chivers for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 9th day of May, 1902, for final consideration.

Now, on this 9th day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the applicant being called failed to appear either in person or by attorney.

--o--

Harry C Risteen being first duly sworn upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 9th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 14th day of May, 1902.

Charles H Campen

Notary Public.

9-D-248. Chivers-2

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Ardmore, Indian Territory, October 29, 1902.

Q You and this woman are now ~~intermarried~~ and have been residents of the Chickasaw Nation? A Yes sir.

In the matter of the application for enrollment of Edgar E. Chivers as a citizen by intermarriage of the Chickasaw Nation.

Said Edgar E. Chivers, being first duly sworn, testified as follows: S. Riley, being first duly sworn, states that he is the clerk to the Five Civilized Tribes as reported in this application and was present at the examination by the Commission, and that the above and foregoing, Indian Territory, October 29, 1902, and that the above and foregoing

Examination by the Commission.

Q What is your name? A Edgar E. Chivers.
Q How old are you? A Twenty-seven, just past.
Q What is your postoffice address? A Mannsville.
Q How long have you resided in the Chickasaw Nation? A Three years.
Q Continuously for the past three years? A Yes sir.
Q Where did you live before that? A I lived while I was going to school, I lived in Chicago and New York.
Q When did you first come to the Chickasaw Nation? A Seven years ago.
Q How long did you stay here then? A I was here from May until September.
Q Then you went away from here? A Yes sir.
Q Where did you go? A As near as I can recollect I went to New-York--I was going to school there. I went to the college of Physicians and Surgeons.
Q When you came here seven years ago that was on a visit? A Yes sir.
Q Stayed here that summer, from May to September? A Yes sir.
Q You never had made your home here then until '99, three years ago? A No, never had really lived here.
Q You are a white man? A Yes sir.
Q An applicant for enrollment as a citizen by intermarriage of the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw wife? A Maude A. Leflore.
Q Your wife is a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Always recognized as such by the tribal authorities? A Yes sir.
Q When were you married to her? A I was married to her the 22nd day of August 6 years ago, if I remmber right.
Q Where were you married? A Ardmore.
Q Was your wife living in the Chickasaw Nation at that time? A Yes sir.
Q Here at Ardmore? A Yes sir.
Q Had you ever been married prior to your marriage to her? A No sir
Q Had she ever been married prior to her marriage to you? A No sir.
Q Are you married to her under the tribal laws of the Chickasaw Nation? A Yes sir.
Q Obtained a tribal license? A Yes sir.
Q How much did you pay for your license? A Fifty dollars.
Q Have you since your marriage to this woman in 1897 lived with her continuously as man and wife? A Yes sir.
Q Been no separation, desertion or divorce? A No sir.

Notary Public.

[illegible]

[illegible]

Q. Yes, and this young man was living somewhere on both sides of the Wabash Reservation at the time.

Ans. I, being first duly sworn, states that as stenographer [illegible] Commissioner of the Five Civilized Tribes, he taken and the full and all proceedings had in the above entitled cause, held at Muskogee, Indian Territory, October 29, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Subscribed and sworn to before me this the 7th day of December, 1902.

Notary Public.

CHICKASAW NATION

COUNTY OF PICKENS.

To Any Judge of The County or District Court, Ordained Minister of The Gospel in and for Said County of Pickens, GREETING:

You Are Authorized to Solemnize The

RITES OF MATRIMONY

BETWEEN MR. Edgar E. Chivers And Miss Mand Laflore

And make due Return to the clerk of the County Court within Thirty Days thereafter certifying your action Under This License.

Witness my Official Signature and Seal of Office, Pickens County Court-House, this The twenty third 23 *day of* August 23 *189*7

E. F. Colbert
Judge County Court, Pickens County.

By _____ Deputy

I, N F Law *hereby certify that on* 25th *day of* Aug *A. D. 1897, I United in Marriage* Mr Edgar E Chivers *and* Miss Mand Laflore *the parties above-named.*

WITNESS my hand this 25th *day of* Aug *189*7

N F Law Minister

Filed for Record 29th *day* Aug *1897, Recorded* 29th *day of* Aug *1897*

Guy Reed County *Clerk.*

I hereby certify the foregoing was filed and correctly recorded on Page 335 in Marriage Record of Richland County O. & T.

Given under my hand and seal of office this 29th day of Aug 1877

Geo Kell
County Clk

9-D-246.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Edgar E. Chivers as an intermarried citizen of the Choctaw Nation.

--:--

D E C I S I O N.

It appears from the record herein that on August 23, 1897, the applicant, Edgar E. Chivers, was married in accordance with the laws, customs and usages of the Chickasaw Nation to Maud A. Chivers (nee La Flore), a recognized and enrolled citizen by blood of the Choctaw Nation, and whose name appears as number 15505 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902, (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior, May 9, 1904; and that at the time of said marriage both persons above mentioned were residents in good faith of the Chickasaw Nation, and lived together continuously as husband and wife in said Nation from the date of said marriage up to and including September 25, 1902, except that the applicant was temporarily absent attending medical school in the city of New York and at Chicago, Illinois.

It is, therefore, the opinion of this Commission that Edgar E. Chivers should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the Acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

T. R. Buckingham
Commissioner.

Muskogee, Indian Territory,

SEP 9 1904

Chickasaw 9-246

COPY.

Muskogee, Indian Territory, September 9, 1904.

Edgar E. Chivers,

Mannsville, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered September 9, 1904 granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby,

Chairman.

Registered.

Inal.9-D-246.

[illegible]

COPY.

Muskogee, Indian Territory, September 9, 1904.

Cruce, Cruce & Cruce,
Attorneys at Law,
Ardmore, Indian Territory.

Gentlemen:

You are hereby notified that the Commission to the Five Civilized Tribes, on September 9, 1904, rendered its decision granting the application of Edgar E. Chivers for enrollment as a citizen by intermarriage of the Choctaw Nation.

The Attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said Edgar E. Chivers as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)
Tams Bixby.
Chairman.

Registered.

[redacted]

COPY.

[redacted], Indian Territory, September 9, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered September 9, 1904, granting the application for the enrollment of Edgar A. Chivers as a citizen of by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.

Incl. [redacted]-244

[redacted] registry receipt for this letter.

Indian Territory, }
Chickasaw Nation. }

The affiant, ~~Mark Scott~~ Edgar Sandlin, after being first duly sworn, upon oath, says:

That he is Deputy postmaster at the town of Ardmore, I.T., and that he did, on the 27th day of August, 1897, mail a letter delivered to him by W.I., .A.C.& Lee Cruce addressed to Governor Green McCurtain, at Sans Bois, I.T., containing a true copy of the application of Edgar E. Chivers for citizenship in the Choctaw or Chickasaw Nation; also, a true copy of the marriage license under which he was married to Maud LaFlore.

Edgar Sandlin

Subscribed and sworn to before me, by ~~Mark Scott~~ Edgar Sandlin, this the 27th day of August, 1897.

Robt Johnson
Notary Public, South.Dist., Ind.Ty.

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BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES OF INDIANS,

AT FORT GIBSON, I.T.

Edgar E. Chivers, ... Plaintiff,	)	
- vs -	)	CLAIM TO CITIZENSHIP.
Choctaw Nation, ... Defendant.	)	

The plaintiff says, that he was, on the 23rd day of August, 1897, duly and lawfully married to Miss Maud LaFlore, and married her under license issued by E.F.Colbert, Judge of the County and Probate Court of Pickens County, Chickasaw Nation, Indian Territory; that in and about the procurement of his said license, and the marrying thereunder, he complied, in every respect, with the laws in force in the Indian Territory concerning marriages between citizens of the Territory and non-citizens.

He here files his said license, and makes it a part hereof.

He says that his said wife, Maud Chivers, whose maiden name was Maud LaFlore, is a daughter of Captain Charles LaFlore and Angie LaFlore, wife of Chas. LaFlore. That Captain Charles LaFlore is a Choctaw Indian by blood, and his wife, Angie LaFlore, who is now dead, was a Chickasaw Indian by blood; and that his wife, Maud Chivers (nee Maud LAFLORE) is both Choctaw and Chickasaw by blood. But that her name is upon the Choctaw roll as a member of said tribe. That she drew her proportional part of the Lease District Money in 1893, and is on that roll made out by the Choctaw Nation; that her name is on all rolls made out by the Choctaw Nation since her birth.

That he is now living with his said wife at Ardmore, Chickasaw Nation, and that Ardmore, I.T. is his present post office address.

He says that by reason of the facts herein alleged he is a member of the Choctaw and Chickasaw tribe of Indians by intermarriage, and should be enrolled as such.

WHEREFORE, He prays that he be enrolled as a member of the Choctaw or Chickasaw tribe of Indians by intermarriage, as the commission shall deem proper, and for all other proper

relief.

W. A. L. Lee

Attorneys for applicant.

Indian Territory)
Chickasaw Nation.) The affiant, Edgar E. Chivers, upon oath, s a y s :--

That the statements made in the foregoing application are true.

Edgar E. Chivers

Subscribed and sworn to before me by Edgar E. Chivers, this 23rd day of August, 1897.

L. B. Johnson

Notary Public within and for the Southern District of the Indian Territory, at Ardmore.

CHICKASAW NATION,) To any Judge of the County or District Court,
) Ordained Minister of the Gospel, in and for
COUNTY OF PICKENS.) said County of Pickens, G R E E T I N G :—

You are authorized to Solemnize the Rites of Matrimony between Mr. Edgar E. Chivers and Miss Maud La Flore. And make due return to the Clerk of the County Court, within thirty days thereafter, certifying your action under this license.

Witness my official signature and seal of office, Pickens County Court House, this the twenty-third (23) day of August (23) 1897.

(Signed) E. F. Colbert,

Judge County Court, Pickens County.

I, N.F.Law, hereby certify that on the 23rd day of Aug., A.D., 1897, I united in marriage Mr. Edgar E. Chivers and Miss Maud LaFlore, the parties above named.

WITNESS MY hand this 23rd day of Aug., 1897.

(Signed) N. F. Law, Minister.

Filed for record ___ day of _____189__ Recorded ___ day of _____ 189__.

(Signed) _____

Clerk

Chas. Johnson

United States of America,) I, ~~Sewell Bennett~~, a Notary Public, within
Indian Territory,) in and for the Southern District of the
Southern District.) Indian Territory, at Ardmore,

DO HEREBY CERTIFY, That the above is a true, full and correct copy of the marriage license issued to Edgar E. Chivers and Miss Maud LaFlore by E.F.Colbert, Judge of the County Court of Pickens County, on the 23rd day of August, 1897, together with the certificate of marriage of N.F.Law, Minister, and the endorsements thereon, -I having carefully compared the same with the original.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal, this 27th day of August, 1897.

Chas. Johnson

Chas. Johnson

Notary Public, Southern District, I.T.

Dawes Com.No._____

U.S.Court No._____

Before the Commission to the Five Civilized Tribes of Indians, at Fort Gibson, I. T.

Edgar N. Chivers,

vs.

Choctaw Nation.

CLAIM TO CITIZENSHIP.

(P.O.Address:— Ardmore,I.T.)

FILED

OCT 16 189

E.B. Ayldsworth

W.I.,A.G.& Lee Cruce,
Attorneys for applicant,

ARDMORE,I.T.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Jennie A. Chivers, born on the 9th day of December 1898.
Name of father: Edgar E. Chivers, a citizen of the Chickasaw Nation.
Name of mother: Maud A. Chivers, a citizen of the Chickasaw Nation.
Post Office: Ardmore, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Maud A. Chivers, on oath, state that I am 22 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Edgar E. Chivers, who is a citizen, by marriage of the Chickasaw Nation; that a female child was born to me on the 9th day of December A.D. 1898; that said child has been named Jennie A. Chivers, and is now living.

x Maud A. Chivers

Subscribed and sworn to before me this 14th day of August A.D., 1899.

[illegible]
~~Commissioner~~ Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, Frank Cattahe, a physician, on oath, state that I attended on Mrs. Maud A. Chivers, wife of Edgar E. Chivers on the 9 day of December, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Jennie A. Chivers

Frank Cattahe

Subscribed and sworn to before me this 12 day of October, 1899.

Booth Stewart
Notary Public.

CHICKASAW.

20 ~~UNDECIDED~~ 9-5559

IN RE

Application for Enrollment of

INFANT CHILD

Charles Eymon Chuwen

as a citizen of the

Chickasaw Nation.

Approved, APR 17 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 17 1901

ACTING CHAIRMAN.

~~CHICKASAW.~~

~~11869~~ 7-5559

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Charles Eynon Chivers (Here insert name of child.), born on the 4th day of April, 1901

Name of Father: Edgar Eynon Chivers, a citizen of the Chickasaw Nation.

Name of Mother: Maud A. Chivers, a citizen of the Chickasaw Nation.

Postoffice, Ardmore. I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Maud Angelina Chivers, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Edgar Eynon Chivers, who is a citizen, by marriage, of the Chickasaw Nation; that a male (male or female) child was born to me on the 4th day of April 1901; that said child has been named Charles Eynon Chivers, and is now living.

Maud Angelina Chivers.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 *day of* April *1901*

H. R. Bleakmon
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern District.

I, Edgar Eynon Chivers, a physician, on oath state that I attended on Mrs. E. E. Chivers, wife of Edgar E. Chivers on the 4th day of April, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Charles Eynon Chivers.

Edgar E. Chivers M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 *day of* April *1901*

H. R. Bleakmon
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,

Muskogee, I.T., September 24th.,1902.

Hon. Tams Bixby,
Acting Chairman,
Tishomingo, I.T.

Dear Sir:

I am in receipt of your letter of September 22nd, requesting that there be forwarded to the Commission at Tishomingo the following papers:

M.S.Montry - Chickasaw Nation
Hanson Moore " "
G.W.Seay,et al, " "
Mattie Ross " "
Edgar E.Chivers-Chester "

With the exception of the papers of M.S.Montry the documents asked for are enclosed herewith. I do not find that we have any papers on file under the name of Montrey.

Very truly yours,

Secretary.

Enc.

Muskogee, Indian Territory,
August, 18th 1900.

Edgar E. Chivers,
Ardmore, Indian Territory,

Daer Sirm-

You are hereby notified that the Chickasaw Nation, through its attorneys, Messrs McKennon, Mansfield, McMurray & Cornish, has filed with this Commission a notice of protest to your enrollment as a citizen of the Chickasaw Nation.

The Commission, commencing December, 3rd, 1900, hold a session at Atoka, Indian Territory. At that time both you and the Ch[redacted]ion will be permitted to offer additional testimony and written arguments in your case, and this hearing will be final.

Yours truly,

Acting Chairman.

9-1487.

Muskogee, Indian Territory, [illegible] 1900.

Edgar M. Calvert,

Ardmore, Indian Territory.

Dear Sir:-

Since notifying you on August 15, 1900, of the protest filed by the Chickasaw Nation to your enrollment as a citizen of the Chickasaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The question raised is as to your residence.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Chickasaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

S-1487

[illegible], Indian Terr., [illegible] 24, 1896.

Mr. Hugh Lynch Cochran,
Ardmore, Indian Territory.

Dear Sir:-

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation of Charles Lynch Cochran, the indorsement of Peter H. and Hugh L. Cochran, born April 4, 1896, with the name being in proper form but your only child with the consent of the Commission has been entered for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

W.S.M.T

[illegible]

[illegible]

[illegible]

E. E. Chivers,

Earl, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the twenty fourth instant, in which you desire to be informed as to the action taken by the Commission in regard to your application for enrollment as a citizen by intermarriage of the Chickasaw Nation.

Replying to your communication you are advised that at the office of the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, on May 9, 1902, the matter of the application of Edgar E. Chivers for enrollment as a citizen by intermarriage of the Chickasaw Nation was called for final consideration and no appearance was made by or on behalf of the applicant or on behalf of the Chickasaw Nation. The Commission, therefore, considering this case closed will render its decision relative to your rights to enrollment upon the record now before it. Such decision will be rendered at as early a date as practicable and you will be furnished with a copy thereof, and also be advised of the forwarding of the record in the case to the Secretary of the Interior for his review.

PEA BVLISD CO. HOUSE

[illegible]

[illegible]

[illegible], Indian Territory, June [illegible], 1902.

Major L. Guivers,

[illegible]ville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 31, 1902, in which you desire to be informed what action was taken by the Commission in the matter of your application for enrollment as a citizen by intermarriage of the Cherokee Nation on May 16, 1902.

In reply to your letter of May 24, the Commission on the 29th day of that month fully answered you in regard to this matter, our letter being addressed to you at Keel, Indian Territory.

Yours truly,

Acting Chairman.

Number 5084.

Muskogee, Indian Territory May 25, 1904.

E. E. Chivers,

Kansasville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 18th, in which you request to be informed why the names of your wife Maud A. Chivers and your two children Charles Ryan and Fannie A. Chivers appear on the doubtful list. You ask to be informed as early as possible what steps to take in this matter as your wife and children are both unable to draw the land and money due them as Chickasaws.

In reply to your letter you are informed that it appears from our records that Maud A. Chivers and her children, Fannie A. and Charles Ryan Chivers have been listed for enrollment by this Commission as citizens by blood of the Choctaw Nation but their names have not yet been placed on the schedules of citizens by blood of said nation prepared for forwarding to the Secretary of the Interior.

You are advised that the name of Maud A. Chivers not having been found on the tribal rolls of the Chickasaw Nation, in the possession of the Commission, and it appearing that she had been enrolled by the Choctaw tribal authorities as her name is

RRC-4

found on the 1000 acres east of the Marion Station, one [illegible] children have been illegally for enrollment by this Commission as citizens by blood of the Choctaw Tribe.

Respectfully,

Commissioner in Charge.

AVAILABLE COPY

Choctaw 2032

Muskogee, Indian Territory, July 8, 1902.

E. B. Chivers,

Mannsville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 29, asking that the names of your wife and children, Hand A., Jennie A. and Charles Hynes Chivers, be transferred from the Choctaw to the Chickasaw roll.

In reply to your letter you are advised that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that your wife, Hand A. Chivers had been recognized and enrolled by the tribal authorities as a citizen of that tribe, and her name having been identified from the 1896 census roll of the Choctaw Nation, she and her children have been listed for enrollment as citizens of that tribe, and it is impossible to comply with your request to have them transferred from the Choctaw to the Chickasaw roll.

Respectfully,

Commissioner in Charge.

7-2338

Muskogee, Indian Territory, July 7, 1903.

Edgar E. Chivers,

Mannsville, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 8, relative to the enrollment of your wife Maud A. Chivers and your children Jennie A. and Charles Hymen Chivers as citizens of the Chickasaw instead of the Choctaw Nation. You are informed that on July 3, 1903, the Commission addressed a letter to you giving you full information on this subject.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, April [illegible]

[illegible] Commissioner in Charge,
Choctaw Land Office,
[illegible], Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, Number 5559, Maud E. Chivers, et al., and to the duplicate thereof in your possession, and the following notation thereon as follows:

"Question as to residence, see card of husband",

you are advised that said notation has been removed from the original card, and you are therefore requested to remove the same from the duplicate in your possession.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, April 12, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, number 5559, Maud E. Chivers, et al., and to the duplicate thereof in your possession, and the following notation thereon as follows:

"Question as to residence, see card of husband",

you are advised that said notation has been removed from the original card, and you are therefore requested to remove the same from the duplicate in your possession.

Respectfully,

Commissioner in Charge.

MEMORANDA.

(Date) August 14 1899.

Name Edgar E. Chivens

Choctaw? ..... County ..... Year ..... No. .....

Chickasaw? yes County ..... Year ..... Page .....

Citizen by blood? ..... Mother's citizenship US

Intermarried citizen? yes

Married under what law? .....

License filed this day, yes

Wife's name, Maud A. Chivens

Choctaw? ..... County Atoka Year 96 No. 8289

Chickasaw? yes County ..... Year ..... Page 206

Citizen by blood? yes Mother's citizenship Chickasaw

Intermarried citizen? .....

Married under what law? .....

License filed this day .....

Names of children:

Jennie A. Chivens County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

County ..... Year ..... Page ..... No. .....

On roll Maud. A. Le Flore

As to marriage residence see his testimony

~~Schedule 1487 — D 246~~

7-5559

Chec 5580 James McIntosh
+
Lee Nelson

Trans from check #1343 OCT 22, 1902

Chester 4120
Chester 5250

Muskogee, Indian Territory, January 21, 1904.

Rev. H. C. Wilson,

Wapanucka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 31, 1903, advising of the death of Thomas Macintosh, and asking if his name has been dropped from the roll, as you say he died in October 1901.

In reply to your letter you are advised that it does not appear from our records that evidence of the death of Thomas McIntosh has been filed with the Commission. For the purpose of making his death a matter of record there is inclosed herewith a blank form for proof of death, which kindly have executed at your earliest convenience and return in the inclosed envelope which requires no postage. You will note that there is an affidavit for a relative and one for an acquaintance. Be careful to see that all blanks are properly filled, all names written in full and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two witnesses.

Respectfully,

E.B.

7-5560.

Muskogee, Indian Territory, February 20, 1903.

R.C. Wilson,

Kapanucha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of E.S. Bond relative to the death of your nephew, Thomas McIntosh, a citizen by blood of the Choctaw Nation, which occurred October 29, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Clue 1261 moves 3 cards

Miss Ham Clue 1199 unknown

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,

of Agnes Conn, born on the 7 day of Nov, 1899

Name of father: John Conn, a citizen of the United States Nation.

Name of mother: Jennie Conn, a citizen of the Choctaw Nation.

Post Office: Durant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs Jennie Conn, on oath, state that I am 24 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of John Conn who is a citizen, by United States, of the ..... Nation; that a girl child was born to me on the 7 day of Nov, 1899; that said child has been named Agnes Conn, and is now living.

Jennie Conn

Subscribed and sworn to before me this 14 day of August, 1899

W A Durant

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, A. D. Holland, a Physician, on oath, state that I attended on Mrs. Jennie Conn, wife of John Conn on the 7 day of Nov, 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Agnes Conn

A D Holland M.D.

Subscribed and sworn to before me this 14 day of August, 1899

W A Durant

Notary Public.

CHICKASAW. INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Mary E. Conn

as a citizen of

Chickasaw Nation.

Approved JUL 10 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 10 1901

ACTING CHAIRMAN.

CHICKASAW.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mary E. Conn (Here insert name of child.), born on the 7th day of June, 1901

Name of Father: John Conn, a citizen of the ..... Nation.

Name of Mother: Minnie J. Conn, a citizen of the Chickasaw Nation.

Post-office, Durant Indian.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Minnie J. Conn, on oath state that I am 25 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of John Conn, who is a citizen, by ....., of the United States Nation; that a female (male or female.) child was born to me on the 7th day of June 1901; that said child has been named Mary E. Conn, and is now living.

Minnie J. Conn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 5th *day of* July 1901.

W. H. Ritchey NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Robt. A. Lively, a Physician, on oath state that I attended on Mrs. Minnie J. Conn, wife of John Conn, on the 7th day of June, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Mary E. Conn

Robt A Lively M.D

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5th *day of* July 1901.

W. H. Ritchey NOTARY PUBLIC.

Cor. Smith 5561

20

IN RE

Application for Enrollment of

INFANT CHILD

Edna Conn

as a citizen of the

Chickasaw, Nation.

Approved, MAY 24 1900 190

A S Macaulay

Commissioner.

FILED
APR 17 1900
COMMISSION TO FIVE TRIBES.

Chick 1494.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE, Application for Enrollment, as a citizen of the Chickasaw Nation,
of Edna Conn (Here insert name of child.), born on the 14th day of March, 1900
Name of Father: John Conn, a citizen of the United States Nation.
Name of Mother: Janie Conn, a citizen of the Chickasaw Nation.
Postoffice, Durant Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Janie Conn, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; ~~that I am the lawful wife of~~ John Conn ~~who is a citizen, by~~ ~~, of the~~ United States Nation; that a female (male or female) child was born to me on the 14th day of March 1900; that said child has been named Edna Conn, and is now living.

Janie Conn

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 31st *day of* March 1900

W. N. Ritchey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Central District.

I, Robt A. Lively, a M. D., on oath state that I attended on Mrs. Janie Conn, wife of John Conn, on the 14th day of March, 1900; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Edna Conn

Robt. A. Lively M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 31st *day of* March 1900

W. N. Ritchey
NOTARY PUBLIC.

MEMORANDA.

(Date) Aug 15 1898.

Name

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen?

Married under what law?

License filed this day,

24 Wife's name, Minnie J. Conn

Choctaw? County Blue Year 96 No. 10594

Chickasaw? yes County Year Page 280

Citizen by blood? yes Mother's citizenship Chiefs

Intermarried citizen?

Married under what law?

License filed this day

Names of children:

2 Agnes Conn County Year Page No.

County Year Page No.

7. x James Robinson County Blue Year 96 Page 280 No. 10596

4 # Billy " County " Year " Page " No. 10597

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

✓ On roll Jannie Robinson

x " " James Robinson

" " Billy "

1494

Muskogee, Indian Territory, April 26, 1902.

Mr. John Gunn,

Durant, Indian Territory.

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Chickasaw Nation of Edna Gunn, the [illegible] daughter of John and Julia Gunn. A careful search of the records of this Commission do not show that any parties by the name of Gunn have ever been listed for enrollment by this Commission in either the Choctaw or the Chickasaw Nation, and before this application can receive further consideration, it will be necessary to identify the mother as a rightful claimant for enrollment in one of these nations. You are therefore requested to inform the Commission the maiden name of your wife, the time and place that she appeared before the Commission as an applicant for enrollment, the names of other members of her family who made application at the same time, her age, and any other information that may lead to her identification as a rightful claimant to enrollment in either the Choctaw or Chickasaw Nations. It will be necessary for the Commission to have this information before further consideration can be given the application for enrollment of Edna Gunn.

Yours truly,

Acting Chairman.

In replying to this letter, please refer to Chickasaw 1494.

Muskogee, Indian Territory, April 17, 1906.

Mr. Jake Conn,

Durant, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of April 14, containing information as to the name and enrollment of Jane Conn, in the matter of the application for enrollment as citizen of the Chickasaw Nation of Nina Conn, and such information has enabled the Commission to identify her as Minnie J. Conn, the wife of John Conn, a non-citizen who has been duly listed for enrollment by this Commission, together with her daughter Agnes Conn and her two sons, James and Billy Robinson by her former husband Jake Robinson. The application for enrollment of Nina Conn has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

In replying to this letter, please refer to Chickasaw 1494.

Muskogee, Indian Territory, July 10, 1902.

Mr. John Conn,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Mary E. Conn, the infant daughter of John and Minnie J. Conn, born June 7, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

P-1424

MAM

7-5561.

Muskogee, Indian Territory, December 22, 1902.

Minnie J. Conn,

Durant, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Leona Conn, infant daughter of John and Minnie Jane Conn, born November 3, 1902.

You are advised that the Commission is without authority to enroll this child as a citizen of the Choctaw Nation, it appearing that said child was born November 3, 1902, subsequent to the ratification by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, of an act of Congress approved July 1, 1902 (32 Stats., 641).

Section twenty-eight thereof provides as follows:

> "The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Respectfully,

Acting Chairman.

Cherokee 5861

Muskogee, Indian Territory, January 23, 1903.

Jake Robinson,

Hoyt, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 31, 1902, relative to the enrollment of your sons, J. P. and W. J. Robinson, and you are requested to give their full names and their ages at the time they were listed for enrollment.

Respectfully,

Acting Chairman.

Quantico

T-2561.

Muskogee, Indian Territory, February 12, 1903.

Jake Robinson,

Hoyt, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, 1903, giving the full names of your sons as James Frederick and William Jesse Robinson. You state that they have never lived with their mother since the youngest child was two years old, and that she is now preparing to select allotments for them, not knowing whether the children are living. You request to be advised what steps to take in the matter.

From the information contained in your letter, it appears that the children referred to are listed for enrollment as citizens by blood of the Choctaw Nation under the names of James and Billy Robinson, respectively; and that they are the children of Winnie J. Gorm, a citizen by blood of the Choctaw Nation, and Jake Robinson, a non-citizen.

Relative to the selection of allotments for minor

2 R 2

children, your attention is invited to the following provision of section 76 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902:

> "Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator, or the administrator having charge of their estate, in the order named."

Respectfully,

Acting Chairman.

7-8861

Muskogee, Indian Territory, October 27, 1905.

J. J. Robinson,

Hoyt, Indian Territory.

Dear Sir:

Your letter of September 12, 1905, addressed to the United States Indian Agent has been by him referred to this Commission for appropriate action. Therein, you state that you desire to make application for allotments for your two children, James and Billy Robinson, that you and their mother have been separated for about eight years and that you have had the care and custody of the children during that time.

You further state that you are a non-citizen and for that reason the Choctaw Courts have refused to appoint you guardian for said children.

In reply to your letter you are informed that the matter of the appointment of guardians for minor citizens of the Choctaw and Chickasaw Nations is one which does not come within the jurisdiction of the Commission and it is, therefore, impracticable to give you any information upon this subject.

You are informed, however, that for the present the Commission will recognize in the selection of allotments for such citi-

E. F. H. 8

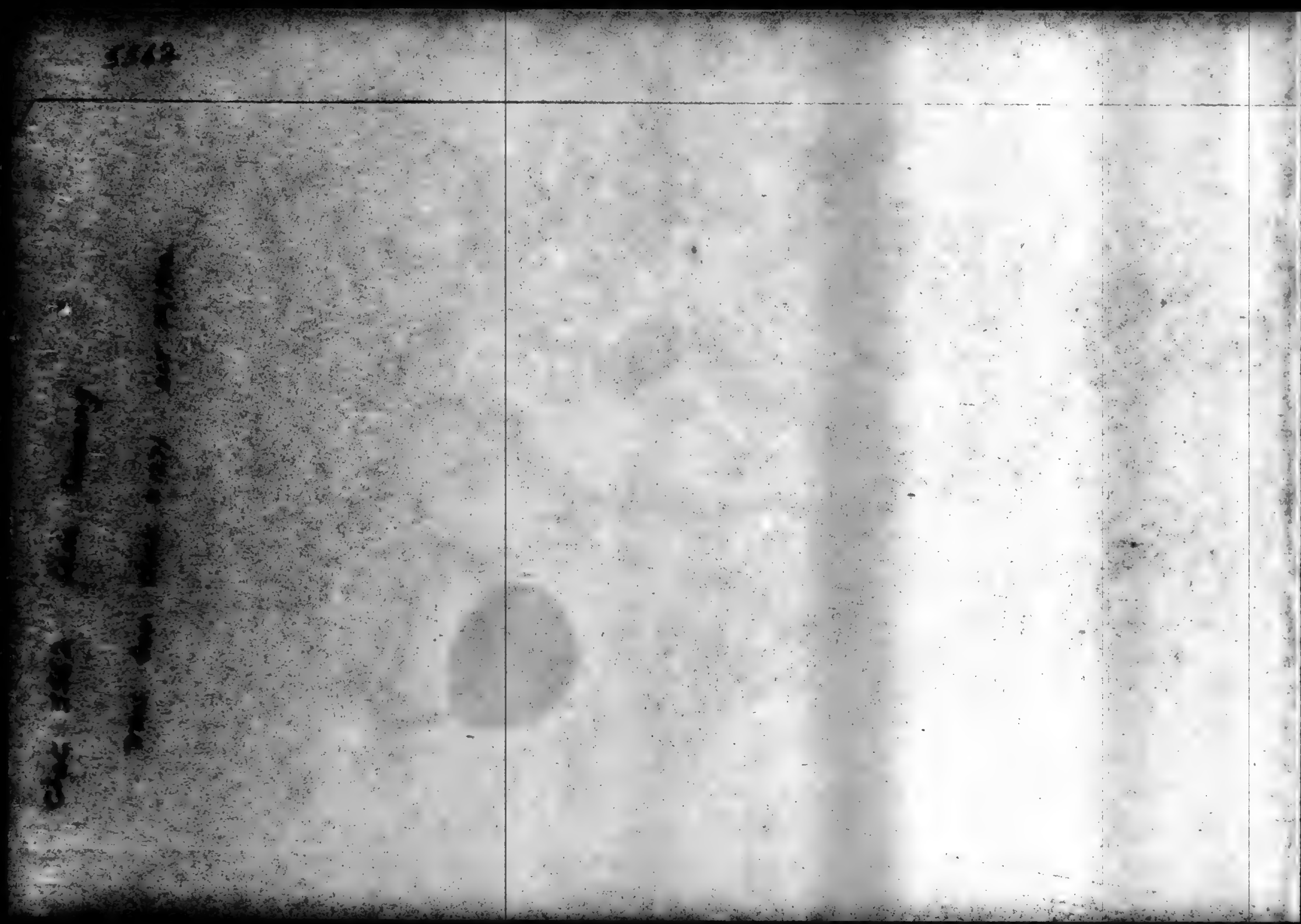
[illegible] duly executed and probable questions involving or touching land have been adjudicated by the United States Courts in the Indian Territory, or the Tribal Courts of the Choctaw and Chickasaw Nations.

Your attention is also invited to paragraphs 7 and 8 of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, a copy of which is herewith enclosed you.

Respectfully,

Commissioner in Charge.

Rules for Allotment.



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

MAUD DOWNING, 7-5562.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 21st, 1902.

Chickasaw 12714
Intermarried.

In the matter of the application of Maud Downing for enrollment as an intermarried citizen of the Chickasaw Nation.

Maud Downing, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Maud Downing.
Q How old are you? A Thirty.
Q What is your post office address? A Atoka, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Since 1891.
Q Have you lived here continuously since 1891? A Yes sir with the exception of a few days.
Q Never made your home anywhere else? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim these rights? A Sam Downing.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q His rights have never been disputed? A No sir.
Q When were you married to Sam Downing? A August, 1899.
Q Where was this marriage ceremony performed? A At Atoka.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir
Q Did you procure a marriage license? A Yes sir.
Q From whom did you get that license? A Clerk of the United States Court.
Q Who performed the marriage ceremony? A Rev. Murrow.
Q Were you ever married before your marriage to Sam Downing? A No sir
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

---end---

Harry C Risteen, being first duly sworn, upon his oath states: That is stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 21st day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January 1903.

Charles Herron
Notary Public.

Indian Territory Baptist Convention.

REV. G. STEGGLEFIELD, Duncan, Corresponding Secretary. REV. W. P. BLAKE, Atoka, Treasurer.

REV. J. S. MURROW, Atoka, Missionary to the Indians.

ATOKA, IND. TER., Aug. 30-1899.

This certifies that on the first day of August A.D.1899 I united in marriage in the presence of witnesses and by their own consent and request Mr. Samuel Downing a citizen of the Choctaw Nation and Miss Maude Miller, a citizen of the U.S.

Witnessed by

J. S. Murrow
An Ordained Minister
of the Gospel

Hold

7 - 5562.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Maud Downing as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Maud Downing (nee Miller) on August 5, 1899, was lawfully married to Sam Downing, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14068 on the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Maud Downing should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Stanley
Commissioner.

Muskogee, Indian Territory,
OCT 7 1907

Choctaw 5562

COPY.

Muskogee, Indian Territory, October 7, 1903.

Maud Downing,

Atoka, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered,

Enc. 5562.

COPY. Choctaw 5562

Muskogee, Indian Territory, October 7, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting the application of Maud Downing for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)
Tams Bixby.
Chairman.

Registered.
Enr. 5562.

W-5562

Muskogee, Indian Territory, July 15, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 5562, Sam Downing, et al, you are advised that a red ink line has been drawn through the name and information of Nos. 2 and 3, on said card, and the following notation placed thereon:

"Nos. 2 & 3 transferred to Chickasaw Card, No. 1714."

You are therefore requested to make like changes upon the duplicate card of corresponding number in your possession.

Respectfully,

Secretary.

7-5562

Muskogee, Indian Territory, July 15, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

Referring to original Choctaw enrollment card, No. 5562, Sam Downing, et al., you are advised that a red ink line has been drawn through the name and information of Nos. 2 and 5, on said card, and the following notation placed thereon.

"Nos. 2 & 5 transferred to Chickasaw card, No. 1714."

You are therefore requested to make like changes upon the the duplicate card of corresponding number in your possession.

Respectfully,

Chairman.

CHICKASAW. 9271

20

IN RE

Application for Enrollment of

INFANT CHILD

Gordon Shields Downing

as a citizen of the

Chickasaw Nation.

Approved JAN 2 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 2 1901

ACTING CHAIRMAN.

CHICKASAW. 1271

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Gordon S. Downing, born on the 15th day of December, 1900
(Here insert name of child.)

Name of Father: Sam Downing, a citizen of the Chickasaw Nation.

Name of Mother: Maude Downing, a citizen of the Chickasaw Nation.

Post-office, Atoka, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Maude Downing, on oath state that I am 29 years of age and a citizen, by Marriage, of the Chickasaw Nation; that I am the lawful wife of Sam Downing, who is a citizen, by blood, of the Chickasaw Nation; that a male (male or female) child was born to me on the 15th day of December 1900; that said child has been named Gordon Shields Downing, and is now living.

WITNESSED TO MARK: Maude Downing

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29th *day of* December 190 0.

J. S. Falls
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, J. S. Fulton, a physician, on oath state that I attended on Mrs. Maude Downing, wife of Sam Downing, on the 15th day of December, 1900; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Gordon Shields Downing.

J. S. Fulton M.D.

WITNESSED TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 29th *day of* December 1900.

J. S. Falls
NOTARY PUBLIC.

7-5562

IN RE
THE DEATH OF

Gordon Downing

a citizen of the

Choctaw Nation.

Approved NOV 26 1902 190

C. R. Kiestine

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 26 1902

ACTING CHAIRMAN.

CHOCTAW. #5562

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Gordon S Downing
(Here insert name of deceased.)

a citizen of the Chickasaw Nation, who formerly resided at or near Atoka
(Here insert name of postoffice.)
, Ind. Ter., and died on the 23 day of September, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Maud Downing, on oath state that I am 30 years of age and a citizen, by marriage, of the Chickasaw Nation; that my post office address is Atoka
(Here insert name of post office.)
, Ind. Ter.; that I am mother
(State relationship as: the father; an uncle; a cousin, etc.)
of Gordon S. Downing
(Here insert name of deceased.)
, who was a citizen, by blood, of the Chickasaw Nation; and that said Gordon S. Downing
(Here insert name of deceased.)
died on the 23 day of September, 1902

Maud Downing

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 *day of* November *1902*

D. H. Linebaugh
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, A. Fields, on oath state that I am 43 years of age, and a citizen, by blood, of the Choctaw Nation; that my post office address is Atoka
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Gordon S Downing
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation; and that said Gordon S Downing
(Here insert name of deceased.)
died on or about the 23 day of September, 1902

A. Fields

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 *day of* Nov. *1902*

D. H. Linebaugh
Notary Public.

CHICKASAW.

~~INDEXED~~

IN RE

Application for Enrollment of

INFANT CHILD

George Todd Downing

as a citizen of the

Chickasaw *Nation.*

Approved OCT 2 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 2 1902

ACTING CHAIRMAN.

CHICKASAW.

1271

SIXTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chickasaw Nation, of Geo. Todd Downing (Here insert name of child.), born on the 29th day of March, 1902

Name of Father: Samuel Downing, a citizen of the Chickasaw Nation.

Name of Mother: Maud Downing, a citizen of the Chickasaw Nation.

Post-Office: Atoka Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Maude Downing, on oath state that I am 30 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Samuel Downing, who is a citizen, by blood, of the Chickasaw Nation, that a male child was born to me on the 29 day of March 1902; that said child has been named George Todd Downing, and is now living.

Maude Downing

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26th day of September 1902

Jas H Chambers
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, J. S. Fulton, Physician, on oath state that I attended on Mrs. Maud Downing, wife of Sam Downing, on the 29th day of March, 1902; that there was born to her on said date a male child; that said child is now living and is said to have been named Geo. Todd Downing.

J S. Fulton

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of September 1902

Jas H Chambers
Notary Public.

MEMORANDA.

(Date) Aug 31 1898.

Name

Choctaw ? County Year No.

Chickasaw ? County Year Page

Citizen by blood ? Mother's citizenship

Intermarried citizen ?

Married under what law ?

License filed this day,

Wife's name, Maud Downing

Choctaw ? County Year No.

Chickasaw ? yes County Year Page

Citizen by blood ? Mother's citizenship US

Intermarried citizen ? yes

Married under what law ?

License filed this day yes

Names of children:

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County [redacted] Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Put on card with husband, Samuel Downing, Chick card #1271

Muskogee, Indian Territory, January 2, 1906.

Sam Downing,

Atoka, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Chickasaw Nation of Gerlen Shields Downing, the infant son of Sam and Maude Downing, born December 15th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw nation.

Yours truly,

Acting Chairman.

9-1271

S-1271.

Muskogee, Indian Territory, October 3, 1905.

Samuel Downing,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of George Todd Downing, infant son of Samuel and Minnie Downing, born March 29, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Respectfully,

Acting Chairman.

Doc 5563 William Fennerhouse
+
Dick Fennerhouse

Trans from Doc 5067 10-22-02

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of:

WILLIAM FRONTERHOUSE.

7-5563.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Indian Territory, December 2nd, 1902.

Choctaw 5563.
Intermarried.

In the matter of the application of William Fronterhouse for enrollment as an intermarried citizen of the Choctaw Nation.

William Fronterhouse, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A William Fronterhouse.
Q How old are you? A Forty four.
Q What is your post office address? A Caney, Indian Territory.
Q That is in the Choctaw Natan? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Since 1871.
Q Lived here continuously for that length of time? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Lucy Folsom.
Q Was she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Were her rights to enrollment ever disputed? A No sir.
Q Do you know when she was enrolled? A No, I don't remember the date.
Q When did your wife die? A She died in November, 1896, or 1897
Q Was she on the 1896 Chictaw roll? A Yes sir.
Q Did she draw her pro rate share of the leased district patment? A Yes sir.
Q With what tribe did she draw that money? A The Choctaws.
Q Were were you living at that time? A At Caney.
Q When were you married to Lucy Folsom? A I think it was 1879.
Q Where was the marriage ceremony performed? A Right close to Caney.
Q Under what law were you married? A Choctaw law.
Q Did you obtain a marriage license? A Yes sir.
Q From whom did you get that license? A Ben Smith.
Q A tribal officer? A Yes sir, county clerk.
Q Of What county? A Atoka county.
Q How much did you pay for that licens e? A Twenty five dollars.
Q Who performed the marriage ceremony? A A full blood named Rayme something, who lived five miles east of Atoka.
Q What became of your marriage license and certificate? A They god destroyed; I had them recorded in the county clerk's office.
Q Did you ever attempt to get a copy of them from the clerk's office? A No sir.
Q Were you ever married before your marriage to Lucy Folsom? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage did you live together continuously as husband and wife up until the time of her death? A Yes sir.
Q Since her death have you remarried? A Yes sir.
Q What is the name of your second wife? A Nellie James.
Q Is she an Indian? A She is intermarried.
Q She was a white woman? A Yes sir.
Q And claimed intermarried rights? A Yes sir.
Q What was the name of her former husband? A Bud James.
Q When were you married to Nellie James? A September 21, 1899.
Q You are at present living with this woman as an actual and bona fide resident of the Choctaw Nation? A Yes sir.

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a fully true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 19 day of January 1903.

Charles Netawyer

Notary Public.

Net

7-5563.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory Nov. 10, 1904.

In the matter of the application for the enrollment of William Fronterhouse as a citizen by intermarriage of the Choctaw Nation.

William Fronterhouse being duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A William Fronterhouse.
Q What is your post office address? A Caney.
Q You are an intermarried citizen are you not of the Choctaw Nation?
A Yes, sir.
Q Through whom do you claim your right as an intermarried citizen?
A Through Lucy Folsom:
Q She is dead isn't she? A Yes, sir.
Q When and where were you married to her? A Atoka.
Q When? A April '79.
Q There is no evidence of marriage on file I understand; you haven't filed any today? A No, sir.
Q You brought this with you? A Yes, sir?

Applicant files certificate of clerk of the county and probate court of Atoka County, stating that there are no records of any marriages in his office prior to 1888; that he does not know what became of the records. Affidavit is filed and marked "Exhibit A".

Q Did you have a tribal license at the time when you married? A Yes, sir.
Q From whim did you get it? A Ben Smith.
Q What position did he hold? A Clerk's office.
Q What county? A Atoka County.
Q By whom were you married? A By a man named Winthrop.
Q How much did you pay for that license? A I paid twenty-five dollars is what we counted.
Q Where were you residing at the time of your marriage? A Near Atoka, Choctaw Nation, eight miles south of Atoka.
Q Was Lucy living there too in the Choctaw Nation? A Yes, sir.
Q Where have you resided since your marriage to Lucy Folsom? A Same place.
Q Where did you and your wife Lucy live together? A Right there.
Q In the Choctaw Nation? A Choctaw Nation, never have made a move.
Q You had several children by Lucy did you not? A Yes, sir.
Q And they are on the final roll are they not? A Yes, sir.
Witness excused.

Nathaniel A. Perkins being duly sworn testifies as follows:

Examination by the Commission:

Q What is your name? A Nathaniel A. Perkins.
Q What is your post office address? A Caney.
Q Were you present when William Fronterhouse was married to Lucy Fronterhouse? A No, sir.
Q Do you know anything at all as to whether he had a tribal license?
A Somebody give him an order for this license and I owed him a horse and he sent over there for an order and I paid for the license twenty-five dollars.
Q You paid for the license yourself? A Yes, sir.
Q Did you hold any official position yourself? A No, sir.
Q Are you a Choctaw Indian? A Yes, sir, couldn't speak no English much, don't understand big words much.
Q Do you know when that was? A I don't know.
Q How long had you known William Fronterhouse before that time? A Long time raised together mostly.
Q You never saw the license yourself? A No, sir.
Q You said you paid twenty-five dollars, to whom did you pay that money then? A I have forgotten.
Q Was he an officer? A Somebody.
Q You didn't pay the twenty-five dollars to the county clerk yourself? A I think so there was just a fellow come down and said I want the horse for Billy Fronterhouse and I give him the pony.
Q But you know you paid the twenty-five dollars for that license?
A Yes, sir.

Witness excused.

William Fronterhouse recalled testifies as follows:

Examination by the Commission:

Q Do you know when your wife died? A It is on this paper, you have a copy of that I suppose?
Q It says November 5, 1897, is that right? A November 4th I think it was, maybe the 4th.
Q After her death you married a white woman? A Yes, sir.
Q Nellie James? A Yes, sir.

The present wife of the applicant is identified upon Choctaw field card #5595 listed as an intermarried citizen.

Q Have you got any more witnesses? A No more here not.

Witness excused.

Nathaniel A. Perkins recalled testifies as follows:

Examination by the Commission:

Q Do you know anything at all about the petition? A Yes, sir, I signed it.
Q Anybody else that you know of? A There were a lot of Choctaws I have forgot who else - Alack Durant.

Q In that neighborhood? A Yes, sir.
Q Are you related to this man? A I am related to his wife; Lucy is my mother's cousin's daughter.

Witness excused.

William Fronterhouse recalled:

Q Is this minister living that married you? A No, sir, he is dead.

Witness excused.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difendafer

Subscribed and sworn to before me this 11th day of November 1904.

Charles H. Sawyer
Notary Public.

United States of America
Blue County Choctaw
Nation Indian Territory

Be it known that on this 21st day of October 1898 personally appeared before the undersigned a Notary Public at Caney in said County, Nation, & Territory Henry N Perkins and his mother Mrs Elsa Perkins to me personally known to be credible persons and who both being duly sworn by me on their oath say that they were well acquainted with Lucy Fronterhouse whose maiden name was Fulsom and that she was the lawful wife of William Fronterhouse and lived with him as such from the year 1879 until the date of her death on the 5th of Nov-1897 and they having been lawfully married under the Choctaw law the following named children were born unto them Dick Lucinda Addie Willie & Ward all of whom are now living and they

personally know that the said Lucy Frontthouse wife of said William Frontthouse was a half breed of the Chickasaw Tribe of Indians and a half breed of the Choctaw Tribe of Indians her father being Ebinezer Folsom being a full blood Choctaw and her mother being a full blood Chickasaw Indian, affiant says on 58 + 75, years Respectively

Henry N. Perkins
Elsie Perkins
mark

Subscribed and sworn to before me this 21st day of October 1898

J. W. B. Hardy
Notary Public

Notary Public in Office

Indian Territory.
Atoka county.

I hereby certify, that there are no records of any marriges, in my office prior to the year A.D. 1888. I do not know what became of the records of said marriages, as there are no records of any kind prior the year A.D. 1888.

In witness whereof I have hereunto affixed my name and seal of office this the seventh day of November, A.D. 1904

Clerk of the count and probate court
of Atoka county, Indian Territory.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN THE MATTER OF
WILLIAM FRONTERHOUSE
AS AN INTERMARRIED CITIZEN OF THE
CHOCTAW NATION INDIAN TERRITORY .

WILIAM PETER being first duly sworn deposes and says that he is a citizen of the Choctaw Nation Indian Territory and that he is about 78 years of age and resides near Atok Indian Territory ,that he knows William Fronterhouse, and has known him eversince the the M K & T Ry was built through the Indian Territor, that he signed a petition by his mark for William Fronterhouse to marry Lucy Folsom,in the year about 1879 and that William Fronterhouse and Lucy Folsom went to Preacher,Ramey Winthrop to get married and on their return moved into his house and lived with him in his house a long time,that they lived in one room of the house,and that he lived in the other end, or room of the house,that when they returned from Preacher Winthrops,William the marriage Certificate,and said they were married,he and Lucy Folsom,if he had not shown him the marriage Certificate he would not let them lived in his house with him: That William Fronterhouse has always been allowed to vote and has always been recognized as a citizen of the Choctaw Nation,affiant says that William Fronterhouse paid N A Perkins and that N A Perkins paid for the marriage license in order that William Fronterhouse might marry Lucy Folsome,that William Fronterhouse is a minister of the gospel and has a good reputation in the Choctaw Nation for truth and honesty.

William his X mark Peter

Witness to mark
A G Etheredge

Subscribed in my presence and sworn to before me this the 15th day of November A D 1904 .

A G Etheredge

My commission expires Oct. 15, 1907.

7-5563.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of William Fronterhouse as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the record in this case that, in April, 1879, the applicant, William Fronterhouse, was married, in accordance with the laws, customs, and usages of the Choctaw Nation, to Lucy Fronterhouse (nee Folsom), a recognized and enrolled citizen by blood of the Choctaw Nation, who is identified upon the 1885 Choctaw Census Roll, Atoka County, number 1215, and also upon the 1893 Choctaw Leased District Payment Roll, Atoka County, number 278, enrolled thereon as a citizen by blood of the Choctaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife, in said Nation, from the date of their marriage until the death of the said Lucy Fronterhouse, on November 4, 1897; that on September 21, 1899, the applicant herein was married to Nellie Fronterhouse (formerly James), a white woman, having no rights of Choctaw citizenship by blood; and that the applicant was a resident in good faith of the Choctaw Nation from the date of his marriage to the said Lucy Fronterhouse up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission, the applicant is identified upon the 1885 Choctaw Census Roll, Atoka County, number 1214, and also upon the 1896 Choctaw Census Roll, Atoka County, number 14544, enrolled thereon as a citizen by intermarriage of the Choctaw Nation.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton D. Pearce (I.T.D. 4060-1904), relative to the question of

forfeiture, William Fronterhouse should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JAN 16 1905

Choctaw 5863

COPY.

Muskogee, Indian Territory, January 18, 1906.

William Brunterhouse,

Caney, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 16, 1906, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Inc1. T-5863.

Choctaw 2553

COPY.

Muskogee, Indian Territory, January 16, 1905.

E. A. Newman,

Atoka, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on January 16, 1905, rendered its decision granting the application for the enrollment of William Frenterhouse as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Registered.

Chairman.

Choctaw 8563

COPY.

Muskogee, Indian Territory, January 16, 1906.

Mansfield, Mcmurray & Lewis,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered January 16, 1906, granting the application for the enrollment of William Frenterhouse as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered,
Insl. 7-8563.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1901
ACTING CHAIRMAN

No. 217

CERTIFICATE OF RECORD OF MARRIAGES

UNITED STATES OF AMERICA
The Indian Territory } SCT.
CENTRAL DISTRICT

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid.

DO HEREBY CERTIFY that the License for and Certificate of the Marriage of

Mr G W Sampson and

Miss Lucinda Frosthouse

were filed in my office in said Territory and District, the 14 day of June A. D., 1898, and duly recorded in Book 1 of Marriage Record page 109

WITNESS my hand and seal of said Court, at Atoka this 14 day of June A. D., 1898.

E. J. FANNIN, Clerk.

By D N Robb Deputy

[redacted]

Marriage License

UNITED STATES OF AMERICA
The Indian Territory
Central District } SS.

To Any Person Authorized By Law to Solemnize Marriage—Greeting.

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr. G W Scroggins of Atoka in the Indian Territory, aged — 30 — years, and Miss Lucinda Frontsbrow of Atoka in the Indian Territory, aged — 17 — years, according to law and do you officially sign and return this License to the parties therein named.

WITNESS My hand and Official Seal, this 11th day of June A. D. 1898

E J Farmer
Clerk of the U. S. Court

E N Robb
Deputy

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
Indian Territory
Central District } SS.

I, S S Norton a M of G

DO HEREBY CERTIFY, That on the 12 day of June A. D. 1898, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 12 day of June A. D. 1898

My credentials are recorded in the office of the Clerk of the United States Court, in the Indian Territory, Central District, Book B Page 71

S S Norton
a M of G

NOTE—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Alvin Scroggins

as a citizen of the

Chickasaw Nation.

OCT 16 1901

Approved, ... 190....

..... *Commissioner.*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 16 1901

ACTING CHAIRMAN.

CHICKASAW.

1267

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of x Alvin Scroggins, born on the 28th day of August, 1901.
(Here insert name of child.)

Name of Father: George W. Scroggins, a citizen of the United State Nation.

Name of Mother: Lucinda Scroggins nee Frontenhouse, a citizen of the Chickasaw Nation.

Post-office, Atoka

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Lucinda Scroggins, on oath state that I am 21 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of George W. Scroggins, who is a citizen, ~~by~~ ....., of the United State ~~Nation~~; that a male (male or female) child was born to me on the 28th day of August 1901; that said child has been named x Alvin Scroggins, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Lucinda Scroggins

Subscribed and sworn to before me this 8 *day of* October, 1901.

A. Denton Phillips, NOTARY PUBLIC.

Commission Exp Sept 20 1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, J. H. Armstrong, a Physician, on oath state that I attended on Mrs. Lucinda Scroggins, wife of Geo. W. Scroggins, on the 28th day of August, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named x Alvin Scroggins.

WITNESSES TO MARK:

(Must be Two Witnesses.)

J. H. Armstrong M.D.

Subscribed and sworn to before me this 31 *day of* Aug 1901.

W. B. Reed, NOTARY PUBLIC.

5/27/1899 Carey I.T.

To Commission of the Indian Day

Sing your Letter just at hand for Information in regard to my Children Josephen is Ded & Ward Hold Be on the Role I have five Children living Women or Soldier

Dick Frontenhouse
Lucinda " " "
Addia " " "
Willia " " "
Ward " " "

Wm Frontenhouse

CKs

William Fosterhouse age 44
Int CKs - Resident in Cher
Nation - Ind Dist.

on page 32 Cherokee Int Roll - Atoka
Co - Ind Dist

Dick	age	20
Lucinda	"	17
Addie	"	14
Willie	"	12
Ward	"	7

(1869)

Children on page 191 CCR No 2
Atoka Co - Ind Dist

47

Muskogee, Indian Territory, October 16, 1902.

George W. Scraggins,
Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Alvin Scraggins, the infant son of George W. and Lucinda Scraggins, born August 28, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of the marriage license and certificate between G. W. Scraggins and Miss Lucinda Frantz(?), and the same has been duly filed with the records of this office.

Yours truly,

Acting Chairman.

W-1257

Muskogee, Indian Territory, November 6, 1906.

Sorrels, Mansfield, Somerville & Coleman,

Attorneys at Law,

South McAlester, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of the 5th instant relative to the enrollment of William Frenterhouse as a citizen by intermarriage of the Chickasaw Nation.

You desire to be advised of the number of the card upon which Mr. Frenterhouse appears as listed for enrollment, the date and place of such enrollment and the name of his wife through whom he claims his right to intermarried citizenship.

You are informed that the records of this Commission show that William Frenterhouse, 41 years of age, of Atoka, Indian Territory, together with his five minor children, Dick, Louisa, Addie, Willie and Ward Frenterhouse, were listed for enrollment as citizens of the Chickasaw Nation, October 14th, 1898, William Frenterhouse as an intermarried citizen of that Nation and the children as citizens by blood.

It further appears from the records of this Commission that William Frenterhouse was married to Lucy Fulsom, a Chickasaw Indian in the year 1872 and lived with her until her death November 5th, 1897, Lucy Fulsom being the daughter of Theodore Fulsom, a Choctaw Indian and her mother a full blood Chickasaw. The name of her mother does not appear in any of the testimony submitted by the Commission in the matter of the enrollment of William Frenterhouse.

Muskogee, Indian Territory, November 21, 1906.

Mansfield, Mcmurray & Darnell,
Attorneys at Law,
South McAlester, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of the 15th instant, in which you state that you are informed that William Frenterhouse, of Atoka, Indian Territory, heretofore listed for enrollment as a citizen by intermarriage of the Chickasaw Nation, has since the death of his Indian wife, remarried to a non-citizen, and in which you desire to have his name included upon your list of those contested.

The records of this Commission show that William Frenterhouse, 41 years of age, of Atoka, Indian Territory, and his five minor children, Dick, Lucinda, Addie, Willie and Ward are listed for enrollment by this Commission as citizens by blood of the Chickasaw Nation, having been identified from the 1896 Census Roll of the Chickasaw Nation.

Yours truly,

Acting Chairman.

B-1157

Choctaw [illegible]

Muskogee, Indian Territory, March 28, 1904.

William Pontenhouse,
Quinay, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, asking the status of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply, you are advised that the Commission has not yet passed on your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Commissioner in Charge.

[illegible]

Muskogee, Indian Territory, October 24, 1906.

William Fronterhouse,
Caney, Indian Territory.

Dear Sir:

In your testimony, taken at Antlers, Indian Territory, on December 2, 1902, in the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, and from the records in the possession of the Commission, it appears that you claim rights to enrollment as a citizen by intermarriage of the Choctaw Nation by virtue of your marriage to Lucy Fronterhouse (nee Folsom), a citizen by blood of the Choctaw Nation. It further appears, from your testimony taken on the above named date, that you were married to Lucy Fronterhouse, about the year 1879, under a Choctaw tribal license obtained from Ben Smith, County Clerk of Atoka County; and that the license was destroyed.

You are advised that, if you can not furnish the Commission the original marriage license and certificate between yourself and Lucy Fronterhouse, you will have to obtain, from the Clerk of Atoka County, a certified copy of said marriage license and certificate.

This matter should be attended to at once, for, until

[illegible]

The evidence above requested is furnished to the Commission, no further action can be taken in the matter of your application.

Respectfully,

Chairman.

COMMISSIONERS,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BRALL,
Secretary

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
7-5563.

Muskogee, Indian Territory. October 24, 1904.

William Fronterhouse,

Caney, Indian Territory.

Dear Sir:

In your testimony, taken at Antlers, Indian Territory, on December 2, 1902, in the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, and from the records in the possession of the Commission, it appears that you claim rights to enrollment as a citizen by intermarriage of the Choctaw Nation by virtue of your marriage to Lucy Fronterhouse (nee Folsom), a citizen by blood of the Choctaw Nation. It further appears, from your testimony taken on the above named date, that you were married to Lucy Fronterhouse, about the year 1879, under a Choctaw tribal license obtained from Ben Smith, County Clerk of Atoka County; and that the license was destroyed.

You are advised that, if you can not furnish the Commission the original marriage license and certificate between yourself and Lucy Fronterhouse, you will have to obtain, from the Clerk of Atoka County, a certified copy of said marriage license and certificate.

This matter should be attended to at once, for, until

W.F.-----#2.

the evidence above requested is furnished to the Commission, no further action can be taken in the matter of your application.

Respectfully,

Chairman.

W.O.B.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
A. R. SPECHT,
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, October 31, 1904.

E. A. Newman,

Atoka, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of October 28, 1904, in which you ask that a hearing be given and a day set in order that William Fronterhouse may produce evidence that the records of his marriage were destroyed by fire; that his certificate of marriage was destroyed without his consent or connivance, and that he was legally married according to the Choctaw law and lived with his Indian wife until her death.

In reply to your letter you are informed that if William Fronterhouse desires to produce evidence of the character referred to he may appear before the Commission at its office in Muskogee, Indian Territory, any day in the near future accompanied by his witnesses, at which time their testimony will be taken. This matter should have early attention.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, October 31, 1904.

R. A. Newman,

Atoka, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of October 28, 1904, in which you ask that a hearing be given and a day set in order that William Fronterhouse may produce evidence that the records of his marriage were destroyed by fire; that his certificate of marriage was destroyed without his consent or connivance, and that he was legally married according to the Choctaw law and lived with his Indian wife until his death.

In reply to your letter you are informed that if William Fronterhouse desires to produce evidence of the character referred to he may appear before the Commission at its office in Muskogee, Indian Territory, any day in the near future accompanied by his witnesses, at which time their testimony will be taken. This matter should have early attention.

Respectfully,

Chairman.

N-2301

Muskogee, Indian Territory, November 18, 1904.

E. A. Nelson,

Atoka, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 15, 1904, enclosing the affidavit of William Peter which you offer in support of the application of William Fronterhouse for enrollment as an intermarried citizen of the Choctaw Nation, and the same has been filed with the record in this case.

Respectfully,

Chairman.

[illegible]

[illegible]

Muskogee, Indian Territory, February 13, 1903.

Elba Sharp,

Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 7, asking whether you and your child, your sister, Mattie Thompson and her children, and your aunt, Ellen Stevens and her family, have been enrolled as citizens of the Chickasaw Nation. You state that you have heard that you were transferred but have not been notified of that fact by the Commission.

In reply to your letter you are informed that it appears from our records that Elba Sharp and her child, Leo C. Sharp, Mattie Thompson and her seven minor children, Juanita, Eugene, Edgar, Daisy, Grace, Atwood and Georgia Thompson, and Ellen Stevens and her five minor children, Samuel, Eva, Mary, Martha, and John D. Stevens have been transferred from the Chickasaw to the Choctaw roll by this Commission for the reason that their names appear upon the 1896 census roll of the Choctaw Nation.

Respectfully,

Acting Chairman.

Doc 5555 Denis Allen

Pay the Clerk [illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the enrollment as a citizen by intermarriage of the Choctaw Nation of:

LAURA GIBSON.

7-5565.

9

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Tishomingo, I. T., September 2, 1904.

-----XX-----

D - 2653

In the matter of the Application for Enrollment of
LAURA GIBSON
As a citizen by intermarriage of the Choctaw Nation.

LAURA GIBSON, having been first duly sworn by Chairman Bixby, testified as follows:-

Examination by the Commission:

Q What is your name ? A Laura Gibson.
Q How old are you ? A I am about twenty-three.
Q What is your postoffice address ? A Foster.
Q How long have you lived in the Chickasaw Nation ? A I have been here about fourteen or fifteen years, maybe longer than that.
Q Have you lived here continuously for the past fourteen or fifteen years ? A Yes sir.
Q You here never made your home anywhere else during that time ? A No sir.
Q What is your father's name ? A Newt Hale.
Q What is your mother's name ? A Mollie Hale.
Q Are your father and mother living ? A My father is dead.
Q Were your father and mother both white people ? A Yes sir.
Q You are an applicant for enrollment as an intermarried citizen of the Choctaw Nation, are you ? A Yes sir.
Q What is the name of your Choctaw husband ? A Thomas Gibson.
Q Is he a citizen by blood of the Choctaw Nation ? A Yes sir.

The applicant's husband, Thomas Gibson, is upon the records of the Commission on Choctaw Card No.5368, and upon the final roll of citizens by blood of the Choctaw Nation as approved by the Secretary of the Interior opposite No. 14078.

Q When were you married to Thomas Gibson ? A It has been about ten or eleven years.
Q Were you ever married before your marriage to Thomas Gibson ? A No sir.
Q Was he ever married before his marriage to you ? A No sir.
Q That was the first time either of you were married, when you married Thomas Gibson ? A Yes sir.
Q Who married you ? A That County Judge, Aaron Apple.
Q Do you remember the date of your marriage ? A No sir, I don't.
Q Where you living at the time of your marriage ? A We were living out the other side of Ardmore.
Q In what Nation ? A We were in the Chickasaw Nation.
Q Was your husband living in the Choctaw Nation at that time ? A Yes sir.
Q How long had he been living there ? A I had been living there a right smart while before.
Q How many years ? A I couldn't tell you just how many; I only

small when I come there, been there a right smart while.
Q Had you been there five years, or ten years ? How long had you been living in the Choctaw Nation when you married Thomas Gibson? A We had been there about eighteen years, I expect, or maybe longer.
Q What town were you living in ? A I couldn't tell you.
Q You said it had been ten or eleven years since you married Thomas Gibson. How long had you been living in the Choctaw Nation when you married Thomas Gibson; what is your answer to that ? A I have forgotten, I thought I said eighteen years.
Q You say you married Thomas Gibson about ten years ago ? A Yes sir, ten or eleven.
Q When you married him how long had you been living in the Choctaw Nation ? A We had been there about ten or twelve years.
Q Where were you born ? A In Arkansas.
Q How old a girl were you when you came to the Indian Territory ? A I don't know how old I was.
Q Were you grown ? A No sir, I wasn't grown when we come to the Nation.
Q Did you come from Arkansas to the Territory ? A Yes sir.
Q What place did you locate, near what town ? A I don't remember now.
Q Did you live at the place where you first stopped when you came over here until you married Thomas Gibson ? A No sir, but right around there close.
Q When did you move over to the Chickasaw Nation ? A It has been o four or five years ago, I reckon, or somewhere along there.
Q Have you lived with this man Thomas Gibson continuously since you were married to him ? A Yes sir.
Q There has never been any separation, desertion or divorce ? A No sir.
Q Are you now living together as husband and wife ? A Yes sir.
Q Is he here ? A Yes sir.

THOMAS GIBSON.

Thomas Gibson, having been first duly sworn by Chairman Bixby, testified as follows:

Q What is your name ? A Thomas Gibson.
Q How old are you ? A I am about thirty, I think.
Q Where do you live ? A I live out here at Foster.
Q In the Chickasaw Nation ? A Yes sir.
Q How long have you been living in the Chickasaw Nation ? A About seven or eight years, I guess.
Q What is your wife's name ? A Laura Gibson.
Q What was her maiden name ? A Laura Hale.
Q How long have you been married to her ? A I think about ten years, somewhere along there.
Q Where were you living when you married her ? A Down in the Choctaw Nation.
Q Near what place ? A I was living out there close to Allen.
Q Was it located on any railroad ? A No sir, just a little country place out there.
Q Had you lived in the Choctaw Nation all your life up to that time? A We used to live out here in the Chickasaw Nation.
Q How long before your marriage to Laura Hale had you been living in the Choctaw Nation ? A I had been living out there about eight eight or nine years, I guess, after we moved from here we lived

there eight or nine years before I married.
Q How long had Laura Hale been living there before you married her? A She had been living right around in that neighborhood I think about one or two years.
Q Have you and this woman lived together continuously since your marriage ? A Yes sir.
Q You have been living together ten years ? A Yes sir.
Q There has been no separation ? A No sir.

-----xx-----

W J Jones on oath states that he reported the testimony taken in the matter of the application for enrollment of Laura Gibson as a citizen by intermarriage of the Choctaw Nation, at the Chickasaw Land Office, Tishomingo, I.T., on September 8, 1904, and that the foregoing is a true and correct transcript of his stenographic notes taken in said matter.

W. J. Jones

SUBSCRIBED and sworn to before me this the 10 day of September, 1904.

C. L. Foulon
Notary Public.

F.P.B.
Dbd

7-5565.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Laura Gibson as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the Census Card record in this case that, on October 20, 1898, application was made to the Commission for the enrollment of the applicant herein, Laura Gibson (nee Hale), as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Tishomingo, Indian Territory, on September 8, 1904.

It further appears from the record herein that, on June 27, 1894, the applicant, Laura Gibson, was lawfully married to Thomas Gibson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 14078 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation; and that the applicant herein and the said Thomas Gibson lived together continuously as husband and wife, in the Choctaw-Chickasaw Country, from the date of their marriage up to and including September 25, 1902.

Upon an examination of the tribal rolls is the possession of the Commission, the applicant is identified upon

the 1896 Choctaw Census Roll, Jacks Fork County, number 14583, enrolled thereon as a citizen by intermarriage of the Choctaw Nation.

It is, therefore, the opinion of this Commission that Laura Gibson should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

NOV 8 - 1904

COPY. T-5565

Muskogee, Indian Territory, November 8, 1904.

Laura Gibson,

Foster, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Insl. 7-5565.

COPY.

Muskogee, Indian Territory, November [illegible], 1904.

Mansfield, McMurray and Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 4, 1904, granting the application for the enrollment of Laura Gibson as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby

Chairman.

Registered.
Encl. [illegible].
See [illegible] for registry receipt for this letter.

L R

Application for enrollment
of
Infant Child
Verda Hibson
as a citizen of the
Chickasaw Nation

Approved Oct. 20 1898.

Commissioner

9-1306

7-5565

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Southern Judicial District.

Thomas Gibson being first duly sworn states that he ~~is a~~ citizen of the Chickasaw Nation of Indians. That he heretofore made application to the Commission to the Five Civilized Tribes for the enrollment of himself and family. That Thomas Gibson, the father, is enrolled by said tribe in Pickens County and the mother, Laura Gibson in Pickens County. That ~~since the date of said enrollment by said Commission,~~ there has been born to said Laura Gibson to-wit: on the 18th day of July A.D. 1897, a female child, which has been named Verda Gibson and is now living.

Witness to mark his
P. B. Cole Thomas ~~mark~~ Gibson

Subscribed and sworn to before me this 20th day of October A.D. 1898.

W. J. Cunningham

June 27th 1894.

This is to certify that I. Aaron Arpelar. County Judge. have this 27th day of June 1894 joined in Marriage Mr H. T. Tipton a citizen of the Choctaw Nation and Miss Laura Hale a citizen of the United States according to the laws and customs of the Choctaw Nation.

Witness my hand this 27th day of June 1894.

Witnesses. Aaron Arpelar.

Mrs. Shilvey Arpelar. County Judge of

Mrs. Seimina Arpelar. Tobuckey Co. C. N.

I hereby certify that the above certificate is recorded in Book 6, page 218 of Tobuckey Co. Records.

Witness my hand & seal this 3rd day of August, 1894.

J. P. Thompson. Clk

By W. H. Ausley. Dep.

Cks

Thomas Coker born 4-26-72

Cks.

on page 213 [illegible] 7-2 [illegible]
Fork Co Bd [illegible]

Wife
Laura age 20
Lut [illegible]

on page 39 Choc Lut Bell [illegible] Fork
Co. [illegible]

Ada - born [illegible] 213
Verda " [illegible]
[illegible]
all Cks [illegible]

1306

Muskogee, Indian Territory, August 6, 1900.

Mr. William W. Howerton,

Foster, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 24th, inclosing application for enrollment as a citizen of the Chickasaw Nation of Jesse Gibson, the infant son of Laura and Thomas Gibson, born May 1st, 1900, and the same, being in proper form, has been duly filed with the records of the Commission.

Yours truly,

9-1306

Acting Chairman.

[redacted]

[redacted], Indian Territory, August [redacted], [redacted].

Thomas Gibson,

Tahlequah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Nora Gibson, infant daughter of Thomas and Laura Gibson, born January 5, [redacted]; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

T-[illegible].

Muskogee, Indian Territory, January 30, 1905.

Thomas Gibson,

Foster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Silas Gibson relative to the death of your daughter, Verda Gibson, which occurred March 19, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Choctaw-3848

Muskogee Indian Territory, February 28, 1903.

Laura Gibson,

Foster, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw nations April 1, 1903. The act of Congress approved July 1, 1902, provides as follows:

> "No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Ateka, Indian Territory, March 10 to 13, 1903, and you should personally appear before the Commission one of these dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Choctaw 1904.

Muskogee, Indian Territory, August 12, 1904.

Laura Gibson,
care of Thomas Gibson,
Foster, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it will be necessary, before your rights as such citizen can be determined, for you to appear in person before the Commission for the purpose of giving your oral testimony relative to your intermarried status on September 25, 1902.

You are, therefore, requested to appear before the Commission at its general office at Muskogee, Indian Territory as soon as possible; or you may appear at the Choctaw Land Office, Atoka, Indian Territory, September 6-7, 1904; or at the Chickasaw Land Office, Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Commissioner in Charge.

Chic 5566 [illegible]

[illegible]

[redacted]

Mrs. Elba Sharp,

Ashboro, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of February 7, asking whether you and your child, your sister, Nattie Thompson and her children, and your aunt, Ellen Stevens and her family, have been enrolled as citizens of the Chickasaw Nation. You state that you have heard that you were transferred but have not been notified of that fact by the Commission.

In reply to your letter you are informed that it appears from our records that Elba Sharp and her child, Leo C. Sharp, Nattie Thompson and her seven minor children, Juanita, Eugene, Edgar, Bailey, Grace, Atwood and Georgia Thompson, and Ellen Stevens and her five minor children, Samuel, Eva, Mary, Martha, and John D. Stevens have been transferred from the Chickasaw to the Choctaw roll by this Commission for the reason that their names appear upon the 1896 census roll of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw 5666.

Muskogee, Indian Territory, March 31, 1903.

Sam A. Stephens,

Antlers, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 27, in which you state that you have been informed that your mother, Ellen Stephens, and her children have been transferred from the Chickasaw to the Choctaw roll, and you further state that you desire to be enrolled as citizens of the Chickasaw Nation.

In reply to your letter you are advised that it does not appear that the names of your mother, Ellen Stevens, and her children Samuel, Eva, Mary, Martha and John D. Stevens, are found on the tribal rolls of the Chickasaw Nation in the possession of the Commission, and as their names are found on the 1896 census roll of the Choctaw Nation, as citizens by blood of said nation, they have been enrolled by this Commission as such, and on March 19, 1903, their enrollment was approved by the Secretary of the Interior. It is, therefore, impossible to comply with your request that the names of your mother and her children be placed on the Chickasaw roll.

Respectfully,

Kidrum.

[illegible]

[illegible], Indian Territory, March [illegible], 1908.

Miss Stephens,

South McAlester, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 11, 1908, asking for your enrollment number.

In reply to your letter you are advised that information contained therein is not sufficient to enable the Commission to identify you upon its records. If you will state your age, the names of your parents, and the names of your children if any, and any other information which will enable the Commission to identify you upon its records the matter of your inquiry will receive further consideration.

Respectfully,

[illegible]

7-8866

Muskogee, Indian Territory, August 21, 1906.

Mary Stevens,

Antlers, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 8, 1906, in which you state that you are eighteen years old and, according to your family record, was born July 13, 1888; that you have a guardian appointed by the United States Court and wish to have a settlement with him but your age appears on the roll as twelve years. You, therefore, ask how you can prove that you are of age and secure a settlement.

In reply you are advised that Mary Stevens, child of Ellen and Alexander Stevens, has been enrolled as a citizen by blood of the Choctaw Nation and her name appears upon the approved roll of citizens by blood of said Nation, which was made as of September 25, 1902, as twelve years. You are advised that your age was given at the time application was made for your enrollment, November 21, 1898, as eight years, and from this statement your age was computed for the approved roll.

You are further advised that this office can give you no information as to how to proceed to prove that you are of age

and secure a settlement with your guardian as this is a matter not within its jurisdiction.

Respectfully,

Commissioner.

5567

Muskogee, Indian Territory, February 16, 1903.

L. V. Garrison,

Monroe, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 31, 1903, in which you ask if S. E. Garrison is on the approved roll.

In reply to your letter you are advised that Sarah E. Garrison has been listed for enrollment as an intermarried citizen of the Choctaw Nation. Her enrollment, however, has not yet been approved by the Secretary of the Interior.

Respectfully,

Acting Chairman.

Choctaw 3867

Muskogee, Indian Territory, July 8, 1903.

Tom Griggs, Jr.,
Hugo, Indian Territory,

Dear Sir:

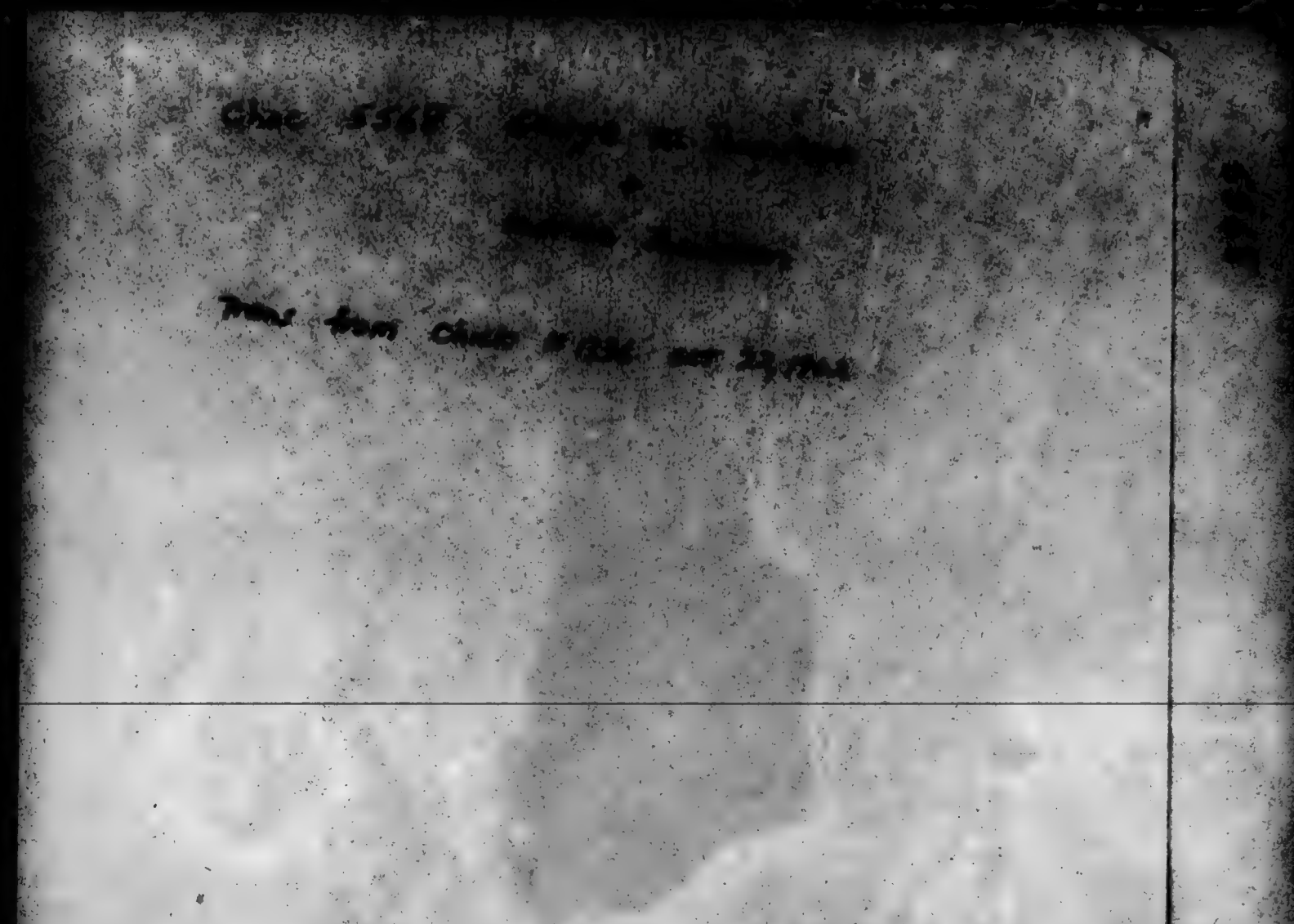
Receipt is hereby acknowledged of your letter of June 11, asking if you are enrolled as a citizen of the Choctaw or the Chickasaw Nation. You state that you have been informed by your father, T. L. Griggs, that you have been enrolled on the Choctaw roll.

In reply to your letter you are advised that it appears from our records that Thomas Griggs, son of Thomas L. and Mary Griggs, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and on March 19, 1903, his enrollment as such was approved by the Secretary of the Interior.

It does not appear from our records that Thomas Griggs has been enrolled by the Chickasaw tribal authorities as a citizen of the Chickasaw Nation, and his name having been identified from the 1896 census roll of the Choctaw Nation, he was accordingly enrolled as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.



The Choctaw Nation } July 23. 1898
County of Kiamichia }

To any person legally authorized to Solemnize Marriage.

(Greeting)

you are hereby authorized to join in the holy bonds of Matrimony and to celebrate the rites and ceremonies of marriage between Mr. G. N. Thompson and Miss Mattie Colbert. according to the usual Custom and laws of the Choctaw Nation and you are required to return this License to me within Thirty days from the celebration of such Marriage with a certificate of the same appended thereto and signed by you

Witness

J. L. Burney
Clerk of
Kiamichia County
Choctaw Nation

I H. Kirkland
A minister of the Gospel do hereby
certify that on the 31st day of
July 1898. I joined in Marriage
Mr. G. W. Thompson and
Miss Mattie Colbert agreeable to
the authority given in the above and
foregoing licens and the customs and
laws of the Choct. and Nation
Given under my hand.
This the 31th day of July 1898.
H. M. Kirkland.

I here by certify that the above
foregoing Licens are true and
correct of the Origenal as
Recorded By me. 10th day August 1898
On Page 314 Book No. 8.
of Skimichia County Record.

J. L. Burney
County Clerk
Skimichia County
Choctaw Nation

11456

CHICKASAW. INDEXED

IN RE
THE DEATH OF

George W. Thompson

a citizen of the

Chickasaw Nation.

Approved AUG 5 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 6 1901

ACTING CHAIRMAN

CHICKASAW

1336

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George H. Thompson (Here insert name of deceased) a citizen of the Chickasaw Nation, who formerly resided at or near Nelson (Here insert name of post office.), Ind. Ter., and died on the 24th day of April, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, (Indian Territory) Ardmore Div. Central District.

I, Mattie A. Thompson on oath state that I am 32 years of age and a citizen, by birth, of the Chickasaw Nation; that my post office address is Nelson (Here insert name of post office.), Ind. Ter.; that I am the widow (State relationship, as: the father; an uncle; a cousin, etc.) of George H. Thompson (Here insert name of deceased.), who was a citizen, by marriage of the Chickasaw Nation; and that said George H. Thompson (Here insert name of deceased.) died on the 24th day of April, 1899

Mattie A Thompson

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 31st day of July 1901.

My Commission Expires April 16, 1902

E. H. Brown
Notary Public.
Central Dist.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, (Indian Territory) Ardmore Div. Central District.

I, Martin F. Walker, on oath state that I am 23 years of age, and a citizen, by birth, of the Choctaw Nation; that my post office address is Nelson (Here insert name of post office.) Ind. Ter.; that I was personally acquainted with George H. Thompson (Here insert name of deceased.) who was a citizen, by marriage, of the Chickasaw Nation; and that said George H. Thompson (Here insert name of deceased.) died on the 24th day of April, 1899

Martin F Walker

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 31st day of July 1901.

My Commission Expires April 16, 1902.

E. H. Brown
Notary Public.
Central Dist.

No. 622.

MARRIAGE LICENSE.

United States of America
The Indian Territory, ss
Central District.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE-GREETING:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. J. C. Keever of Pecan Gap, Texas, aged 21 years and Miss Genie Thompson of Ardmore in the Indian Territory, aged 16 years, according to law, and do you officially signed and return this license to the parties therein named.

Witness my hand and official seal this 6 day of August A. D. 1903.
SEAL:

Jos. R. Foltz,
Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
The Indian Territory, ss
Central District.

I, J. M. Porter, a Minister of the Gospel, do hereby CERTIFY that on the 6th day of August, A. D., 1903, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 6th day of August, A. D. 1903.
My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Western District, Book a page 214.

(Signed) J. M. PORTER,
A minister of the gospel, Pastor, M. E. Church South,
Antlers, I. T.

INDORSED ON BACK AS FOLLOWS:

"No. 622. Certificate of Record of Marriages. United States of America, The Indian Territory, Central District, set: I, E. J. Fannin, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and certificate of the marriage of Mr. J. C. Keever and Miss Genie Thompson was filed in my office in said Territory and District the 8 day of Aug. A. D. 1903, and duly recorded in Book 1 of Marriage Record, page 511.

Witness my hand and seal of said Court, at Antlers this 8 day of Aug. A. D. 1903.

E. J. Fannin, Clerk.

By Jos. R. Foltz, Deputy.

Fred V. Kinkade being first dyly sworn on oath states that above and foregoing is a true, full and correct copy of original which was filed with the Choctaw Land Office and has now been returned to the parties therein named. The Original copy hereof is on file in Choctaw allotment jacket No. 14092 at the Choctaw Land Office.

Fred V. Kinkade

Sworn to before me this October 28 1903.

W. M. Shelby
Notary Public.

(Copy)

Department of the Interior,
Commission to the Five Civilized Tribes,
CHOCTAW LAND OFFICE.

In the matter of the application of Mattie Thompson for an allotment in the Choctaw Nation for her minor child, Georgie Thompson.

Whereas, it appears from the records of this office that on May 13, 1903, one Mattie Newsom, representing herself to be Mattie Thompson, did procure a citizenship certificate issued in the name of Georgie Thompson, her alleged son, who was identified upon the approved roll of citizens by blood of the Choctaw Nation as No. 14097; and

Whereas, the said Mattie Newsom did on said date, representing herself to be Mattie Thompson, select as an allotment for her minor son, Georgie Thompson, the following described tracts of land, and as a homestead--

The S W 9.77 acres of lot 3; lot 4, and the S E 1/4 of S W 1/4 of Section 19, Township 7 S, Range 10 E, containing 89.45 acres, the appraised value of which amounts to $536.70; and as an allotment exclusive of homestead--

Lots 1 and 2, and the W 1/2 of the N E 1/2 of the N W 1/4 of Section 19, Township 7 S, Range 10 E, containing 98.53 acres, the appraised value of which amounts to $492.65; and

Whereas, it appears that said selection was secured upon misrepresentation and upon fraud practiced by said Mattie Newsom,

and

Whereas, the said Mattie Newsom was on August 10, 1903, notified to appear before the Commission to the Five Civilized Tribes at its land office at Atoka, Choctaw Nation, Indian Territory, on Saturday, August 15, 1903, at nine o'clock A. M., and there show cause why the allotment heretofore selected by her for her minor son, Georgie Thompson, should not be cancelled and set aside, and the land so selected declared subject to allotment by any citizen of the Choctaw or Chickasaw Nation, and

Whereas, the said Mattie Newsom failed to appear before said land office at the time and date hereinbefore mentioned, and show cause why said allotment should not be cancelled.

Now therefore, the Commission to the Five Civilized Tribes, in accordance with the facts hereinbefore shown, considers that such allotment made to Georgie Thompson was obtained by misrepresentation and fraud, and is of the opinion that the land so selected for and allotted to said Georgie Thompson should be declared subject to allotment, and the application cancelled upon the records of the Choctaw Land Office, and it is so ordered.

(signed) T. B. NEEDLES,
Commissioner in Charge.

Muskogee, Indian Territory,
August 18th, 1903.

(Copy)

Department of the Interior,
Commission to the Five Civilized Tribes,
CHOCTAW LAND OFFICE.

In the matter of the application of Mattie Thompson for an allotment of land in the Choctaw Nation for her minor child, Atwood Thompson.

))..... ((

Whereas, it appears from the records of this office that on May 13, 1903, one Mattie Newsom, representing herself to be Mattie Thompson, did procure a citizenship certificate issued in the name of Atwood Thompson, her alleged son, who was identified upon the approved roll of citizens by blood of the Choctaw Nation as No. 14096, and

Whereas, the said Mattie Newsom did on said date, representing herself to be Mattie Thompson, select as an allotment for her minor son, Atwood Thompson, the following described tracts of land, and as a homestead--

The W 1/2 of the S E 1/4 of the N W 1/4; the N W 9.74 acres of lot 3; the E 20 acres of lot 3, and the N E 1/4 of the S W 1/4 of Section 19, Township 7 S, Range 10 E, containing 89.74 acres, the appraised value of which amounts to $518.44; and as an allotment exclusive of homestead--

The N 1/2 of the S E 1/4, and the N E 1/4 of the S E 1/4 of the S E 1/4, less 5 acres reserved for townsite of Roberts, of Section 24, Township 7 S, Range 9 E, containing 85 acres, the appraised value of which amounts to $510.00; and

Whereas, it appears that said selection was secured upon misrepresentation and upon fraud practised by said Mattie Newsom; and

Whereas, the said Mattie Newsom was on August 10, 1903, notified to appear before the Commission to the Five Civilized Tribes at its land office at Atoka, Choctaw Nation, Indian Territory, on Saturday, August 15, 1903, at nine o'clock A. M., and there show cause why the allotment heretofore selected by her for her minor son, Atwood Thompson, should not be cancelled and set aside, and the land so selected declared subject to allotment by any citizen of the Choctaw or Chickasaw Nation; and

Whereas, the said Mattie Newsom failed to appear before said land office at the time and date hereinbefore mentioned, and show cause why said allotment should not be cancelled.

Now therefore, the Commission to the Five Civilized Tribes, in accordance with the facts hereinbefore shown, considers that such allotment made to Atwood Thompson was obtained by misrepresentation and fraud, and is of the opinion that the land so selected for and allotted to said Atwood Thompson should be declared subject to allotment, and the application cancelled upon the records of the Choctaw Land Office, and it is so ordered.

(signed) T. B. NEEDLES,
Commissioner in Charge.

Muskogee, Indian Territory,
August 18, 1903.

Department of the Interior,
Commission to the Five Civilized Tribes,
CHOCTAW LAND OFFICE.

In the matter of the application of Mattie Thompson for an allotment of land in the Choctaw Nation for her minor child, Daisy Thompson.

))::::::::::::::::::::::::((

Whereas, it appears from the records of this office that on May 13, 1903, one Mattie Newsom, representing herself to be Mattie Thompson, did procure a citizenship certificate issued in the name of Daisy Thompson, her alleged daughter, who was identified upon the approved roll of citizens by blood of the Choctaw Nation as No. 14094, and

Whereas, the said Mattie Newsom did on May 16, 1903, representing herself to be Mattie Thompson, select as an allotment for her minor daughter, Daisy Thompson, the following described tracts of land, and as a homestead--

The E 1/2 of the N E 1/4 of the S W 1/4; the N W 1/4 of the S E 1/4 and the S W 1/4 of the N E 1/4 of Section 21, Township 8 S, Range 10 E, containing 100 acres, the appraised value of which amounts to $530.00; and as an allotment exclusive of homestead--

The E 1/2 of the S E 1/4 of the N E 1/4 of Section 21, Township 8 S, Range 10 E, containing 20 acres, the appraised value of which amounts to $65.00; and

Whereas, it appears that selection was secured upon misrepresentation and upon fraud practised by said Mattie Newsom, and

Whereas, the said Mattie Newsom was on August 10, 1903,

notified to appear before the Commission to the Five Civilized Tribes at its land office at Atoka, Choctaw Nation, Indian Territory, on Saturday, August 15, 1903, at nine o'clock A.M., and there show cause why the allotment heretofore selected by her for her minor daughter, Daisy Thompson, should not be cancelled and set aside, and the land so selected declared subject to allotment by any citizen of the Choctaw or Chickasaw Nation, and

Whereas, the said Nattie Newson failed to appear before said land office at the time and date hereinbefore mentioned, and show cause why said allotment should not be cancelled.

Now therefore, the Commission to the Five Civilized Tribes, in accordance with the facts hereinbefore shown, considers that such allotment made to Daisy Thompson was obtained by misrepresentation and fraud, and is of the opinion that the land so selected for and allotted to said Daisy Thompson should be declared subject to allotment, and the application cancelled upon the records of the Choctaw Land Office, and it is so ordered.

(signed) T. B. NEEDLES,
Commissioner in Charge.

Muskogee, Indian Territory,
August 18th, 1903.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Georgie Thompson, born on the 31st day of August, 1899.

Name of father: Geo. H. Thompson (deceased), late a citizen of the Chickasaw Nation.

Name of mother: Mattie A. Thompson, a citizen of the Chickasaw Nation.

Post Office: Nelson Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mattie A. Thompson, on oath, state that I am 20 years of age and a citizen, by birth, of the Chickasaw Nation; that I am the lawful ~~wife~~ widow of Geo. H. Thompson who was a citizen, by marriage, of the Chickasaw Nation; that a child was born to me on the 31st day of August, 1899; that said child has been named Georgie Thompson, and is now living.

Mattie A. Thompson

Subscribed and sworn to before me this 8th day of September, 1899.

E. C. Brown
Notary Public.
Central Dist I.T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emma Brown a midwife, on oath, state that I attended on Mrs. Mattie A. Thompson ~~wife~~ widow of Geo. H. Thompson on the 31st day of August, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Georgie Thompson.

Emma Brown

Subscribed and sworn to before me this 8th day of September, 1899.

E. C. Brown
Notary Public.
Central Dist
I.T.

(Commission expires April 12. 1902)

Washington, United States, March 19, 1919.

Mrs. Martha Thompson,
[illegible] Indian Reservation,
Dear Madam:-

The Commission has information of the death of your husband, George W. Thompson, subsequent to the time application was made for his enrollment, January 4th, 1919.

For the purpose of making the fact of his death a matter of record, there is enclosed you herewith a blank proof of death, which you will kindly have filled out and return to the Commission.

In having the same executed, you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full and the affidavits sworn to before a Notary Public. Should the relative or a acquaintance making the affidavit be unable to write, and their signatures are by mark; it will be necessary to have such signatures attested by two disinterested parties as witnesses thereto.

The notary public acknowledging the affidavits must affix his notarial jurat and seal to each separate affidavit. The Commission will appreciate your prompt attention to this matter.

An envelope for reply is enclosed you herewith.

Yours truly,

Acting Chairman.

9-1336

Muskogee, Indian Territory, July 26, 1905.

Mrs. Mattie Thompson,

Nelson, Indian Territory.

Dear Madam:

Information has been received at this office of the death of your husband George W. Thompson, subsequent to the time application was made for his enrollment. For the purpose of making the fact of his death a matter of record there is enclosed you a blank for proof of death, which you are kindly requested to have executed and return with as little delay as possible.

In having the same executed you will notice that there is a blank for the affidavit of a relative and an acquaintance. Both of these blanks should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavits be unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgements of the relative and acquaintance are made must affix his notarial jurat and seal to each separate affidavit.

Please give this matter prompt attention.

Yours truly,

P-1224

Inv. & D.S.

Commissioner in Charge.

Muskogee, Indian Territory, August 5, [illegible].

Mr. [illegible], [illegible],
[illegible], Ind. Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of the [illegible] instant, transmitting the affidavits of [illegible] A. Thompson and [illegible] V. [illegible], relative to the death of George V. Thompson, which occurred April 14, [illegible], and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

D-1536 Commissioner in Charge.

(C o p y)

Muskogee, Indian Territory, December 12, 1902.

W. M. Newson,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, in which you advise that the family of Mattie Thompson, including yourself, belong to the Choctaw tribe of Indians; that you omitted to make this statement in your former letter, dated December 2, 1902.

You ask whether the claims of these persons have been sufficiently established to warrant a selection of lands as allotments.

In reply you are informed that it does not appear from the records of the Commission that any of the persons named in your communication are listed for enrollment as citizens of the Choctaw Nation or are applicants for identification as Mississippi Choctaws.

If applications have been made kindly advise the names in full of the applicants, their ages and postoffice addresses, the character of their applications, and give such other information as will enable the Commission to identify them as applicants, when the matters contained in your letter will receive further consideration.

Respectfully,

(Signed) Tams Bixby,

Acting Chairman.

(C o p y)

Muskogee, Indian Territory, January 6, 1903.

W. M. Nevison,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 20, stating that you desire that your wife's children, Ben, Claud, Beulah, Frank and Virgie Thompson should receive the benefits of the Choctaw schools, and ask what steps you should take in this matter.

In reply to your letter you are advised that you should write John D. Benedict, Superintendent of Schools for Indian Territory, Muskogee, Indian Territory, for information as to the schools of the Choctaw Nation.

You are advised, however, that it does not appear from our records that Ben, Claud, Beulah, Frank and Virgie Thompson have been listed for enrollment as citizens of the Choctaw Nation under these names. If they are applicants for enrollment in the Choctaw Nation and you will state when, where and under what name the applications were made, the names of their father and mother and such other information as you may possess which would enable us to identify them on our records the matter will receive further consideration.

Respectfully,
(Signed) Tams Bixby,
Acting Chairman.

(Copy)

Muskogee, Indian Territory, February 2, 1903.

W. M. Newsom,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 27, 1902, giving information relative to the enrollment of your wife, Mattie Newsom, formerly Mattie Reed, or Mattie Thompson, and her children, and you are advised that the Commission is unable to identify them on its records as ever having made application for enrollment as citizens of the Choctaw Nation or for identification as Mississippi Choctaws.

You are further informed that under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, the rolls of citizenship of these nations closed as of September 25, 1902, and on December 24, 1902, the ninety days specified therein within which the Commission could receive and consider applications for enrollment expired, and since that date the Commission is without authority to receive or consider any original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,
(Signed) Tams Bixby,
Acting Chairman.

(Copy)

Muskogee, Indian Territory, February 16, 1905.

W. M. Newsom,

Box 262, Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 9, in the matter of the enrollment of your wife, Mattie Thompson, in which you state that she has been informed by the Commission at different times that she and her children were duly enrolled.

The information contained in your letter is not sufficient to enable us to identify Mattie Thompson upon our records. If you will forward one of the letters of the Commission advising her that she and her children have been enrolled, and state her age, and the names of other members of her family who appeared at the same time, the matter will receive further consideration.

Respectfully,

(Signed) Tams Bixby,

Acting Chairman.

(COPY)

Choctaw 5868

Muskogee, Indian Territory, March 11, 1903.

Mattie Thompson,

Mead, Indian Territory.

Dear Madam:

Your letter of February 14, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You ask therein to be advised if Mattie Thompson and Inez Harrison are on the rolls. You also give the numbers of a part of the land claimed by you and state that you will forward the numbers of the other land held by you if it is necessary.

In reply to your letter you are advised that it appears from our records that Mattie Thompson, thirty four years of age, wife of George W. Thompson now deceased, and her seven children, Juanita, Eugene, Edgar, Daisy, Grace, Atwood and Georgia Thompson, have been listed for enrollment by this Commission as citizens by blood of the Choctaw Nation. If you are not the Mattie Thompson referred to above and will furnish information as to your age, your maiden name, the names of your parents and the names of your children the matter of your inquiry will receive further consideration.

You are further advised that it will not be necessary at this time for you to forward the numbers of the land which you desire

M T 2

to select in allotment, for the reason that the Commission has now no means of recording the applications of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices, which will be April 19, 1903, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located and make formal application for their allotments.

It does not appear from our records that any application has ever been made to this Commission for the enrollment of Inez Harrison as a citizen of either the Choctaw or Chickasaw Nation, under that name. If application has been made for her enrollment, kindly state the nature of the same, when, where and under what name, application was made, her age, the names of her parents and other members of her family who appeared at the same time, and the matter will receive proper consideration.

Respectfully,

Chairman.

(C o p y)

Choctaw 5548.

Muskogee, Indian Territory, March 20, 1903.

Mattie Thomspon,

Mead, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of March 14, asking if you will be permitted to have an agent represent you at the land office in the selection of your allotments.

In reply to your letter you are advised that the rules and regulations of the Commission governing the selection of allotments in the Choctaw and Chickasaw Nations have not yet been promulgated. Your attention, however, is invited to the following provision of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902:

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian, or curator, or the administrator having charge of their estate, in the order named; and for prisoners, convicts, aged and infirm persons by duly appointed agents under power of attorney; and for incompetents by guardians, curators, or other suitable person akin to them; but it shall be the duty of said Commission to see that said selections are made for the best interests of such parties."

Respectfully,

(Signed) Tams Bixby,

Chairman.

Copy.

Care mail 18090.

Atoka, Indian Territory, May 24, 1908.

Mattie Thompson,

Durant, Indian Territory.

Dear Madam:

On May 12, 1903, Saline Holton of Utica, Indian Territory, appeared at the Choctaw Land Office at Atoka, Indian Territory, and selected in allotment for Gooding Holton, her minor son, the NW¼ of the SW¼ of Section 21, Township 8 S., Range 10 E., containing forty acres.

Section 71 of the act of Congress approved July 1, 1902, (32 Stat., 641) provides as follows:

"After the expiration of nine months after the date of the original selection of an allotment, by or for any citizen or freedman of the Choctaw or Chickasaw Tribes, as provided in this agreement, no contest shall be instituted against such selection."

You are therefore hereby notified that you may appear at the Choctaw Land Office at Atoka, Indian Territory, at any time within nine months after May 12, 1908, and make application for the above tract of land or any portion thereof claimed by you and file a contest therefor if you so desire.

Registered. Respectfully,

Chairman.

(Over)

Choc Roll 16070.

Atoka, Indian Territory, May 19, 1903.

Mattie Thompson,

Durant, Indian Territory.

Dear Madam:

On May 12, 1903, Selina Nelson of Utica, Indian Territory, appeared at the Choctaw Land Office at Atoka, Indian Territory, and selected in allotment for Sending Nelson, her minor son, the NW¼ of the SE¼ of Section 21, Township 8 S., Range 20 E., containing forty acres.

Section 71 of the act of Congress approved July 1, 1902, (32 Stat., 641) provides as follows:

"After the expiration of nine months after the date of the original selection of an allotment, by or for any citizen or freedman of the Choctaw or Chickasaw Nations, provided in this agreement, no contest shall be instituted against such selection."

You are therefore hereby notified that you may appear at the Choctaw Land Office at Atoka, Indian Territory, at any time within nine months after May 12, 1903, and make application for the above tract of land or any portion thereof claimed by you and file a contest therefor if you so desire.

Registered.

Respectfully,

Chairman.

(Copy)

T-5568
Ches Roll 14390

Atoka, Indian Territory, July 13, 1903.

Mattie Thompson,

Mead, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 2, 1903, in which you request to be furnished with the grades of land filed on by you and your three minor children, Daisy, Atwood and Georgie Thompson. You state that you wish to be advised if there is any balance due you and your children in allotment.

In reply thereto you are advised that it appears from our records that you have selected, as homestead, land located in the Chickasaw Nation valued at $520 oo, and land exclusive of homestead valued at $65.oo, leaving a balance due you in allotment to the amount of $456.28.

It appears that on May 13, 1903, selection in allotment was made for Georgie Thompson, as homestead, of land valued at $536.70, and land exclusive of homestead valued at $492.65, leaving a balance due in allotment to Georgie Thompson of $11.95.

It also appears that on May 13, 1903, selection in allot-

ment was made for Atwood Thompson, as homestead, land valued at $518.44, and land exclusive of homestead valued at $510.oo, leaving a balance due in allotment to Atwood Thompson of $12.84.

It further appears that on May 16, 1903, selection in allotment was made for Daisy Thompson, as homestead, land valued at $530.oo, of which amount land valued at $400.oo is involved in contest proceedings. Selection in allotment has also been made for Daisy Thompson of land exclusive of homestead valued at $65.oo, leaving a balance due in allotment to her of $446.28.

Respectfully,

(Signed) T. B. Needles,

Commissioner in Charge.

(Copy) 7-5568

Muskogee, Indian Territory, July 25, 1905.

Mrs. Mattie Thompson,

Mead, Indian Territory

Dear Madam:

Receipt is hereby acknowledged of your letter of July22, asking why your child, Virgie Newson, has not been duly enrolled so that you can file on lands for her. You state that you made application for the enrollment of your child the last time the Commission was at Tishomingo, and when you went to Atoka to file they allowed you to select allotments for your children by the name of Thompson but had not record of your child by your last husband. You ask to be advised whether or not you can file for Virgie Newson.

In reply to your letter you are informed that it does not appear from our redords that application has been made by you for the enrollment of your child, Virgie Newson under this name. If you will state whether affidavits relative to the birth of this child were forwarded by you to this Commission, as evidence of birth of the above named child, and if so about when the same were forwarded the matter of your inquiry will receive further consideration.

Respectfully,
(Signed) T.B. Needles,
Commissioner in Charge.

(Copy)

[illegible]
Chas Rollins

Atoka, Indian Territory, July 18, 1905.

Mattie Thompson,

Mead, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 2, 1903, in which you request to be furnished with the grades of land filed on by you and your three minor children, Daisy, Atwood and Georgie Thompson. You state that you wish to be advised if there is any balance due you and your children in allotment.

In reply thereto you are advised that it appears from our records that you haveselected, as homestead, land located in the Chickasaw Nation valued at $520 oo, and land exclusive of homestead valued at $65.oo, leaving a balance due you in allotment to the amount of $456.28.

It appears that on May 13, 1903, selection in allotment was made for Georgie Thompson, as homestead, of land valued at $536.70, and land exclusive of homestead valued at $[illegible], leaving a balance due in allotment to Georgie Thompson of $11.95.

It also appears that on May 13, 1903, selection in allot-

Mattie Thompson----------2

ment was made for Alvord Thompson, as homestead, land valued at $515.44, and land exclusive of homestead valued at $515.00, leaving a balance due in allotment to Alvord Thompson of $12.84.

It further appears that on May 26, 1903, selection in allotment was made for Daisy Thompson, as homestead, land valued at $650.00, of which amount land valued at $400.00 is involved in contest proceedings. Selection in allotment has also been made for Daisy Thompson of land exclusive of homestead valued at $65.00, leaving a balance due in allotment to her of $446.23.

Respectfully,

(Signed) T. B. Needles,

Commissioner in Charge.

(Copy)

T-5568

Muskogee, Indian Territory, August 5, 1903.

Mattie Newsom,

Mead, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 31, relative to the enrollment of your child, Virgie Newsom.

In reply to your letter you are informed that it does not appear from our records that any application has been made to this Commission for the enrollment of your child, Virgie Newsom.

In our letter of July 25, you were requested to state whether affidavits relative to the birth of your child had been forwarded to the Commission by you, and if so about when same were forwarded. This you did not state and it is therefore impossible to give you any further information than was given in our letter of July 25, 1903.

If you will advise the Commission whether you have ever forwarded affidavits to the birth of your child Virgie Newsom and if so at what time, the matter of your inquiry will receive further consideration.

Respectfully,
(Signed) T. B. Needles,
Commissioner in Charge.

(C O P Y)

Durant, Ind. Ter.

Dec. 2, 1902.

Hon. Dawes Com.,

Muscogee, Ind. Ter.

Dear Sirs:

Will you please inform me by return mail or as soon as you can conveniently do so, whether the claims of Bene Thompson, Claud Thompson, Eulah Thompson, Frank Thompson, Vergie Thompson, and Mrs. Mattie Thompson, in addition to my own have been sufficiently established to warrant a selection of lands as our allotments.

Lands in this section of Country are nearly all taken up and as I desire to locate here and get our lands as close together as possible, I would like for you to advise me about our claims at your earliest convenience.

Very truly,

(Signed) W. M. Newsom.

(C O P Y)

Durant, I. T.

Dec. 10, 1902.

Hon. Dawes Com.,

Muscogee, I. T.

Gentlemen:

Answering your favor just recd., will say that the family of Mattie Thompson, including myself belong to the Choctaw Tribe of Indians, a fact I omitted to answer in my last letter.

Hoping to hear from you soon,

Respy.,

(Signed) W. M. Newsom.

(COPY)

Durant, Ind. Ter.
Dec. 20, 1902.

Hon. Dawes Commission,
Muscogee, Ind. Ter.

Dear Sirs:

I desire that my wifes children, Bene, Claud, Bulah, Frank and Vergie Thompson, receive school benefits under the Choctaw law, and would like to start them to school at once.

Will you please furnish me with such information as will be necessary to have them admitted into the schools.

Awaiting your reply,

Very truly,

(Signed) W. M. Newsom.

(C O P Y)

Durant, Ind. Ter.
Dec. 27, 1902.

Hon. Tams Bigsby,
Acting Chairman,
Muscogee, Ind. Ter.

Dear Sir:

In reply to your favor of the 19th, I want to say that my wife, Mattie Thompson, was enrolled first as Mattie Reed, Daughter of Oliver Reed, a Choctaw Indian, when the rolls were first being prepared.

Afterwards she was married to Frank Thompson, a Choctaw Indian, and during said marriage, they had born to them four children, Claud, Bulah, Frank, Belle, the last one having been dead some time. Frank Thompson died in 1897, and I married his widow, Mattie Thompson in 1900, and have one child, Vergie.

My wife persented herself first before the Commission at Muscogee in 1892, as the wife of Frank Thompson, and while there gave the Commission the name of our only child, Claud , which was enrolled.

The next time she appeared before the Commission was at Tishomingo, I think in 1893, and at that time she was the mother of another child, Bulah, whose name was furnished the Commission and was enrolled, so she was informed.

The next time she appeared before the Commission was in Pauls Valley, in 1895, and was assured by the Commission that all the members of her family were properly enrolled.

The next time she appeared before the Commission was at Tishomingo, after we were married, and only a short while ago when the Commission informed her that all was necessary for her to do was to select her lands for herself and children.

We have been persuaded to beleive that the claims of Mattie Thompson, Cluad Thompson, Bulah Thompson, Frank Thompson and Vergie Newsom, in addition to Bennie Thompson, a son of Frank Thompson before his marriage to my wife, Mattie, were duly enrolled and not having employed any Council to look after this matter for us, I relied on what was told us by the Commission , and now have an opportunity to get our lands and would like to know our standing as soon as possible so that the lands will not be all taken up before we know what to do.

We infer from your letter that you beleive us to be newcomers or Mississippi Choctaws, when as a fact my wife has resided in in this Country for the last 32 years, and there can be no doubt about her and her children being entitled to their part of the lands and money.

Awaiting your reply,

Very truly,

(Signed) W. M. Newsom.

(C O P Y)

Durant, Ind. Ter. February 9th, 1903.

Hon. Dawes Commission,

Muscogee, Indian Territory.

Dear Sir:

I write you again concerning the application for enrollment of Hattie Thompson and her children and call your attention to the fact that she is the widow of D. F. Thompson, a Choctaw Indian by blood, and who was duly enrolled before his death and that his widow (my wife) has been informed by the Commission at different times that she and her children were duly enrolled.

When the Commission was in Tishomingo the last time their number before the Commission was 211, I mention this, hoping that it will be of some benefit to you in locating the papers.

If you can find any record concerning her and her children and will let me know at your earliest convenience it will be of great benefit to me in selecting their allotments if they are enrolled.

Awaiting your reply,

Very truly,

(Signed) W. M. Newsom,

C/o Box 262.

(Copy)

Read, Feb. 24, 1905.

Mr. Secretary of Interior.

Dear Sir:

I have been informed that you was the proper one to write to for information about my right. I want you to find the names for me.

Find Mattie Thompson and Ines Harrison on the list of the final names and send them to me. I am on section No. 8 township 7 (?) If it is necessary to send the numbers of the rest I do so, if you think it is necessary to do it. So write as soon as you can & let me know. I have 5 children. Mr. Thompson is dead and want the names found and sent to me. So I close. Answer soon. As ever

Yours truly

(signed) Mattie Thompson.

(Copy)

Mead, I. T., March 14, 1903.

Muskogee, Indian (T'y)

Dear Sir:

Mr. Chairman: I rec'd your letter of March 11th. I now say I am the Mattie Thompson, the mother of Juanita, Eugene and Daisy and the rest you mention is my children, and I am thirty-four years of age; am the wife of George W. Thomson; my maiden name was Reed; my mother's maiden name was Clishan of So. A.____brother Ligo Clishan and a half brother Willie (?) Nickel, an uncle_____ my enrollment No. was 20011 (211). Look for it and you will find it. (_____). As far as me coming to the land office I got an agent working for me, won't he do in my place as well as me or not; if he will do, I like to know. It will be a great consideration to me. The first time I enrolled before old Chickasaw Bourland was at_____and the last time enrollment was at Tishomingo. The rest all you name in your letter is Indian children of mine. So answer as soon as you can & give me all the information you can. As ever

Yours truly,

(signed) MATTIE THOMPSON.

(Copy)

Durant, Ind. Ter., May 6th, 1903.

Hon. Dawes Com.

c/o Land Office.

Atoka, Ind. Ter.

Dear Sirs: I am the owner of the farm and improvements as located on the enclosed drawing and will be in Atoka as soon as I can get my other lands arranged for filing and will file on this farm.

I understand there is another claimant and I write you for the purpose of expressing my ownership to the place should any one else attempt to file on it.

Very truly,

(signed) MATTIE THOMPSON.

(Copy)

Mead, I. T., July 31, 1905.

Mr. Commissioner in Charge.

Dear Sir:

Receipt is hereby_____your letter of July 2, 1905. _____I now say my child was enrolled when the Commission was at Tishomingo, I.T. I registered on No. 211. I stated to him I was married and had a child by the name of Virgie Newsom and asked if I could enroll it. They asked how old it is; I stated it was born in July the 2, 1902, and I now state to you just how it is. I represented this child as my daughter Virgie Newsom. She is just half sister to Georgie and Atwood and Daisy Thompson, and for witness is Lilor Williams, she now lives at Gaines, Texas. I guess this is all the information you need. If I can file on land for her write at once and let me know the particulars and I want you to be all the help you can and I will pay you just what is right. Give me all the information you can. As ever

Yours respectfully as ever

(signed) Mattie Thompson by my first husband
now my name is Mattie Newsom.

(Copy)

Mead, I. T.

July the 2, 1903.

Mr. Sectery inter an Daws Comish.

Sir:

i want to get my grade of my filen me an 3 children, Gorge, Atwood an Davy and myself, want to get the grades of my filen an if thir is one was comen to me I want to no it and if not write and let me no.

~~i dont want run over my part, i jest file on a homested~~ an children part:i jest want a ful alotment.

As ever your true friend,

(Signed) Mattie Thompson.

Ples ancer this at wonc so i no jest what about geten my land, i got a chonce to get a place;i wat on your ancer an let me no jest what to do.

(Copy)

Muskogee, Ind. Ter., July 25th 1905.

Dawes Commission,

Muskogee, Ind. Ter.

Dear Sirs:

Will you please advise me by return mail whether you have been able to ascertain why my child Virgie Newsom has not been duly enrolled, so that I can file on her lands for her.

I made application for the enrollment of this child at Tishomingo the last time the Commission was there and when I went to Atoka to file they allowed me to file for my first children by the name of Thompson, but had no record of my child by my last husband.

You will greatly oblige me by letting me know at once whether I can file for Virgie Newsom or not.

Yours truly,

(signed) MRS. MATTIE THOMPSON.

[illegible]

Muskogee, Indian Territory, April 26, 1906.

Martin Walker,

Soper, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mattie Thompson Walker and James R. W. Kerr, to the birth of Tennis W. Walker, child of Martin and Mattie Walker, April 13, 1906.

Under the provisions of the Act of Congress approved March 3, 1906, the Commission is authorized, for a period of sixty days from that date, to receive applications for the enrollment of children born to enrolled citizens by blood of the Choctaw and Chickasaw Nations, between September 25, 1902, and March 4, 1906, and living on the latter date.

You will therefore see that the Commission is without authority to enroll children born subsequent to March 4, 1906.

Respectfully,

Chairman.

[redacted]

[redacted], Indian Territory, February 11, 1903.

Elba Sharp,

[redacted], Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 9, asking whether you and your child, your sister, Mattie Thompson and her children, and your aunt, Ellen Stevens and her family, have been enrolled as citizens of the Chickasaw Nation. You state that you have heard that you were transferred but have not been notified of that fact by the Commission.

In reply to your letter you are informed that it appears from our records that Elba Sharp and her child, Leo G. Sharp, Mattie Thompson and her seven minor children, Juanita, Eugene, Edgar, Daisy, Grace, Atwood and Georgia Thompson, and Ellen Stevens and her five minor children, Samuel, Eva, Mary, Martha, and John H. Stevens have been transferred from the Chickasaw to the Choctaw roll by this Commission for the reason that their names appear upon the 1896 census roll of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw 2202

Muskogee, Indian Territory, March 11, 1906.

Mattie Thompson,

Mead, Indian Territory,

Dear Madam:

Your letter of February 14, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You ask therein to be advised if Mattie Thompson and Ines Harrison are on the rolls. You also give the numbers of a part of the land claimed by you and state that you will forward the numbers of the other land held by you if it is necessary.

In reply to your letter you are advised that it appears from our records that Mattie Thompson, thirty four years of age, wife of George W. Thompson now deceased, and her seven children, Juanita, Eugene, Edgar, Daisy, Grace, Atwood and Georgie Thompson, have been listed for enrollment by this Commission as citizens by blood of the Choctaw Nation. If you are not the Mattie Thompson referred to above and will furnish information as to your age, your maiden name, the names of your parents and the names of your children the matter of your inquiry will receive further consideration.

You are further advised that it will not be necessary at this time for you to forward the numbers of the land which you desire

to select in allotment, for the reason that the Commission has not as yet taken up the matter of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices, which will be April 15, 1903, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for their allotments.

It does not appear from our records that any application has ever been made to this Commission for the enrollment of Inez Harrison as a citizen of either the Choctaw or Chickasaw Nation, under that name. If application has been made for her enrollment, kindly state the nature of the same, when, where and under what name, application was made, her age, the names of her parents and other members of her family who appeared at the same time, and the matter will receive proper consideration.

Respectfully,

Chairman.

EMPTY

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Treat from Chick [illegible]

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T-[illegible]
T-[illegible]
T-[illegible]

Muskogee, Indian Territory, September 16, 1903.

Honorable J. George Wright,
U. S. Indian Inspector,
Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant, requesting this office to furnish you a report as to the Choctaw citizenship of N. F. Wilson, J. W. Standley, W. W. Wilson, N. M. Wilson and W. J. Belvin.

You are informed it appears from our records that Raphael F. Wilson, thirty-one years of age, of Clear Creek, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior March 19, 1903.

It further appears from our records that James W. Standley, thirty years of age, of Caddo, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior April 11,1903.

It further appears from our records that W. W. Wilson, forty-five years of age, of Boehsville, Indian Territory, has been

enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior March 19, 1906.

It further appears from our records that Edward E. Wilson, thirty-three years of age, of Garvin, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior March 19, 1906.

It also appears from our records that Watson Belvin, thirty-four years of age of Boswell, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior February 4, 1903.

You are further advised it appears from our records that Watson Belvin also signs his name W. J. Belvin.

Respectfully,

Chairman.

Chec 5571 [illegible]

[illegible]

1655

T-4058
T-5670
T-5671
T-3456
T-3456

Muskogee, Indian Territory, September 16, 1903.

Honorable J. George Wright,
U. S. Indian Inspector,
Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 9th instant, requesting this office to furnish you a report as to the Choctaw citizenship of R. F. Wilson, J. W. Standley, W. W. Wilson, E. H. Wilson and W. J. Belvin.

You are informed it appears from our records that Raphael F. Wilson, thirty-one years of age, of Clear Creek, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior March 19, 1903.

It further appears from our records that James W. Standley, thirty years of age, of Caddo, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior April 11,1903.

It further appears from our records that W. W. Wilson, forty-five years of age, of Doaksville, Indian Territory, has been

enrolled by this Commission as a citizen by blood of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior March 19, 1906.

It further appears from our records that Edward E. Wilson, thirty-three years of age, of Garvin, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior March 19, 1906.

It also appears from our records that Watson Belvin, thirty-four years of age of Boswell, Indian Territory, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior February 4, 1906.

You are further advised it appears from our records that Watson Belvin also signs his name W. J. Belvin.

Respectfully,

Chairman.

Chic 5572 Marion Wiff
+
Perry Wiff

Trans from Chick 10 1966

5572

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

MARION WITT, 7-5572.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Choctaw 5572
Intermarried

--------oOo--------

In the matter of the application of Marion Witt for enrollment as an intermarried citizen of the Choctaw Nation.

Marion Witt being first duly sworn testified as follows:

Examination by the Commission.

Q What is your name? A Marion Witt.
Q How old are you? A Thirty-seven years old.
Q What is your post office address? A Redoak.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Since '96.
Q Have you lived here continuously since 1896? A Yes sir.
Q Never made your home anywhere else since that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Peggie Darden; her maiden name was McCurtain.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Peggie Darden? A '96.
Q Where was this marriage ceremony performed? A Seven miles southeast of Wilburton.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Jack Nelson.
Q What was his official position? A He was county clerk.
Q Of what county? A Gaines county, Hartshorne.
Q Who performed the marriage ceremony? A Squire Riddles.
Q Were you ever married previous to your marriage to Peggie Darden?
A No sir.
Q Was she ever married previous to her marriage to you? A Yes sir.
Q How many times before? A Once.
Q What was the name of her former husband? A James Darden.
Q Was he dead at the time of your marriage to her? A Yes sir.
Q Since your marriage to Peggie Darden have you lived together continuously as husband and wife up to the present time?
A Yes sir.

Q There has been no separation of any kind whatsoever? A None at all.

Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

- - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Lawyer

Notary Public.

Marriage License

Know all men by these presents that I Jackson Nelson the Clerk of Gaines County Choctaw Nation. by virtue of the authority in me vested by the laws of the Choctaw Nation.

Have this day Granted a License unto One Marrow Watts age years and a citizen of the United States to marry one Mrs Pasey a age years a citizen of the Choctaw Nation, and any Minister of the Gospel or judge of the Court of the Choctaw Nation is hereby authorized to perform the Bons of Matrimony. Which Marriage will confer on him the rights of Citizenship as an adopted Choctaw.

he having complied with all requirements of the laws of the Choctaw Nation,

Given under my hand and Seal of Office on this the 6th day of June 1896

Attest

Jackson Nelson
Clerk of Gaines co.

Marriage License

Mr J Carron Witts

to

Miss Polly [illegible]

issued June 6th

Recorded in Book B

Page 2 Record Book

of Gaines County Ga.

June 1859

Marriage Certificate

This is to certify that
I married September
in Holy matrimony the
and Miss in Gains
County Michigan
this day of
Lawrence
Mr Martin Wittmond
P. Key officiating

The E. Rubble
witness as the gospel

Witnesses
1 Eastman Jesse
2 S. H. M. Cushman
3 George W. Lewis

Marriage Licence

Know all men by these presents that I Jackson Nelson the Clerk of Gaines County Choctaw Nation. by virtue of the authority in me vested by the laws of the Choctaw Nation.

Have this day Granted a licence unto One Marrow Nitta age years and a citizen of the United States to marry one Mrs Lassey a coloured age years a citizen of the Choctaw Nation, and any Minister of the Gospel or Judge of the Court of the Choctaw Nation is hereby authorized to performed the Bonds of Matrimony Which Marriage will confer on him the rights of Citizenship as an adopted Choctaw.

he having complied with all requirements of the laws of the Choctaw Nation,

Given Under my hand and Seal of Office on this the 6th day of June 1896

Attest

Jackson Nelson
Clerk of Gamesco.co.

D Fold

7 - 5572.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Marion Witt as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Marion Witt, on September 1, 1896, was married in accordance with the laws, customs and usages of the Choctaw Nation to Peggy Witt (formerly Darden), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14101 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously in Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Marion Witt should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Mc Donald
Commissioner.

Muskogee, Indian Territory,

OCT 10 1903

W E Hunter
Commissioner.

COPY. Choctaw 5972

Muskogee, Indian Territory, October 10, 1903.

Marion Witt,

Redoak, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby,

Chairman.

Registered.

Enc. 5572.

COPY.

Choctaw 5572

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of Marion Witt for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.
Enc. 5572.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

Peggy Witt, born on the 17 day of May, 1899.

Name of father: Marion Witt, a citizen of the Chickasaw Nation.

Name of mother: Peggy Witt, a citizen of the Chickasaw Nation.

Post Office: Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Peggy Witt, on oath, state that I am 33 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Marion Witt who is a citizen, by marriage, of the Chickasaw Nation: that a boy child was born to me on the 17 day of May, 1899; that said child has been named John Witt, and is now living.

Peggy Witt
her
x
mark

Subscribed and sworn to before me this 4 day of July, 1899.

W. W. Dah
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nat Colbert, a Nurse, on oath, state that I attended on Mrs. Peggy Witt, wife of Marion Witt on the 17 day of May, 1899: that there was born to her on said date a boy child; that said child is now living and is said to have been named John Witt.

Nat Colbert

Subscribed and sworn to before me this 8 day of July, 1899.

W. W. Dah
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mary Peggy Witt, born on the 28 day of feb, 1888.

Name of father: Marion Witt, a citizen of the Chickasaw Nation. by marriage

Name of mother: Peggy Witt, a citizen of the Chickasaw Nation.

Post Office: Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Peggy Witt, on oath, state that I am 33 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Marion Witt who is a citizen, by marriage, of the Chickasaw Nation; that a girl child was born to me on the 28 day of feb, 1887; that said child has been named mary m Witt, and is now living.

Peggy Witt

Subscribed and sworn to before me this 8 day of july, 1899.

w. w. Deh
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nat Colbert, a Nurse, on oath, state that I attended on Mrs. Peggy Witt, wife of marion witt on the 28 day of feb, 1887; that there was born to her on said date a girl child; that said child is now living and is said to have been named mary m Witt.

Nat Colbert

Subscribed and sworn to before me this 8 day of july, 1899.

w w Deh
Notary Public.

No. 1904

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Fannie Witt.

as a citizen of

Chickasaw Nation.

Approved, SEP - 4 1901 190

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1901

ACTING CHAIRMAN

CHICKASAW.

1466 · 557v

BIRTH AFFIDAVIT. 80

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Fannie Witt (Here insert name of child.) born on the 3rd day of June, 1901
Name of Father: Marion Witt, a citizen of the Cherokee Nation.
Name of Mother: Peggy Witt, a citizen of the Cherokee Nation.
Post-office, Hugher I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Peggy Witt, on oath state that I am 33 years of age and a citizen, by Birth, of the Cherokee Nation; that I am the lawful wife of Marion Witt, who is a citizen, by Marriage, of the Cherokee Nation, that a Female (male or female.) child was born to me on the 3rd day of June 1901; that said child has been named Fannie, and is now living.

Peggy her X Witt mark

WITNESSES TO MARK
(Must be Two Witnesses) { Stanford Sam
John Williams

Subscribed and sworn to before me this 2 *day of* September 1901.

John R. Pigman
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Sillier Yutar, a, on oath state that I attended on Mrs. Peggy Witt, wife of Marion Witt, on the 3 day of June, 1901; that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Fannie

Sillier her X Yutar mark

WITNESSES TO MARK:
(Must be Two Witnesses) { Stanford Sam
John Williams

Subscribed and sworn to before me this 24 *day of* August 1901.

John R. Pigman
NOTARY PUBLIC.

[illegible]

[illegible]

Marion Witt,

[illegible]

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Indian Blood, for infant daughter of Marion and Peggy Witt, born June 4th, 1956, and the same being in proper form and been duly filed with the records of this office and the child listed Forenrollment as a citizen of the Chickasaw Nation.

Yours truly,

[illegible]

[illegible] to charge.

D-2456

Chac 5573 Chris Wolf
+
Delilah Wolf
Transf from Check 2/1981 10-22-02

5573

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

CHRIS WALL, 7-5573.

Chickasaw, 1481.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ada, I. T., November 10, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Chris Wall.

Chris Wall being duly sworn testifies as follows:

Examination by the Commission.

Q What is your name? A Chris Wall.
Q How old are you? A 58, will be in April.
Q What is your post office address? A McGee.
Q How long have you been a resident of the Chickasaw Nation? A About 35 years.
Q Lived here continuously? A No; not of the Chickasaw, but of the Choctaw mostly.
Q How long have you lived in the Chickasaw Nation? A 3 years.
Q Lived before that in the Choctaw Nation? A Yes sir.
Q Lived in the Choctaw-Chickasaw country for the past 35 years? A Yes sir.
Q Never made your home outside of these two nations? A No sir.
Q Are you an appplicant for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your Indian wife? A Delilah Harris.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation? A Yes sir.
Q Her rights have never been questioned? A No sir.
Q When were you married to her? A '97, or '87 I should say.
Q Where did this marriage take place? A Atoka.
Q Were you married in accordance with the Choctaw law? A Yes sir.
Q From whom did you obtain your license? A Judge Fulsom.
Q Howmuch did you pay for that license? A Twenty-five dollars.
Q Who performed the marriage ceremony? A Judge Fulsom.
Q Were you ever married before your marriage to Delilah Harris? A No sir.
Q Was she ever married before she married you? A No sir.
Q Since this marriage in 1887 have you lived together continuously as husband and wife? A Yes sir.
Q There has been no separation abandonment or divorce? A No sir.
Q You are now living together as husband and wife bona fide residents of the Chickasaw Nation? A Yes sir.
Q At the time of your marriage were you a resident of the Choctaw Nation? A Yes sir.
Q And your wife was a resident of the Choctaw Nation also? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ada, I. T., on the 10th day of November, 1902, and that the within and foregoing is a full true and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 25 day of November, 1902.

Charles H. Sampson
Notary Public.

Nex

To all whom these presents shall Come
Greeting;

Know ye that in pursuance
of an application of Mr Geo. Wall a non Citizen
of the Choctaw Nation for a License to marry
Lilila Harrison Citizen of the County of Sno
of Atoka Choctaw Nation and by being satisfied
this application is in accordance with the
requirement of the Choctaw Statutes

Now do by authority in me vested do hereby
issue this License for the above named
parties to be joined together in the Bonds
of matrimony

I do hereby witness my hand
and affix the Seal of the County
of Atoka Choctaw Nation at my
office - Done on the
2nd Third Day of August in
the Year of 1887

J. C. Folsom
County Judge for
the County of Atoka C. N.

Attest
Don J. Folsom
County Clerk

I do hereby Certify that on the 2d of any
1869 Civil War and Political Homicide
was unlawful in the Bond of incarcera
in the State and County of Abbe
Carolina Nation

C. Tolson
County Judge

Dbld

7 - 5573.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Chris Wall as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Chris Wall, on August 2, 1887, was married in accordance with the laws, customs and usages of the Choctaw Nation to Delilah Wall (nee Harrison), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14108 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously in Indian Territory as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Chris Wall should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Stanley
Commissioner.

Muskogee, Indian Territory,
OCT 10 1903

COPY.

Choctaw 5673

Muskogee, Indian Territory, October 10, 1903.

Chris Wall,

McGee, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 5673.

Choctaw 5873

COPY.

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of Chris Wall for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 5873.

CHICKASAW 90 INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Charles C Wall

as a citizen of

CHICKASAW Nation.

Approved FEB 21 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
FEB 21 1902

ACTING CHAIRMAN.

CHICKASAW.

1481

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation, of Charles C Wall (Here insert name of child.), born on the 29 day of Nov, 1901

Name of Father: Chris Wall, a citizen of the Chickasaw Nation.

Name of Mother: Delila Wall, a citizen of the Chickasaw Nation.

Post-office, McGee

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Delila Wall, on oath state that I am 32 years of age and a citizen, by Blood, of the Chickasaw Nation; that I am the lawful wife of Chris Wall, who is a citizen, by Marriage, of the Chickasaw Nation; that a Male (male or female.) child was born to me on the 29th day of Nov 1901; that said child has been named Charles C Wall, and is now living.

Delila Wall

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* Feb, 1902

Jos A Edwards

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Southern District.

I, Mrs M E Lemons, a Midwife, on oath state that I attended on Mrs. Delila Wall, wife of Chris Wall, on the 29th day of Nov, 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Charles C Wall

M. E. Lemons

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* Feb. 1902

Jos A Edwards

NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Mary D. Wall, born on the 4 day of January, 1899.

Name of father: Chris Wall, a citizen of the Choctaw Nation.

Name of mother: Delilah Wall, a citizen of the Chickasaw Nation.

Post Office: Calvin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Delilah Wall, on oath, state that I am 30 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Chris Wall who is a citizen, by ....., of the Chickasaw Nation; that a female child was born to me on the 4th day of January, 1899; that said child has been named Mary D Wall, and is now living.

Delila Wall

Subscribed and sworn to before me this 8 day of August, 1899.

[illegible]
~~Notary Public.~~
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Mattie Westbrook, a Midwife, on oath, state that I attended on Mrs. Delilah Wall, wife of Chris Wall on the 4th day of January 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Mary D Wall.

Mattie Westbrook

Subscribed and sworn to before me this 9th day of August, 1899.

[illegible]
~~Notary Public.~~
Commissioner

1481

MEMORANDA.

(Date) Aug 5 1902

Name Chris Wall

Choctaw ? County Tobuckey Year 96 No. 18760

Chickasaw ? County Year Page 402

Citizen by blood ? Mother's citizenship US

Intermarried citizen ? yes

Married under what law ? Choc

License filed this day, yes

✓ Wife's name, Delilah Wall

Choctaw ? County Tobuckey Year 96 No. 19019

Chickasaw ? yes County Year Page 341

Citizen by blood ? yes Mother's citizenship Chick

Intermarried citizen ?

Married under what law ?

License filed this day

Names of children:

x Sarah C. Wall County Tobuckey Year 96 Page 341 No. 19018

Pearl " County " Year " Page " No. 19011

+ James H. " County " Year " Page " No. 19012

1 Benjamin F. " County " Year " Page " No. 19013

mo Mary D. " County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

✓ On roll Delila Wall

x " " Sarah K. "

+ " " Jas. H. "

1 " " Benj F. "

1481

Muskogee, Indian Territory, February 21, 1906.

Jos. A. Edwards,
McGee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Charles C. Wall, the infant son of Chris and Delila Wall, born November 29, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory May 26, 1903.

Chris Wall,

Neff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 20th, in which you state that the names of yourself, your wife and children are on the Choctaw roll through error and request that they be transferred to the Chickasaw roll.

In reply to your letter you are informed that it appears from our records that Delilah Wall, wife of Chris Wall, and her minor children Sarah E., Pearl, James H., Benjamin F., Mary D. and Charles C. Wall have been enrolled by this Commission as citizens by blood of the Choctaw Nation and on March 19, 1903 their enrollment was approved by the Secretary of the Interior.

It further appears from our records that Chris Wall has been listed for enrollment as an intermarried citizen of the Choctaw Nation but his final rights to such enrollment have not yet been determined.

You are advised that the names of Delilah Wall and her minor children not having been found on any tribal roll of the Chickasaw Nation in the possession of the Commission, and it appearing that their names were found on the 1896 census roll of the Choctaw

WASHINGTON

Indian, they have been enrolled as citizens by virtue of the treaties with their enrollment as such has been approved by the Secretary of the Interior. It is therefore impossible to comply with your request to have their names transferred to the Dickens Roll.

Respectfully,

Commissioner in Charge.

[redacted]

Muskogee, Indian Territory, December 24,1912.

H. M. Byford,

McGee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, asking how you may know the classification and value of your land.

You also ask to be informed if Criss Waule is on the roll as an Indian.

In conclusion you ask relative to the status of your claim.

In reply to your letter you are advised that if you will forward to the Commission a description of the land which you desire to take in allotment you will receive a plat showing the classification thereof and the schedule of the appraised values of the land of the Choctaw and Chickasaw Nations.

You are informed that it appears from our records that Cris Wall has been listed for enrollment as an intermarried citizen of the Choctaw Nation, and his wife, Delilah Wall, and six minor children have been listed for enrollment as citizens by blood of said Nation.

You are further informed that it appears from the records of the Commission that H. M. Byford has been listed among the debt-

[illegible]

The elements of [illegible] are [illegible] [illegible] time [illegible], but that big [illegible] right of [illegible] [illegible] have passed upon by the [illegible].

Respectfully,

Lelling Chairman.

Choc 5574 Charles Robert Anglin
&
Mary Anglin
Mail from Check in 1857 one signature

1555

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of

CHARLES ROBERT ANGLIN, - 7-5574.

------:------

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 17., 1902.

Choctaw 5574
Intermarried.

In the matter of the application of Charles Robert Anglin for enrollment as an intermarried citizen of the Choctaw Nation.

Charles Robert Anglin, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Charles Robert Anglin.
Q What is your age? A Fifty one.
Q What is your post office address? A Atoka, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A I think about eleven or twelve years.
Q Have you lived here continuously for the past eleven years? A Yes sir.
Q Never have made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What was the name of your Indian wife through whom you claim these rights? A Mary Downing.
Q When were you married to Mary Downing? A In 1892.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes, she is on the rolls; she has been living here ever since her birth.
Q Where did the marriage ceremony take place? A Here in Atoka.
Q Were both you and your wife Mary Downing bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you procure a marriage license? A Yes sir.
Q From whom did you obtain that license? A Mt Smiser, he was clerk at that time.
Q How much did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A R. W. Officer.
Q Was he a minister of the gospel? A Yes sir.
Q Were you ever married before your marriage to Mary Downing? A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

---oOo---

Harry C Risteen, being first duly sworn, upon his oath states: that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 17th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 5 day of January, 1903.

Charles L. Sprenger
Notary Public.

Entered and recorded in my office this
the 21st day of July A.D. 1892 on page
316 Book 1 of Atoka county re-
cords.

B S Sumner
County Probate Clk
Atoka Co. C. N

MARRIAGE LICENSE.

Choctaw Nation.
Atoka County. } ss.

To any person authorized by law to solemnize marriages—
Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. C. R. Anglin *, of* Atoka *, in the* Choctaw Nation *, aged* 40 *years, a citizen of the* United States *, and Miss* Mary Canning *of* Atoka *, a citizen of the* Choctaw Nation *in the* Ind. Ter. *, aged* 21 *years, according to law, and do you officially sign and return this license to the parties therein named.*

Witness my hand and official seal, this 15th *day of* June *A. D., 189*2

B. S. Sunser
Clerk of the County Court.

By Deputy.

CERTIFICATE OF MARRIAGE.

Choctaw Nation,
Atoka County. } ss.

I, R. M. Officer M. G. *, a Do hereby certify, that on the* 15th *day of* June *, A. D., 189*2 *, I did duly, and according to law, as commanded in the foregoing license, solemnize the Rite and publish the Banns of Matrimony between the parties therin named.*

Witness my hand this 15th *day of* June *, A. D., 189*2.

R. M. Officer M. G.

DCW

7-5574

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

In the matter of the application for the enrollment of Charles Robert Anglin as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that Charles Robert Anglin, on June 15, 1892, was married in accordance with the laws, customs and usages of the Choctaw Nation to Mary Anglin, nee Downing, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 14115 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Charles Robert Anglin should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W. E. Hurney
Commissioner.

Muskogee, Indian Territory,

NOV 27 1903

COPY.

Choctaw 5574

Muskogee, Indian Territory, November 27, 1903.

Charles Robert Anglin,

Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.
Enc. 7-5574.

COPY. Choctaw 5574

Muskogee, Indian Territory, November 27, 1903.

James H. Chambers,
Attorney-at-Law,
Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting the application of Charles Robert Anglin for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of t the Commission in enrolling said Charles Robert Anglin as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby.
Chairman.

Registered.
Enc. 7-5574.

COPY.

Choctaw 5574

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations.
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting the application of Charles Robert Anglin for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Charles Robert Anglin as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED:
Tams Bixby.
Chairman.

Registered:
Enc. 7-5574.

Muskogee, Indian Territory, December [illegible], 1902.

Mr. C. E. [illegible],

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant requesting to be advised whether or not a citizen can hold 160 acres of land as his prospective allotment, and other lands to the extent of 800 acres, or what would equal his just share of the whole, without molestation until final allotment, having held, improved and used it as a bona fide residence for years.

You are informed that the rolls of the citizens of the Choctaw and Chickasaw Nations have not yet been completed and neither has the appraisement of lands. At this time it is impossible to say how many acres each citizen will be entitled to; it is, however, safe to say that no citizen will be entitled to [illegible] acres of agricultural land. Your attention is called to a provision or section in the act of Congress of June 28, 1898, which reads as follows:

"That any member of the Choctaw and Chickasaw Tribes [illegible] Choctaw and Chickasaw Nations, where it is possible, has the right to take his allotment in lands, the improvements

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

Chickasaw 1254.

Muskogee, Indian Territory, September 22,1902.

C. R. Anglin,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 12, inclosing a letter from the United States Indian Inspector for Indian Territory, relative to the selection by noncitizens of allotments for Indian children whom they have taken from relatives, and cutting and selling timber thereon. You state that these persons have not been appointed guardians of the said children, and ask to be informed as to the ruling of the Department in the premises.

In reply to your letter you are advised that the agreement recently entered into between the United States and the Choctaw and Chickasaw Nations as ratified by an act of Congress approved July 1, 1902, provides as follows:

"Allotments may be selected and homesteads designated for minors by the father or mother, if members, or by a guardian or curator having charge of their estate, in the order named."

This agreement is not effective at this time, being subject to ratification by the citizens of the Choctaw and Chickasaw Nations at a special election to be held September 25,1902.

If the noncitizens to whom you refer are not the duly and

C.S.A. [illegible]

[illegible]

[illegible] herewith.

Respectfully,

Acting Chairman.

Chickasaw 1344

Muskogee, Indian Territory, October 21, 1902.

C. R. Anglin,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant, in which you desire the classification of certain land in the Choctaw Nation.

You also desire to be informed if a citizen does not want the land on which he has valuable improvements, is there any provision by which he can get pay for them, and you further desire to be advised when the forty dollar payment will be made to the Chickasaws.

In reply to your letter you are advised that the Commission is now preparing a schedule of classification and appraisement of the lands of the Choctaw and Chickasaw Nation and as soon as the same is completed, it will be made public. We are unable at this time to furnish citizens with the classification and appraisement of any certain tracts of land in the Choctaw-Chickasaw country.

You are further advised that there is no provision of the agreement ratified September 25, 1902, by which a citizen can receive pay for improvements on land not desired by him in allot-

* * * *

Next, the only provision in such agreement relative to compensation for improvements being as follows:

"Whenever any tract of land shall be set aside for town-site purposes, as provided in said act of May 31, 1900, or by the terms of this agreement, which is occupied by any member of the Choctaw or Chickasaw nations, such occupant shall be fully compensated for his improvements thereon, out of the funds of the tribes arising from the sale of town sites. * * * ."

As to when the forty dollar payment will be made to the citizens of the Chickasaw Nation, your attention is invited to the following provision of the agreement ratified September 25, 1902:

"There shall be paid to each citizen of the Chickasaw Nation, immediately upon the approval of his enrollment and right to participate in distribution of tribal property as herein provided, the sum of forty dollars."

Respectfully,

Acting Chairman.

Choctaw 8574
Choctaw 5765

Muskogee, Indian Territory, January 12, 1903.

C. R. Anglin,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 20, asking if J. R. Ingram, an intermarried citizen of the Choctaw Nation is on the rolls all right.

In reply to your letter you are advised that it appears from our records that John R. Ingram, of Kiowa, Indian Territory, has been listed among the doubtful claimants to enrollment as an intermarried citizen of the Choctaw Nation and that his final right to such enrollment has not yet been passed upon by the Commission.

The matter of the classification of your lands has been made the subject of another communication.

Respectfully,

Acting Chairman.

Choctaw 3574

Muskogee, Indian Territory, May 23, 1903.

James H. Chambers,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 23d, in which you state that Mary Anglin, Nee Mary Downing, states that her mother was both Choctaw and Chickasaw and she desires to know upon which roll she has been placed, also whether she is entitled to participate in the payment to Chickasaws now being made at Tishomingo.

In reply to your letter you are informed that it not appearing from the rolls of the Chickasaw Nation in the possession of the Commission that Mary Anglin, formerly Downing, had been recognized and enrolled by the tribal authorities as a citizen of that Nation, and her name having been identified upon the 1896 census roll of the Choctaw Nation, she has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, and her enrollment as such has been approved by the Secretary of the Interior.

Relative to her right to participate in the payment now being made to the citizens of the Chickasaw Nation your attention is invited to section seventy-two of the act of Congress approved July 1, 1902, copy of which is herewith inclosed.

Respectfully,

Choc-Chick Agreement. Commissioner in Charge

Choctaw 5525
Chickasaw 1874

Muskogee, Indian Territory May 28, 1903.

C. R. Anglin,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 20th, relative to the enrollment of your wife Mary Anglin and her sister Martha Long as citizens of the Chickasaw Nation. You state that they have always been recognized as citizens of the Chickasaw Nation but that you understand they have now been transferred to the Choctaw roll.

In reply to your letter you are advised that it not appearing from the tribal rolls of the Chickasaw Nation in the possession of the Commission that your wife Mary Anglin and her sister Martha Long had been enrolled as citizens of the Chickasaw Nation, and their names having been identified upon the 1896 census roll of the Choctaw Nation, they have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment, as such, has been approved by the Secretary of the Interior. It is therefore impossible at this time to comply with your request that they be transferred to the Chickasaw roll.

Replying to that part of your letter asking if a citizen can take part of his land in the Choctaw and part in the Chickasaw

7-5574

Muskogee, Indian Territory, August 13, 1903.

C. R. Anglin,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date stating that at the time you and your wife appeared before the Commission at Colbert, Indian Territory, your marriage license and certificate was left with the records in the case, and you ask that acknowledgment of receipt of the same be sent you.

You are advised that when applicants appear in person before the Commission and file papers of any description at the same time, it has not been the custom to acknowledge receipt of the same by letter.

You are informed, however, that your marriage license and certificate are properly filed with your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Choctaw-5874

Muskogee, Indian Territory, December 21, 1903.

C. R. Anglin,

Atoka, Indian Territory.

Dear Sir:

Your letter of December 14, 1903, addressed to Commissioner C. R. Breckinridge, has been by him referred to this Commission for reply.

You state therein that you have been enrolled by the Commission as an intermarried citizen of the Choctaw Nation, and that fifteen days allowed the attorneys for the Choctaw and Chickasaw Nations in which to file protest have expired. You therefore ask to have your name sent to the land office in order that you may make selection of your allotment.

In reply you are informed that the fifteen days allowed the attorneys for the Choctaw and Chickasaw Nations, in which to protest against the action of the Commission as enrolling you as an intermarried citizen of the Choctaw Nation having expired and no protest having been filed, your name will be placed upon the next schedule of intermarried citizens of the Choctaw Nation, prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

Choctaw 5574

Muskogee, Indian Territory, December 30, 1903.

C. R. Anglin,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 14, addressed to the Secretary of the Interior, in which you request that the Choctaw Land Office be notified of the approval of your enrollment as an intermarried citizen of the Choctaw Nation, the same having been by the Secretary of the Interior referred to this Commission for consideration and appropriate action.

In reply to your letter you are informed that the Choctaw Land Office will be notified as soon as your enrollment as an intermarried citizen of the Choctaw Nation has been approved by the Secretary of the Interior.

Respectfully,

Chairman.

T-5874

Muskogee, Indian Territory, March 7, 1904.

Hon. A. S. McKennon,
Attorney at Law,
Wewoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting to be advised relative to the status of C. R. Anglin as an intermarried citizen of the Choctaw Nation.

You are informed it appears from our records that Charles Robert Anglin, now about 31 years of age, of Atoka, Indian Territory, has been enrolled by this Commission as an intermarried citizen of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior, February 8, 1904.

Respectfully,

Commissioner in Charge.

7-5574

Muskogee, Indian Territory, March 9, 1904.

C. R. Anglin,

Atoka, Indian Territory.

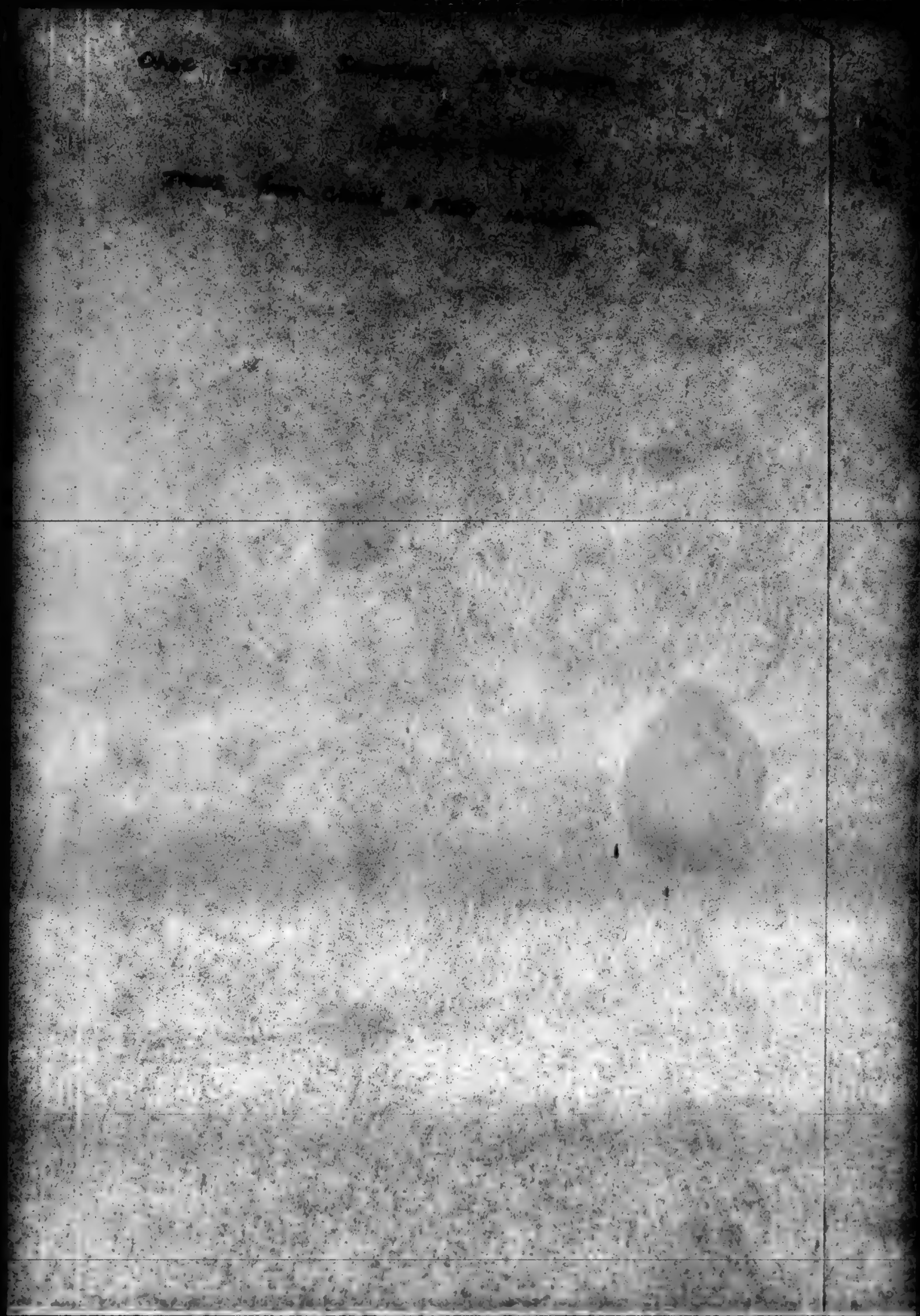
Dear Sir:

Your letter of February 16, 1904, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. Therein you request to be advised relative to your enrollment.

You are informed it appears from our records that Charles Robert Anglin, now about 51 years of age, of Atoka, Indian Territory, has been enrolled by this Commission as an intermarried citizen of the Choctaw Nation, and his enrollment as such approved by the Secretary of the Interior, February 8, 1904.

Respectfully,

Commissioner in Charge.



D-1279.

Muskogee, Indian Territory, October 22, 1902.

Mother Jennie,
Red Oak, Indian Territory.

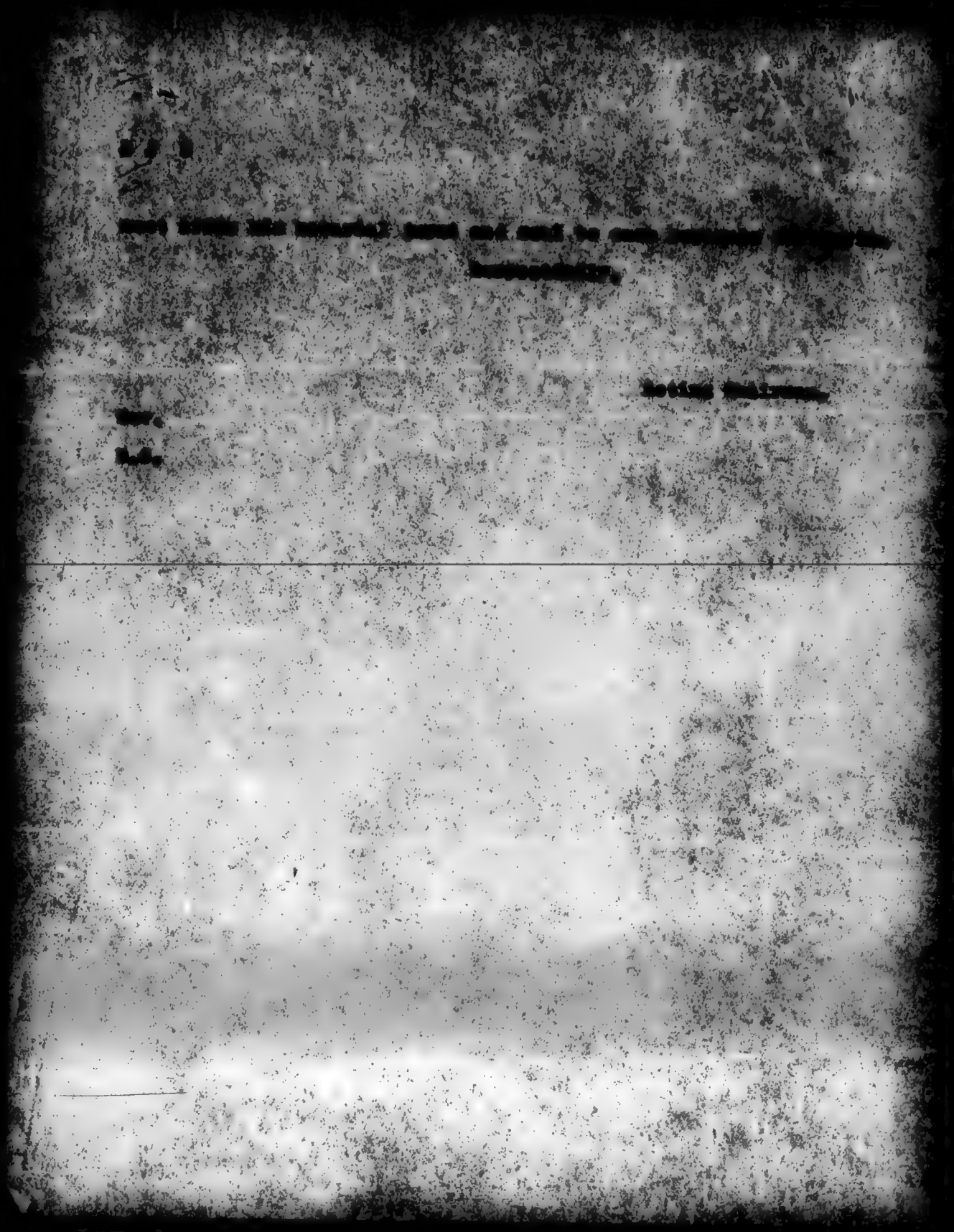
Dear Sir:

Information has been received at this office that your uncle, Sampson W. McCurtain, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record there is enclosed herewith a blank for proof of death which you are requested to have properly executed, and return same at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged



T-8578.

Muskogee, Indian Territory, April 20, 1906.

Jessie Buster,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 14, 1906, asking your age as shown by the records of this office.

In reply to your letter you are advised that your age upon the approved roll of citizens by blood of the Choctaw Nation which was made as of September 25, 1902, is seventeen years.

Respectfully,

Acting Commissioner.

[redacted]

Affidavit of Citizenship.

United States of America,
Indian Territory,
Eastern District.

I, _____ do solemnly swear that I am _____ years of age, and a citizen by _____ of the _____ Nation; that my post office address is _____ that I am the _____ of _____ who was a citizen by _____ of the _____ Nation, and that said _____ died on the _____ day of _____ 19__

Witnesses to mark.

_____

Subscribed and sworn to before me this _____ day of December, 1902.

Notary Public.

Affidavit of Acquaintance.

United States of America,
Indian Territory,
Eastern District.

I, [redacted] years of age and [redacted] years past office [redacted] personally acquainted with [redacted] Nation by blood [redacted] of [redacted] died on the [redacted] day of May [redacted]

Witnesses to mark:

Subscribed and sworn to before me this [redacted] day of December, 1902.

EMPTY

Chec 5577 Joshua Curtain

Trans from Check #1759 oct 23, 1866

5577

Muskogee, Indian Territory, May 6, 1902.

Charlotte A. McCurtain,
Valeen, Indian Territory.

Dear Sir:

Please furnish the Commission with evidence of your marriage to your Chickasaw husband, Joshua McCurtain. It will be necessary that this evidence be supplied in the matter of your enrollment as an intermarried citizen of the Chickasaw Nation, and the enrollment of your child as a citizen by blood of the Chickasaw Nation.

Yours truly,

Commissioner in Charge.

Choctaw 5677

Muskogee, Indian Territory, November 29, 1902.

Joshua McCurtain,

Chickasha, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant, addressed to the United States Indian Agent and which has been by him referred to this Commission for appropriate action.

Therein you state that several men in your neighborhood are holding land in excess of the amount to which they are entitled and desire to be advised if you can take your allotment on these lands.

In reply to your letter your attention is invited to the following provisions of the act of Congress approved July 1, 1902, entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes," ratified by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902:

"It shall be unlawful after ninety days after the date of the final ratification of this agreement for any member of the Choctaw or Chickasaw tribes to enclose or hold possession of in any manner, by himself orthrough another, directly or indirectly, more lands in value than that of three hundredand twenty acres of average allottable lands of the Choctaw and Chickasaw nations, as provided by the terms of this agreement, either for himself or for his wife, or for each of his minor children if members of said tribes; and any member of said tribes found in such possession of lands, or having the same in any manner enclosed after the expiration of ninety days after the date of the final ratification of this agreement shall

J Nos 3

Ans.

"Any person convicted of violating any of the provisions of section 18 (above quoted) and 20 of this agreement shall be punished by a fine not less than one hundred dollars, and shall stand committed until such fine and costs are paid (such commitment not to exceed one day for every two dollars of said fine and costs) and shall forfeit possession of any property in question, and each day on which such offense is committed or continues to exist, shall be deemed a separate offense. And the United States district attorneys for the districts in which said nations are situated, are required to see that the provisions of said sections are strictly enforced, and they shall immediately after the expiration of ninety days after the date of the final ratification of this agreement proceed to dispossess all persons of such excessive holdings of lands, and to prosecute them for so unlawfully holding the same."

Respectfully,

Acting Chairman.

EMPTY

EMPTY

5579

Missing

EMPTY

Chic 5581 Charles Ward

Trans from Chick 1932 10-25-32

Choctaw 5581

Muskogee, Indian Territory, September 8, 1903.

Charles Ward,

Hewitt, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 2, asking how to proceed in order to collect rents on land containing your improvements.

In reply to your letter you are informed that the renting of land in the Choctaw and Chickasaw Nations is a matter which does not come within the jurisdiction of the Commission, and it is, therefore, impossible to give you any information on this subject.

Respectfully,

Chairman.

Doc 5582 Jane Frazier
now
Jane Woods

Trans from Check #1439 on 23 1962

Choctaw Nation Wade County
Tatihina I. T.
this is to certify that
I Benjamin J. Woods
a Minister of the
Gospel did on the
6th day of Jan A. D 1900
Marry widow Jane Frazier
and Wesley Woods

Benjamin J Woods

EMPTY

Chic 5584 Henry Brown
&
Elizabeth Brown

Trans from Chick # 1946 10-23-02

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

HENRY BROWN, 7-5584.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T., Dec.16, 1902.

7-5584

In the matter of the application of Henry Brown for enrollment as an inter married citizen of the Choctaw Nation.

Henry Brown being sworn on his oath testified as follows:

Examination by the Commissioner:

Q What is your name? A Henry Brown.
Q How old are you? A Twenty six.
Q What is your post office address? A McCurtain.
Q That's in the Choctaw Nation? A Yes sir.
Q How long have your been a resident of the Choctaw Nation? A About eleven years.
Q Have you lived here continuously for the past eleven years? A Yes sir.
Q Never made your home anywhere elseduring that time? A No sir.
Q Do you claim inter marriedrights in the Choctaw Nation? A Yes sir
Q What is the name of your Choctaw wife through whom you claim these rights? A Eliza Riddle.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Eliza Riddle? A In '95.
Q Where was this marriage ceremony performed? A In Sans Bois County
Q At that time were both you and your wife bona fide residentsof the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom? AJohn McBride I thinl County Clerk of Sans Bois Co.
Q How much did you pay for it? A I disremember what they cost.
Q Who performedthe marriage ceremony? A Willis Tobley.
Q Were you ever marriedprior to your marriage to Eliza Riddle? A No sir.
Q Was she ever married before she married you? A No sir.
Q Since that marriage have you lived together continuously as husband andwife up to the present time? A Yes sir.
Q There has beenno separation, abandonment or divorce? ANo sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Haines being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings in the above case on December 16, 1902, and that this is a true, full and correct transcript of hisstenographic notes in same.

Henry G. Haines

Subscribed and sworn to before me this 3 day of January, 1903.

Charles H. Davison

Notary Public.

Next

7 — 5584

Choctaw Nation,
Co. of Sans Bois,

To any Person legally authorized to perform the Marriage Ceremony, Greeting,

you are hereby authorized to join in the Holy Bonds of Matrimony and to Celebrate the rites and Ceremonies of Marriage between Mr Henry Brown a citizen of the United States and Miss Eliza Riddle a Choctaw Woman according to usages and customs and the Laws of the Choctaw Nation

Given under my hand and Seal of office attached this 28th day of Sept 1895

J E McBrayer
County clerk
Sans Bois Co. C.N.

Sanbois County I.T.
First day October 1895
Harry Brown & Eliza
illatoklo illaffa Chitowa & Okla itiketa
& nanathpisa sima ayakali ma koosh
ittihalalli Chi lishki;

Sooth McE. Minsdar
W. B Tobly
Witness { Bib Thompson
Lion Wood
Good Citizen

[illegible] in the Records
[illegible] the Circuit Court
[illegible] the Fort Judicial
[illegible]istrict, Choctaw
[illegible]ation in the
[illegible]ook of Records
[illegible] page 17.
This Nov. 6. 1895

Wallace Bond
Circuit Clk
1st Dist. C.N.

Sansbois County, I. T.

1st day of October, 1895.

Harry Brown and Eliza, these were in accordance to the laws of God and Man joined in matrimony by me.

South M. E. Minister,

W. B. Tobly.

Witnesses,

Babe Thompson,
Licon Woods,

Good citizens.

Jefferson D. Ward being duly sworn on oath states that as interpreter to the Commission to the Five Civilized Tribes at the Choctaw Land Office, Atoka, Indian Territory, he translated from the Choctaw language into the English language marriage certificate issued by W. B. Tobly, South M. E. Minister, to Harry Brown and Eliza, dated October 1, 1895, and that the above and foregoing is a full, true, and correct translation thereof.

Jefferson D. Ward

Subscribed and sworn to before me this 27th day of July, 1903.

L. R. Faubner

Notary Public.

Dble

7 - 5584.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Henry Brown as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Henry Brown, on October 1, 1895, was married in accordance with the laws, customs and usages of the Choctaw Nation to Eliza Brown (nee Riddle), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14128 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Henry Brown should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Stevens
Commissioner.

Muskogee, Indian Territory,
OCT 7 1903

COPY. Choctaw 5584

Muskogee, Indian Territory, October 7, 1903.

Henry Brown,

McCurtain, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 5584.

Choctaw 5584

COPY.

Muskogee, Indian Territory, October 7, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 7, 1903, granting the application of Henry Brown for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)
Tams Bixby.
Chairman.

Registered.
Enc. 5584.

Class [illegible] Author [illegible]

Title [illegible]

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

ALICE McCANN, 7-5585.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, Indian Territory, December 18, 1902.

Choctaw 5585.
Intermarried.

In the matter of the application of Alice McCann for enrollment as an intermarried citizen of the Choctaw Nation:

Alice McCann, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Alice McCann.
Q How old are you? A Twenty four.
Q What is your post office address? A Cowlington, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Eight years.
Q Have you livedhere continuously for the past eight years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir
Q What is the name of your Choctaw husband through whom you claim thes e rights? A Austin McCann.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights ever been disputed? A No sir.
Q When were you married to Austin McCann? A Eight years past.
Q Where was the marriage ceremony performed? A About eight miles from Cowlington.
Q In the Choctaw Nation? A Yes sir.
Q At the time of this marriage were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir?
Q Who performed the marriage ceremony? A One of the Garlands, I think it was Joseph--the Supreme Judge.
Q Were you married under a license? A Yes sir, I reckon it was.
Q Was it a license or a certificate, do you know? A No sir, I don't; I can't read or nothing and I don't receollect
Q Were you ever married previous to your marriage to Austin McCann? A Yes sir, once before.
Q What was the name of your former husband? A Bowser.
Q Was he a white man? A No sir, Cherokee and Dutch.
Q Were you ever enrolled in the Cherokee Nation? A No sir, my father was a Cherokee and my mother drew money for us, but we never didgrove up.
Q Was your former husband dead at the time of your marriage to Austin McCann? A Yes sir.
Q Was Austin McCann ever married before his marriage to you? A Yes sir.
Q How many times? A Twice.
Q Were both of his former wives dead at the time of his marriage to you? A Yes sir.
Q Since your marriage to Austin McCann have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A Yes sir, we separated once and stayed separated about six months.
Q Was there any divorce? A No sir.
Q When was that? A Directly we were first married.
Q Since that time you have lived together continuously? A Yes sir.
Q You are at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Alice McCann---vs---A.

Harry C Ristean, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Ristean

Subscribed and sworn to before me this 7th day of January 1903.

Charles H. Sawyer
Notary Public.

Next

Marriage Certificate
Choctaw Nation Ind Ter
This Certifies
That Auston McCurr Citizen of the Choctaw Nation and Mrs Allice Hamtrain Citizen of the United States were at Ind Territory in the Said Sorbi County by me joined together in holy Matrimony on the fifth day of Sept A.D. 1898

Joseph Gorland
Supreme Judge of the Judicial District

7 - 5585.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Alice McCann as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Alice McCann, on September 5, 1895, was lawfully married to Austin McCann, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14129 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together, except for a period of six months directly after their marriage, continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Alice McCann should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W E Stanley
Commissioner.

Muskogee, Indian Territory,

NOV 27 1903

COPY.

Choctaw 5585.

Muskogee, Indian Territory, November 27, 1903.

Alice McCann,

Cowlington, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5585.

COPY.

Choctaw 5585.

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting the application of Alice McCann for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Alice McCann as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 7-5585.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Lowlington, born on the 21 day of December, 1897.

Name of father: Austin McCann, a citizen of the Choctaw Nation.

Name of mother: Alice McCann, a citizen of the Chickasaw Nation.

by marriage U. S. Citizen (white) previously

Post Office: Stigler, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Alice McCann, on oath, state that I am 22 years of age and a citizen, by marriage, of the Chickasaw Nation; that I am the lawful wife of Austin McCann who is a citizen, by blo[redacted], of the Choctaw Nation; that a girl child was born to me on the 21 day of Dec, 1897; that said child has been named Julia McCann, and is now living.

Witnessed by { J. H. Finy, G. P. Dodson

her
Alice + McCann
mark

Subscribed and sworn to before me this 19 day of June, 1899.

Francis A. Brush
Notary Public.

My term expires Apr 4, 1902

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Austin McCann, a farmer, on oath, state that I attended on Mrs. Alice McCann (my ~~wife~~ wife) of Austin McCann on the 21 day of Dec, 1897; that there was born to her on said date a girl child; that said child is now living and is ~~said to have been~~ named Julia McCann.

Austin McCann

Subscribed and sworn to before me this 19 day of June, 1899.

Francis A. Brush
Notary Public.

My term expires Apr 4 1902

Muskogee, Indian Territory, October 8th, 1906.

Messrs Ferguson, Mansfield, Mahaffey & Cornish,
Attorneys at Law,
South McAlester, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of the 22nd instant in which you desire to be informed if Sarah E. McCann and her children, Melvin and George Dewey Coffman, have been listed for enrollment as citizens of the Choctaw Nation. Also the same information relative to Alie and Mary McCann. Likewise as to Austin McCann.

You are informed that the records of this Commission show that Sarah E. Coffman, 23 years of age of Leflore, Indian Territory, together with her two children, Melvin and George Dewey Coffman, were listed for enrollment by this Commission as citizens of the Choctaw Nation, June 22nd, 1899 and their names appear upon Choctaw roll card field No. 2070.

In accordance with your request there is enclosed you herewith a copy of the testimony of Mrs. Coffman at the time of her appearance before the Commission, in the matter of the enrollment of herself and children. You are requested to return the same as soon as you have made a copy thereof.

The records of this Commission show that Mary McCann, 27 years of age, of Wilburton, Indian Territory, was listed for enrollment as a citizen of the Chickasaw Nation, September 20th, 1898 and appears upon Chickasaw roll card, field No. 234. There-

[illegible]

[illegible] testimony with the records after Confirmation in the matter of [illegible] application for enrollment.

Yours truly,

[illegible]

Choctaw 2525.

Muskogee, Indian Territory, March 18,1903.

A.L. McCann,

Cowlington, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter without date written in Choctaw in which you refer to a controversy between you and Mrs. A. Ferry over ten acres of land claimed by both you and Mrs. Ferry, and designating the numbers of the land which you desire to take in allotment for yourself and family.

In reply to your letter you are advised that the Commission cannot at this time take cognizance of controversies arising between citizens of the Choctaw and Chickasaw Nations over the possession of individual tracts of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, which will be April 15, 1903, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located, and make formal application for their allotments.

You are further advised that the Commission has, at this time, no means of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will also receive consideration upon the establishment of land offices in these

7-5505

Muskogee, Indian Territory, August 15, 1904.

Austin McCann,

Cowlington, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of the affidavits of Alice McCann and Francis D. Bush, relative to the birth of your infant son, Sampson Francis McCann, April 29, 1904, which it is presumed have been forwarded to this office as an application for enrollment of said child as a citizen by blood of the Choctaw Nation.

The Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations, September 25, 1902, among other things provides that no child born to a citizen or freedman of the Choctaw and Chickasaw Nations subsequent to the date of said ratification shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws.

Respectfully,

Commissioner in Charge.

Clec 5586 Harmer Garland

Neg from Clec [illegible] cor of [illegible]

W. O. B.

COMMISSIONERS:
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
7-5586

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 27, 1905.

Harriet Garland,

Kinta, Indian Territory.

Madam:

Receipt is hereby acknowledged of your letter of February 17, 1905, in reply to our Warning Notice of recent date. You ask to be allowed more time within which to make selection of allotment for your children named in said notice.

In reply to your letter, you are advised that, unless selection of allotments if made for said children, the Commission will, as stated in said notice, proceed to make arbitrary allotment to them.

Respectfully,

Tams Bixby

Chairman.

EMPTY

CPYC SSSR AFK Kuybyshevskoye
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93553

21 1350

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD

Durwara Arthur Williams

as a citizen of

Chickasaw Nation.

Approved, OCT 1 1901, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
OCT 1 1901

ACTING CHAIRMAN.

CHICKASAW.
1251

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Durward Arthur Wilkinson, born on the 13th day of September, 190

(Here insert name of child.)

Name of Father: Henry Wilkinson, a citizen of the United States Nation.

Name of Mother: Mary Ada Wilkinson, a citizen of the Chickasaw Nation.

Post-office, Durant, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Ada Wilkinson, on oath state that I am 18 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of Henry Wilkinson, who is a citizen, by birth, of the United States Nation, that a male (male or female.) child was born to me on the 13th day of September 1901; that said child has been named Durward Arthur Wilkinson, and is now living.

Ada Wilkinson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* September *1901.*

W. L. Bower
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. O. Shannon, a physician, on oath state that I attended on Mrs. Mary Ada Wilkinson, wife of Henry Wilkinson, on the 13th day of September, 1901; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Durward Arthur Wilkinson

W. O. Shannon M.D.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 24 *day of* September *1901.*

W. L. Bower
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Albert Lee Wilkinson, born on the 31 day of July, 1899

Name of father: Henry Wilkinson, a citizen of the United States Nation.

Name of mother: Ada Wilkinson, a citizen of the Chickasaw Nation.

Post Office: Durant I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs Ada Wilkinson, on oath, state that I am 16 years of age and a citizen, by Choice, of the Chickasaw Nation; that I am the lawful wife of Henry Wilkinson who is a citizen, by United States, of the ..... Nation; that a Boy child was born to me on the 31st day of July, 1899; that said child has been named Albert Lee Wilkinson, and is now living.

Mrs Ada Wilkinson

Subscribed and sworn to before me this 15 day of August, 1899.

W A Durant
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, G. W. A. Holland, a Physician, on oath, state that I attended on Mrs. Ada Wilkinson, wife of Henry Wilkinson on the 31 day of July, 1899; that there was born to her on said date a Boy child; that said child is now living and is said to have been named Albert Lee Wilkinson.

Geo. W. A. Holland M.D.

Subscribed and sworn to before me this 15 day of August, 1899.

W A Durant
Notary Public.

Muskogee, Indian Territory, September 18, 1901.

Mr. W. L. Bower,
Attorney at Law,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the [illegible] instant enclosing the application for enrollment as a citizen of the Choctaw Nation of Durward Arthur Wilkinson, the infant son of Henry I. and Mary Ada Wilkinson, born September 13, 1901 and the same is returned to you herewith for the reason that the mother appears to be listed for enrollment as a citizen of the Choctaw Nation and not of the Chickasaw Nation.

It is stated in the affidavit of the mother that her name is Mary Ada Wilkinson; that she is 18 years of age and a citizen by blood of the Choctaw Nation and the lawful wife of Henry I. Wilkinson who is a citizen of the Choctaw Nation.

You are informed that the records of this office do not show that any person by the name of Mary Ada Wilkinson was ever listed for enrollment as a citizen of the Choctaw Nation.

You are informed however that the records do show that Ada Wilkinson, 16 years of age whose post office address was

W. E. Nash.

given as Durant, Indian Territory, the daughter of John and Louvina Vaile, deceased, was listed for enrollment as a citizen of the Chickasaw Nation, October 14, 1898.

The records further show that she was transferred from the Choctaw roll to the Chickasaw roll by the Commission to the Five Civilized Tribes.

If the mother of this child is the Ada Wilkinson referred to herein it will be necessary that application be made for the enrollment of her child as a citizen of the Chickasaw Nation. For the purpose of assisting you in the matter a new application has been prepared and is enclosed you herewith and you will note that the statement is made therein that the father of the child is a citizen of the United States for the reason that the records do not show that he ever made application for enrollment as an intermarried citizen of the Chickasaw Nation.

If the mother of this child is the identical person listed for enrollment as a citizen of the Chickasaw Nation under the name of Ada Wilkinson as stated herein, you are requested to state why she signs her name now as Mary Ada Wilkinson.

Upon return of the application [illegible] executed together with the information requested herein, the matter will receive

IMPRESSUM
COPH

Muskogee, Indian Territory, September 26, 1902.

Mr. W. L. Boner,
Attorney at Law,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant, enclosing the application for enrollment as a citizen of the Chickasaw Nation of Harvard Arthur Wilkinson, the infant son of Henry and Mary Ida Wilkinson, born September 18, 1901, and the same is returned to you herewith for the reason that the notary public before whom the affidavit of the attending physician was made has neglected to affix his notarial seal thereto. Upon return of the application properly corrected the matter will receive further consideration.

Yours truly,

P-1281

Acting Chairman.

WGM
EH

[illegible] Indian Secretary, Washington, D.C.

Mr. Harry Wilkinson,

Nowata Indian Territory.

Dear Sir:

Enclosed is being acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Dorcas Wilkinson, the infant son of Harry and Mary Ann Wilkinson, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

[illegible]

Acting Chairman.

[illegible]

[illegible], Indian Territory, April 11, 1904.

Henry A. Wilkerson,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Henry A. Wilkerson and Alice Roberts relative to the birth of your infant son, Guy Smith Wilkerson, September 26, 1903, which it is presumed have been forwarded to this office as an application for enrollment of said child as a citizen by blood of the Choctaw Nation.

You are advised that under the provisions of the Act of Congress, approved July 1, 1902, the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 18th., 1902.

Choctaw 5589.
Intermarried.

In the matter of the application of Pearl E. Nail for enrollment as an intermarried citizen of the Choctaw Nation.

Pearl E. Nail, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Pearl E. Nail.
Q What is your age? A Twenty three.
Q What is your post office address? A Caddo, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Nine years.
Q Have you lived here continuously for the past nine years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What was the name of your Indian husband through whom you claim these rights? A David Oscar Nail.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q His rights have never been questioned? A No sir.
Q When were you married to David Oscar Nail? A Five years ago.
Q Where was this marriage ceremony performed? A Caddo.
Q Were both you and your husband at that time bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the tribal law? A Yes sir.
Q Who performed the marriage ceremony? A Ralston.
Q A minister of the gospel? A Yes sir.
Q Did you obtain a marriage license? A No sir.
Q Were you ever married before this marriage to David Oscar Nail? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since this marriage have you lived together continuously as husband and wife? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q You are at present living together as bona fide residents of the Choctaw Nation? A Yes sir.

-----oOo-----

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date. Harry C Risteen

Subscribed and sworn to before me this 7 day of January, 1903.

Charles Hetzinger Notary Public.

D.H.

7 - 5589.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Pearl E. Nail as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Pearl E. Nail (nee Brewer), on December 7, 1897, was lawfully married to David Oscar Nail, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 13458 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that P[illegible] E. Nail should be enrolled as a citizen by intermarriage of t[illegible] Choctaw Nation, in accordance with the provisions of the act[illegible] Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

W. E. Hanley
Commissioner.

Muskogee, Indian Territory,
NOV 27 1906

COPY. Choctaw 5589

Muskogee, Indian Territory, November 27, 1903.

Pearl E. Nail,

Caddo, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 27, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

Registered.

Enc. 5589.

COPY. Choctaw 5589

Muskogee, Indian Territory, November 27, 1903.

Charles N. McPherren,
Attorney at Law,
Caddo, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of this Commission, rendered November 27, 1903, granting the application of Pearl N. Nail for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Pearl N. Nail as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED)
Tams Bixby.
Chairman.

Registered.
Enc. 5589.

COPY. Choctaw 5589

Muskogee, Indian Territory, November 27, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered November 27, 1903, granting the application of Pearl E. Nail for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date in which to file protest against the action of the Commission in enrolling said Pearl E. Nail as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby.
Chairman.

Registered.
Enc. 5589.

This is to Certify that C. J. Ralston a Minister of the Presbyterian Church did on the 7th day of December 1897 solemnize the rights of Matrimony between the following persons. Mr. David D. Don of Joel H. and Nettie Hall (Choctaws) and [redacted] daughter of [redacted] Jennie Brewer formerly of Brown County Tex U.S. Citizens. The Marriage took in the Baptis Church, Caddo Ind Ter.

Given under my hand this the Seventh day of December 1897

C. J. Ralston Minister of Presbyterian Ch

INDIAN TERRITORY.
Blue County, Choctaw Nation. } SS.

I, F. E. Folsom, Clerk of the County court of said county, do hereby certify that the foregoing instrument of writing, dated the 7 day of December 1897, with its Certificate of Authentication, was filed for record in my office the 18 day of December 1897, at ... o'clock .... M., and duly recorded this 18 day of December 1897, at ..... o'clock .... M., in the records of said County, in Volumn A ..... on Page 102 WITNESS my hand and seal of the county court of said county, at office in Caddo, the day and year last above mentioned.

F. E. Folsom

Clerk, County Court, Blue County.

CHICKASAW.

IN RE

Application for Enrollment of

INFANT CHILD

Hardett E. Nail

as a citizen of

Chickasaw Nation.

Approved, MAR 9 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 9 1901

Acting Commissioner

CHICKASAW.
1396

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Haskell E. Nail, (Here insert name of child.) born on the 29 day of Jan, 1901

Name of Father: D. O. Nail, a citizen of the Chickasaw Nation.

Name of Mother: Pearl E. Nail, a citizen of the Chickasaw Nation.

Post-office, Caddo, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Pearl E Nail, on oath state that I am 22 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that I am the lawful wife of D. O. Nail, who is a citizen, by blood, of the Chickasaw Nation, that a male (male or female.) child was born to me on the 29 day of Jan 1901 that said child has been named Haskell E. Nail, and is now living.

Pearl E. Nail

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 7th *day of* March *1901.*

Chas. W. Thomas NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Bettie Guess, a Midwife, on oath state that I attended on Mrs Pearl E Nail, wife of D. O. Nail, on the 29 day of Jan, 1901, that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Haskell E. Nail.

Bettie Guess

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this 2 *day of* Feb *1901.*

Chas. W. Thomas NOTARY PUBLIC.

7-4589.

INDEXED

IN RE
THE DEATH OF

Hazel E. Nail

a citizen of the

Choctaw Nation.

Approved NOV 2 1902 190

Commissioner.

Certified to the Choctaw Tribe
Enrolled
Nov 3 1902

Acting Chairman

CHOCTAW. #4589.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Haskie E. Nail
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near Caddo
(Here insert name of postoffice.)
, Ind. Ter., and died on the 12 day of July, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Pearl E. Nail, on oath state that I am 23 years of age and a citizen, by marriage, of the Choctaw Nation; that my post office address is Caddo
(Here insert name of post office.)
, Ind. Ter.; that I am mother
(State relationship as: the father; an uncle; a cousin, etc.)
of Haskie E. Nail
(Here insert name of deceased.)
, who was a citizen, by blood, of the Choctaw Nation; and that said Haskie E. Nail
(Here insert name of deceased.)
died on the 12 day of July, 1902

Pearl E. Nail

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 *day of* November 1902

D. H. Linebaugh
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Estella N. Perkins, on oath state that I am 22 years of age, and a citizen, by blood, of the Chickasaw Nation; that my post office address is Durant
(Here insert name of post office.)
Ind. Ter.; that I was personally acquainted with Haskie E. Nail
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation; and that said Haskie E. Nail
(Here insert name of deceased.)
died on the 12 day of July, 1902

Estella Nail Perkins

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 *day of* November 1902

D. H. Linebaugh
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,

of Claud B. Nail, born on the 16th day of Sept, 1898.

Name of father: D. O. Nail, a citizen of the Chickasaw Nation.

Name of mother: Pearl E. Nail, a citizen of the Chickasaw Nation.

Post Office: Caddo, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Pearl E. Nail, on oath, state that I am 20 years of age and a citizen, by intermarriage, of the Chickasaw Nation; that I am the lawful wife of D. O. Nail, who is a citizen, by blood, of the Chickasaw Nation; that a child was born to me on the 16th day of Sept, 1898; that said child has been named Claud B. Nail, and is now living.

Pearl E. Nail

Subscribed and sworn to before me this 28th day of March, 1899.

Chas. S. McSherry
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, G. B. Green, a Physician, on oath, state that I attended on Mrs. Pearl E. Nail, wife of D. O. Nail on the 16th day of Sept, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Claud B. Nail.

G. B. Green M.D.

Subscribed and sworn to before me this 28th day of March, 1899.

Chas. S. McSherry
Notary Public.

Muskogee, Indian Territory, March 8, 1901.

Charles E. McPherren,

Calds , Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant in which you request that you be furnished with and return blank applications for the enrollment of infant children, and enclosing the application for enrollment as a citizen of the Chickasaw nation of Haskell E. Hall, the infant son of D. O. and Pearl Z. Hall, born January 24th, 1901.

In compliance with your request there are enclosed you herewith twelve blanks of the description desired.

The application for the enrollment of Haskell E. Hall being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Chickasaw nation.

Yours truly,

Commissioner.

OWJ/DW

12 BC

Muskogee, Indian Territory, September 17, 1901.

Mr. Charles E. McPherren,
Attorney at Law,
Sedalia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th instant requesting to be advised whether or not the name of Haskell N. Hail, the infant son of Pearl and David O. Hail is listed for enrollment as a citizen of the Chickasaw Nation stating that application for the enrollment of this child was forwarded to the Commission some months ago but that receipt of the same has not been acknowledged.

You are informed that the records of this office show that on March 9, 1901 an application for the enrollment of Haskell N. Hail, the infant son of D. O. and Pearl N. Hail, born January 29, 1901 was forwarded to this office by you and the same upon that date was duly acknowledged to you and you were informed that the application being in proper form had been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

9-1324 Acting Chairman.

9-1396

Muskogee, Indian Territory, September 20, 1908.

David Oscar Nail,
Caddo, Indian Territory,
Dear Sir:

The Commission has been advised of the death of one Claud Nail. Will you kindly advise the Commission whether your son, Claud B. Nail, is dead and, if so, have the blank for proof of death, enclosed herewith, properly executed and return to this office at the earliest practicable date.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Acting Chairman.

D.C.
Env.

9-1296

Muskogee, Indian Territory, September 20, 1902.

Peter Maytubbe,

Caddo, Indian Territory,

Dear Sir:

On June 11, 1902, you sent to the Commission the affidavits of Joel H. Nail and J. D. Freeny, relative to the death of Claud Nail, in which affidavits it appeared that said Claud Nail was a son of Joel H. Nail, and the affidavits were returned to you for the reason that it did not appear from the records of the Commission that any application had ever been made for the enrollment of Claud Nail, son of Joel H. Nail, as a citizen of the Chickasaw Nation.

It is thought possible that the Claud Nail referred to in the affidavits sent by you, was the son of David Oscar Nail who is listed for enrollment as a citizen of the Chickasaw Nation, and if this is the case, will you kindly correct the affidavits to correspond with the facts and return the same to the Commission at your earliest convenience.

An envelope for your reply is enclosed herewith, which requires no postage.

Yours truly,

Env.

Acting Chairman.

EMPTY

EMPTY

EMPTY

Doc 5593 Conn Baptist

Trans from Check #1388 10-25-02

5593

[illegible]-1907
T-5888

Muskogee, Indian Territory, August 27, 1907.

Allen Battiest,

Marlow, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 19, 1907, addressed to the United States Indian Agent which has been by him referred to this office for appropriate action. Therein you request to be furnished with your roll number.

In reply to your letter you are hereby advised that the name of one Allen Battiest of Lehigh, Indian Territory, appears upon the final roll of citizens by blood of the Choctaw Nation opposite No. 13434 as a one-half blood Indian, whose father was Allen Battiest and whose mother was Visey Battiest.

Respectfully,

Commissioner.

Clec 637 [illegible]

Text from Clec in 1913 [illegible]

7-5594

Muskogee, Indian Territory, December 11, 1905.

M. M. Lindley,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 7, 1905, in which you ask relative to the enrollment of a full blood Choctaw woman by the name of Mary Heitower nee Folota who states that her name is not upon the approved roll of citizens by blood of the Choctaw Nation; you state that her father and mother are Folota and Sini Folota and that she has a brother Martin Folota who has been enrolled.

In reply to your letter you are advised that it does not appear from the records of this office that application has been made by or on behalf of Mary Heitower nee Folota for enrollment as a citizen by blood of the Choctaw Nation, but if you will state under what name she made application for enrollment, the matter of your inquiry will receive further consideration.

Respectfully,

Acting Commissioner.

Chec 5595 Nellie James

Trans from Check # 1327 Dec 7 1902

5595

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of:

NELLIE FRONTERHOUSE.

7-5595.

Department of the Interior.
Commission to the Five Civilized Tribes.
Antlers, Indian Territory, December 2nd, 1902.

Choctaw 5595.
Intermarried.

In the matter of the application of Nellie Fronterhouse for enrollment as an intermarried citizen of the Choctaw Nation.

Nellie Fronterhouse, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Nellie Fronterhouse.
Q How old are you? A Twenty nine.
Q What is your post office address? A Caney, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Eleven years.
Q Have you lived here continuously for the past eleven years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Thomas James.
Q Was he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Were his rights to enrollment ever disputed? A No sir.
Q When did Thomas James die? A He died in 1896, I think. He was killed.
Q Was he ever enrolled by the tribal authorities of the Choctaw Nation? A Yes sir, he was enrolled just before they drew the payment and got the $103.00.
Q He drew the money in 1893 did he? A Yes sir, and he died before the enrollment in 1896.
Q Where was he living at the time he drew the 1893 money? A Close to Lehigh.
Q In the Choctaw Nation? A Yes sir
Q He drew the money with the Choctaw tribe? A Yes sir.
Q When were you married to Thomas James? A In 1893 I think.
Q Where was the marriage ceremoney performed? A At Lehigh.
Q At that time were both you and Thomas James residents of the Choctaw Nation? A Yes sir.
Q Under what law were you married? A Choctaw law.
Q Did you obtain a license? A Yes sir, he got license.
Q Was that a Choctaw license or United States license? A I don't know, we were married by a preacher.
Q Do you know what kind of a license that was that you were married under? A No sir, he bought the license; I gave them the license when I enrolled.
Q Were you ever married before your marriage to Thomas James? A Yes sir.
Q How many times? A Once.
Q What was the name of your first husband? A Miller.
Q Was he a white man? A Yes sir.
Q Was he dead at the time of your marriage to Thomas James? A Yes sir
Q Was Thomas James ever married before his marriage to you? A No sir
Q Did you live with him continuously up to the time of his death as his wife? A Yes sir.
Q There was no separation of any kind whatsoever? A No sir.
Q Since his death have you remarried? A Yes sir.
Q What is the name of your present husband? A William Fronterhouse

Willie Frowerth cause-----2.

Q Is he a white man? A Yes sir.
Q Does he claim any rights to enrollment as a member of any Indian tribe? A Yes sir.
Q What does he claim? A Intermarried Choctaw, I believe.
Q When were you married to William Fronterhouse? A In 1899.
Q Where was the marriage ceremony performed? A Close to Atoka--about two miles from Atoka.
Q You are at present living together as man and wife? A Yes sir.
Q There has been no separation of any kind whatsoever since your marriage to him? A No sir.

---oOo---

Harry C Ristcen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 2nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Christen

Subscribed and sworn to before me this 22 day of January, 1903.

Charles P Stanfiper
Notary Public.

FILED

AUG 5 1893

Joseph H. Phillips

CLERK.

Marriage License.

No. 297

United States of America,
INDIAN TERRITORY,
Second Judicial Division. } ss.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony between Mr. Thomas James *of* Lehigh *in the* Indian Territory *aged* 21 *years, and Mrs.* Nellie Miller *of* Lehigh *in the* Indian Territory *aged* 18 *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS my hand and Official Seal, this 14 *day of* July *A. D. 189*3

Jos. W. Phillips
CLERK OF THE U. S. COURT.

By T. Veal's DEPUTY.

Certificate of Marriage.

United States of America,
INDIAN TERRITORY,
Second Judicial Division. } ss.

I, C. M. Burks
a Minister

DO HEREBY CERTIFY, that on the 15 *day of* July *A. D. 1893 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.*

WITNESS my hand this 15th *day of* July *A. D. 1893*

My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, First *Judicial Division, Book* A, *Page* 4-5 2-4-5

C. M. Burks
a Minister

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.)

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY, } ss.
Second Judicial Division.

I, JOSEPH W. PHILLIPS, Clerk of the United States Court in the Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 5 day of Aug 1893, at ——— M. and duly recorded in Book B Marriage Record Page 340

Witness my hand and seal of said Court at South McAlister, I. T. in said Territory, this 5 day of Aug A. D. 1893

Joseph W. Phillips Clerk.

By [illegible] Deputy.

CLERK.

No. 542

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } SCT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. Wm Fronterhouse and

Mrs Nellie James

was filed in my office in said Territory and District the 26 day of Oct A. D. 1899 and duly recorded in Book 1 of Marriage Record, Page 271

WITNESS my hand and seal of said Court, at Atoka this 26 day of Oct A. D. 1899

E. J. FANNIN,
Clerk.

By D H Robb Deputy.

GEO. A. SMITH, MFG. STATIONER, GALVESTON

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
DEC 6 1902
ACTING CHAIRMAN.

7-5565
9-1267

MARRIAGE LICENSE.

[redacted]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY *between* Mr. Wm Fronterhouse *of* Caney *in the Indian Territory, aged* 41 *years, and* Mrs Nellie James *of* Caney *in the Indian Territory, aged* 25 *years, according to law, and do you officially sign and return this License to the parties therein named.*

WITNESS *My hand and official seal, this* 7 *day of* Sept *A. D.* 1899

D N Robb
Deputy.

E J Fannin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

I, J
a C. L. E. B. S.

do hereby CERTIFY, that on the 7 *day of* Sept *A. D.* 1899 *I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.*

Witness my hand this 21 *day of* Sept *A. D.* 1899

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book A *, Page* 149

[redacted]

Taylor Durant
a C. L. E. B. S.

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00).

FRB.

7-5595.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nellie Fronterhouse as an intermarried citizen of the Choctaw Nation.

DECISION.

It appears from the record in this case that, on July 15, 1893, the applicant, Nellie Fronterhouse (formerly James) was married, under a United States License, to Thomas James, a recognized and enrolled citizen by blood of the Choctaw Nation, who is identified upon the 1885 Choctaw Census Roll, Blue County, number 659, and also upon the 1893 Choctaw Leased District Payment Roll, Atoka County, number 606, enrolled thereon as a citizen by blood of the Choctaw Nation; that at the time of their marriage both persons above named were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife, in said Nation, from the date of their marriage until the death of the said Thomas James, about 1896; that on the 21 day of September, 1899, the applicant herein was married to Wm. Fronterhouse, a white man, having no rights of Choctaw citizenship by blood; and that the applicant was a resident in good faith of the Choctaw Nation from the date of her marriage to the said Thomas James up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission, the applicant is identified upon

the 1896 Choctaw Census Roll, Atoka County, number 14708, enrolled thereon as a citizen by intermarriage of the Choctaw Nation.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton D. Pearce (I.T.D. 4060-1904), relative to the question of forfeiture, Nellie Fronterhouse should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory,

JAN 1 0 1905

[illegible]

COPY.

Muskogee, Indian Territory, January 18, 1906.

Nellie Fyntermanse,
Ada, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 18,1906, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby
Chairman.

Registered.
Encl. 7-5093.

Choctaw 5695.

COPY.

Muskogee, Indian Territory, January 10, 1908.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission rendered January 10, 1908, granting the application of Nellie Fronterhouse for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered,
Encl. T-5695.

See Choctaw 5734 for registery receipt for this letter.

Chickasaw 1887

Muskogee, Indian Territory, October 28, 1902.

Nellie James,

Caney, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 17th instant, referring to circular letter of the Commission of October 4, 1902, and desiring that you be informed if it is necessary for you to again appear before the Commission.

In reply to your letter you are advised that it appears from our records that on October 14, 1898, Nellie James, 25 years of age, of Phillips, Indian Territory, was listed for enrollment by this Commission as a citizen by intermarriage of the Chickasaw Nation.

You are also advised that on September 25, 1902, there was ratified by the citizens of the Choctaw and Chickasaw Nations, an agreement closing the rolls of the citizens of the Choctaw and Chickasaw Nations on that date.

The rolls as now being made by this Commission of the citizens of these two tribes will be as of September 25, 1902, and it is necessary that the Commission ascertain the status of all applicants for enrollment as intermarried citizens on the date of the final ratification of such agreement.

* * *

It will therefore be necessary that you personally present yourself before the Commission at one of the appointments specified in the circular referred to by you in order that your status as an intermarried citizen of the Chickasaw Nation on September 25, 1902, may be determined.

Respectfully,

Commissioner in Charge.

Chac 5576 Joel F. Neil

Ormal H. Perkins Trans from Chick D-364
Jan 29, 1905

Trans from Chick Card # 1395 Oct 13, 1902

Record as to enrollment of Ormal H. Perkins
forwarded Dept March 14, 1906

Record returned. See opinion of Assistant Attorney
General of March 15, 1906 in case of Omer R. Nicholson

5576

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

LOU HAIL, 75596.

Chickasaw 1898
Intermarried

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, I. T., November 20th, 1902.

--------oOo--------

In the matter of the application of Lou Nail for enrollment as an intermarried citizen of the Chickasaw Nation.

Lou Nail being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Lou Nail.
Q What is your age? A Twenty-eight.
Q What is your post office address? A Caddo, I. T.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Six years.
Q Have you lived here continuously for the past six years?
A Yes sir.
Q Never made your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What is the name of your Chickasaw husband? A Joel H. Nail.
Q Is he a recognized and enrolled citizen of the Chickasaw Nation?
A Yes sir.
Q His rights have never been questioned? A No sir.
Q When were you married to Joel H. Nail? A 1897.
Q Where was this marriage ceremony performed? A Kansas City, Missouri.
Q What was your residence at that time? A Kansas City, Missouri
Q You stated up above that you had lived in the Choctaw Nation for six years? A Since we have been married.
Q Simply since you have been married? A Yes sir.
Q Prior to that time your home was in Kansas City? A Yes sir, Kansas City, Missouri.
Q What was your husband's residence at the time of your marriage?
A At Caddo, Indian Territory.
Q Under what law were you married? A United States.
Q Who performed the marriage ceremony? A A judge, judge of the courts; I don't know whether he was county judge or not.
Q In Kansas City? A Yes sir.
Q Immediately after that marriage did you move to the Territory with your husband? A Yes sir.
Q You have lived here ever since? A Yes sir.
Q Were you ever married before your marriage to Joel H. Nail?
A No sir.
Q Was he ever married before his marriage to you? A Yes sir.

Q How many times? A Yes sir.
Q How many times? A Once.
Q What was the name of his former wife? A Kettie Merritt.
Q When was he married to her? A Well, I couldn't tell you; about twenty-eight years or something like that; I couldn't tell you.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q She had been dead some time? A Yes sir.
Q Since your marriage to Joel H. Nail have you lived with him continuously as his wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce?
A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q That was the only time you was ever married to Mr. Nail was it?
A Yes sir.

- - - - - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 20th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of December, 1902.

J. E. Brumley
Notary Public.

MARRIAGE LICENSE.

OFFICE OF

RECORDER OF DEEDS

State of Missouri, }
COUNTY OF JACKSON, } SS.

I, O. H. QUEAL, Recorder of Deeds within and for the County of Jackson aforesaid, do hereby certify that the above and foregoing is a full, true and complete copy of the Marriage License of J H Nail and Lulu Daily

acknowledgment and note of Record thereon under No 14517*

as the same appears of Record in my office in Marriage record Book Series B 21 Page 265 ~~and following~~.

In Testimony Whereof, I hereunto set my hand and affix the seal of said office, at Kansas City, Mo., this 7th day of November A. D. 1898

O H Queal RECORDER.

By Irving Queal DEPUTY.

Filed for record and duly recorded in my office this 10th day of May A D 1899 O H Queal Recorder
By Irving Queal Deputy Recorder

MARRIAGE LICENSE.

OFFICE OF

RECORDER OF DEEDS

JACKSON COUNTY, MISSOURI,

AT KANSAS CITY.

STATE OF MISSOURI, COUNTY OF JACKSON. } SS.

This License authorizes any Judge, Justice of the Peace, licensed or ordained Preacher of the Gospel, ~~who is a citizen of the United States~~, or other person authorized under the laws of this State to solemnize marriage between J. N. Hall ~~of the County of~~ Cass ~~and State of Missouri~~ who is over the age of twenty-one years and Lulu Daily of the County of Jackson and State of Mo who is over the age of eighteen years.

Witness my hand as Recorder, with the seal of office hereto affixed, at my office in Kansas City, Missouri, this 10 day of May 1897.

O. H. Gueal RECORDER.

By Jimmy Gueal DEPUTY RECORDER.

STATE OF MISSOURI, COUNTY OF JACKSON. } SS.

This is to certify that the undersigned, a Judge of the Circuit Court, did, in said County and State, on the tenth day of May A.D. 1897 unite in marriage the above named persons.

Edward L. Bennett

Judge of the 16th Judicial Circuit of Mo

The person performing the marriage ceremony will please insert after his signature the place of his Office, Church or Residence.

This license must be returned to the office of Recorder of Deeds by the person solemnizing the marriage, within ninety days from the time of issuing thereof.

Filed for record and duly recorded in my office this 10th day of May A D 1897 O.H. Gueal Recorder

By Jimmy Gueal Deputy Recorder

7 - 5596.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lou Nail as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Lou Nail (nee Daily) on May 10, 1897, was lawfully married to Joel H. Nail, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 13439 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage the applicant herein was a resident of the State of Missouri, and that the said Joel H. Nail was a resident in good faith of the Choctaw Nation and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Lou Nail should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
OCT 10 1903

Choctaw 5596

COPY.

Muskogee, Indian Territory, October 10, 1903.

Lou Nail,

Caddo, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

Tams Bixby.

Chairman.

Registered.

Enc. 5596.

COPY. Choctaw 5896

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of Lou Nail for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tams Bixby

Chairman.

Registered.

Enc. 5896.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:0:-

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

ALBERT M. ROBERTSON---------- 9 D-348.

Department of the Interior,
Commission to the Five Civilized Tribes.
Muskogee, I. T. August 29, 1901.

In the matter of the application for enrollment as a citizen by intermarriage of the Chickasaw Nation of Albert M. Robertson.

Albert M. Robertson being first duly sworn by Commissioner Needles testified as follows:

Q What is your name? A Albert M. Robertson.
Q What is your age? A 27.
Q What is your post office address? A Caddo, I. T.
Q How long have you lived in the Indian Territory? A Since September '97.

Q Have you ever resided in the Chickasaw Nation? A Yes sir.
Q At what time? A From September '97 until about September 1900.
Q Have you maintained a continous residence there for that length of time? A Yes sir.
Q What is the name of your father? A Wesley L. Robertson.
Q Is he living or dead? A Living.
Q Is he a white man? A Yes sir.
Q What is the name of your mother? A Mattie Robertson.
Q Is she living or dead? A She's dead.
Q Did either your father or mother ever claim to be citizens of either of the Nations in Indian Territory? A No sir.
Q They were both citizens of the United States? A Yes sir.
Q You do not claim to be a citizen of the Chickasaw Nation? A No sir.
Q You want to make application for enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q Are you married? A Yes sir.
Q To whom are you married? A Miss Vivia Nail.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q What is the name of her father? A Joel H. Nail.
Q I s he living or dead? A Living.
Q Is he a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Does his name appear upon the rolls of the Chickasaw Nation? A Yes I think so.
Q What is the name of your wife's mother? A Nettie Nail.
Q Is she living or dead? A Dead.
Q Was she a citizen by blood of the Chickasaw Nation? A I think not.
Q Q When were you married? A The 14th of July 1900.
Q Who married you? A Judge E. M. Payne the first time.
Q What official position does E. M. Payne occupy? A U. S. Commissioner.
Q Have you the marriage license and certificate with you under which this ceremony was performed? A Yes sir.
Q Do you wish to offer it in evidence? A Yes sir.

There is offered in evidence, filed and made part of the records in this case the marriage license issued by the clerk of the United States Court for the Central District of the Indian Territory to Albert N. Robertson to Mary Ellen Vivian Nail July 14, 1900 and a certificate that the marriage ceremony was performed by E. M. Payne, United States Commissioner July 14, 1900; this license and certificate appears to have been filed in the office of the clerk of the United States Court for the Southern District of the Indian Territory July 24, 1900 in Book E. of marriage records, page 40.

The records of the Commission examined and the name of Vivia Nail 23 years of age, daughter of Joel H. and Nettie Nail deceased appears upon Chickasaw roll card field number 1395.
A further examination of the records shows that the name of Vivia Nail appears upon Choctaw census record for 1896 on page 248 number 8794.
The records further show that Joel H. Nail 49 years of age, Lou Nail his wife 24 years of age and an intermarried white person, Vivia Nail 23 years of age, Ethel Nail 21 years of age, Ishtoyopi Nail 18 years of age and Catherine Fulsom 65 years of age the mother of Joel H. Nail were transferred from the Choctaw roll of Blue County to the Chickasaw roll May 21, 1899.

Q Were you married to Vivia Nail under this United States license? A Yes sir.
Q And upon the 14th day of July 1900? A Yes sir.
Q Were you ever married before? A No sir.
Q Was your wife ever married before? A No sir.
Q Have you any further statements that you desire to make? A I would like to state that I was afterwards married according to the Choctaw law? A
Q Did you prepare a Choctaw license? A Yes sir.
Q Do you wish to offer that in evidence? A Yes sir.

There is offered in evidence filed and made part of the records in this case a license to marry issued to A. N. Robertson and Vivian Nail October 15, 1900 by F. E. Fulsom, county and probate clerk of Blue County, and a certificate that the parties named in the license were duly married by J.T. Lloyd a minister of the Gospel December 5, 1900. There is attached to the license the certificate of the clerk of the County Court Blue County Choctaw Nation that the marriage license and certificate were recorded in the office of the county clerk Blue County February 14, 1901 in Volume A page 50 duly signed and sealed by F. E. Fulsom clerk of the County Court Blue County.

Q How much did you pay for this license? A $100.00
Q What the name of the woman to whom you were married under this Choctaw license Vivia Nail at the time of the marriage. A According to the Choctaw law it was. My understanding is that the

Indian law does not consider an Indian married when they are married according to the United States law.
Q As a matter of fact however her name was legally and lawfully Vivian Robertson at the date of her second marriage? A According to the United States law it was.
Q Your understanding in other words is that the Choctaw and Chickasaw Nations do not recognize the validity of a marriage unless it is performed according to the marriage laws of the Nation? A Yes sir.
Q You and your wife have lived together continuously since you were first married to her? A Yes sir.

Clara Mitchell Wood being duly sworn states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 29th day of August 1901 and that the above and foregoing is a full true and correct transcript of her stenographic notes of said proceedings on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this 30th day of August 1901.

Commissioner in charge.

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BROOKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Chickasaw D-348.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 19, 1902

Albert M. Robertson,
Cadda, Indian Territory.

You are hereby notified that the application of yourself for enrollment as citizen of the Chickasaw Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the 12th day of May, 1902.

On said date you may, if you desire, appear before the Commission in person or by attorney when an opportunity will be given you to introduce any additional testimony affecting said application which you may think proper or necessary.

You are further notified that the representatives of the Chickasaw Nation will also, at the same time, be afforded an opportunity to introduce testimony affecting your right to enrollment, but said representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

Register.

T. B. Needles.

Commissioner in Charge.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Albert M. Robertson for enrollment ---D 348---
as an intermarried citizen of the Chickasaw Nation.

On the 19th day of March, 1902, the applicant was notified by registered mail, and on the 20th day of March, 1902, the Attorneys for the Choctaw and Chickasaw Nations were notified by registered mail, that the application of Albert M. Robertson for enrollment as a citizen of the Chickasaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 12th day of May, 1902, for final consideration.

Now, on this 12th day of May, 1902, this cause coming on to be heard pursuant to said notice, the Chickasaw Nation failed to appear, and the said applicant being called failed to appear either in person or by attorney.

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Harry C. Risteen, being first duly sworn, upon his oath states: That as Stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 12th day of May, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry Risteen

Subscribed and sworn to before me this 16th day of May, 1902.

Charles Starrow

Notary Public.

G-D-348

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Tishomingo, Indian Territory, November 6, 1902.

In the matter of the application for enrollment of Albert M. Robertson as a citizen by intermarriage of the Chickasaw Nation.

Said Albert M. Robertson, being first duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Albert M. Robertson.
Q What is your age? A Twenty-eight.
Q What is your postoffice address? A Wapanucka, Indian Territory
Q You claim right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.
Q What is the name of your wife through whom you claim that right to enrollment? A Vivia Nail.
Q Is she living? A Yes sir.
Q Is she a citizen by blood of the Chickasaw Nation? A Yes sir.
Q Were you married to her under a Choctaw tribal license? A Yes sir.
Q Where were you married? A Chickasha and Durant--at Durant under the Choctaw license?
Q In the Choctaw Nation? A Yes sir.
Q How long had you lived in the Choctaw Nation before you married her under the Choctaw law? A I hadn't lived in the Choctaw Nation at all before then--only about six months, I guess--I'd lived in the Chickasaw Nation.
Q Six months that you lived in the Choctaw Nation--was that the six months immediately before you married under the Choctaw law? A Yes sir.
Q After you had married under the United States law you moved down into the Choctaw Nation with your wife and resided there six months before you married under the Choctaw law? A Yes sir, just about six months--I don't remember the exact date.
Q Have you and your wife lived together continuously since your marriage under the Choctaw law? A Yes sir.
Q There has been no separation of any kind or character between you? A No sir.
Q Have you continued to reside in the Choctaw-Chickasaw country from the time of your marriage up to the present time? A Yes sir.
Q Not been outside of Indian Territory since your marriage under the tribal law to establish a residence or make a home? A No sir.
Q Was she your first wife? A Yes sir.
Q Are you her first husband? A Yes sir.

Ira S. Niles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause, heard at Tishomingo, Indian Territory, November 6, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said proceedings on said date.

Ira S. Niles

Subscribed and sworn to before me this the 6 day of November, 1902.

Charles Hassinger
Notary Public.

733

Certificate of Record of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT. } sct.

I, C. M. CAMPBELL, Clerk of the United States Court in the Territory and District aforesaid, DO HEREBY CERTIFY, that the License for, and Certificate of Marriage of Mr. Albert M. Robertson and Mrs. Vivian Nail were filed in my office in said Territory and District the 24th day of July A. D. 1900, and duly recorded in Book E of Marriage Record, page 40.

WITNESS my hand and seal of said Court, at Ardmore, this 24th day of July A. D. 1900

C. M. Campbell CLERK.

ARDMORITE JOB PRINT, ARDMORE, I. T.

FILED
JUL 24 1900 AM
C. M. CAMPBELL, Clerk.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 29 1901
ACTING CHAIRMAN.

60

No.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
SOUTHERN DISTRICT, } SS. To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You Are Hereby Commanded, *To solemnize the Rite and publish the* **BANNS OF MATRIMONY** *between*

Mr. Albert M. Robertson, *of* Chickasha

in the Indian Territory, aged Twenty-six *years, and*

Miss. Vivian Nail, *of* Chickasha

in the Indian Territory, aged Twenty-two *years,*

according to law; and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal, this fourteenth *day of* July, *A. D.* 1900.

C.M.Campbell,
Clerk of the United States Court.

By J W Spears Deputy.

Certificate of Marriage.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
SOUTHERN DISTRICT, } SS.

I, E. M. Payne
a U. S. Commissioner

do hereby certify, that on the fourteenth day of July, 1900, A. D. I did duly, and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand, this 14th day of July, A. D. 1900.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Southern District, at Ardmore, Book _____ Page _____

E. M. Payne
A U. S. Commissioner.

NOTE (a)—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court in the Indian Territory, at Ardmore, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100).

NOTE (b)—No person is authorized to perform the marriage ceremony in the Southern District, unless the proper credentials have first been recorded in the Clerk's office at Ardmore.

THE CHOCTAW NATION,

County of Blue,

To Any Judge of The County or District Court, Regular Licensed or Ordained Minister of the Gospel of the Choctaw Nation, Greeting:

You are hereby auth rized to solemnize the rites of matrimony between Mr. A. M. Robertson and Miss Vivian Nail ..... Certifying your actions under this license.

Witness my official signature and seal of office at my office in Caddo, this 15 day of Oct. A. D. 1900

P. E. Folsom

County and Probate Clerk, Blue Co.

I J. F. Lloyd hereby certify that on the 5 day of Dec. A. D. ~~189~~ 1900 I united in marriage Mr. A. M. Robertson and Miss Vivian Nail the parties above named.

Witness my hand this 5 day of Dec A. D. ~~189~~ 1900

J. F. Lloyd

Minister of the gospel

Marriage License

FOR

[illegible]

AND

[illegible]

Issued [illegible] 16[illegible]

County and Probate Clerk

This license shall be placed in the hands of the Circuit Clerk for record within thirty days by the parties in whose favor it was issued.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 29 1901

ACTING CHAIRMAN.

emmR
DCD

9 D-348.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-:0:-

In the matter of the application for the enrollment of Albert M. Robertson as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that Albert M. Robertson, on December 5, 1900, was married in accordance with the laws, customs and usages of the Choctaw Nation to Vivia Nail, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as Vivia Robertson, number 13440, upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Albert M. Robertson should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

Chairman.

Commissioner.

C. R. Breckinridge,
Commissioner.

W E Sturgeis
Commissioner.

Muskogee, Indian Territory,
MAR 15 1904

Choctaw D-348

COPY.

Muskogee, Indian Territory, March 28, 1904.

Albert M. Robertson,

Wapanucka, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 18, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Registered. Commissioner in Charge.

Enc. Choctaw D-348.

COPY.

Chickasaw D-348.

Muskogee, Indian Territory, March 28, 1904.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission rendered March 18, 1904, granting the application of Albert M. Robertson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice in which to file protest against the action of the Commission in enrolling said Albert M Robertson as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Choctaw N Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered.

Enc. Chickasaw D-348.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment as a citizen by intermarriage of the Chickasaw Nation of-

O R M A L H. P E R K I N S - - - 9-D-364.

-oOo-

7-5-5-96

Chickasaw D-364

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, I. T., September 4,1902.

In the matter of the application of Ormal H. Perkins for the enrollment of himself as an intermarried citizen of the Chickasaw Nation.

Ormal H. Perkins being first duly sworn testified as follows:

Examination by the Commission:

Q What is your name? A Ormal H. Perkins.
Q What is your age? A Twenty-five.
Q What is your post office address? A Durant, I. T.
Q Durant is in the Choctaw Nation? A Yes, sir.
Q How long have you been a resident of the Choctaw Nation? A About five years.
Q Where did you live before you removed to the Choctaw Nation? A I came from Texas.
Q What is the name of your father? A T. J. Perkins.
Q Is he living? A Yes, sir.
Q What is the name of your mother? A Ophelia Perkins.
Q Is she living? A Yes, sir.
Q Are both of your parents white people? A They are.
Q They are citizens of the United States? A They are.
Q Have either of your parents ever made claim for enrollment as members of any of the Indian tribes? A No, sir.
Q You are now claiming as an intermarried citizen of the Chickasaw Nation? A Yes, sir.
Q What is the name of your Chickasaw wife? A Ethel Nail.
Q Is your wife a recognized and enrolled citizen of the Chickasaw Nation? A Yes, I suppose she is.

The name of applicant's wife, appearing as Ethel Nail, is found on Chickasaw roll card, field number 1395, having been listed for enrollment by the Commission to the Five Civilized Tribes as a citizen by blood of the Chickasaw Nation, having been transferred to the Chickasaw roll by this Commission upon her identification on the 1896 Choctaw census roll, Blue County, No. 9795.

Q What is the name of your wife's father? A Joel H. Nail.
Q What is the name of her mother? A Nettie Nail.

Q What is the age of your wife? A Twenty-two.
Q When were you married to her? A Yesterday, September 3, 1902.
Q Where did this marriage take place? A At Caddo, Indian Territory
Q Was that the residence of your wife? A Yes, sir.
Q Were you married according to the Choctaw law? A Yes.
Q Have you evidence of that marriage with you? A I have.

There is offered in evidence, marked Exhibit "A", and made a part of the record in this application, marriage license issued by the County and Probate Clerk, Blue County, Choctaw Nation, authorizing the marriage of O. H. Perkins and Ethel Nail, and there is attached thereto the certificate of W. P. Dickey, Minister of the Gospel, to the effect that on September 3, 1902, he united the above named parties in the bonds of matrimony.

Q Were you ever married before this marriage? A No.
Q Was your wife ever married before? A No.
Q At the time of this marriage was there any legal obstacle in the way of its consumation? A No, sir.
Q You are at present living in the Choctaw Nation? A My home is in the Choctaw Nation.
Q You intend to live there? A Yes, sir.

R. B. Eisenberg, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full the proceedings had in the above entitled cause, taken on September 4th, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

R. B. Eisenberg

Subscribed and sworn to before me this 4 day of September, 1902.

Philip Rutter
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 18th, 1902.

Chickasaw D 364.
Intermarried.

In the matter of the application of Ormal H. Perkins for enrollment as an intermarried citizen of the Chickasaw Nation.

Ormal H. Perkins, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

Q What is your name? A Ormal H. Perkins.
Q How old are you? A Twenty five.
Q What is your post office address? A Durant, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Seven years.
Q Lived here continuously for that time? A This has been my home for that length of time.
Q You have never made your home anywhere else during that time?
A No.
Q Do you claim intermarried rights in the Chickasaw Nation?
A Yes sir.
Q What is the name of your Indian wife? A Rathel Nail.
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?
A She is.
Q Have her rights ever been disputed? A No sir.
Q When were you married to Rathel Nail? A September 3 last.
Q Where did this marriage ceremony take place? A At Caddo.
Q Were both you and your wife Rathel Nail bona fide residents of the Choctaw Nation at that time? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a license? A Yes sir.
Q From whom did you get that license? A From the clerk of Blue County.
Q How much did you pay for that license? A One hundred dollars.
Q Who performed the marriage ceremony? A Dickey at Durant, Presbyterian minister.
Q Were you ever married before your marriage to Rathel Nail?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife? A Yes sir.
Q You intend to make this your permanent home? A Yes sir.

Ormal H. Perkins

----oOo----

Harry C Ristcen, being first duly sworn, upon his oath stated: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of November, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Ristcen

Subscribed and sworn to before me this 5 day of January 1903,

Charles Hetherington

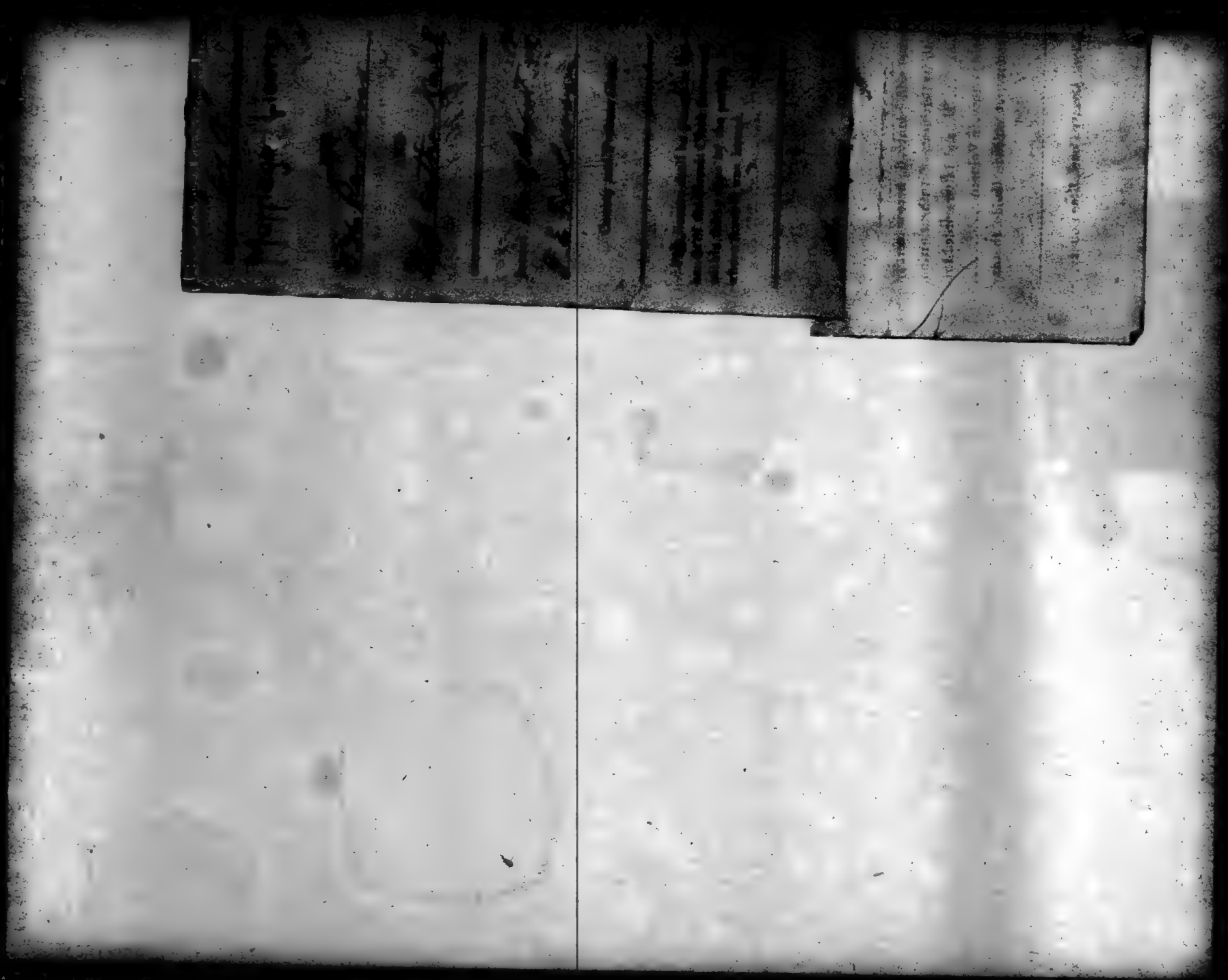
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 4 1902

ACTING CHAIRMAN.

CHICKASAW.

D364



MARRIAGE LICENSE

THE CHOCTAW NATION,
County of Blue,

To Any Judge of The County or District Court, Regular Licensed or Ordained Minister of the Gospel of the Choctaw Nation, Greeting:

You are hereby auth rized to solemnize the rites of matrimony between Mr O. M. Perkins and Miss Esther Neil, Certifying your actions under this license.

Witness my official signature and seal of office at my office in Caddo, this 30 day of August A. D. 189 1902

F. E. Folsom

County and Probate Clerk, Blue Co.

I W. P. Dickey hereby certify that on the 3 day of Sept A. D. 189 1902 I united in marriage Mr. Omal Perkins and Miss Ethel Neil, the parties above named.

Witness my hand this 3 day of Sept A. D. 189 1902

W. P. Dickey

Ordained Minister Baptist Church

INDIAN TERRITORY.
Blue County, Choctaw Nation. } SS.

I, F. E. Folsom Clerk of the County court of said county, do hereby certify that the foregoing instrument of writing, dated the 30 day of August 189 1902 with its Certificate of Authentication, was filed for record in my office the 6 day of Sept 189 1902 at o'clock M., and duly recorded this 6 day of Sept 189 1902 at o'clock M., in the records of said County, in Volumn A on Pages 169 WITNESS my hand and seal of the county court of said county, at office in Caddo, the day and year last above mentioned.

F. E. Folsom

Clerk, County Court, Blue County.

9-D-364
O.L.J.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of Ormal H. Perkins as a citizen by intermarriage of the Chickasaw Nation.

---: D E C I S I O N :---

It appears from the record herein that on September 3, 1902, Ormal H. Perkins was married in accordance with the laws, customs and usages of the Choctaw Nation to Ethel Nail, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name (as Ethel Perkins) appears as No. 13441 upon the lists prepared by this Commission under the provisions of the Act of Congress approved July 1, 1902, (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior March 19, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they resided together continuously in said Nation from the date of said marriage up to and including September 25, 1902.

It is therefore the opinion of this Commission that Ormal H. Perkins should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898, (30 Stats., 495), and July 1, 1902, (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

C. R. Breckinridge
Commissioner.

Muskogee, Indian Territory,

JAN 13 1905

Chickasaw 264

COPY.

Muskogee, Indian Territory, January 13, 1906.

Urmal H. Perkins,

Durant, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 13, 1906, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. 9-D-264.

Chickasaw 2,[illegible]

COPY.

Muskogee, Indian Territory, January 18, 1906.

Mansfield, Murray & Cornish,
Attorneys for Choctaw and Chickasaw Freedmen,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered January 13, 1906, granting the application for the enrollment of Orval H. Perkins as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tams Bixby

Chairman.

Registered.

Incl. [illegible]-344.

See Choctaw D 987 for registry receipt for this letter.

CHICKASAW

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Wesley Lerey Robertson

as a citizen of

Chickasaw Nation.

Approved, MAY 13 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 13 1902

ACTING CHAIRMAN.

CHICKASAW
1395

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation Nation,

of Wesley Leroy Robertson (Here insert name of child), born on the 6th day of Nov., 1901

Name of Father: A. M. Robertson, a citizen of the Chickasaw Nation;

Name of Mother: Vivia Nail Robertson, a citizen of the Chickasaw Nation.

Post-office, Wapanucka, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Vivia Nail Robertson, on oath state that I am 24 years of age and a citizen, by blood, of the Chickasaw Nation; that I am the lawful wife of A. M. Robertson, who is a citizen, by intermarriage, of the Chickasaw Nation, that a male (male or female.) child was born to me on the 6th. day of November 1901; that said child has been named Wesley Leroy Robertson, and is now living.

x Vivia Nail Robertson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th *day of* May *1902*

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, G. B. Green, a Physician, on oath state that I attended on Mrs. Vivia Nail Robertson, wife of A. M. Robertson, on the 6th. day of November, 1902 that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Wesley Leroy Robertson.

G B Green M D

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th *day of* May *1902.*

NOTARY PUBLIC.

Marriage Certificate.

I, Edward L. Kennett a Judge of the Circuit Court
hereby certify that on the Tenth day of May
in the year of our Lord one thousand eight hundred and ninety Seven
Mr. J. H. Hull of Gallia
in the County of Indian and State of Territory and
Miss Lulu Daily of Kansas City
in the County of Jackson and State of Missouri
were by me united in marriage at Kansas City in the County of
Jackson and State of Missouri, according to the laws of said state.

I further certify that the marriage license was issued in the county of Jackson, State of Missouri,
on the Tenth day of May A. D. 1897.

Witness
W. B. Phillips
Annie M. Daily

Edward L. Kennett
Judge of the 16th Judicial Circuit of Missouri

No. 194

MARRIAGE LICENSE.

Jacob H. Nail

TO

Nettie Merritt

Issued Nov 1st 1870

I solemnized the Rite of Matrimony between the within named parties on the First *day of* November, 1870

W. H. Darnall

Minister of the Gospel

Certificate $1.00

[illegible]
[illegible] endorsement
[illegible] Commission
[illegible] Testimony [illegible]
[illegible] record and on file
in my office

Given under my hand and seal
of Office at Office in Lebanon Penna
on this 9th day of January 1905

W. W. Weikert Clerk

Marriage License.

STATE OF TENNESSEE, Wilson County.—S. S.

To any Regular Minister of the Gospel of any Denomination, or Jewish Rabbi, or any Judge, Chancellor or Justice of the Peace within said County:

These are to authorize you, or either of you, to solemnize

The Rite of Matrimony

Between Carl H. Nail

and Nellie Merritt

of your County, agreeably to the Act of Assembly in such cases made and provided.

Provided, always, *that the said* Nellie Merritt *be an actual resident, or that the Rite of Matrimony be solemnized in this County, otherwise these shall be null and void, and shall not be accounted any License or authority to you, or either of you, for the purpose aforesaid, more than though the same had never been prayed or granted, etc.*

Witness my hand at office, this 1st *day of* November ~~1870~~ 1870

R. D. McClain

Clerk of County Court.

[illegible]
[illegible]

Muskogee, Indian Territory, May 14, 1908.

Albert M. Robertson,

Wewoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant enclosing the application for enrollment as a citizen of the Chickasaw Nation of Tonley Leroy Robertson, infant son of A. M. and Vivia Hall Robertson, born November 6, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

You request to be advised what disposition has been made of your application for enrollment as an intermarried citizen of the Chickasaw Nation.

You are informed that whenever a decision as to your rights to enrollment as an intermarried citizen of the Chickasaw Nation has been rendered by the Commission, a copy of such decision will be mailed to you at your present post office address.

Yours truly,

Acting Chairman.

[illegible] 1906

[illegible], Indian Territory, June 16, 1906.

Peter [illegible],

Ada, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th instant, enclosing the affidavits of Joel E. Hall and J. D. Freeny relative to the death of Claud Hall, son of Joel E. Hall, a citizen of the Chickasaw Nation, which occurred November 2, 1898, and the same are returned to you herewith for the reason that it does not appear from the records of the Commission that any application has ever been made for the enrollment of Claud Hall, son of Joel E. Hall, as a citizen of the Chickasaw Nation.

You are advised that the name of Claude E. Hall, 24 years of age, appears upon page 508 of the 1896 Chickasaw census roll as No. 9792. Opposite his name is the notation "dead."

It is therefore probable that no application was ever made to this Commission for his enrollment.

Reference is also made in your letter to Silas Steel, or Ahlontubbee, proof of whose death was returned to you under recent date. You state that he was about 68 or 23 years of age and that he might have been enrolled as Silas Ahlontubbee. [illegible]

You are advised that the name of Silas Ahlontubbee appears

[redacted]

[redacted], Indian Territory, [redacted] 12, [redacted].

T.M. Bennett,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., enclosing certificate of F.E. Folsom, County Clerk of Ellis County, Cherokee Nation, of the record of the marriage certificate between G.H. Perkins and Ethel Hall, showing that said marriage certificate was filed in the office of the County Clerk of Ellis County September 6, 1903, which you state has been surrendered at the request of Grant H. Perkins that the same may be attached to his marriage certificate now on file with the records of the Commission.

You are informed that your request has been complied with and the certificate of the County Clerk attached to the certificate of marriage and duly filed with our records in the matter of the application for enrollment as an intermarried citizen of the Chickasaw Nation of Grant H. Perkins.

Yours truly,

Acting Chairman.

0-1396.

Muskogee, Indian Territory, October 1, 1902.

Peter Maytubby,

Caddo, Indian Territory.

Dear Sir:

Referring to your letter of the 25th ultimo, receipt of which is hereby acknowledged, and to our communication of September 20, 1902, relative to the affidavits forwarded by you as to the death of Claud H. Nail, you are advised that the statements contained in your letter relative to the enrollment of Joel H. Nail and his family have enabled the Commission to identify Claud H. Nail as being upon the 1896 Choctaw census roll of Blue County, and transferred therefrom to the Chickasaw roll by this Commission.

It also appears from the 1896 Choctaw census roll that Claud H. Nail was dead at the time such roll came into the possession of this Commission. It is therefore believed that it will not be necessary for you to furnish proof of his death, or take any further steps in the matter.

Respectfully,

Acting Chairman.

7-3396

Muskogee, Indian Territory, November 6, 1903.

Joel H. Nail,

Sugden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 29, in which you ask if protest to the enrollment of your wife, Lou Nail, was filed within the fifteen days allowed for that purpose, and whether or not your wife can now make selection of allotment.

In reply to your letter you are informed that no protest having been filed by the attorneys for the Choctaw and Chickasaw Nations to the enrollment of your wife, Lou Nail, as an intermarried citizen of the Choctaw Nation, her name will be placed upon the next schedule of intermarried citizens prepared for forwarding to the Secretary of the Interior.

Her enrollment not having been approved by the Secretary of the Interior, she would not, therefore, be permitted to make selection of allotment at this time.

Respectfully,

Chairman.

T-5596

Muskogee, Indian Territory, July 1, 1905.

Orval M. Perkins,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 26, 1905, in which you state that you are an intermarried citizen of the Choctaw Nation, your roll number being 1358 and you wish to be furnished a copy of the decision rendered by the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that on January 13, 1905, a copy of the decision of the Commission of that date granting your application for enrollment as an intermarried citizen of the Choctaw Nation was forwarded you to Durant, Indian Territory by registered mail and your receipt therefore has been returned to this office.

You are further advised that there are no extra copies of the decision in our files, but if you will advise for what purpose you desire the same the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

[illegible]

Muskogee, Indian Territory, July 3, 1905.

Omar M. Fleming,
Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 26, 1905, in which you state that you are an intermarried citizen of the Choctaw Nation, your roll number being 1356 and you wish to be furnished a copy of the decision rendered by the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that on January 13, 1905, a copy of the decision of the Commission to the Five Civilized Tribes of that date granting your application for enrollment as an intermarried citizen of the Choctaw Nation was forwarded you to Durant, Indian Territory, by registered mail and your receipt therefor has been returned to this office.

You are further advised that there are no extra copies of the decision in the files of this office, but if you will advise for what purpose you desire the same the matter of your inquiry will receive further consideration.

Respectfully,

[illegible]

Check 5577
Simon Miller

Trans from check #269 Oct 23, 1902

53

Simon Pellie age 40
in jail at S. McAlester
Reg 76 C C R. No 2 3d Dist
Jack Fork Co.

Cts. Residing in Choc. Nation
3d Dist.

Ok Bureau 407

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

---------:---------

Record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

SARAH ROBINSON, 7-5598.

-----:-----

Department of the Interior.
Commission to the Five Civilized Tribes.
Atoka, Indian Territory, November 29th, 1902.

Chickasaw 1495
Intermarried.

In the matter of the application of Sarah Robinson for enrollment as an intermarried citizen of the Chickasaw Nation.

Sarah Robinson, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

Q What is your name? A Sarah Robinson.
Q How old are you? A Twenty four.
Q What is your post office address? A Durant, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Seven years.
Q Lived here continuously for the past seven years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Chickasaw Nation? A Yes sir.
Q What is the name of your Chickasaw husband through whom you claim these rights? A Jesse Robinson.
Q Is he a recognized citizen of the Chickasaw Nation? A Yes sir.
Q His rights have never been questioned? A No sir.
Q When were you married to Jesse Robinson? A It is seven years ago last August.
Q In 1895? A Yes sir.
Q Where was this marriage ceremony performed? A At William Mullins ---Dixon Durant married us.
Q Where were you living at the time of this marriage? A Durant.
Q How long had you been living there? A Twelve years.
Q You stated you had been a resident of the Choctaw Nation for seven years? A I meant I had been married that long.
Q You came here when you was a little girl and have lived here ever since? A Yes sir.
Q Was your husband a resident of the Choctaw Nation at the time of your marriage? A Yes sir.
Q Who performed the marriage ceremony? A Dixon Durant.
Q Did you procure a marriage license? A No sir.
Q Were you ever married before your marriage to Jesse Robinson? A No sir.
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived here continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Chickasaw Nation? A Yes sir.
Q What action was taken on your application at that time? A It was granted.
Q Was your case appealed to the United States Court? A I don't know

---oOo---

Harry C Ristean, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes

Sarah Eastman - - 2

by reported in full was [illegible] and in the above entitled cause on the 20th day of [illegible] and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings as said [illegible]

Subscribed and sworn to before me this [illegible] day of January 1903.

Notary Public.

Ex

Hold

7 - 5598.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sarah Robinson as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record in this case that Sarah Robinson appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to Jesse Robinson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 13445 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior March 19, 1903.

It further appears from the records of the Commission that on September 7, 1896, in the case entitled "Sarah Robinson vs. Choctaw Nation," (1896 Choctaw Citizenship Docket, Case No. 684), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896, (29 Stat., 321) for admission to citizenship in the Choctaw Nation, claiming her right thereto by virtue of her marriage with the said Jesse Robinson, and on December 3, 1896, the said Sarah Robinson was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that her status as an intermarried citizen remained unchanged from the date of her said admission in 1896 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Sarah Robinson should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory,
OCT 10 1903

Choctaw 5598

COPY.

Muskogee, Indian Territory, October 10, 1903.

Sarah Robinson,

Durant, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Tams Bixby.

Chairman.

Registered.

Enc. 5598.

Choctaw 5598

COPY.

Muskogee, Indian Territory, October 10, 1903.

Mansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 10, 1903, granting the application of Sarah Robinson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

Tams Bixby.

Chairman.

Registered.

Enc. 5598.

Muskogee, Indian Territory, January 9, 1911.

Jesse Robinson,

Durant, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Walter Robinson, the infant son of Jesse and Sarah Robinson, born December 18th, 1900.

The same is returned to you herewith for the reason that the records of the Commission show that you are listed for enrollment as a citizen by blood of the Chickasaw Nation and your wife as a citizen by intermarriage of the Chickasaw Nation, and your child will therefore have to be listed for enrollment as a citizen of the Chickasaw Nation.

Upon return of the application with the proper corrections, the matter will be given further consideration.

Yours truly,

Acting Chairman.

9-1485

Enc c

[illegible]

[illegible] and the amendments thereto [illegible] been duly filed with the records of this Commission [illegible] listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

Acting Chairman.

C-1695

7-5596

Muskogee, Indian Territory, March 18, 1906.

Jesse Robinson,

Durant, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Sarah Robinson and Robert A. Lively to the birth of Aldon Freddy Robinson, infant son of Jesse and Sarah Robinson, November 1, 1904, and the same have been filed with our records as an application for the enrollment of said child.

Respectfully,

Chairman.

MEMORANDA.

(Date) Aug 15 1899.

Name Jesse Robinson

Choctaw? County Bline Year 96 No. 10595

Chickasaw? yes County Year Page 200

Citizen by blood? yes Mother's citizenship Chick

Intermarried citizen?

Married under what law?

License filed this day,

Wife's name, Sarah Robinson

Choctaw? County Year No.

Chickasaw? County Year Page

Citizen by blood? Mother's citizenship

Intermarried citizen? yes

Married under what law?

License filed this day

Names of children:

Linnie Robinson County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

County Year Page No.

Admitted by Dawes Comm #684

On roll Jesse Robenson

1495

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [redacted] Nation,

of [illegible], born on the 16 day of [illegible], 1898

Name of father: [illegible], a citizen of the Choctaw Nation.

Name of mother: [illegible], a citizen of the Chickasaw Nation.

Post Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, Sarah [illegible], on oath, state that I am 14 years of age and a citizen, by [illegible], of the Choctaw Nation; that I am the lawful wife of [illegible] who is a citizen, by blood, of the Chickasaw Nation; that a girl child was born to me on the 16 day of [illegible], 1898; that said child has been named [illegible], and is now living.

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 1899.

[illegible]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
[illegible] District.

I, [illegible], a [illegible], on oath, state that I attended on Mrs. [illegible], wife of [illegible] on the 16 day of [illegible], 1898; that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named [illegible].

W. A. [illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 1899

[illegible]
Notary Public.

CHICKASAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Walter Robinson

as a citizen of

Chickasaw Nation.

Approved JAN 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 15 1901

ACTING CHAIRMAN.

CHICKASAW. 1495

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Walter Robinson (Here insert name of child.), born on the 18 day of December, 1900
Name of Father: Jesse Robinson, a citizen of the Chickasaw Nation.
Name of Mother: Sarah Robinson, a citizen of the Chickasaw Nation.
Post-office, Durant, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Sarah Robinson, on oath state that I am 20 years of age and a citizen, by Intermarriage, of the Chickasaw Nation; that I am the lawful wife of Jesse Robinson, who is a citizen, by Blood, of the Chickasaw Nation, that a Male (male or female.) child was born to me on the 18 day of December 1900; that said child has been named Walter, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

Sarah Robinson

Subscribed and sworn to before me this 12 *day of* January *1901.*

L. D. Horton
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, W. A. Horton, a Physician, on oath state that I attended on Mrs. Sarah Robinson, wife of Jesse Robinson, on the 18 day of December, 1900; that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named Walter.

WITNESSES TO MARK: (Must be Two Witnesses)

W. A. Horton M.D.

Subscribed and sworn to before me this 12 *day of* January *1901.*

L. D. Horton
NOTARY PUBLIC.

Chec 5599 Bersey Robert

Trans from Chick 1337 Oct 23, 1902

LESS

COPY.

Muskogee, Indian Territory, August 10, 1906.

The Honorable,

The Secretary of the Interior.

Sir:-

On March 28, 1903, the Commission to the Five Civilized Tribes had the honor to transmit for the consideration and approval of the Secretary of the Interior, a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, Nos. 14471 to 14880, inclusive, copies of which have been returned, approved, by the Secretary of the Interior, under date of May 28, 1903.

I have the honor to report that the enrollment of Lewis Lawechubbe, appearing upon said schedule opposite No. 14836, is erroneous and should be cancelled.

On February 20, 1905, Willie Wachubbe appeared before the Choctaw Land Office of the Commission to the Five Civilized Tribes at Atoka, Indian Territory, and from his testimony given at that time it is conclusively demonstrated that the said Lewis Lawechubbe, appearing upon the final roll of the citizens by blood of the Choctaw Nation opposite No. 14836, is identical with Lewis Wachubbe, whose name appears upon the final roll of the citizens by blood of the Choctaw Nation opposite No. 13449.

Secretary---2.

A copy of the testimony above referred to has this day been forwarded the Department in connection with the duplicate enrollment of William Lawechubbe and Willie Wachubbe upon the final roll of the citizens by blood of the Choctaw Nation opposite Nos. 13508 and 692, respectively.

Allotment has been selected for Lewis Wachubbe, whose name appears upon the final roll of the citizens by blood of the Choctaw Nation opposite No. 12449.

I have, therefore, the honor respectfully to recommend that the enrollment of Lewis Lawechubbe, whose name appears upon the final roll of the citizens by blood of the Choctaw Nation, as approved by the Secretary of the Interior, opposite No. 14636, be cancelled from the schedules of such citizens in the possession of the Department and the Indian Office, and that I be authorized to make like cancellation upon the copies of such schedules and the letters of transmittal in my possession.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Through the
Commissioner of Indian Affairs.

COPY.

Muskogee, Indian Territory, August 10, 1906.

Clerk in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:-

There is inclosed herewith for your information copy of letter this day addressed to the Secretary of the Interior, recommending cancellation of the enrollment of Lewis Lewechubbe upon the approved roll of citizens by blood of the Choctaw Nation.

Your office has heretofore been directed to take no further action looking to allotments to this person and you will be notified when this recommendation is approved by the Department.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

DCS. 4-10.

COPY.

Muskogee, Indian Territory, August 10, 1906.

Clerk in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:-

There is inclosed herewith for your information copy of letter this day addressed to the Secretary of the Interior, recommending cancellation of the enrollment of Lewis Lawechubbe upon the approved roll of citizens by blood of the Choctaw Nation.

Your office has heretofore been directed to take no further action looking to allotments to this person and you will be notified when this recommendation is approved by the Department.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

DCS. 2-10.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

REE:

I.T.D. 15622-1906;
D. C. 40078

September 11, 1906.

LRS

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 10, 1906, you recommended the cancellation of the enrollment of Lewis Lawechubbe opposite No. 14836 on the approved schedule of citizens by blood of the Choctaw Nation, it appearing from the testimony of Willie Wachubbe, taken February 20, 1905, that said Lewis Lawechubbe is idental with Lewis Wachubbe, whose name appears upon the final roll of citizens by blood of the Choctaw Nation opposite No. 13849, and for whom an allotment has been selected.

Reporting September 4, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs. Proper steps will be taken for the cancelation of said name on the schedules in the Department and Indian Office, and you are authorized to make such cancelation upon the proper schedule in your possession.

Respectfully,

Jesse E. Wilson

Assistant Secretary.

1 inclosure.

COPY.

DEPARTMENT OF THE INTERIOR,

LAND.
69233-1906. OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

September 4, 1906.

To the Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite your attention to the enclosed letter of August 10, from Tams Bixby, Commissioner to the Five Civilized Tribes, who refers to the fact that on March 28, 1903, the Commissioner to the Five Civilized Tribes transmitted for departmental action a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation containing numbers 14471 to 14888 inclusive, copies of which were returned, approved under date of May 28, 1903.

Mr. Bixby reports that the enrollment of Lewis Lawechubbe appearing on the schedule opposite 14836 is erroneous and should be cancelled for the reason that on February 20, 1906, Willie Wachubbe appeared before the Choctaw land office of the Commissioner to the Five Civilized Tribes at Atoka and from his testimony given at that time it is conclusively demonstrated that Lewis Lawechubbe appearing on the final roll opposite No. 14836 is identical with Lewis Wachubbe whose name appears on the final roll of the citizens by blood of the Choctaw Nation

opposite number 13449. A copy of the testimony was forwarded to the Department in connection with the duplicate enrollment of William Washubbe and Willie Washubbe on the final roll of the citizens by blood of the Choctaw nation opposite numbers 13506 and 892 respectfully.

The Commissioner further reports that an allotment has been selected for Lewis Lawechubbe whose name appears on the final roll opposite number 13449.

Mr. Bixby recommends that the enrollment of Lewis Lawechubbe whose name appears on the final roll as 14836 be cancelled from the schedule of citizens by blood of the Choctaw Nation and that he be authorized to make like cancellation on the copies of the schedule in his possession. I concur in his recommendation.

Very respectfully,

F. E. Leupp.

Commissioner.

MMM-G

Muskogee, Indian Territory, September 29, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of Departmental letter of September 11, 1906 (I.T.D. 15622-1906) authorizing the cancellation of the enrollment of Lewis Lawechubbe at No. 14836 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this citizen from the copy of the approved roll and the letter of transmittal in the possession of your office.

Respectfully,

KB 1-29.

Commissioner.

Muskogee, Indian Territory, September 29, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of Departmental letter of September 11, 1906 (I.T.D. 15622-1906) authorizing the cancellation of the enrollment of Lewis Laweshubbe at No. 14836 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this citizen from the copy of the approved roll and the letter of transmittal in the possession of your office.

Respectfully,

EB 2-29.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
CHOCTAW-CHICKASAW NATIONS.

MUSKOGEE, Indian Territory, March 22, 1906.

In the matter of the enrollment of Rhoda Lawechubbe, on Choctaw Roll of citizens by blood, Card Number 5419, Roll Number 14235; also on Roll of Chickasaws by blood, Card Number 1158, Roll Number 2801, as Rhoda Washubbee.

Testimony taken one mile northeast of Grant, Indian Territory, March 14, 1906:

SILVEY McINTOSH, being first duly sworn, testified a s follows:

BY THE COMMISSIONER:

Q What is your name? A Silvey McIntosh.
Q What is your age? A 32.
Q Are you a citizen by blood of the Choctaw Nation?
A Yes, sir.
Q Were you intimately acquainted with Rhoda Lawechubbe?
A Yes, sir.
Q Did you also know this woman as Rhoda Washubbee?
A Lawechubbe or Washubbee are the only names I knew her by.
Q You knew one and the same woman by the name of Rhoda Washubbee and also by the name of Rhoda Lawechubbe?
A Yes, sir.
Q Who was her husband?
A Willie Washubbee, or Willie Lawechubbe.
Q Did she have a son named Lewis Washubbee or Lewis Lawechubbe?
A Yes , sir.
Q Are Lewis and Rhoda Washubbee or Lawechubbe now living or dead?
A Both dead.
Q When did Rhoda Lawechubbe or Washubbee die?
A The last of May or first of June 1900?
Q Where did she die?
A S he died out here at the old Spring place right near Enge.
Q Was there any town of Enge at that time?
A No, sir, they had to meet the trains at Goodland.
Q Was this woman away f rom home when she died?
A Yes, sir.
Q You state she died away from home: somewhat business was she when she died at the Spring place?
A S he started to meet her son at Goodland, Lewis Lawechubbe, who was returning from school at Jones Academy at Hartshorne, and took sick and died at the Spring place.
Q Were you present while Rhoda Washubbee or Lawechubbe was a corpse?
A Yes, sir, I went up there after she died and saw her.

In RE Rhoda Lawechubbe or Wachubbee---Silvey McIntosh, Witness.

Q On the records of the Commission to the Five Civilized Tribes appears the name of [illegible], as a Choctaw by blood, on Field Card Number [illegible], Roll Number [illegible]; it further appears that the name Rhoda Wachubbee is a Choctaw by blood, appears on Field Card Number 1137, Roll Number [illegible]; do you consider the Rhoda Lawechubbe and the Rhoda Wachubbee to be one and the same and identical person?
A Yes, sir.
Q You state positively and upon oath that Rhoda Wachubbee or Rhoda Lawechubbee died the last of May or first of June of the year 1907?
A Yes, sir.
Q How do you fix in your mind that Rhoda Lawechubbe or Wachubbee died the last of May or first of June 1907?
A My little sister, Kelley Roberts, died the 6th of October 1900, and I knew it was in the May or June before that that Rhoda died.
Q How long have you known Rhoda Wachubbee or Rhoda Lawechubbe?
A I have known her ever since I have been old enough to know anything until she died.

Witness Excused.

Testimony taken one mile northeast of Grant, Indian Territory, March 14, 1906:

JOHN G. McINTOSH, being first duly sworn, testified as follows:

BY THE COMMISSIONER:

Q What is your name? A John G. McIntosh.
Q What is your age? A 55 years last October.
Q What is your post office address? A Grant, I. T.
Q Your name appears on what Dawes Commission rolls?
A It appears as a citizen by blood of the Creek Nation, and as an intermarried citizen of the Choctaw Nation?
Q Were you acquainted with Rhoda Lawechubbe?
A Yes, sir.
Q Did this woman also go by another name, if so state what name?
A Rhoda Wachubbee.
Q Who was her husband?
A Willie Wachubbee or Lawechubbe.
Q Did she have a son named Lewis Wachubbee or Lewis Lawechubbe?
A Yes, sir.
Q Why was this family known by the name of Lawechubbe and also as Wachubbee?
A Well, Willie Wachubbee's father was named Lawechubbe, and I suppose they just called Willie some times Wachubbee and some times Lawechubbe: The old man mostly went by the name of Wachubbee, but when he signed his name in Choctaw he signed it Lawechubbe.
Q The name Rhoda Lawechubbe appears as a citizen by blood of the Choctaw Nation on Field Card Number 5619, Roll Number 16338, and also as a citizen by blood of the Chickasaw Nation on Field Card Number 1137, Roll Number 3003 (said cards are here exhibited witness): Do you consider the Rhoda Lawechubbe and the Rhoda Wachubbee to be one, the same and identical person?
A Yes, sir.
Q How long have you known this Rhoda Wachubbee or Rhoda Lawechubbe?
A I have known her since 1873; she has lived right in this community since then.

[illegible]

Q [illegible]
A [illegible]
Q [illegible]
Q [illegible]
A Well, she died in the summer but one my wife's little sister died right here in this house in the fall of the year 1906.

Witness Excused.

Testimony taken at Hugo, Indian Territory, March 17, 1906:

WILLIE WACHUBBEE, being first duly sworn, testified as follows:

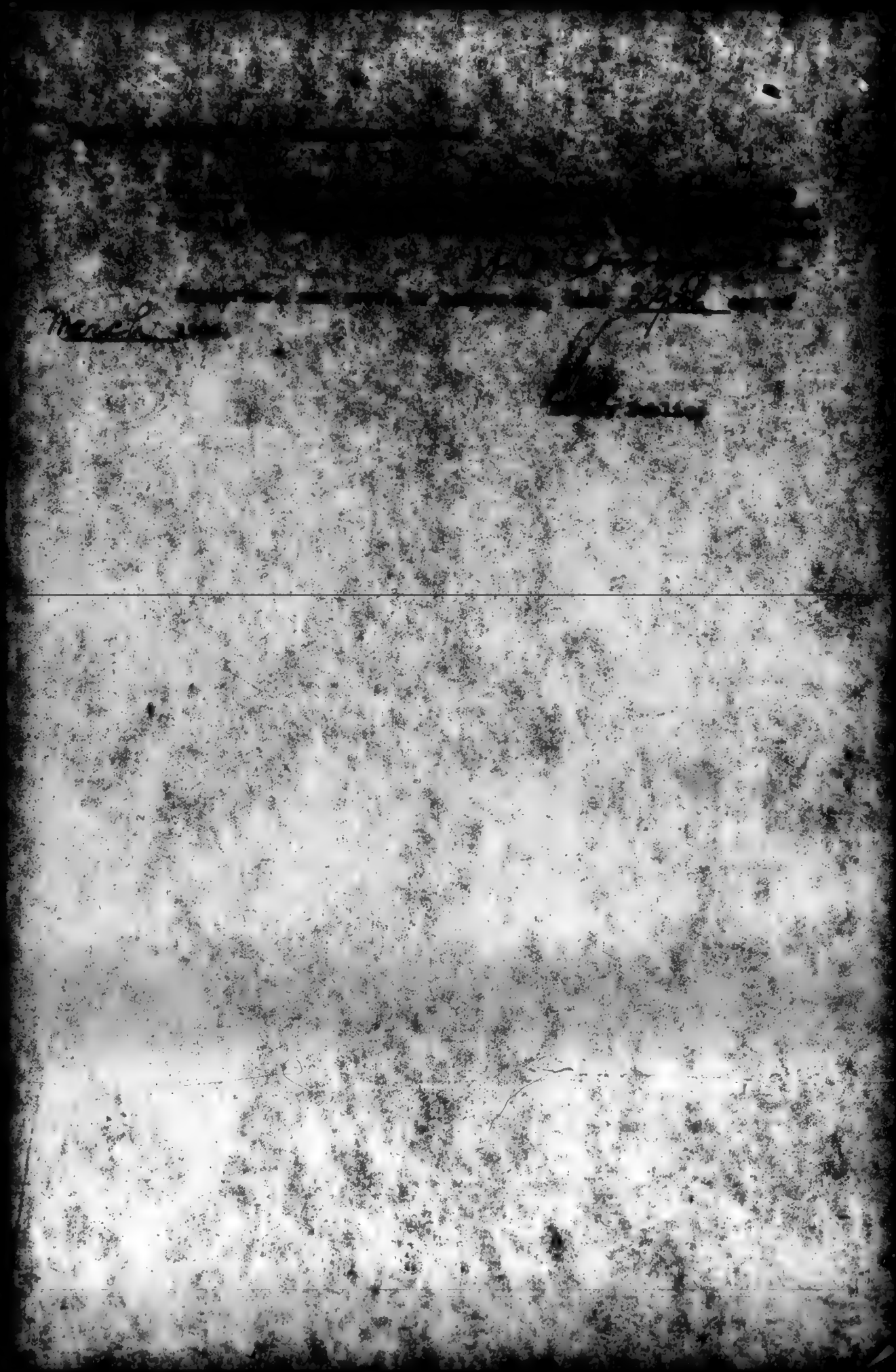
BY THE COMMISSIONER:

Q What is your name? A Willie Wachubbee.
Q What is your post office address? A Fregville, I. T.
Q Are you a citizen by blood of the Choctaw Nation?
A Yes, sir, a full blood Choctaw.
Q How old are you?
A About 53.
Q Who was your father?
A A Choctaw, Charlie Lawechubbe most people called him, but they call me now Wachubbee all the time.
Q You are generally known as Willie Wachubbee or Willie Lawechubbe?
A Yes.
Q Did you formerly live at or near Goodland, Indian Territory/
A Yes, I used to live north of Goodland two miles?
Q What was your wife's name?
A She was named Rhoda Wachubbee: I do not think anybody much called her Rhoda Lawechubbe.
Q Who was her father?
A I do not know him, he has been dead a long time; he was a Chickasaw.
Q Did you know the name of Rhoda's mother?
A No, I did not know her.
Q Was she a Chickasaw too?
A Yes, sir, she was a Chickasaw, for my wife told me she was a full blood Chickasaw.
Q Can you read and write, Mr. Wachubbee?
A Very little, I have never been to school; I guess I went to school one week but I was small and learned nothing.
Q On the records of the Commission to the Five Civilized Tribes appears, on Field Card Number 8619, Roll Number 14836, the name of Rhoda Lawechubbe, Choctaw by blood, as wife of William Lawechubbe and mother of Lewis Lawechubbe; the name of Rhoda Wachubbee, as wife of Willie Wachubbee and mother of Lewis Wachubbee, appears as a Chickasaw by blood on Field Card Number 1337, Roll Number 3863 (said cards are here exhibited to witness): Do you consider the Rhoda Lawechubbe and Rhoda Wachubbee to be one and the same person?
The same person--the same.
Q Do you consider the William Lawechubbe, as husband of Rhoda Lawechubbe, and Willie Wachubbee, as husband of Rhoda Wachubbee, on the aforesaid cards to be yourself?
Yes, the same.

Rhoda Lawechubbe or Wachubbee --4-- Willie Wachubbee, Witness.

Q Were you intimately acquainted with all the Choctaws and Chickasaws residing in the vicinity of Goodland, Indian Territory.
A I knew most of them, but I did not know any Chickasaws round there.
Q You did not know any Chickasaws other than your wife?
A Yes, she told me she was a Chickasaw.
Q When did your wife, Rhoda Lawechubbe or Rhoda Wachubbee, die?
A The first time I made affidavit I know I had it right, as I had the date of my wife's death in my day-book, but when I moved I lost the book and I never thought about it any more, but a man asked me and I studied, but I did not know exactly, and I told him the date I thought I give on the other affidavit.
Q The records of the Commission to the Five Civilized Tribes show that on the 29th of August, 1902, before W. O. Surbaugh, Notary Public, you appeared, as Willie Wachubbee, husband of Rhoda Waychubby, and made affidavit that said Rhoda Waychubby died on the 31st of May 1900; it further appears that on the 20th of September, 1904, before R. E. Rowells, Notary Public, you appeared and made affidavit as husband of Rhoda Lawichabie, that she died on the 16th of October 1902 (the affidavits are here exhibited witness): Which one of these affidavits are correct?
A The one made before Surbaugh is correct, because I had my note book at that time and had the date down in it.
Q When you appeared before R. E. Rowells , you gave the date off-hand and did not know whether it was correct or not?
A Yes, I had lost my note book and told him I might make a mistake; but the first time I had my book and knew I was right.
Q Affidavit before R. E. Rowells , executed on the 20th of September, 1904, is here exhibited witness: Is that your handwriting, that Willie Lawechabie?
A Yes, sir, I think I write it, but sometimes I can't see good without my 'specks and I have'nt got them to-day.
Q This is signed Willie Lawechabie; you consider that your name, do you?
A Yes, its my name, Willie Lawechabie mostly Willie Wachubbee.
Q How many years has passed since the death of your wife, Rhoda Lawechubbe or Rhoda Wachubbee?
A Well, I do not know exactly, but if I first say in 1900 it must be six years.
Q Where did your wife die?
A At William Spring's house.
Q From whom did your purchase the coffin?
A Joel Spring.
Q Did you pay cash for the coffin?
A No, not at the same time.
Q You bought the coffin on credit: did Ambers Rice secure the debt for you?
A Yes , Ambers he get it for me.
Q On Page 630 of Joel Spring's ledger there is shown that you were charged for a coffin on May 31, 1900; that said coffin was secured by Ambers Rice, and that said account was settled on December 21, 1900: Do you know positively that you bought this particular coffin to bury your wife, Rhoda Lawechubbe or Rhoda Wachubbee?
A That was to bury my wife.
Q Do you re-affirm that your wife, as Rhoda Wachubbee died on the 31st of May 1900, as shown in your affidavit before W. O. Surbaugh?
A Yes.
Q Do you acknowledge that you were in error as to the death of your wife as Rhoda Lawechabie, as shown by the affidavit executed before R. E. Rowells on the 20th of September 1904.
A Yes.

Witness Excused.



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHOCTAW LAND OFFICE.

-:0:-

Atoka, Indian Territory, February 20, 1905.

In the matter of the enrollment of the following named persons:

Willie Wachubbe, Choctaw by blood field card number 468, approved roll number [illegible]; and William Lawechubbe, Choctaw by blood field card number [illegible]2, approved roll number 15508.

Rhoda Wachubbe, Chickasaw by blood field card number 1537, approved roll number 3803; and Rhoda Lawechubbe, Choctaw by blood field card number 5619, approved roll number 14838.

Lewis Wachubbe, Choctaw by blood field card number 5599, approved roll number 13449, and Lewis Lawechubbe, Choctaw by blood field card number 5419, approved roll number 14835.

WILLIE WACHUBBE, being first duly sworn, testifies as follows:

Examination by the Commission.

Q What is your name? A Willie Wachubbe.
Q How old are you Mr. Wachubbe? A Well I don't know exactly, my mother died when I was small, but I guess about 49.
Q What is your post office address? A Frogville.
Q What was your post office address before it was Frogville? A Goodland.
Q What is the name of your father? A Charley.
Q What was his last name? A Lawchubbee, but after he died it was called Wachubbe.
Q What was the name of your mother? A Vicey.
Q Are you a citizen by blood of the Choctaw Nation? A Yes, sir.
Q Are you a full blood Indian ? A Yes, sir.
Q Were you ever known by any other name than Willie Wachubbe? A All the people that know me calls me Willie Wachubbe.
Q You state that your father was known as Charley Lawechubbe A Yes, sir that was it.
Q Were you ever known under the name of Willie Lawechubbe, or William Lawechubbe? A When people write me letters they sometimes put it Willie and sometimes William Lawechubbe, when I myself I always say Willie Wachubbee (name
Q What was the name of your wife? A Rhoda.
Q What was her last name? A It would be on the papers either Rhoda Wachubbe, or Rhoda Lawechubbe.
Q What was the name of your wife's father? A She is from the Chickasaw Nation, I don't know what her father's name was.
Q Do you know the name of her mother? A No I do not know that exactly.
Q Is your wife, Rhoda Wachubbe, or Rhoda Lawechubbe living or dead? A She is dead.
Q When did she die? A It is now nearly two years.
Q Have you any children? A There was children, but none are now living.
Q What were the names of your children? A One named Lewis?
Q Was Rhoda Wachubbe or Rhoda Lawechubbe the mother of Lewis? A Yes, sir.

Q When did Lewis Die? A He died about the time his mother died.
Q Did you ever know a child by the name of Betsey Roberts? A Yes I know Betsey Roberts, she was the child of Mollie Roberts who was a daughter of my wife by a prior marriage.
Q She was a grand-daughter of your wife, Rhoda? A Yes, sir.
Q When did you first make application for enrollment as a citizen of the Choctaw Nation? A At South McAlester.
Q Do you know in what year? A I do not know.
Q You state that your name is Willie Wachubbe, that your father was Charley Wachubbe or Charley Lawechubbe, and that your mother was Vicey Wachubbe, or Vicey Lawechubbe? A Yes, sir.
Q That your wife's name was Rhoda Wachubbe or Rhoda Lawechubbe? A Yes, sir.
Q That you had a child named Lewis, and was Lewis sometimes called Lewis Wachubbe and sometimes Lewis Lawechubbe? A Yes, sir.
Q Were your wife, Rhoda, and your child, Lewi s, citizens of the Choctaw or Chickasaw Nation? A My wife was enrolled as a Chickasaw, Lewis was a Choctaw.
Q How old was Lewis Wachubbe or Lewis Lawechubbe when he died? A Nearly 18 years old.
Q How old was your wife, Rhoda Wachubbe, or Rhoda Lawechubbe when she died? A About 43 years old.
Q It appears that Willie Wachubbe, the son of Wachubbe and Vicey Wachubbe, is enrolled as a citizen by blood of the Choctaw Nation; it also appears that one William Lawechubbe, son of Charley Lawechubbe and Vicey Lawechubbe is also enrolled as a citizen by blood of the Choctaw Nation. Do you know whether the Wi llie Wachubbe and the William Lawechubbe above named are one and the same personsand is that person yourself? A Others always call me different name but when I name myself I always say Willie Wachubbe.
Q What do others sometimes call you? A Some that knew my father knew his name to be Lawechubbe, when they write me letters they call me Willie Lawechubbe.
Q It appears that one Rhoda Wachubbe was enrolled as a citizen by blood of the Chickasaw Nation, as the daughter of Wm. Garland and Ah-to-ag-gey or Liza; it also appears that one Rhoda Lawechubbe is enrolled as a citizen by blood of the Choctaw Nation, as the daughter of Garland and Liza Garland, do you know whether the persons above named as Rhoda Wachubbe, and the person named as Rhoda Lawechubbe are one and the same person, and that person your wife? A I believe that is who it was.
Q It also appears that one Lewis Wachubbe, son of Willie Wachubbe, and Rhoda Wachubbe, is enrolled as a citizen by blood of the Choctaw Nation; and that one Lewis Lawechubbe, son of Wm. Lawechubbe, and Rhoda Lawechubbe, is enrolled as a citizen by blood of the Choctaw Nation, do you know whether the person just named as Lewis Wachubbe, and the person named as Lewis Lawechubbe are the same person , and that person your son to whom you have reffered in this examination? A I believe that's who it is.
Q You state that your wife, Rhoda, and your child, Lewis, are both now dead? A Yes, sir.
Q Do you know in what year they died? A I believe it was in 1902.
Q Do you know what month? A I have forgotten, but I have the papers at home. I believe the mother died in the month of June.
Q In the month of June 1902? A Yes, sir.
Q Did Lewis die before or after his mother? A Just a little after his mother.
Q About how long after? A I don't know exactly but I believe about three months after.

The name of Willie Wachubbe, son of Wachubbe and Vicey Wachubbe appears on Choctaw field card number 468, approved roll number 892; and the name of William Lawechubbe, son of Charley Lawechubbe and Vicey Lawechubbe appears on Choc-

tag field card [illegible], approved roll number [illegible].

The name of Rhoda Wachubbe, daughter of [illegible] Garland and [illegible] of Lima, appears on Chickasaw field card number [illegible], approved roll number [illegible], and it appears that enrollment prior to September 25, 1902, and that her enrollment was cancelled by the Department July 2, 1906; and the name of Rhoda Lawechubbe, daughter of Garland and Lima Garland, appears on Choctaw field card number 5613, approved roll number 14[illegible].

The name of Lewis Wachubbe, son of Willis Wachubbe and Rhoda Wachubbe, appears on Choctaw field card number [illegible], approved roll number 13[illegible]; and the name of Lewis Lawechubbe, son of William Lawechubbe and Rhoda Lawechubbe, appears on Choctaw Field card number 5619, approved roll number [illegible].

W. H. Cunningham, being first duly sworn, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

W. H. Cunningham

Subscribed and sworn to before me, this February [illegible] (1908)

W. P. Angell
Notary Public.

END
OF
ROLL

1391

HC